

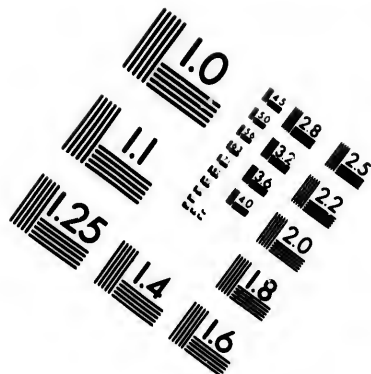
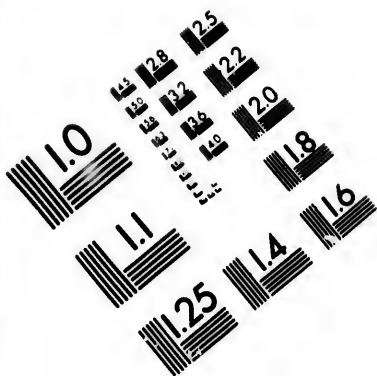
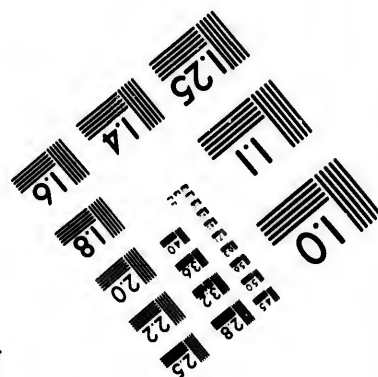
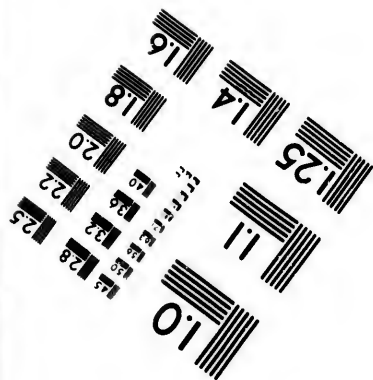
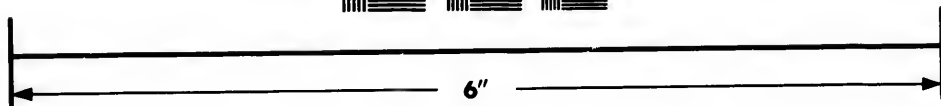
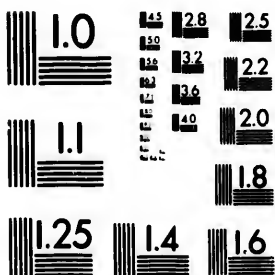


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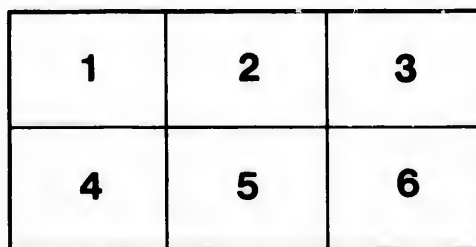
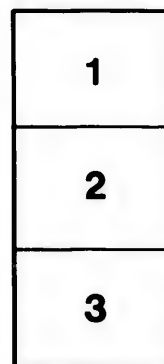
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THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SIXTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

HALIFAX, JUNE 13-20, 1900.



TORONTO:
MURRAY PRINTING COMPANY, GLOBE BUILDING.
1900.

*John Thoburn,
Ottawa.*

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THE REV. ROBERT CAMPBELL, D.D.,
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MATTERS TO WHICH THE ATTENTION OF THE VARIOUS PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1. The following Remit is again sent down to Presbyteries, in terms of the Barrier Act, with instructions to them to report their views thereon to Rev. Dr. Warden, Toronto, not later than February 28th, 1901. (See page 32) :

Whereas experience has shown that much of the time of the General Assembly is taken up in dealing with matters of detail, which could fully and more conveniently be dealt with at the meetings of our several Synods ;

And *whereas*, according to the procedure hitherto followed, cases are permitted to come by way of appeal to the General Assembly which might well be issued in one of the inferior judicatories, and with which the General Assembly cannot satisfactorily deal without unduly extending the sittings of that Court, and also involving the parties concerned in much needless expense.

Therefore, the Venerable, the General Assembly, is hereby humbly overtured by the Synod of Toronto and Kingston :—

That the power of the Synods of the Church shall be extended by conferring upon them the right of exercising final jurisdiction in all matters of petition, reference, complaint or appeal coming from Presbyteries within their own bounds, which do not involve matters of administration or of doctrine affecting the Church as a whole, or matters of discipline affecting the ecclesiastical status of any member or office-bearer of the Church.

2. *Re Aids to Social Worship*.—That the Committee be continued and instructed to ascertain the mind of the Church more fully in regard to the use of such a Manual, for the purposes contemplated. (See page 50.)

3. Presbyteries are asked to arrange meetings for conferring with Dr. Campbell, Agent of the Century Fund. (See page 33.)

4. Presbyteries are asked to make returns to the Clerks of Assembly of all Remits sent down to them before April 1st next. (See page 69.)

5. The question of the desirability of having a Sabbath School and Field Secretary for each Synod is referred to the several Presbyteries and Synods. (See page 62.)

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THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SIXTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, the thirteenth day of June, One thousand nine hundred, at half-past seven o'clock in the evening:

Which time and place ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the City of Hamilton, on the twenty-second day of June last year.

The Rev. Robert Campbell, Sc.D., of Perth, General Agent of the Century Fund, Moderator of the last General Assembly, conducted public worship, and preached a sermon from the words in Psalm forty-six, fifth verse: "God is in the midst of her, she shall not be moved," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly on motion duly seconded, in accordance with the recommendation of the Business Committee, agreed to accept the same as the roll of Assembly, subject to any corrections, subsequently to be made when it came to be scrutinized. The Roll is as follows:—

A CTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

(The names of those present are marked with an asterisk).

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF TRURO.

Ministers.

*James McLean.
*D. S. Fraser.
*J. B. McLean.
*A. B. McLeod.
F. S. Coffin.
*John Murray.

Elders.

*J. B. Turner.
*George O. Forbes.
*C. B. Spencer.
John Kirke.
*George Burris.
*George Campbell.

PRESBYTERY OF SYDNEY.

*David Drummond.
*William Grant.
*Malcolm McLeod.
*T. C. Jack.
*J. F. Forbes.

*Norman McDonald.
*F. Falconer.
*George McPherson.
Alexander Boyd.
Wm. Campbell.

PRESBYTERY OF INVERNESS.

*D. McLeod, M.A.
*A. McMillan.
*L. H. McLean, M.A.
*Neil Currie.

Alexander Campbell.
*Neil Nicholson.
*Colin Nicholson.
*D. McAskill.

PRESBYTERY OF HALIFAX.

*J. F. Dunstan.
*J. Rosborough, M.A.
*Professor R. Falconer, B.D.
*A. Gandier, B.D.
*H. Dickie, B.D.
*J. S. Black, D.D.
*Principal Pollok, D.D.
*Thomas Fowler, M.A.
*President Forrest, D.D.
*M. G. Henry.
*J. P. Falconer, B.A.

*T. A. Malcolm.
*W. H. Chase.
*A. G. Troop.
*J. K. Munnis.
*Sheriff Archibald.
*Isaac Creighton.
*Dr. Creelman.
Angus McLeod.
*Thomas Forbes.
*R. Baxter.
George Bowles.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.
*C. Munro, B.A.
*D. Wright.
W. S. Darragh.

*James B. Wilson.
*Archibald McKenzie.
John McKeen.
*James W. Adams.

PRESBYTERY OF PICTOU.

Ministers.

*W. P. Archibald, B.D.
*J. Carruthers.
*J. R. Munro, B.D.
*J. A. Cairns, M.A.
*G. S. Carson, B.A.
*Alexander Falconer, D.D.
*T. Cumming.
*W. M. Tufts, B.D.

Elders.

*J. D. Fraser.
*A. C. Thomson.
*S. W. Macdonald.
*Daniel McDonald.
*J. D. Cruickshanks.
*Alexander Mackintosh.
*J. A. Maclean.
*John Fraser.

PRESBYTERY OF PRINCE EDWARD ISLAND.

*W. H. Spencer.
*Roderick McLean.
Adam Gunn, B.A.
*J. Layton.
*George Millar.
*D. B. McLeod.
*Alexander Sterling.
*John Gillis.

*J. G. McCallum.
George B. Aitken.
*George Bell.
D. C. Morson.
*James Ramsay.
*W. H. Brown.
*William Mutch.
*T. C. James.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*G. A. Leck.
J. H. Stewart, B.A.

*E. L. Nash.
*J. Levi Oxner.

PRESBYTERY OF ST. JOHN.

*D. J. Fraser, B.D.
*A. D. Fraser, B.A.
*R. G. Vans.
*Wm. Peacock.
*A. A. McKenzie, D.Sc.
Willard McDonald.
*W. Ross, B.A.
*James Ross.
*A. S. Morton, B.D.
*T. F. Fotheringham, M.A.
*J. A. Morison, Ph.D.

*H. A. White.
*D. McLean.
L. W. Johnstone.
*Dr. W. S. Morrison.
*W. C. Whittaker.
*Dr. Walker.
*John Willet.
*J. A. Gray.
A. Henderson.
*A. M. McKenzie

PRESBYTERY OF MIRAMICHI.

*T. G. Johnstone.
*W. Aitken.
*J. D. Murray.
John Robertson.
A. F. Carr, M.A.

John Menzies.
*W. R. McMillan.
William Anderson.
George Haddow.
R. N. Weeks.

PRESBYTERY OF TRINIDAD.

*John Morton, D.D.

*Robert Murray.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.

- *Donald Tait, B.A.
- *Donald McRae, D.D.
- James M. Whitelaw, B.D.
- *Neil MacKay.
- *K. MacLennan, M.A.

Elders.

- Robert Stewart.
- *William Sutherland.
- James W. Eadie.
- J. T. Tebbutt.
- William Thompson, M.D.

PRESBYTERY OF MONTREAL.

- J. L. George, M.A.
- *Calvin E. Anaron, D.D.
- *E. Scott, M.A.
- *Andrew Rowat.
- G. Colborne Heine, B.A.
- S. J. Taylor, M.A.
- Jules Bourgoin.
- J. C. Thomson, M.D.
- *Principal MacVicar, D.D., LL.D.
- *John Scrimger, D.D.
- Thomas A. Mitchell.
- *A. J. Mowatt.
- *J. E. Duclos, B.A.
- *A. B. MacKay, D.D.
- D. McDonald, Ph.D.
- *R. Campbell, D.D.

- David Morrice.
- *Walter Paul.
- *James Rodger.
- R. Munro.
- G. E. Robertson.
- William Drysdale.
- A. McCormick.
- J. H. Scott.
- Dr. Berwick.
- S. R. Clendinning.
- George Loy.
- Malcolm Thomson.
- J. H. Cayford.
- *D. McCormick.
- *D. Torrance Fraser.
- *James Ross.

PRESBYTERY OF GLENGARRY.

- *Archibald Graham, B.A.
- *James L. Miller, B.A.
- *George Weir, B.A.
- *James Cormack, B.A.
- *John McLeod, B.A.
- Neil MacNish, LL.D.

- *R. McCrimmon.
- *A. C. McArthur.
- A. N. Cheney.

PRESBYTERY OF OTTAWA.

- *William Moore, D.D.
- J. A. Moir, LL.B.
- *W. T. Herridge, D.D.
- *Robert Gamble, B.A.
- *William Patterson, B.A.
- D. M. Ramsay, B.D.
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*John McC. Kellock, M.A.
John J. Cameron, M.A.
*Andrew C. Bryan, B.A.
*Daniel Strachan, B.A.

*William B. Smellie.
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James Moodie.
*James P. Fox.
*James Cochrane.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

Robt. Laird.
*W. T. Wilkins, B.A.
M. MacGillivray, M.A.
Joseph Gandier.
*W. W. Peck, LL.B.
*Principal Grant, D.D., LL.D.
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10 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

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John Becket.
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E. McKenzie.
George Morrison.
S. G. Best.

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Ministers.

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E. D. Pelletier.
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PRESBYTERY OF OWEN SOUND.

*J. Hunter.
*J. Somerville, D.D.
*A. Thomson, B.D.
*E. W. Waits, Sc.D.
*J. S. Davidson, B.A.

*John Armstrong.
*James Gardner.
*Dr. A. E. Henry.
*Alex. Pringle.
*Wm. Robson.

PRESBYTERY OF SAUGEEEN.

Jas. J. Peterson, B.A.
D. L. Campbell, B.A.
*John Gray Reid.
*N. A. McDonald, B.A.

R. Fotheringham.
A. T. Dodds.
Alex. Murdock.
Peter Kean.

PRESBYTERY OF GUELPH.

*R. J. M. Glassford.
*Robert Torrance, D.D.
R. E. Knowles.
*J. B. Mullan.
*J. A. Cranston.
*A. M. Hamilton, M.A.
*William Robertson, B.A.

*Richard Hanna.
*George Sutherland.
*James Chambers.
David M. Allan.
*John Rutherford.
John Orr.
*William Weir.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

D. C. McIntyre, Ph.D.
R. H. Abraham, Sc.D.
S. W. Fisher.
M. Fraser, D.D.
E. B. Chestnut.
W. A. Cook.
J. Young.
*S. Lyle, D.D.
J. D. Edgar.
J. Muir.
A. McWilliams.

F. Reid.
*R. A. Thompson.
*J. B. Hamilton.
Dr. J. McKinnon.
*A. I. MacKenzie.
J. Charlton, M.P.
R. McQueen.
W. R. Leckie.
*George Rutherford.
*Alexander McPherson.
R. Lawrie.

12 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY.

PRESBYTERY OF PARIS.

Ministers.

M. McGregor, M.A.
*R. Pettigrew, M.A.
*E. R. Hutt.
J. M. Millar, B.A.
J. Skinner Scott, B.D.
Alex. Stewart.

Elders.

George Bryce.
Jas. McKnight.
Dr. Dawar.
S. M. Thomson.
*David Brown.
*John Sutherland.

PRESBYTERY OF LONDON.

*J. G. Stuart.
*W. A. Wyllie.
*W. M. Kay.
*R. W. Leitch.
*William Gauld.
*James Steven.
*J. H. Barnett.
*James Little.
*S. Lawrence.

*D. C. McKellar.
*D. McAlpine.
*Edward Waugh.
*C. G. Fitzgerald.
*James I. Sutherland.
Andrew Allan.
*D. Campbell.
John McPhail.
*William Watson.

PRESBYTERY OF CHATHAM.

N. D. Keith, B.A.
A. McGregor, B.A.
*G. Munro, M.A.
J. R. Battisby, Ph.D.
F. H. Larkin, B.A.
*John McInnis.

Robert Currie.
Dr. Stewart.
Thomas Trotter.
Alexander Bartlet.
*James Law.
John S. Laird.

PRESBYTERY OF SARNIA.

*John Thompson, D.D.
*W. D. Bell, B.A.
*T. A. Bell, B.A.
*A. A. Graham, B.A., B.D.
*W. G. Richardson, B.A.

*P. A. McDiarmid.
*E. M. Copeland, M.D.
D. Prittie.
R. M. Brown.
*George Scott.

PRESBYTERY OF STRATFORD.

*Robert Hamilton, D.D.
*W. M. Haig, B.A.
*J. S. Hardie.
*M. L. Leitch.
J. H. Graham, B.A.
*Peter Scott.

John Leslie.
*Duncan Stewart.
*William Haddow.
*George McCallum.
*John Campbell.
*Robert Hovey.

PRESBYTERY OF HURON.

*Neil Saw, B.A.
*Archibald McLean.
*Samuel Acheson.
*J. A. Anderson, B.A.
*James Hamilton, B.A.

*J. P. Ross.
*John Fraser.
*R. P. Bell.
*William Moir.
*Gordon Young.

PRESBYTERY OF MAITLAND.

Ministers.

George Ballantyne.
Robert Fairbairn, B.A.
*Roderick McLeod, B.D.
R. S. G. Anderson, B.D.
*W. J. West, M.A.

Elders.

*H. D. Henderson.
*Sherborne Waddell.
William Dawson.
Hon. Judge Forbes.

PRESBYTERY OF BRUCE.

*Jas. R. Craigie, M.A.
*D. A. McLean.
*James Fitzpatrick.
*H. McQuarrie.

William Rowand.
T. Robertson.
James Craig.
Peter Cameron.

5.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

*S. C. Murray.
W. A. Rae.

*John Grierson.

PRESBYTERY OF WINNIPEG.

*C. B. Pitblado.
*A. G. Bell, B.A.
*J. H. Cameron.
C. W. Gordon, B.A.
*Joseph Hogg.
Professor Hart, B.D.

*J. B. Mitchell.
*Geo. Cunningham.
Hon. D. MacKeen.
Jas. D. McGregor.
John O. Hogg.
Peter Cavanagh.
*S. G. Mathison.

PRESBYTERY OF ROCK LAKE.

*James Farquharson.
J. A. Bowman.
Alexander Hamilton.
Thomas Beveridge.
F. J. Hartley.

J. Bowman.
R. Menteith.
Lieut.-Col. D. McCrae.
David Duncan.
A. McQuarrie.

PRESBYTERY OF GLENBORO.

J. A. Reddon, B.A.
R. Thynne, M.A.

*W. R. Ross.
*W. G. McLaren.

14 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

PRESBYTERY OF PORTAGE LA PRAIRIE.

Ministers.

Peter Wright, D.D.
James Douglas.
Farquhar McRae, M.A.
*Andrew Chisholm.

Elders.

*D. W. McCuaig.
E. H. Sharp.
John Grant.
*William Ross.

PRESBYTERY OF BRANDON.

P. Strange, B.A.
E. Mason.
E. A. Henry, B.A.
T. A. Shearer, B.A.
R. A. Finlayson, B.A.

T. Jeffrey.
J. J. Grant.
J. McKinnon.
E. Ives.

PRESBYTERY OF MINNEDOSA.

H. N. McLean.
*C. McDiarmid.
William J. Herbison, B.A.
H. T. Murray.

J. McMillan.
R. H. Meyers.
*Prof. W. C. Murray.
*Dr. A. H. MacKay.

PRESBYTERY OF MELITA.

*G. P. Tattrie.
Peter Fisher.

H. J. Archibald.
James Perrin.

PRESBYTERY OF REGINA.

J. A. Carmichael.
C. A. Bryden.
A. Lee, B.A.
T. McAfee.
D. Oliver.
*S. W. Thomson.

W. D. McLaren.
J. A. Hill.
R. Martin.
*J. C. McIntosh.
Simon Bannerman.

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Gavin Hamilton.
J. A. Jaffray, B.A.

*Wm. T. Kennedy.
*George Mitchell, M.P.P.

PRESBYTERY OF EDMONTON.

*M. White.
*G. Vetter.
*J. Robertson, D.D.

R. McQueen.
*J. D. McGregor.

PRESBYTERY OF KAMLOOPS.

Ministers.

*W. W. Hardie, M.A.

Elders.

PRESBYTERY OF KOOTENAY.

Robert Frew.
D. McG. Gandier, B.A.
Joseph McCoy, M.A.
Duncan Campbell, B.A.

George M. Kinghorn.
A. S. McGregor.
C. R. Somerville.

PRESBYTERY OF WESTMINSTER.

John A. Logan.
J. C. Forster.
*John Pringle.

*W. H. Fraser.
*David Blackwood.
*J. A. Macdonald.

PRESBYTERY OF VICTORIA.

W. Leslie Clay.
*A. B. Winchester.
E. G. Taylor.

Thornton Fell.
Hon. William Ross.

7.—PRESBYTERY OF INDORE.

*F. H. Russell, M.A.
J. Frazer Smith, M.D.
N. H. Russell, B.A.

C. R. Woods, M.D.

8.—PRESBYTERY OF HONAN.

*W. Harvey Grant.

*Judge Stevens.

Dr. Campbell addressed the Assembly, thanking the brethren for all the support which he had received in the discharge of his duties in the Chair, reviewing the efforts and the successes of the year, recalling the events by which the hearts of the people of the British Empire have been drawn together, and referring to the deaths in the ranks of the ministry, especially mentioning Dr. Morrison, Dr. MacDonald, Dr. T. G. Smith, Mr. Alexander Young and Dr. Thomas Duncan, and intimated that the time had come for the election of a Moderator of this Assembly, and asked for nominations for the office.

16 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

Mr. Kenneth MacLennan moved that the Rev. Allan Pollok, D.D., Principal of the Presbyterian College, Halifax, be elected Moderator. The motion was seconded by Dr. Lyle. The motion was unanimously carried, and Principal Pollok, having been introduced and welcomed, took the chair and delivered a suitable address.

REPORT OF THE MODERATOR FOR 1899.

Dr. Campbell reported that the Loyal Addresses had been forwarded as directed by the last General Assembly, and the replies received were laid upon the table.

THANKS TO DR. CAMPBELL.

It was moved by President Forrest, seconded by Mr. Walter Paul, that the thanks of the General Assembly be tendered to Dr. Campbell, the Moderator of last year, for the courteous and efficient manner in which he had filled the chair, and for the able and interesting sermon which he preached at the opening of the Assembly. The motion was carried and the Moderator accordingly conveyed the Assembly's thanks to Dr. Campbell, which he briefly acknowledged.

AGENT FOR THE EASTERN SECTION.

Dr. Campbell also reported the action he had taken after the death of Dr. Morrison, Agent of the Church for the Eastern Section, in authorizing Dr. McMillan to act as temporary Agent, in response to a request from the Conveners of the several committees of the Eastern Section; and in subsequently endorsing the action taken by the Synod of the Maritime Provinces in nominating Mr. McCurdy to that office.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Warden, Clerk of the Committee, and is as follows:—

The Business Committee met this afternoon and adopted the following recommendations:—

- (1) That the Roll of Assembly which has been printed be held as read.
- (2) That, with a view to have the attendance accurately recorded, each member be requested to write upon the card which has been provided for the purpose, his name, address, and the Presbytery which he represents, and to hand those in at the clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
- (3) That the Sederunts of the Assembly be from ten in the morning to half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow morning be spent in devotional exercises.
- (4) That the Committee on Bills and Overtures be composed as follows:—The Clerks of Assembly, the Clerks of Synods and Presbyteries who are members of Assembly, together with the following:—Dr. J. S. Black, Messrs. George Miller, W. C. Whittaker, Daniel McDonald, James Cormack, Dr. Moore, A. H. Scott, James Rodger, John Neil, Dr. D. L. McCrae, J. S. Davidson, Professor Dyde, William J. West, J. S. Scott, Neil Sha George Rutherford, Joseph Hogg, James Farquharson, George Mitchell, M.P.P.: Hon. D. MacKeen, A. B. Winchester, G. Vetter,

J. A. Macdonald, Judge Stevens and W. H. Grant ; and that the Committee on Bills and Overtures hold its first meeting to-morrow morning at nine o'clock.

(5) That the following be a Committee on the Roll of Assembly :—Messrs. W. T. Wilkins, *Convener*, T. C. Jack and George Keith.

Dr. Warden moved that the Report be received and its recommendations adopted. The motion was seconded and agreed to.

SYNOD ROLLS.

Dr. Warden submitted the Rolls of Synods, along with the changes that have taken place, and moved that they be received and held as read, and be printed in the appendix to the Minutes. The motion was seconded and agreed to.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, whereof public intimation having been made, this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Thursday, the fourteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, the first hour was occupied in devotional exercises, conducted by the Moderator, who constituted the Court, Principal MacVicar, Mr. Grierson, Mr. Cumming, Dr. Thompson and Mr. MacKay.

The minutes of the First Sederunt were read and approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk to the Committee, who moved its reception and adoption. The motion was seconded and agreed to. The following is the docket so far as arranged for :

This Evening—Home Mission Reports, East and West.

Friday Evening—Foreign Missions.

Monday Evening—Church Life and Work ; Sabbath Schools ; Young People's Societies, and Sabbath Observance.

Tuesday Evening—French Evangelization and Augmentation.

Thursday Morning—

1. Minutes of Commission of Assembly.

2. Applications to receive ministers, with recommendation that they be referred to a Committee.

3. Application regarding students and that they be referred to a Committee.

4. Returns to remits, with recommendation that they be referred to a Committee.

5. A communication from the Synod of Maritime Provinces *re* the signing of permanent records.

6. The appointment of Committees to examine the records of the Assembly, Synods, and Presbyteries having Synodical powers.

18 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

REPORT OF COMMISSION OF ASSEMBLY.

The Assembly called for the minutes of the Commission of last Assembly, instructed to deal with the matter of appointing a Principal and Professor for Manitoba College, which were submitted by Dr. Warden.

The minutes were, on motion of Dr. Warden, duly seconded and ordered to be printed along with the minutes of the Assembly.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church were submitted and dealt with as follows :—

1. Presbytery of Quebec, on behalf of Rev. Placide Boudreau.
2. Presbytery of North Bay, on behalf of Rev. E. W. Watson.
3. Presbytery of Hamilton, on behalf of Rev. G. Booth, D.D.
4. Presbytery of Winnipeg, on behalf of Rev. J. C. Madill.
5. Presbytery of Minnedosa, on behalf of Rev. Robert Gow.
6. Presbytery of Westminister, on behalf of Rev. W. A. Gray.
7. Presbytery of Victoria, on behalf of Rev. D. A. MacRae, B.A.

These applications were, on motion, duly seconded, referred to a Committee on the Reception of Ministers, to be named by the Moderator.

APPLICATIONS OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of students, etc., were made by Presbyteries as follows :—

1. Presbytery of Sydney, on behalf of Mr. Melville Grant, M. A.
2. Presbytery of Inverness, on behalf of Mr. R. P. Murray.
3. Presbytery of Wallace, on behalf of Mr. J. H. Hattie.
4. Presbytery of Algoma, on behalf of Mr. James Steele.
5. Presbytery of Sarnia, on behalf of Mr. Robert Barbour.
6. Presbytery of Superior, on behalf of Mr. James Russell.
7. Presbytery of Superior, on behalf of Mr. J. L. King.
8. Presbytery of Regina, on behalf of Mr. Campbell H. Munro.
9. Presbytery of Calgary, on behalf of Mr. W. Simons.

These applications were, on motion, duly seconded, referred to a Committee to be named by the Moderator.

PEN USED AT SIGNING THE UNION MINUTES IN 1875.

Dr. J. S. Black presented to the Assembly the pen used at the signing of the Articles of Union in eighteen hundred and seventy-five by the Moderators and Clerks of the uniting Churches, which was accepted by the Assembly and left in the custody of the Clerk to be kept in the Presbyterian office at Toronto. Dr. Black was thanked for the interesting memorial.

COMMITTEE ON REMITS.

The returns from Presbyteries on the Remits, sent down by last Assembly, were referred to a Committee to be named by the Moderator.

SIGNING OF PERMANENT RECORDS OF SYNOD OF MARITIME PROVINCES.

There was presented and read a request to the Assembly from the Synod of the Maritime Provinces, asking that the printed record of that Synod for the meeting of

October, one thousand eight hundred and ninety-eight, be attested as the permanent record of the Synod.

On motion, duly seconded, the request was complied with, and the said record was ordered to be attested accordingly.

EXAMINATION OF RECORDS.

The Moderator was requested to name Committees to examine the Records of the General Assembly, of the several Synods, and of those Presbyteries that are clothed with Synodical powers.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics, which was given in by Dr. Torrance, *Convener*, who drew attention to its salient points and concluded with moving, seconded by Dr. Somerville, the reception and adoption of the Report. The motion was carried.

Principal Caven then moved, seconded by Dr. Somerville :—That the hearty thanks of the General Assembly be given to the Rev. Dr. Torrance for the very excellent Report which he has now presented. The motion was agreed to.

It was moved by Dr. Warden and duly seconded :—That the following be a Committee to consider what, if any, changes may be desirable *in re* Statistics, consequent upon the action of last Assembly :—Dr. R. P. MacKay, *Convener*, Joseph Hogg, President Forrest and Walter Paul.

The Assembly adjourned to meet at this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Principal Caven leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

QUEEN'S UNIVERSITY AND COLLEGE.

The Assembly called for the Report of Queen's University and College, which was given in by Principal Grant, and which, being printed and in the hands of members, he called attention to in his remarks. He specially asked that the Assembly should give careful consideration to the matter of the proposed changes in the constitution of the Governing Body of the University, and moved, seconded by Principal MacVicar :—

That the report be received ; that the General Assembly express satisfaction at the continued prosperity of the University, and instruct the Presbytery of Kingston to receive Rev. Samuel McComb, M.A., when duly certified that he has been installed as Professor of Church History and History of Doctrine in the Theological Department ;

20 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY.

and defer further consideration of the report until a Committee, appointed by the Moderator, has considered the important constitutional changes suggested.

The motion was carried.

The Moderator named the following in terms of the resolution :—

COMMITTEE ON QUEEN'S UNIVERSITY.

Dr. John Thompson, *Convener*; Drs. Forrest, Sedgwick, Warden, Torrance, Carmichael, Lyle, Herridge, Campbell (Perth); Principals Grant, Caven, MacVicar, Messrs. Alfred Gandier, McNaughton, J. G. Stuart, Strachan, Peck, Cormack, Hodges, Professor Falconer, *Ministers*; with A. G. Farrell, Professor W. Murray, Robert Murray, George Keith, George Rutherford, George Hay, Senator McKeen, W. E. Roxburgh, James Baird, Robert Davidson, J. A. Macdonald, J. A. Allan, William Hamilton, James Rodger, Professor Dyde, *Elders*.

The Moderator's nomination was approved of.

REPORT OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Assembly next called for the Report of the Presbyterian College, Halifax, which was given in by Dr. Sedgwick, Chairman of the Board of Management, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

Mr. A. J. Mowatt moved, seconded by Mr. J. Neil :—

That the General Assembly adopts the Reports of the Board and Senate of the Presbyterian College, Halifax, with the recommendations of the Board, and is gratified at the continued prosperity of the College. The Assembly rejoices to learn that the new building has contributed so much to the efficiency of the work done during the last session, and hopes that the comparatively small amount still to be paid on the original cost will soon be received. In view of the growing needs of East and West, the Assembly would direct the attention of the members of the Church to the necessity of securing an even larger supply of students for the ministry of the Gospel. The Assembly would heartily commend the College to the continued and increasing sympathy and support of the members of the Church.

The motion was agreed to.

MORRIN COLLEGE.

The Assembly called for the report of Morrin College. The Clerk read a letter which he had received from the Secretary of the Board of Governors, intimating that no printed report was issued by the Board this year.

Mr. D. Tait gave some verbal explanations as to the state of the College.

REPORT OF SPECIAL COMMITTEE ON MORRIN COLLEGE.

At this stage, the Assembly called for the report of the Special Committee appointed by last Assembly to confer with the Governors of Morrin College, which was given in by Dr. Herridge, *Convener*, and which is as follows :—

The Committee appointed by the General Assembly to confer with the Governors of Morrin College, begs to report that a conference was held with the Governors in November last, at which the Committee suggested that, in view of the fact that the College could not be maintained on its present basis, part of the endowment fund be

used to further the interests of higher education in the city of Quebec, and part for the endowment of a chair in Theology in one of the existing Colleges of the Church.

On motion of Dr. Sedgwick, seconded by Dr. Warden, the report was received and adopted, and the Committee was reappointed with instructions to watch over the interests of the Church as they are involved in Morrin College, and report to next Assembly.

GOVERNORS OF MORRIN COLLEGE.

On motion of Dr. Robert Campbell, Agent of the Century Fund, duly seconded, Messrs. J. R. MacLeod and Ephraim Scott were appointed Governors of Morrin College for the current year.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly called for the Report of the Presbyterian College, Montreal, which was presented, in the absence of the Chairman of the Board of Management, by Principal MacVicar and which, being printed and in the hands of members, he called attention to in his remarks. He concluded by offering the following motion :—

That the Assembly receive and adopt the Reports of the Board of Management and Senate of the Presbyterian College, Montreal, and express its satisfaction with the success of the institution during the past year, gratefully acknowledging the liberality of those who have added to its endowments, and commend it to the consideration of the Church for continued support, both by increasing its endowments and by annual contributions.

The motion was seconded by Mr. J. R. Munro, and adopted.

KNOX COLLEGE.

The Assembly called for the report of Knox College, which was given in by Principal Caven, and which, being printed and in the hands of members, he called attention to in his remarks regarding the College and its work. He concluded with moving, seconded by Dr. R. Hamilton, as follows :—

The Assembly receives and adopts the report, expresses satisfaction in the fact that the attendance of students remains good, approves of the action of the Senate in relation to the termination of the Preparatory Course, and authorizes the Board of Management, in conjunction with the Senate of the College, to appoint a Professor of Apologetics before the commencement of next session, if the Board shall be satisfied that the financial position of the College shall make such action safe and expedient.

The motion was adopted.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was presented by Mr. C. B. Pitblado, and which, being printed and in the hands of members, he called attention to in his remarks thereanent. He concluded with moving, seconded by Dr. Robertson :—

That the report be received and adopted; that the Assembly is truly thankful for the report of the progressive and efficient work that has been accomplished by Manitoba College during the past year, and for the appointment of Dr. Patrick to the Principalship of the Institution, and also for the success of the summer session up to this time,

22 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

and heartily commends the College to the sympathies, prayers and financial support of the people of our Church.

The motion was carried.

FINANCE REPORT, EASTERN SECTION.

The Assembly called for the Finance Report, Eastern Section, which was presented by Mr. J. C. MacKintosh, Chairman, who called attention to its leading features.

On motion, duly seconded, the report was received and adopted.

FINANCE REPORT, WESTERN SECTION.

The Assembly called for the Report of the Finance Committee, Western Section, which, in the absence of the Chairman, was presented by Dr. Warden, who emphasized the fact that notwithstanding the special appeals made to the Church on behalf of the Century and Famine Funds, the ordinary funds had not in any way fallen off, and also called attention to the low relative cost of administering the funds of the Church, such cost being less than three and a-half per cent. He moved, seconded by Principal Caven, the reception and adoption of the report.

The motion was carried.

REPORT ON THE ROLL.

The Assembly called for the Report of the Committee appointed to examine the Roll of Assembly, which was given in and read by Mr. W. T. Wilkins, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The recommendations of the report were, after amendment, adopted. The report is as follows:—

Returns have been received from fifty-five Presbyteries, giving the names of 305 ministers and 295 elders, appointed as Commissioners.

The name of Mr. Robert Murray is returned by the Presbyteries of Trinidad, Maitland, Superior, Victoria and Honan. He chooses to sit as a Commissioner from the Presbytery of Trinidad, and your Committee recommends that his name be removed from the list of Commissioners of the other Presbyteries above named.

Mr. J. A. Macdonald has been returned as a Commissioner from the Presbyteries of Westminster, Edmonton and Regina. He elects to represent the Presbytery of Westminster, and your Committee recommends that his name be removed from the Edmonton and Regina lists.

Mr. George Mitchell has been returned as a Commissioner from the Presbyteries of Brandon and Calgary. He chooses to represent the latter, and your Committee recommends that his name be removed from the Brandon list.

Mr. D. Morrice is a Commissioner from his own Presbytery, Montreal, and your Committee recommends that his name be removed from the lists forwarded by the Presbyteries of Kamloops and Kootenay.

The Rev. Professor Falconer, whose name as a minister is on the roll of Halifax Presbytery, has been chosen as a Clerical Commissioner by the Presbytery of Calgary. In the opinion of your Committee, he was not eligible for election by the Presbytery of Calgary, and the Committee recommends that his name be removed from the Calgary list.

Your Committee would suggest the desirability of more uniformity in the matter

of reporting or not reporting the academic status of those chosen Commissioners to Assembly. Some Presbytery Clerks omit all reference to academic degrees; others set forth the degrees held by their Commissioners; and others, still, set forth the degrees held by some and omit all reference to those which others of their Commissioners are equally entitled to. Your Committee think, that in making up the official roll of Assembly, some rule regulating this matter should be impartially carried out.

GREETING FROM THE DIOCESAN SYNOD OF NOVA SCOTIA.

A deputation from the Diocesan Synod of Nova Scotia, consisting of Archdeacon Kaulbach and Rural Dean Armitage, appeared on the floor of the Assembly, and was introduced to the Moderator, bearing the following resolution of greeting to the Assembly:

HALIFAX, N.S., June 14th, 1900.

REV. DR. POLLOCK,

DEAR SIR:—The Diocesan Synod of Nova Scotia, in session assembled, this morning passed the following resolution:

"That the Synod of this diocese desires to convey its greetings to the Presbyterian General Assembly now in session in Halifax, and to express the hope that its deliberations may be blessed to the glory of God and the building up of His Kingdom upon earth."

The mover and seconder were appointed by the Synod to present the same to the Moderator of the Assembly.

F. NOVA SCOTIA.

W. J. ANCIENT,

Clerical Secretary.

R. J. WILSON,

Lay Secretary.

Mr. Armitage added a few words to the formal resolution of the Synod.

Thereupon Principal Grant moved, seconded by Dr. Sedgwick:—

That a deputation be sent to the Diocesan Synod of Nova Scotia, cordially reciprocating the kindly feelings expressed in the resolution transmitted to this Assembly, and desiring for them all fulness of blessing from our common Lord.

The motion was carried unanimously, and in accordance therewith, Principal Caven, *Convener*, Principal Grant, Dr. Sedgwick and George Mitchell, M.P.P., were appointed a deputation to convey the Assembly's resolution to the Diocesan Synod of Nova Scotia.

APPOINTMENT OF COMMITTEES.

The Moderator, as requested at a previous sederunt, submitted the names that he had selected to form the following Committees:

COMMITTEE ON RECEPTIONS OF MINISTERS.

Dr. Forrest—*Convener*.

Messrs. James Maclean, Prof. Falconer, Dr. Sedgwick, D. J. Fraser, Dr. R. P. MacKay, Dr. Carmichael, D. D. McLeod, Dr. John Somerville, Dr. S. Lyle, W. S. McTavish, Dr. Jas. Robertson, Prof. Hart, G. P. Tatttrie, G. W. Thompson, S. J. Taylor, D. Mc.G. Gandier, Dr. Herridge—*Ministers*; and Messrs. J. D. Fraser, Jas. Law, D. T. Fraser, J. R. Reid, Henry Glendenning, Geo. Bryce, Walter Paul and Judge Stevens—*Elders*.

COMMITTEE ON THE RECEPTION OF STUDENTS.

Dr. Moore—*Convener*.

24 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

Dr. A. Findlay, Messrs. Neil Shaw, And. Rowat, John Neil, Jas. Hodges, R. D. Fraser, A. J. Mowatt, Wm. Patterson, Dr. Morison, C. B. Pitblado, A. S. Morton, J. S. Carruthers, Henry Dickie, Geo. Millar—*Ministers*; and Messrs. J. R. Reid, Walter Paul, W. B. McMurich, Robert Murray, T. C. James, J. Cameron, and A. M. Hamilton—*Elders*.

COMMITTEE ON RECORDS.

General Assembly—Dr. Sedgwick, *Convener*, J. B. Mullan, Chas. H. Cooke.

Synod of Maritime Provinces—R. Gamble, *Convener*, John McLeod and Wm. Hamilton.

Synod of Montreal and Ottawa—J. Neil, *Convener*, N. Campbell and S. Waddell.

Synod of Toronto and Kingston—D. Tait, *Convener*, J. E. Duclos and D. McCormick.

Synod of Hamilton and London—Jas. Cormack, *Convener*, Dan. Strachan and A. G. Farrell.

Synod of Manitoba and North-West Territories—Dr. Scrimger, *Convener*, A. H. Scott and Geo. Keith.

Synod of British Columbia—D. Stiles Fraser, *Convener*, J. R. Munro and R. Baxter.

Presbytery of Indore—J. F. Dustan, *Convener*, J. F. Forbes and T. C. James.

Presbytery of Honan—G. A. Leck, *Convener*, Geo. Fisher and John Willett.

COMMITTEE TO STRIKE STANDING COMMITTEES.

Rev. Dr. A. Falconer—*Convener*.

Messrs. Alfred Gandier, D. J. Fraser, E. Scott, Dr. Moore, James Cormack, J. McD. Duncan, Dr. Somerville, R. J. M. Glassford, Dr. Thompson, J. A. Anderson, George Munro, S. C. Murray, Joseph Hogg and A. B. Winchester—*Ministers*; and Messrs. Robert Murray, G. Mitchell, M.P.P., Jas. Rodger, George Keith, J. A. Macdonald, George Rutherford and A. I. McKenzie—*Elders*.

COMMITTEE ON REMITS.

Rev. Dr. Somerville, *Convener*.

Messrs. W. P. Archibald, T. F. Fotheringham, D. Tait, J. L. George, James Cormack, W. Patterson, W. E. Roxburgh, James Bain and A. G. Farrell.

The nomination of the Moderator, as to the composition of these committees, was approved of.

The Assembly adjourned to meet in this place, this evening, at a quarter to eight o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was duly constituted, Dr. Lyle leading in prayer, at the request of the Moderator.

The minutes of the afternoon Sederunt were read and confirmed.

HOME MISSION REPORT, EASTERN SECTION.

The Assembly called for the report of the Home Mission Committee, Eastern Section, which was presented by Dr. McMillan, *Convener*, and which, being printed and in the hands of members, he called attention to in his address. Mr. T. Fowler offered the following resolution by way of disposing of the report :—

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section, and records its gratitude to God for the manifold tokens of His favor granted to their work and workers during the past year. The Assembly highly appreciates the continued liberality of the people in the Synod of the Maritime Provinces, and rejoices that they manifest hearty sympathy with the efforts put forth by the Committee for the consolidation and extension of the Church, by removing the debt on the Home Mission Fund at the beginning of the year, and by contributing two thousand three hundred and fifteen dollars for the work in the North-West. The Assembly sorrows with the Committee on account of the death of their efficient Secretary, Rev. Dr. Morrison, whose intimate acquaintance with all the congregations of the Synod, sound judgment, wise counsel and unfailing kindness aided greatly in making the Committee's work pleasant and successful. The Assembly commends anew this important scheme to the generous support of the congregations of the Synod, and prays that in imparting blessings to others, they may be abundantly blessed themselves.

The resolution was seconded by Mr. T. C. James and adopted.

HOME MISSIONS, WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, which was given in by Dr. Warden, *Convener*, and to which, being printed and in the hands of members, he directed attention in his remarks anent the claims of Home Missions.

He closed with moving, seconded by Dr. Robertson, the following resolution :—

The General Assembly receives and adopts the Report of the Home Mission Committee (Western Section) with the exception of the recommendation on page seventeen, bearing on the lengthening of the time of students' preparation for the ministry, said recommendation to be considered along with certain overtures coming before the General Assembly anent the more efficient supply of Home Mission fields ; the Assembly records its gratitude to God for the large measure of success that has accompanied the labors of the past year, and its high appreciation of the self-denying service of the missionaries through whom that success was achieved ; it notes with satisfaction the efforts made to overtake the needs of new settlements and to provide for the evangelization of the foreign people settling in Western Canada ; the Assembly would impress on all her sons, especially on the graduates from her Colleges, the duty, in the interests of patriotism and religion, of giving due weight to the claims of the Home Mission field in frontier districts ; the Assembly cordially approves of the action of the Committee of Women in sending nurses to Atlin, congratulates them on the valuable service rendered to humanity through the nurses, and commends this work to the women of the Church ; the General Assembly hereby tenders its cordial thanks to British Churches and congregations for the help rendered last year, and expresses the hope that they may still continue their good offices, especially in view of the increased immigration from Britain, and the large inflow of alien races from the continent of Europe ; and the General Assembly commends the work of Home Missions anew to the generous support of all the members

26 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

and adherents of the Church, and urges them to increase their contributions to such an extent that the Committee may be able to keep pace with settlement.

The resolution was carried unanimously.

Rev. John Pringle, Missionary in the Yukon territory, addressed the Assembly as to the nature of the work in which he and his fellow-laborers in that difficult field are engaged.

INVITATION TO MAPLEWOOD.

An invitation from Mrs. MacKeen of Maplewood, for Monday, eighteenth June, at five o'clock, was extended to the members of the General Assembly and their wives, and on motion, duly seconded, the Assembly resolved to accept the same.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the fifteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. R. Hamilton leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk of the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

The following is the docket:

1. Appointment of Committee to arrange for supply of Assembly pulpit.
2. Appointment of Committee on Loyal Addresses.
3. That a reference from the Presbytery of Indore be the order of business for a quarter to eleven o'clock this morning, with the recommendation that, after the reading of the extract minute of the Presbytery, the reference be placed in the hands of a Judicial Committee to be appointed by the Moderator.

COMMITTEE ON SABBATH SERVICES.

As requested, the Moderator named a Committee on Sabbath services, as follows:— Mr. Thomas Fowler, *Convener*; Dr. Campbell (Clerk) and Mr. W. Mortimer Clark.

AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, which was presented by Mr. Anderson Rogers, *Convener*, who explained its salient features. Mr. T. Cumming moved the reception

and adoption of the report. The motion was seconded by Mr. J. F. Forbes, and adopted.

Mr. J. R. Munro moved :

That the application of the Presbytery of Truro on behalf of Mr. William H. Ness, that he receive an annuity of one hundred dollars, from October fifth, eighteen hundred and ninety-nine be adopted. The motion was seconded and agreed to.

Moved by Mr. Thomas Cumming, seconded by Mr. William M. Tufts :

That Mr. James McLean receive a full annuity from the date of his retirement from active duties. The motion was adopted.

On motion, duly seconded, Mr. D. McLeod, of Borrowston, was admitted to the privileges of the Fund, on payment of arrears, in terms of the regulations of the fund.

REFERENCE FROM THE PRESBYTERY OF INDORE.

The Committee on Bills and Overtures, through its Clerk, submitted a report recommending that the reference from the Presbytery of Indore be now considered, and that after the extract minutes of Presbytery bearing on the matter are read, the reference be referred to a Judicial Committee to be appointed by the Moderator. The recommendation was adopted. Extract minutes of the Presbytery of Indore of date eighth of December, eighteen hundred and ninety-nine, and eighth February, nineteen hundred, were read. Dr. Warden reported that the reference itself was not attested when it reached his hands, but that Mr. F. H. Russell, one of the Commissioners from Indore Presbytery, had appeared before the Committee on Bills and Overtures, and verbally attested the reference as that adopted by the Presbytery. The documents were, on motion, received and referred to the Judicial Committee to be appointed.

APPLICATION TO RECEIVE MR. J. G. REID.

An application was made by the Presbytery of Westminster for leave to receive Mr. J. G. Reid into the ministry of this Church.

On motion, duly seconded, it was resolved to remit the application for the consideration of the Committee appointed to deal with such applications.

AGED AND INFIRM MINISTERS' FUND, WESTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, which was given in and read, in the absence of the *Convener*, by Mr. A. H. Scott, and which, being printed and in the hands of members of Assembly, he called attention to in his remarks on the same.

Mr. Scott moved the reception of the report and the consideration of its recommendations *seriatim*. The motion was seconded by Mr. James Anderson, and adopted.

On motion of Mr. Scott, duly seconded :

The Assembly gave power to the Committee of the Western Section to receive all applicants on payment of the proper rate.

On motion of Mr. Scott, duly seconded, the recommendations of the Committee regarding Mr. Turnbull, Dr. Parsons, Mr. Andrew Hudson, Mr. A. Campbell and Mr. D. G. Cameron, were adopted.

On motion, duly seconded, it was agreed to remit the cases of Mr. E. Mullan and Mr. James Cameron to the Committee for further consideration.

The recommendation of the Committee regarding Mr. Norman McPhee was also on motion, duly seconded, agreed to.

28 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

The recommendation of the Committee as to the deferred annuity scheme was, on motion, duly seconded, adopted.

On motion of Mr. Scott, seconded by Dr. A. B. McKay, it was resolved that the report as a whole, as amended, along with the recommendations, be adopted, and that the thanks of the General Assembly are due to the Committee on the Fund, and that special acknowledgment be accorded to the Convener of the Committee for his painstaking labour during the year.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Assembly called for the Report of the Ministers' Widows' and Orphans' Fund of the Maritime Provinces, which was presented by Dr. Sedgwick, in the absence of the Convener, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

He concluded by moving the reception and adoption of the report. This was seconded by Dr. Moore and agreed to.

MINISTERS' WIDOWS' AND ORPHANS' FUND, CHURCH OF SCOTLAND SECTION.

The Assembly called for the Report of the Ministers' Widows' and Orphans' Fund, Church of Scotland Section, which was presented by Dr. Campbell, Chairman of the Board, and which, being printed and in the hands of members, he called attention to. He moved, seconded by Mr. J. B. Mullan the reception and adoption of the report. The motion was carried.

MINISTERS' WIDOWS' AND ORPHANS' FUND, WESTERN SECTION.

The Assembly next called for the Report of the Ministers' Widows' and Orphans' Fund, Western Section, which was presented, in the absence of the Convener, by Dr. Warden, who drew attention to its leading features as printed and in the hands of members.

He moved the reception and adoption of the report. The motion was seconded by Dr. Torrance and agreed to.

The Assembly adjourned to meet in this place, this afternoon, at half-past two two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, and on the same day, at half-past two o'clock in the afternoon :

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The minutes of the last Sederunt were read and sustained.

JUDICIAL COMMITTEE.

The Moderator named, as requested, a Judicial Committee, as follows :

Dr. A. B. MacKay—*Convener*.

Professor Falconer, Dr. Forrest, Dr. Sedgwick, Messrs. A. S. Morton, Dr. Campbell (Perth), Donald Tait, Robert Gamble, Principal Caven, Dr. Somerville, D. D. McLeod, J. G. Stuart, Archibald McLean, Dr. Lyle, James Farquharson, Dr. Robertson, C. B. Pitblado, S. C. Murray—*Ministers*; and Judge Stevens, James Rodger, John R. Reid, W. Mortimer Clark, James Bain, A. I. McKenzie, William Haddow, Professor W. C. Murray, D. W. McCuaig and Senator MacKeen—*Elders*.

The nomination of the Moderator was approved of.

SABBATH SERVICES.

The Assembly called for the Report of the Committee on Sabbath services, which was given in and read by Mr. Thomas Fowler, *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to. The report is as follows :

The Committee begs leave to recommend as follows :

1. That Rev. A. B. Winchester be appointed to conduct divine service in this church at 11 a.m., and Rev. John Neil, B.A., at 7 p.m.
2. That a Communion Service be held at 4 p.m., the Moderator to preside, to be assisted by Principal Caven and Rev. J. F. Forbes, and that the following elders be asked to officiate :—Messrs. R. Baxter, W. Mortimer Clark, D. Torrance Fraser, George Grant, S. G. Mathieson, George Mitchell, M.P.P., Walter Paul, J. R. Reid, W. R. Ross, George Rutherford, Judge Stevens and W. C. Whittaker.

REPORT ON REMITS.

The Assembly called for the Report of the Committee on Remits, which was given in and read by Dr. Somerville, *Convener*, who moved its reception and the consideration of its recommendations *seriatim*. The motion was seconded and adopted.

The following is the report of the Committee :

Your Committee appointed to consider answers to the Remits sent down to Presbyteries, begs leave to report as follows :—

- I. *Re* College of ex-Moderators.
 - Thirty-four Presbyteries report. Of these
 - Twenty-three disapprove simpliciter.
 - Seven approve simpliciter.
 - Four suggest radical changes in the method proposed.
- II. *Re* extension of powers of Synods, sent down in terms of the Barrier Act.
 - Thirty-three Presbyteries report. Of these
 - Twenty-three approve simpliciter.
 - Six disapprove simpliciter.
 - Three approve with changes.
 - One reports no action.
- III. Presbyteries have also sent returns to the General Assembly regarding :
 - (1). Aids to Social Worship.
 - (2). Proposed regulations regarding Deferred Annuities.
 - (3). Probationers' Scheme, left over from last year.

30 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

As these returns were ordered to be sent to the committees in charge of such matters, your Committee has not tabulated them.

RECOMMENDATIONS *re* REMITS.

1. *Re* College of ex-Moderators. That no action be taken.
2. *Re* extension of the powers of Synods, that inasmuch as this matter was sent down under the terms of the Barrier Act, and a minority of the Presbyteries have approved, your Committee recommends that no action be taken.
3. Your Committee further recommends that the returns on Aids to Social Worship, Regulations on Deferred Annuities, and Probationers' Scheme be sent to the committees in charge of such matters.

All of which is respectfully submitted.

The first recommendation was agreed to.

The second recommendation was amended to read that the Remit be again sent down to Presbyteries, in terms of the Barrier Act, with instructions to Presbyteries to report to Dr. Warden not later than February 28th next.

The third recommendation was agreed to.

On motion of Dr. Somerville, duly seconded, the report, as a whole, thus amended, was adopted.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the Report of the Committee on Sabbath School Publications, which was presented by Dr. Warden, *Convener*, and which, being printed and in the hands of members, he referred to in speaking of the work of the Committee.

Rev. R. D. Fraser addressed the Assembly, giving particulars regarding the publications.

Dr. Thompson moved the following resolution, which was seconded by Dr. A. B. MacKay, and adopted :—

The General Assembly has heard with gratification the very encouraging report of the Committee on Sabbath School Publications, given in by the Convener, and notes with pleasure the great advancement made during the year in the additional matter provided in the *Lesson Helps*, the high standard of the work, both in matter and form, and the greatly increased circulation, showing that these publications are rapidly finding their way into the confidence and life of the Church.

It is also matter of congratulation that the transformation of *The Children's Record* into an illustrated weekly, under the name of *The King's Own*, has been successfully accomplished, and that both *The King's Own* and *Jewels*, the illustrated paper for the little ones, have already attained a large circulation.

The financial aspect of the undertaking is specially gratifying and warrants the Committee in seeking still further improvement. It has greatly strengthened the hands of the Committee that their efforts have so speedily met with such ready and generous support on the part of the Church. And, in order to make these publications, which is now the established policy of this Assembly, still more successful, and to secure their more general adoption, the practical co-operation of ministers, elders, superintendents and Sabbath School workers generally is earnestly solicited.

Special reference is hereby made to the very able and efficient work of our editor, Rev. R. D. Fraser, M.A., whose labours are the chief cause of the remarkable success attending this branch of the Church's work.

CENTURY FUND.

The Assembly called for the Report of the Century Fund Committee, which was given in by Dr. Warden, *Convener*, the salient features of which he emphasized in presenting the same. He concluded by moving the following resolution, seconded by Dr. Campbell, Agent for the scheme:—

The General Assembly receives the report; expresses thankfulness to God for the measure of success attained and for the interest so largely manifested by our Congregations, our Young Peoples' Societies and Sabbath Schools; earnestly commends the scheme to the help of congregations yet uncanvassed and to the further and more systematic liberality of many in which the canvass has been begun, being affectionately desirous that an opportunity should be given to every family, adherent, young person and child, in every station, to express their gratitude to God and to give freely to this movement, as He has freely given to them.

The Assembly again commends the Common Fund, so necessary for the right equipment and extension of the Church's enterprises, to the consideration of all congregations, and to the special consideration of the older, stronger, more comfortably situated and better organized congregations who, as is believed, would not suffer but be blessed even were they to leave their debt very much in the background, and who, remembering how they were gladly helped and gladly received help in early days, should now account it a privilege to help others rather than to think chiefly of themselves.

The General Assembly, believing that the stage has been reached when an appeal on behalf of the Common Fund may fitly and hopefully be made to members and adherents of our Church, who have been much prospered and endowed with larger means, affectionately commends that fund to their generous support; further, the Executive is instructed to take such action as may secure such support, and, for this purpose, are empowered to add to their number as they may deem it necessary.

The Assembly reappoints the Executive, substituting Dr. Milligan for Mr. L. H. Jordan, the Literature Committee and the Synodical Advisory Committee; appoints Rev. E. Scott, *Convener* of the Advisory Committee for the Synod of Montreal and Ottawa, and Mr. MacBeth, a member of the Advisory Committee of the Synod of British Columbia; thanks those Committees for their diligence, and thanks the sub-agents, the Presbyterian Committees, members in charge of groups and others who, at much personal sacrifice, have furthered this movement; also the Sabbath School Committee and the Young Peoples' Society Committee for their cordial co-operation.

The Assembly earnestly solicits the hearty co-operation of all sessions, with a view to secure for the fund a generous contribution from every Sabbath School and Church, on Children's Day, in September next.

The General Assembly affectionately recommends that in our congregations, Sabbath Schools and all other organizations, as well as in the home and in the closet, prayer be made so that, if God will, the most memorable result of passing from the nineteenth to the twentieth century shall be a time of great refreshing from His presence; and continues the sub-committee of the Life and Work Committee, charged with pressing this point on the mind of the Church.

The General Assembly, believing that a further consultation of the Agent with the Presbyteries may be productive of excellent results, again clothes the Executive with power to arrange that dates of regular meetings of Presbytery may be changed, if necessary, and as by authority from Assembly, to permit of the Agent visiting them consecutively, and that in sections of the Church which the Agent cannot reach, some

32 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

other person may be delegated by the Executive to appear before a Presbytery or an arranged group of Presbyteries in his stead.

It was then moved by Dr. Herridge, seconded by Dr. MacLaren :—

That this Assembly desires to express its sincere appreciation of the zealous and successful labours accomplished by the Rev. Dr. Campbell, ex-Moderator and Agent of the Century Fund, and pledges its cordial assistance to him and those more immediately connected with him in bringing this monumental work to a successful issue.

The motion was carried.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the Distribution of Probationers, which was presented by Dr. Torrance, *Convener*, who directed attention to the contents of the printed report in the hands of members.

He concluded with moving the reception of the report.

The motion was seconded and agreed to.

It was then moved by Dr. Warden, seconded by Mr. R. J. M. Glassford :—

That the scheme for the supply of vacancies, embraced in the report, be remitted to a special committee to be appointed by the Moderator, said committee to report not later than Monday next.

The motion was adopted.

The Moderator named the following said committee :—Mr. R. J. M. Glassford, *Convener*; Messrs. Cumming, Hutt, D. Stiles Fraser, *Ministers*; and Messrs. Paul, John Armstrong, Wellington Boulter, and James P. Fox, *Elders*.

The nomination was approved.

OVERTURE re TRAVELLING EXPENSES.

There was presented and read an Overture from the Synod of British Columbia, bearing on the travelling expenses of commissioners to the General Assembly, laid over from last year, but there being no one present to support the same, the Assembly passed to the next business.

REPORT ON THE PRESBYTERIAN RECORD.

The Assembly called for the report of the Record, which was given in by Dr. Warden, *Convener*, who referred to the prosperous situation in which the publication is, as indicated in the printed report in the hands of members, and moved the reception and adoption of the report. The motion was seconded by Dr. R. Campbell (Clerk), and adopted.

TRANSFER OF CONGREGATION OF CRAWFORD.

There was read a memorial from the Presbytery of Owen Sound, asking leave of the Assembly to transfer the congregation of Crawford within the bounds of that Presbytery, and of the Synod of Toronto and Kingston, to the Presbytery of Bruce, within the bounds of the Synod of Hamilton and London. There was also read a communication from the Presbytery of Bruce, signifying its willingness to receive the congregation of Crawford under its care.

On motion of Dr. Warden, seconded by Mr. James Anderson, it was resolved to grant the prayer of the memorial of the Presbytery of Owen Sound.

WOMAN'S MISSIONARY SOCIETY OF MONTREAL.

There was read an extract minute from the Presbytery of Montreal relating to the work accomplished by the Woman's Missionary Society of that Presbytery, and forwarding an abstract of the proceedings of said Society for the past year.

It was agreed, on motion of Dr. Warden, seconded by Mr. Walter Paul, to receive the said abstract, with an expression of the Assembly's warm appreciation of the energy and zeal of the Society, and of the special gratification felt at the Society's recent extension of its sphere of operations.

HOUR OF ADJOURNMENT TO-MORROW.

Dr. Black moved that the hour of adjournment to-morrow be twelve o'clock noon, not half-past twelve. This motion was seconded, and a vote being taken thereon, it was carried by a majority.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the report of the Ladies' College, Brantford, which was presented by Dr. Warden, and which, being printed and in the hands of members, he called attention to. He concluded with moving that the Assembly receive and adopt the report, and commend the Institution anew to the confidence and patronage of the Church.

The motion was seconded by Mr. Hutt, and agreed to.

Mr. Gustavus Munro and Mr. J. B. Mullan were appointed the Assembly's visitors for the year.

OTTAWA LADIES' COLLEGE.

The Assembly called for the report of the Ladies' College, Ottawa, which was presented, in the absence of the Chairman of the Board, by Mr. A. H. Scott, who called attention to the cheering situation of the institution and its improving prospects.

He moved, seconded by Mr. Walter Paul :

That the General Assembly receive and adopt the report of the Presbyterian Ladies College, Ottawa : express satisfaction with the encouraging statements contained therein ; commend the institution to the confidence and patronage of the Church, and appoint the following as the Board of Governors for the current year, viz :—Dr. Herridge, Dr. Armstrong, Dr. Moore, Rev. D. M. Ramsay, Professor Scrimger, Rev. A. H. Scott, Rev. J. R. McLeod, and Rev. Dr. Neil McNish, Messrs. Levi Crannell, George Hay, James Moodie, F. T. Frost, G. L. Orme and Walter Paul.

On motion, duly seconded, the Moderator of the General Assembly and the Moderator of the Synod of Montreal and Ottawa, were appointed visitors to the College for the year.

The Assembly adjourned, to meet in this place this evening, at a quarter to eight o'clock, whereof intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, and on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devo

tional exercises, Principal MacVicar leading in prayer at the request of the Moderator.

The minutes of last Sederunt were, on motion of Principal MacVicar, duly seconded, held over to be read to-morrow morning, along with the minutes of this Sederunt.

FOREIGN MISSIONS REPORT.

The Assembly called for the Report of the Foreign Mission Committee, which was presented by Dr. Moore, Convener of the Western Division, and which, being printed and in the hands of members, he drew attention to, concluding with moving the following series of resolutions, seconded by Dr. Falconer :—

That the General Assembly receive and adopt the Report and resolve :—

1. To express gratitude to God for the mercies and encouragements that have been granted to our missionaries laboring in our different fields during the past year.

2. To record their sympathy with those missionaries who, on account of the excessive strain of their conditions and work, have suffered in health, and pray that they may be sustained in affliction, and restored in due time to health, and to the service to which their lives are devoted.

3. To record their satisfaction with the liberal response of the Church to the cry for help that comes from the famishing millions in India, and express approval of the action of the Foreign Mission Committee in applying these funds to the saving of life by the relief of present distress and also in receiving orphan children in order to save their lives and train them up in the knowledge of the Gospel of the grace of God.

4. To express gratitude to God that our missionaries in Honan have hitherto been protected from the many dangers to which they were exposed, and ask the united prayers of the Church that they may be delivered from all evil ; and that the important movements taking place in China may be over-ruled for the evangelization of that great country and the universal enlargement of the kingdom of Jesus Christ.

The resolutions were carried.

REV. WILLIAM GAULD'S ADDRESS.

The Moderator introduced to the Assembly, Mr. William Gauld, Missionary to Formosa, who gave an interesting account of the work doing in that distant field, especially emphasizing the self-sustaining principles inculcated upon the converts connected with the mission.

DR. MORTON'S ADDRESS.

The Moderator then called upon Dr. Morton, for upwards of thirty-two years in the service of the Church as a missionary in Trinidad, to address the Assembly. Dr. Morton referred to the interesting problem of dealing with the minds of the natives of India in the new circumstances in which they are found in the West Indies, and shewed that while there were advantageous features in the situation of the coolies, the constant accession to the population from India keeps them still largely under heathen influences. He made a strong plea for closer intercourse, commercially and otherwise, between Trinidad and Canada, as likely to be helpful to the missions of the Church.

REV. F. H. RUSSELL'S ADDRESS.

After the singing of a hymn, the Moderator introduced Mr. F. H. Russell, missionary in India, who pleaded for a deeper interest on the part of the people of Canada in the millions of India, bound to them by the ties of a common heritage in the British

Empire; for an increase in the number of workers, who are overtasked; and shewed the importance of taking over as largely as possible the care of the young, in gaining an influence over whom the hope of the mission really lies; the opportunity afforded by the present distressing famine being great, as the people were having recourse to the mission stations in large numbers, as so many refugees.

REV. W. H. GRANT'S ADDRESS.

Mr. W. H. Grant, home on furlough from Honan, was next introduced to the Assembly, and gave an interesting account of the present disturbances in China, showing that the country is honeycombed with secret societies, that of the Boxers being of recent origin and being specially directed against foreign influences. So far, the missionaries of the Church in Honan had been exempt from danger, but there was no telling how long this happy situation might continue. He concluded with urging that not Western civilization, but Christianity alone could save China.

REV. J. WILKIE'S ADDRESS.

The Moderator next introduced Mr. J. Wilkie, of the Indore Mission, who referred to the invincible prejudices created by caste; to the successes attained specially among the low caste portion of the population, and also emphasized the crisis through which India is passing, occasioned not only by the famine, but also by the unrest evinced by the educated young men of the country who are assuming the role of agitators.

REV. A. B. WINCHESTER'S ADDRESS.

The last of the foreign missionaries introduced to the Assembly was Mr. A. B. Winchester, in charge of the Chinese missions on the Pacific coast of the Dominion, who entered a powerful plea for fair play to the Chinamen who come to our country in the enjoyment of treaty rights, defending them from the unjust aspersions cast upon them by politicians who were trading on the question. He also cited instances to show that in spite of the feeling of unfair treatment which these foreigners entertained, not a few of them were receiving the Gospel.

After the singing of another hymn, the Assembly adjourned to meet in this place to-morrow morning at ten o'clock, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the sixteenth day of June, One thousand and nine hundred, at half-past ten o'clock in the morning:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. J. B. Mullan leading in prayer at the request of the Moderator. The minutes of last Sederunt were read and confirmed.

REPORT OF THE COMMITTEE ON LEGISLATION.

The Assembly called for the report of the Committee on Legislation, which was

presented by Dr. Warden, *Convener*. Mr. W. Mortimer Clark addressed the Court, dwelling on the advantages to be derived from said legislation, and moved, and it was duly seconded, and agreed to :

That the Assembly receive and adopt the report, and continue the committee, to secure such further legislation as may be required ; and that the Trustees elected by last Assembly be reappointed.

REPORT OF THE COMMITTEE ON CHURCH PROPERTY.

The Assembly called for the Report of the Committee on Church Property, which, in the absence of the *Convener*, Hon. Justice MacLennan, was presented by Dr. Warden, and is as follows :

1. The Committee on the Protection of Church Property to whom was referred the Petition of Mary Webber, of the City of Hamilton, widow, presented to the General Assembly on June 15th, 1899, having heard what was alleged by the Petitioner, who appeared personally before the Committee, and having considered the said Petition, beg leave to report as follows :

2. In the year 1890 the congregation of Waterford, within the Presbytery of Hamilton, being about to build a church, obtained from the Presbytery its sanction to raise money by mortgage. Thereupon a loan of a thousand dollars was obtained from the Petitioner, repayable, with interest, one-half in two and the remainder in five years, and the trustees of the congregation mortgaged the Church property to her by way of security.

3. The Petitioner appears not to have taken any personal bond, covenant, or other obligation for her debt from any responsible person, in addition to her mortgage.

4. In making the loan, the Petitioner had the advice and assistance of a firm of solicitors who had acted for her in other matters.

5. Interest was duly paid upon the mortgage for several years, but in eighteen hundred and ninety-seven the congregation became dissolved and extinct, and it is said that the security is now not worth more than one-third of the debt.

6. Under the circumstances the Petitioner appeals for relief to the General Assembly.

7. The special ground upon which she rests her appeal is that she made the loan upon the request, as she alleges, of a legal firm who are prominent members of the Presbyterian Church, and that she did not examine the property, being led to believe by one of the members of the firm that the borrowers, being a Presbyterian congregation, it was a choice investment and that there was not the remotest probability of the debt not being repaid.

8. The Petitioner does not impugn, but expressly admits, the honesty of her solicitor in so advising her.

9. Your Committee are of opinion that a very important and far-reaching principle is involved in the petition, namely, whether the Church at large, or the General Assembly, can or ought to assume responsibility for the due payment of congregational debts, and they are of opinion that it cannot and ought not to do so.

10. Under the circumstances of this case, your Committee are of opinion that the Petitioner's loss is due to the want of ordinary care and prudence in making her investment, and while sympathizing with her they are unable to see any substantial relief which it is in the power of the Assembly to afford her.

11. As it may save expense to the Petitioner in disposing of the property, your Committee recommend that the General Assembly pass a resolution authorizing and

directing the present Trustees, if she should desire it, to execute a release of the equity of redemption in the property to the Petitioner.

It was moved by Dr. Campbell, Clerk, and duly seconded, that the Assembly receive and adopt the report, and pass the resolution recommended by the Committee, "authorizing and directing the present Trustees, if she should desire it, to execute a release of the equity of redemption in the property to the Petitioner."

The motion was adopted.

It was afterwards moved by Principal Grant, seconded by Dr. Black :

That the Presbytery of Hamilton is recommended, in view of all the circumstances, and *ex-gratia*, to appeal to those members of the Church whose sympathies are enlisted in Mrs. Webber's case, for contributions to ensure her suffering no loss, and to ask the assistance specially of the Presbytery of Paris in the matter.

It was moved in amendment by Dr. Campbell, seconded by Mr. J. D. McGregor:

That the members of Assembly who sympathize with Mrs. Webber in her situation, be allowed an opportunity of affording her relief.

A vote being taken, the motion was carried.

PETITION OF JOHN LANDSBOROUGH *et al.*

There was presented and read a petition from Mr. John Landsborough and others, re the will of the late Mrs. James Carnochan.

It was on motion, duly seconded, resolved to send the petition and relative documents to a committee to be named by the Moderator.

The following Committee was named by the Moderator in accordance with the wish of the Assembly :

Dr. MacLaren, *Convener*, Dr. Black, Dr. Macrae, Dr. Thompson, Messrs. Paul, J. D. McGregor and George Mitchell.

The nomination was approved.

FOREIGN MISSION ESTIMATES.

The Assembly called for the annual estimates of the Foreign Mission Committee, which was submitted by the Clerk, and on motion, duly seconded, they were passed, and are as follows :

EASTERN DIVISION.

New Hebrides	\$ 6,500 00
Trinidad and St. Lucia	19,000 00
Demerara	3,500 00
Korea	4,500 00
Interest and expenses	850 00
	\$34,350 00

WESTERN DIVISION.

India	\$25,838 00
Honan	15,524 00
Shanghai	1,250 00
Formosa	12,350 00
Chinese, B.C.	4,100 00
Chinese, Montreal	1,900 00
Indians, B.C.	1,100 00

38 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

WESTERN DIVISION—*Continued.*

Indians, N.W.	\$6,173 00
General Expenses	4,800 00
	\$73,035 00

WOMAN'S FOREIGN MISSIONARY SOCIETY, WESTERN SECTION.

India	\$35,840 00
Honan	4,873 00
Formosa	1,145 00
Indians, N.W.	10,104 00
Indians, B.C.	3,640 00
Chinese, B.C.	500 00
	\$56,102 00

AGENCY OF THE CHURCH, EASTERN SECTION.

There was presented and read a communication from the Synod of the Maritime Provinces regarding the vacancy in the Agency of the Church, Eastern Section, become vacant by the death of Dr. Morrison. Dr. Falconer was heard in reference to the matter of the communication ; but the hour of adjournment having arrived, the further consideration of the subject had to be deferred.

The Assembly adjourned to meet in this place on Monday, the eighteenth instant, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the eighteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon :

The General Assembly met as per adjournment, and was constituted with devotional exercises, Dr. Morton leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEES ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk of the Committee, who moved its reception and the adoption of its recommendations. The motion was seconded and agreed to.

The following is the docket recommended :

1. Communication from the Maritime Provinces anent Agency, Eastern Section.
2. Communication from Synod of Maritime Provinces *re* annuity to Mrs. Morrison.
3. Petition of the Synod of British Columbia *re* Mr. Swartout.
4. Overtures *re* Mission Work, from Synod of British Columbia and Presbytery of Algoma, and a communication from the Home Mission Committee on the same question ; and that these Overtures be the order of business for eleven o'clock this forenoon.

5. A petition from Halifax Presbytery *re* Labrador Session.
6. Overture from Owen Sound Presbytery *re* Assembly Remits.
7. Overture from Owen Sound Presbytery *re* Term service of elders.
8. Letter from Mr. Alexander Fraser *anent* publishing speeches in Assembly.

Orders of the day were fixed,—1st, Appointing time and place of next General Assembly, at a quarter to three o'clock ; 2nd, Hearing the report of the Committee on the subject of the proposed changes in the constitution of Queen's College, at three o'clock.

CHURCH AGENCY, EASTERN SECTION.

The Assembly resumed consideration of the communication from the Synod of the Maritime Provinces on the subject of the Church Agency, Eastern Section.

It was moved by Dr. Falconer, seconded by Mr. E. Scott, and resolved :

1. That the General Assembly sustain the action taken by the ex-Moderator, Dr. Campbell, in making temporary arrangements for the discharge of the duties connected with the Agent's office, rendered vacant by the death of Rev. P. M. Morrison, D.D.

2. That the Rev. Edward A. McCurdy be and hereby is appointed Agent of the Eastern Section of the Church, as successor to the late Dr. Morrison, and on the same terms, and that the Presbytery of Halifax be instructed to take the necessary steps, in the event of his accepting the appointment, to place his name upon its roll.

A committee consisting of Dr. Falconer and Messrs. E. Scott and Robert Murray was appointed to wait upon Mr. McCurdy, notifying him of his appointment, and ascertaining whether he agrees to accept the same.

ANNUITY TO MRS. MORRISON.

There was presented and read a communication from the Synod of the Maritime Provinces, asking that an annuity of \$250 be paid during her lifetime to Mrs. Morrison, widow of Dr. Morrison, late agent of the Church—the amount to be paid from the funds of the Eastern Section. The request was agreed to unanimously.

LOYAL ADDRESSES.

As requested, the Moderator appointed a committee to frame addresses to Her Majesty, the Queen, and His Excellency, the Governor-General, as follows:—Dr. Herridge, *Convener* ; Principal Grant, Dr. Scrimger and Mr. Robert Murray.

The nomination was approved.

PETITION *re* MR. SWARTOUT.

There was presented and read a petition from the Synod of British Columbia regarding the status of Mr. Swartout, Missionary among the Indians on the Pacific Coast. Relative documents having also been read, it was, on motion of Dr. Moore, seconded by Mr. James Anderson, resolved to remit the matters involved to a committee consisting of Dr. R. P. McKay, *Convener* ; Mr. Joseph Hogg, Dr. R. Torrance, and Mr. A. G. Farrell, to report on the same at an early sederunt.

OVERTURES *re* HOME MISSION WORK.

There were presented and read Overtures from the Synod of British Columbia and the Presbytery of Algoma, craving the Assembly to extend the period of study of Theological students to four years, one year to be devoted to practical work in the Home

Mission field, so as to secure continuity in the Home Mission service ; as also a recommendation from the Home Mission Committee bearing on the same subject. Dr. Findlay, Mr. James Anderson, Dr. Robertson, Mr. Vetter and Dr. Warden were heard in support of the Overtures. Principal Grant was addressing the house on the subject when the hour of adjournment arrived.

A letter was read from Mr. Alexander Fraser, proposing to publish a verbatim report of the speeches delivered in treating of the business of the Assembly, provided a sufficient number of the members supported the proposal. On the recommendation of the Committee on Bills and Overtures, Mr. Fraser was given permission to place circulars bearing on the subject in the hands of members in the house.

The Assembly adjourned to meet in this place this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of last Sederunt were read and confirmed.

OVERTURES *re* EXTENDING THE PERIOD OF THEOLOGICAL STUDY.

The Assembly resumed consideration of the Overtures relating to the question of extending the period of Theological training to four years.

It was moved by Dr. Warden, seconded by Dr. Scrimger :—

Receive the overtures and refer these, together with the recommendation of the Home Mission Committee (Western Section) to the following Committee, to report to this Assembly :—Dr. R. Campbell, ex-Moderator, *Convener*; Dr. Moore, Dr. Somerville, Messrs. E. R. Hutt, D. Strachan, Principal Grant, Dr. Robertson, Dr. Scrimger, Dr. Findlay, Thomas Cumming, Donald Tait, J. A. Anderson, Dr. McLaren, *Ministers*; Walter Paul, George Keith, Professor Dyde, A. G. Farrell, *Elders*.

The motion was carried.

TIME AND PLACE OF MEETING.

The order of the day having arrived for fixing the time and place of next meeting of Assembly,

A communication was read from the Presbytery of Toronto, forwarding an invitation to the Assembly from Bloor Street Church, Toronto, to meet in that church next year.

It was moved by Principal MacVicar, seconded by Mr. Roderick MacLeod :

That the next Assembly be held in Bloor Street Church, Toronto.

An invitation having been tendered to the Assembly by the authorities of St. Andrew's Church, Ottawa, to meet in their church,

It was moved by Dr. Moore, in amendment, seconded by Principal Grant :

That the Assembly accept the invitation of St. Andrew's Church, Ottawa, and agree to meet in that Church on the second Wednesday of June, one thousand nine hundred and one, at eight o'clock in the evening.

A vote being taken, the amendment was carried over the motion, and the Assembly decided accordingly.

REPORT *re* CONSTITUTION OF QUEEN'S COLLEGE.

The Assembly called for the Report of the Committee on the Constitution of Queen's University and College, which was given in by Dr. Thompson, *Convener*, who moved its reception and the adoption of the following resolution :

The General Assembly is gratified by the proposal referred to in the report of Queen's University, to have the Theological Faculty under the care of a special Board appointed by the Assembly, and would approve of any well-considered change in the Constitution of the University, which would still further increase its usefulness by making the body of Trustees more completely representative of the undenominational character of the work which it is at present doing.

In view of the great importance of having practical unanimity among the graduates and benefactors of the University, respecting the important changes in its constitution which have been proposed, the Assembly appoint a committee to confer with the Trustees of the University and aid them in obtaining a satisfactory solution of the whole question brought before it in the report of the University, Committee to report to next Assembly.

The motion was seconded by Dr. MacVicar, and carried.

REPORT OF QUEEN'S COLLEGE.

The Report of Queen's University and College having been received at a former sederunt, and its further consideration deferred until the judgment of the Assembly was had on the proposals affecting the constitution of the institution,

It was now moved by Professor Dyde, seconded by Professor McNaughton :

That the report of Queen's University and College, submitted at a former sederunt, be adopted.

The motion was agreed to.

COMMITTEE ON CONFERENCE WITH TRUSTEES OF QUEEN'S COLLEGE.

The following were appointed, in terms of the deliverance of the Assembly on the report of the Committee on the proposed changes in the Constitution of Queen's University, a committee to confer with that appointed by the Trustees of Queen's College, on the subject of those changes :

Principal Caven, *Convener*; Drs. Thompson, R. Torrance, Warden, Somerville, J. Carmichael, R. N. Grant, Mr. W. J. Clark, *Ministers*; and Messrs. James Bain, R. Davidson, J. R. McNeillie, A. Neilson, J. A. Macdonald, George Keith, George Rutherford, W. B. McMurich and the Hon. Thomas Bain.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which was presented by Dr. Robertson, and to which he called attention in his address thereanent.

He concluded with moving the following resolution, seconded by Principal Grant :—

The General Assembly receives and adopts the report of the Church and Manse Building Board ; expresses its satisfaction with the large amount of work done during the year ; sympathises with the Board in its desire to have a fund more adequate to the work to be overtaken, and heartily commends the Fund anew to the generosity of members and adherents of the Church.

Further, the General Assembly thanks the Chairman and Secretary-Treasurer for their valuable services in connection with this department of Church extension in the West.

The resolution was adopted.

PETITION *re* STUDENT MISSIONARY TO LABRADOR.

There was presented and read a petition from the Presbytery of Halifax, asking the leave of the Assembly to authorize a student missionary to administer the Sacraments in the mission under the charge of the Presbytery, in Labrador, within the Province of Quebec.

Mr. Thomas Fowler and Professor Falconer were heard in support of the Petition.

It was moved by Principal Grant, seconded by Dr. Scrimger :—

That the request of the Presbytery of Halifax be complied with.

The hour of adjournment having arrived, the further consideration of the subject had to be deferred.

Dr. Somerville's name was on motion, duly seconded, added to the Committee to deal with the report on the Probationers' scheme.

The Assembly adjourned, to meet in this place at a quarter to eight o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. A. M. Hamilton leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

CHURCH LIFE AND WORK.

The Assembly called for the Report of the Committee on Church Life and Work, which was presented by Mr. D. D. McLeod, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

He moved that the report be received and its further consideration deferred till to-morrow morning.

The motion was seconded and agreed to.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools, which was presented by Mr. Neil, *Convener*, and being printed and in the hands of members, he contented himself with drawing attention to its prominent features.

He moved that the Assembly receive the report, and consider its recommendations to-morrow morning.

The motion was seconded and agreed to.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Young People's Societies, which was presented by Mr. Alfred Gandier, *Convener*, and which, being printed and in the hands of members, he invoked the members to consider.

He concluded with moving the reception of the report.

The motion was seconded by Mr. W. S. McTavish, and agreed to.

SYNOD RECORDS.

The Assembly called for the Reports of the Committees appointed to examine Synod Records. Reports were presented by the Committees on the Records of the Synod of Montreal and Ottawa, the Synod of Manitoba and the North-West Territories, and those of Toronto and Kingston, of British Columbia, and of the Maritime Provinces, bearing that the same are carefully and correctly kept, and recommending that they be attested accordingly.

On motion of the Clerk, duly seconded, the report was received and adopted.

GENERAL ASSEMBLY RECORDS.

The Assembly called also for the Report of the Committee appointed to examine the Assembly Records, which was given in by Dr. Sedgwick, *Convener*. It bore that the Records were carefully and correctly kept, that the new form of the permanent Records promised to be more serviceable than the old manuscript one, and recommended that the same be attested.

On motion, duly seconded, the report was received and adopted.

HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was presented, in the absence of the *Convener*, by Dr. McLaren, and which, being printed and in the hands of members, he directed attention to in his remarks. The report was adopted.

It being represented that it was important that action be at once taken by the New Hymnal Committee, and as a member of the Committee to strike Standing Committees assured the house that that Committee recommended the re-appointment of the Hymnal Committee of last year, Dr. McLaren moved, seconded by Mr. R. Murray, that the Hymnal Committee of last year be re-appointed.

The motion was agreed to.

INVITATION TO THE ASSEMBLY.

The Moderator read to the Assembly a communication he had received from the Honourable the Commissioner of Public Works and Mines, inviting the Moderator and members of the General Assembly to attend the graduating exercises of the Training School for Nurses, on Tuesday, June nineteenth, at half-past two o'clock.

44 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

The Clerk was instructed to acknowledge receipt of the communication, and to reply that owing to press of business it would not be in the power of the Moderator and Assembly to accept the invitation.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock ; whereof public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the nineteenth day of June, One thousand nine hundred.

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. John Grierson leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Assembly called for the report of the Committee on Religious Instruction in Schools, which was presented by Principal Caven, *Convener*, and which, being printed and in the hands of members, he invited attention to, especially sections two and three.

He concluded with moving the following resolution, which was seconded by Dr. Thompson :—

Receive and adopt the report, and instruct the committee, to be appointed to co-operate with similar committees and with representatives of other churches in securing for the Bible in the Public Education of the several Provinces the place to which it is entitled.

JUDICIAL COMMITTEE REPORT.

At this stage, being informed that the report of the Judicial Committee was ready for presentation, the Assembly called for the same, which was given in and read by Dr. A. B. MacKay, *Convener*, who, seconded by Mr. James Bain, moved its reception.

Principal Grant moved, in amendment, seconded by Dr. Moore :—

That the report be referred back to the Judicial Committee, with instructions to confer with the parties to the Reference and ascertain whether they are willing, in the interest of peace, to accept the proposed report or whether they claim their right to discuss the whole matter before the General Assembly.

A vote being taken, the amendment prevailed over the motion, and was affirmed as a judgment of the house.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Assembly resumed consideration of the subject of Religious Instruction in Schools.

The motion of Dr. Caven was adopted.

It was then moved by Mr. J. A. Macdonald, seconded by Dr. Herridge, and agreed to :—

That it be an instruction to the new committee to aim at securing that Biblical instruction be given in all High Schools, Colleges and Universities in the Dominion.

SABBATH SCHOOLS.

The Assembly resumed consideration of the report of the Committee on Sabbath Schools.

It was moved by Mr. W. W. Peck, seconded by D. Torrance Fraser :—

That the recommendations of the report be considered *seriatim*.

The motion was adopted.

It was then moved by Mr. Neil, seconded and agreed to :—

That a special committee of Assembly be appointed to consider the condition of our Sabbath School work, and especially the matter of supervision and extension, and to report at a future sederunt of this Assembly.

The following were appointed said Committee :—Dr. Moore, *Convener*; Dr. MacVicar, Professor Falconer, Messrs. T. F. Fotheringham, Glassford, Cameron (of Kildonan), Neil, Peck, *Ministers*; and Messrs. Reid (Ottawa), Walter Paul, T. C. James, Professor Dyde, George Rutherford and D. Torrance Fraser, *Elders*.

DISTURBANCE IN CHINA.

It was moved by Dr. R. P. MacKay, seconded by Mr. M. G. Henry :—

That in view of the disturbance in China and the danger to which our missionaries may be exposed, it be resolved to appoint a half hour for special prayer on their behalf.

The motion was carried.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of the morning Sederunt were read, corrected and sustained.

COMMITTEE ON RELIGIOUS INSTRUCTION.

The Moderator, as requested, named a committee on Instruction in Schools and Universities, as follows :—

Principal Caven, *Convener*; Messrs. J. C. Herdman, W. L. Clay, D. G. McQueen, Joseph Hogg, Dr. Wright, A. J. Mowatt, J. A. Carmichael, Drs. Thompson, Scrimger, McRae, Forrest, Falconer, Gordon, Herridge, MacVicar, Professors Dyde, Falconer, McNaughton, Baird, Ballantyne, *Ministers*; Dr. J. McDiarmid, J. R. McNeillie, J. K. Macdonald, A. C. Hutchison, R. Murray, W. W. Millar, J. A. Macdonald, James Rodger, James Bain, and A. MacMurchy, *Elders*.

SABBATH SCHOOLS.

The Assembly resumed consideration of the report of the committee on Sabbath

Schools, and the several recommendations of the Committee, as set forth in the report in the Appendix, were adopted.

It was moved by Mr. J. Neil, duly seconded, and agreed to :

That in view of the varied condition of our Sabbath School work in our Synod, and the necessity for consultation in regard to plans and methods of work, the traveling expenses of each Synod Convener, or his alternate, be paid to one meeting of the Assembly's Sabbath School Committee.

Dr. McLaren moved, seconded by Mr. Walter Paul :—

That the Moderator be requested to issue a Pastoral Letter to be read from the pulpits of the church, in which special attention shall be called to the training of the young and the important matters referred to in the recommendations of the Sabbath School report.

The motion was adopted.

PETITION re WILL OF MRS. JANE CARNOCHAN.

The Assembly called for the Report of the Committee on the Petition of Mr. J. Landsborough and others, relating to the Will of the late Mrs. Jane Carnochan, which was given in and read by Dr. McLaren, *Convener*, who moved its reception and adoption.

The motion was agreed to. The report is as follows :—

The committee appointed to consider the petition of John Landsborough and other papers, bearing on the Will of the late Mrs. Jane Carnochan, of the Township of Tuckersmith, beg to report :—That after full and careful consideration of the papers submitted to them, and hearing of the statements of Mr. John Landsborough, they recommend to the Assembly for adoption the following resolutions, viz :

1. That Rev. Dr. Warden be directed to claim from the Executors of the Will of the late Mrs. Jane Carnochan, the full amount devised by her in her last Will to the schemes of the Church, and to grant them a discharge for the same.

2. That Dr. Warden is directed to retain for the Church the sum of one thousand dollars (\$1,000), should that amount be realized from the estate, and to divide the same among the schemes of the Church mentioned in the last Will of the said Mrs. Carnochan, in the proportion indicated in the said Will.

3. That the balance of the moneys remaining after the sum of one thousand dollars has been divided among the schemes of the Church, shall be dealt with in the manner following, viz :

(1) That a committee consisting of Rev. Dr. Warden, and Messrs. Hamilton Cassels and George Keith are hereby appointed to distribute the same.

(2) That the said committee are authorized to enquire into the moral claim which David R. Landsborough makes to the sum of four hundred dollars (\$400), and should they deem that he has a moral right to the same, or any portion thereof, they may pay to him such amount as they may consider equitable, and then distribute the balance remaining among the nearest of kin of the late Mrs. Carnochan, in the manner which they consider most convenient.

YOUNG PEOPLE'S SOCIETIES.

The Assembly resumed consideration of the report of the committee on Young People's Societies.

Mr. Alfred Gandier moved the following resolutions :—

[1056]

1. The General Assembly expresses gratification at the fervent loyalty and active Christian life of so many young people within the various congregations, and gratefully acknowledges the continued and increasing liberality of the Young People's Societies to the great mission schemes of the Church.

2. The General Assembly regrets the reported decrease in membership and the apparent decline of interest in Young People's meetings and Young People's work in many sections of the Church. The Assembly believes that the Society of Christian Endeavor and kindred organizations have been of the greatest value to the young people, in laying upon them a sense of personal responsibility for their own share in the work and worship of the Church, and in giving them a chance to learn the significance and methods of Church work by actually doing such work. The Assembly would, therefore, urge upon sessions the necessity of keeping in close sympathy with societies that are now strong and aggressive, of strengthening the things that remain and are ready to die, in societies where the first zeal has burned low, and of organizing Societies in congregations and stations where none exist.

3. In view of complaints from many quarters that sessions do not take the interest they should in the young people and their work, the Assembly would specially request sessions to encourage the young people by frequent presence at their meetings, to stimulate and guide their giving, and to help them in preparing interesting programmes for the evenings when the special topics are taken up.

4. While the Assembly would recommend such changes and adaptations in Young Peoples' Societies as may be necessary to give variety and meet present conditions in the different congregations, it is convinced that any organization which is not distinctively religious and Christian in its aim, and which does not call the young people to service and testimony for Jesus Christ, cannot be of sufficient interest to hold the young people together permanently, or be of real value to a congregation.

The motion was seconded and agreed to.

REPORT OF JUDICIAL COMMITTEE.

The Assembly called for the Report of the Judicial Committee to whom had been remitted the Reference from the Presbytery of Indore, which had been re-committed at a former sederunt. The report was given in and read by Dr. A. B. MacKay, who intimated that the finding of the Committee had been communicated to Mr. F. H. Russell, representing the Presbytery of Indore, and Mr. J. Wilkie, for himself, and that they both signified acquiescence in the same. Dr. MacKay moved the reception and adoption of the report. The motion was seconded by Mr. James Bain and agreed to. The finding is as follows:—

Deliverance of the Judicial Committee on the References from the Presbytery of Indore.

Resolved:—That the Reference from the Presbytery of Indore be sustained. That it is regretted that in his address before the General Assembly of last year, Mr. Wilkie in vindicating himself from charges which he regarded as made against him, should have made statements reflecting upon his brethren of the Presbytery of Indore, some of which he has now withdrawn as being made with imperfect information. The Committee does not find that Mr. Wilkie intended to deceive by any of these statements, though in some of them he was not sufficiently careful to verify the facts on which his statements rested.

The College and High School shall, in the meantime, remain under the direct care of the Foreign Mission Committee, according to the decision of last Assembly.

The General Assembly expects that Mr. Wilkie, as in duty bound, will attend the meetings of his Presbytery and co-operate with his brethren in the general work of the mission.

The General Assembly expects that all the brethren in the mission, deeply impressed with the importance of working in harmony, as representatives of the Church of Christ and its Divine Head, in the presence of those who know not the Christian religion, will earnestly study the things which make for peace, and thus encourage and support one another in their arduous labours.

The report being adopted, Principal Caven, at the request of the Assembly, led in a prayer of thanksgiving.

REPORT ON AIDS FOR SOCIAL WORSHIP.

The Assembly called for the Report of the Committee on Aids for Social Worship, which was presented by Dr. Herridge, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

Dr. Robertson moved, seconded by Dr. Moore :

That the report be received, and that in view of the incomplete returns from Presbyteries, the Committee be continued and instructed to ascertain the mind of the Church more fully in regard to the use of such a manual for the purposes contemplated.

It was moved by Dr. Scrimger, seconded by Dr. Campbell (Clerk) :—

That it be an instruction to the Committee to eliminate the responsive portion of the complete service and the litany from the book before sending it to Presbyteries for their opinion.

The hour of adjournment having arrived, the further consideration of the motion had to be deferred.

The Assembly adjourned, to meet in this place at a quarter to eight o'clock this evening, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Carmichael leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and confirmed.

AUGMENTATION FUND, WESTERN SECTION.

The Assembly called for the Report of the Augmentation Fund Committee, Western Section, which was presented by Dr. Lyle, and which, being printed and in the hands of members, he contented himself with calling attention to. He concluded with moving, seconded by Dr. Herridge, the reception and adoption of the report.

The motion was agreed to.

AUGMENTATION FUND, EASTERN SECTION.

The Assembly called for the Report of the Augmentation Fund Committee, Eastern

Section, which was presented by Mr. E. Smith, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereon.

Mr. James McLean moved, seconded by Mr. D. B. MacLeod :—

The General Assembly receives and adopts the report of the Augmentation Committee, Eastern Section. It expresses gratitude to God for manifold tokens of His favour, confirms the action of the Committee in making the special grants referred to therein, and gives permission to deal with new applications for aid from the Augmentation Fund.

The General Assembly rejoices that the Committee was able to pay the promised grants in full, reminds Presbyteries of the necessity of exercising continual vigilance over their aid-receiving congregations, and commends anew this important scheme of the Church to the sympathy and liberality of our people.

The motion was carried.

PRAYER FOR THE MISSIONARIES IN CHINA.

As agreed upon at a former sederunt, the Assembly engaged in a season of supplication for the safety and upholding of our missionaries in China and their converts, in the present disturbed state of that country, Dr. R. P. MacKay and Messrs. J. B. Mullan and James Rodger leading in prayer at the request of the Moderator.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which was presented by the Chairman, Principal MacVicar, and which, being printed and in the hands of members, he called attention to in his remarks thereon.

He concluded with moving the following resolution :—

Receive and adopt the report, express gratitude for the measure of success which attended the services of the Missionaries of the Board during the past year, and commend the work to the prayerful and liberal support of the Church.

This motion was seconded by Mr. A. J. Mowatt.

ADDRESSES BY MESSRS. DUCLOS AND AMARON.

Before putting the motion, the Moderator requested Mr. J. E. Duclos, B.A., of Valleyfield, and Dr. Amaron, of St. John's Church, Montreal, to address the Assembly regarding the work carried on by the Board.

The resolution was adopted.

MR. M'CURDY'S ACCEPTANCE OF THE AGENCY.

Dr. Falconer reported on behalf of the Committee appointed to wait upon Mr. E. A. McCurdy to inform him of his election to the position of Agent of the Church, Eastern Section, that the Committee had met with Mr. McCurdy and communicated to him the Assembly's action, and that Mr. McCurdy had signified his acceptance of the position. Mr. McCurdy, being present, thanked the Assembly for the mark of confidence reposed in him, and promised to do his best to justify such confidence.

Dr. Falconer, having intimated that urgent matters were calling him home, requested leave of absence from the Assembly, and asked that some one else should be appointed to present the report of the Committee to strike standing committees, which was ready.

50 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

The Assembly granted the leave requested, and appointed Mr. J. A. Anderson to present the report of the Committee to strike standing committees.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock; whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the twentieth day of June, One thousand nine hundred, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. McLaren leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson. It embraced the items of business still remaining to be attended to, and recommended that the report of the Committee to strike Standing Committees be first taken up. On motion, duly seconded, the report was received and adopted.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the Report of the Committee to Strike Standing Committees, which was given in and read by Mr. J. A. Anderson, acting Convener, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The recommendations of the Committee regarding all the Standing Committees and Boards of the Church were considered, amended and adopted, except those relating to the French Board, Sabbath Schools and Young Peoples' Societies. The recommendations regarding these three were remitted for further consideration.

COMMITTEE ON OVERTURES *re* HOME MISSIONS.

The Assembly called for the Report of the Committee to whom were referred the overtures from the Synod of British Columbia and the presbytery of Algoma, as to the supply of the Home Mission fields, and the recommendation of the Home Mission Committee on the same subject, which was given in and read by Dr. Campbell (Perth), Convener, who moved its reception and the consideration of its various items *seriatim*.

On motion, duly seconded, the first recommendation of the Committee was adopted.

A motion to adopt the second recommendation of the Committee was under discussion when the hour of adjournment arrived, and its further consideration had to be deferred.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. R. Torrance leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to strike Standing Committees, to whom it was remitted to consider further the nominations of the French Board and the Committee on Sabbath Schools and Young People's Societies, which was given in by Mr. J. A. Anderson, *acting Convener*, who moved the reception of the same and the consideration of its recommendations *seriatim*. The motion was seconded and agreed to. The draft report relating to these three was amended and adopted.

The report of the Committee as a whole was then adopted, on motion of Mr. Anderson, duly seconded.

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. John McMillan, Dr. Forrest, Messrs. Jas. S. Carruthers, D. Fraser, A. H. Campbell, E. D. Millar, Willard McDonald, James McLean, A. McLean Sinclair, T. Stewart, H. K. McLean, A. Gandier, J. M. Fisher, Anderson Rogers, A. B. Dickie, A. McMillan, J. F. Forbes, George Miller, A. S. Morton, T. Cumming, *Ministers*: and A. Kennedy, Dr. Stewart, W. H. Chase, J. D. McGregor, Dr. James Walker, R. Murray, R. Baxter, Judge Forbes, Hon. Senator McKeen, and George Mitchell, M.P.P.; the Agent of the Church, and the members of the Finance Committee, Eastern Section, *ex-officio*.

2. Senate.

Principal Pollok, *Chairman*; the Professors of the College; Dr. Forrest, Dr. Black, Messrs. J. M. Robinson, C. McKinnon, J. D. McKay, T. Fowler, R. Laing, James Carruthers, C. Munro, W. P. Archibald, J. B. McLean, H. Dickie, T. Stewart, T. F. Fotheringham, and J. S. Sutherland, *Ministers*; and Prof. Macdonald, Prof. Walter Murray, Dr. A. H. McKay and R. Murray.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Dr. Jas. Ross, Dr. John Campbell, Dr. A. B. Mackay, Dr. Warden, Dr. Barclay; Messrs. Robert Gamble, J. R. McLeod, J. Hastie, D. W. Morison, J. Fleck, Dr. W. T. Herridge, D. Currie, T. W. Winfield, and G. Whillans, *Ministers*; and Jas. Ross (Stanley St.), Lord Strathcona and Mount Royal, Messrs. A. C. Hutchison, Jas. Robertson, D. T. Fraser, D. Robertson, W. Yuile, D. Munro, C. MacArthur, C. J. Fleet, W. Paul, M. Hutchinson, A. S. Ewing, Charles Byrd, Wm. Drysdale, Geo. Hyde, Jas. Davidson (Sherbrooke), and Dr. Berwick.

2. *Senate.*

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. MacKay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Messrs. N. A. McLeod, A. J. Mowatt, D. Tait, W. D. Reid, John McLeod, P. H. Hutchinson, Dr. Bayne, D. Hutchison, C. B. Ross, S. J. Taylor, J. A. McKenzie, H. Cameron; Dr. J. F. McLaren, A. Russell, and J. R. Dobson, representing the Alumni, *Ministers*; and Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice, and Prof. Arch. McGoun.

III. MORRIN COLLEGE, QUEBEC.

Governors appointed by the General Assembly:—Messrs. E. Scott and J. R. McLeod.

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. J. McIntyre, Q. C., *Convener*; Principal Grant, Messrs. W. W. Peck, John Mackie, and J. D. Boyd, *Ministers*; and Messrs. George Gillies, Judge MacTavish and G. N. Northrup.

V. KNOX COLLEGE.

1. *Board of Management.*

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. McLaren, Dr. Warden, Dr. Battisby, R. W. Dickie, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. Mungo Fraser, R. S. G. Anderson, R. G. Davey, Alex. McMillan, G. R. Fasken, J. Neil, Dr. R. Johnston, S. H. Eastman, J. W. Rae, W. J. Clark, H. R. Horne, E. Cockburn, R. J. M. Glassford, Dr. A. Black, Dr. E. F. Torrance, A. McGillivray, Prof. Ballantyne, *Ministers*; and Hon. J. M. Gibson, Messrs. J. K. McDonald, Jas. Bain, D. D. Wilson, A. I. McKenzie, R. Kilgour, J. Gowans, G. C. Robb, and J. A. Macdonald, *Elders*.

2. *Senate.*

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. McMullen, Dr. Abraham, Dr. Somerville, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. Milligan, Messrs. E. W. MacKay, J. S. Scott, M. MacGregor, W. Farquharson, J. A. Turnbull, R. W. Ross, G. Fletcher, W. G. Wallace, J. McD. Duncan, J. W. McMillan, R. Haddow, D. D. McLeod, W. Frizzell, J. H. Ratcliffe, A. McMillan, R. Martin, J. Crawford, Dr. R. P. MacKay; W. G. Hanna, R. C. Tibb, and John McNair, representing the Alumni, *Ministers*; and Sir T. W. Taylor, Messrs. A. McMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, D. Fotheringham, and Hon. G. W. Ross, *Elders*.

VI. MANITOBA COLLEGE.

Board of Management.

Mr. Colin H. Campbell, *Chairman*; Prin. Patrick, Prof. Hart, Dr. Kilpatrick, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, Dr. P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. C. Herdman, John Hogg, R. G. McBeth, C. W. Gordon, and J. H. Cameron, *Ministers*; and Lord Strathcona and Mount Royal,

Sir Thomas W. Taylor, Messrs. J. C. Saul, J. Sutherland, A. Dawson, James Fisher, M.P., Alex. McDonald, K. MacKenzie (Winnipeg), and J. C. MacLaren.

VII. HOME MISSIONS.

1. *Western Section.*

Dr. Warden, *Convener*; Prof. J. Ross, J. R. Bell, A. T. Love, Dr. R. Torrance, Dr. R. Campbell (Perth), Dr. Somerville, Dr. McMullen, Dr. Hamilton, Dr. Findlay, Dr. J. R. Battisby, Dr. J. F. McLaren, Dr. Robertson (Superintendent), Dr. W. D. Armstrong, S. Childerhose, Dr. Jas. Stuart, A. Givan, M. W. MacLean, R. Moodie, J. W. McMillan, A. Gilray, J. H. Ratcliffe, J. Farquharson, Dr. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, J. M. Aull, E. D. MacLaren, J. A. McKeen, A. A. Scott, J. G. Potter, J. Neil, N. McPherson, R. E. Knowles, H. Currie, and J. A. Anderson, *Ministers*; and Messrs. R. Kilgour, John Penman, Hon. E. H. Bronson, Lieut.-Col. McCrae, George Rutherford and S. Russell, M.P.P.

2. *Eastern Section.*

Mr. Thos. Stewart, *Convener*; Messrs. E. A. McCurdy, G. S. Carson, T. Fowler, G. Miller, J. R. Munro, R. Strathie, D. MacDonald, T. C. Jack, J. M. Robinson, J. A. Forbes, J. W. Crawford, James Ross, J. A. McLean, D. B. McLeod, D. Henderson, David Wright, D. J. Fraser, H. R. Grant, Clarence McKinnon, A. B. Dickie, A. Robertson, and G. MacMillan, *Ministers*; and Messrs. John Willett, R. Baxter, John McDougall, Harvey Graham, H. A. White, T. H. Austen and J. K. Munnis.

VIII. AUGMENTATION.

1. *Western Section.*

Dr. Lyle, *Convener*; Dr. Warden, Dr. Kellock, Alex. Henderson, John Johnston, John Hay, Dr. Robertson, Dr. Campbell (Perth), Dr. Somerville, Messrs. J. C. Tolmie, Dr. Findlay, Dr. A. Black, Dr. W. T. Herridge, J. W. McMillan, W. J. Clark, J. Farquharson, W. G. Wallace, E. D. McLaren, M. MacGillivray, J. A. Grant, *Ministers*; and Messrs. D. Morrice, Joseph Henderson, A. T. Crombie, and J. A. Macdonald.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; Messrs. J. W. Falconer, G. L. Gordon, James Sinclair, J. M. McLeod, W. M. Tufts, J. S. Sutherland, E. M. Dill, Dr. J. S. Black, D. McOdum, E. S. Bayne, D. MacGillivray, J. A. Cairns, D. McGregor, W. H. Spencer, F. W. Murray, F. S. Coffin, W. H. Smith and Henry Dickie, *Ministers*; and Messrs. J. D. MacGregor, T. C. Jamieson, H. W. Cameron, Dr. W. S. Morrison, and W. C. Whittaker.

IX. FOREIGN MISSION COMMITTEE.

Dr. Moore and Dr. Falconer, *Joint Conveners.*

1. *Western Division.*

Dr. Moore, *Convener*; Dr. MacLaren, Dr. Warden, Dr. Milligan, Prof. Baird, W. A. J. Martin, Dr. Thompson, Principal MacVicar, Dr. J. B. Fraser, Dr. MacTavish, A. J. Mowatt, J. McP. Scott, Dugald Currie, Dr. R. Johnston, R. J. M. Glassford, and Dr. R. P. McKay, *Ministers*; Messrs. J. R. McNeillie, A. Jeffrey, A. Fairbairn, D. MacKenzie, D. D. Wilson and Hamilton Cassels.

2. *Eastern Division.*

Dr. A. Falconer, *Convener*; Messrs. L. G. MacNeill, D. MacGregor, A. F. Carr, Edwin Smith, M. G. Henry, E. A. McCurdy, Alfred Gandier, J. A. McGlashen, and E. D. Millar, *Ministers*; and Messrs. T. C. James, J. D. McKay, L. W. Johnston and Prof. W. C. Murray.

X. FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Coussirat, Prof. Campbell, Dr. Amaron, Dr. S. Lyle, Dr. A. B. McKay, Messrs. M. H. Scott, R. P. Duclos, J. R. McLeod, D. McLaren, J. R. Dobson, Jas. Fleck, G. C. Heine, G. Munro, F. M. Dewey, J. A. Anderson, D. Tait, A. J. Mowatt, Jos. Morrin, A. A. Scott, J. Hastie, James Ross (St. John), W. Frizzell, S. J. Taylor, J. L. George, J. M. Whitelaw, J. F. MacFarland and J. E. Duclos, *Ministers*; and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, George Hay, John Herdt, Paul Payan, A. G. Farrell, Jas. Ramsay, W. Drysdale, Dr. Kelly, and R. Brodie (Quebec).

XI. DISTRIBUTION OF PROBATIONERS.

Dr. R. Torrance, *Convener*; Messrs. Neil McPherson, Dr. Abraham, James A. Grant and A. McWilliams, *Ministers*; and George Rutherford, *Elder*.

XII. CHURCH LIFE AND WORK

Mr. D. D. McLeod, *Convener*; the Conveners of Synods' Committees, Messrs. G. S. Carson, Wm. Robertson, J. A. Mackenzie, D. Stiles Fraser, Dr. McTavish, Dr. J. S. Black, Dr. E. W. Waits, Dr. P. Wrigley, J. D. McKay, R. Cumming, Dr. A. A. Mackenzie, Dr. A. B. McKay, Dr. MacNish, Dr. W. A. McKay, J. McD. Duncan, J. E. Munro, D. G. McQueen, C. S. Lord, Jas. Rollins, K. McLennan (Levis), J. W. Muirhead, John McInnes, Sam'l Acheson, H. D. Leitch, M. C. Cameron, W. L. H. Rowand, James Murray, D. McG. Gandier, James Wilson, E. A. Mackenzie, A. J. McLeod, C. B. Pitblado, G. Munro, J. Mackie, J. C. Herdman, and Dr. J. A. Morison, *Ministers*; and Messrs. R. Murray, G. M. Roger, A. Godall, John Hardie, W. Adamson, Dr. Beaton, N. F. McNaughton, J. Charlton, M.P., Dr. MacDonald (Wingham), John Patterson (Winnipeg), Dr. Wallace, J. H. Cayford, A. F. Wood, J. B. Mitchell, and A. Henderson.

XIII. SABBATH SCHOOLS.

Mr. John Neil, *Convener*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Prof. Falconer, R. D. Fraser, J. G. Stuart, T. F. Fotheringham, J. MacEwan, Dr. R. H. Abraham, W. Farquharson, Jos. Hogg, J. A. Brown, W. L. Clay and Daniel Strachan, *Ministers*; and Messrs. J. R. Reid (Ottawa), A. S. McGregor (London), Jas. Turnbull (Toronto), W. H. Irwin (Brandon), J. A. Pater-son, A. W. Wright (Galt), W. T. Kennedy (Halifax), John Winchester (Parkdale), W. Yellowlees and J. B. Halkett,

XIV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. Joseph Henderson, *Convener*; Dr. Warden, Messrs. R. Gamble, A. McGillivray,

J. G. Potter, W. Amos, D. R. Drummond, A. L. Geggie, J. L. George, *Ministers*; and Messrs. J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jeffrey, W. Galbraith, G. F. Burns, Joseph Norwich and D. Ormiston.

Eastern Section.

Mr. Laing, *Convener*; Dr. T. Sedgwick, Dr. A. McLean, A. MacLean Sinclair, J. McLean, James S. Carruthers, A. F. Thompson, J. W. Falconer, *Ministers*; and Messrs. R. Baxter, G. Mitchell, Dr. A. H. McKay and J. D. MacGregor.

XV. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. McDonald, *Convener*; Dr. Warden, Dr. W. D. Armstrong, Dr. Dickson, Messrs. A. H. Scott, R. Laird, Arch. Graham, A. Gilray, Dr. W. G. Jordan, Dr. McCrae, E. A. Henry, H. McQuarrie, Dr. Fletcher, G. McArthur, F. McCuaig, S. Carruthers, Stuart Acheson and A. McLean, *Ministers*; and Wm. R. Leckie, Lord Strathcona and Mount Royal, Dr. Wallace, Robert Lawrie, J. A. Mather, H. J. Johnston, John A. Paterson, Wm. Adamson, J. R. Reid, John Harvey, Geo. Rutherford, R. Atkinson and Alex. Nairn.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener*; Messrs. E. B. Rankin, John Murray, J. A. McKenzie, Jas. Rosborough, A. B. Dickie, Geo. Fisher, J. R. Coffin, A. MacLean Sinclair, J. Burgess, C. Munro, W. P. Archibald, G. Leck, James Sinclair, D. MacDougall, Dr. Pollok and J. F. Dustan, *Ministers*; and D. MacDonald, Sheriff Archibald, Owen Cameron, Alex. Henderson and Judge Forbes.

XVI. FINANCE.

1. *Western Section.*

Mr. Geo. Keith, *Convener*; Dr. Warden, Messrs. John Gowans, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, George Rutherford (Hamilton), D. Morrice, C. MacArthur, and A. T. Crombie.

2. *Eastern Section.*

Mr. J. C. MacKintosh, *Convener*; Messrs. David Blackwood, E. A. McCurdy, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, Hugh MacKenzie, Jas. Kennedy.

XVII. STATISTICS.

Dr. R. Torrance, *Convener*; Messrs. G. R. Fasken, A. M. Hamilton, W. A. J. Martin, Dr. Dickson, R. Wm. Ross, *Ministers*; Messrs. Major G. B. Hood and Lieut.-Col. Higginbotham, and the church agents, Toronto and Halifax.

XVIII. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. Warden, Prof. Donald Ross, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. R. Torrance, Prof. Hart, Dr. J. Campbell (Victoria) and Dr. Robertson, *Ministers*; and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. MacIntyre, Q.C., Sir Thomas W. Taylor, W. B. MacMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler,

Q.C., W. B. Ross, Q.C., J. A. MacKinnon, James Muir, Q.C., Colin Campbell, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman, A. G. Browning, D. B. McLennan, Q.C., and D. McCormick, Q.C.

XIX. CHURCH AND MANSE BUILDING BOARD.

Mr. J. B. MacLaren, *Chairman*; Dr. Robertson, Dr. Duval, Prof. Baird, Messrs. D. McG. Gandier, W. L. Clay, Joseph Hogg, R. G. MacBeth, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon, and D. G. McQueen, *Ministers*; and Sir Thomas W. Taylor, Messrs. Alex. Macdonald, C. H. Campbell, and John Patterson.

XX. HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. Macrae (Quebec), Dr. D. M. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. Macdonald, W. J. Dey, J. Thompson (Ayr), Dr. Herdridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan, and G. Stuart, *Ministers*; and Messrs. W. B. MacMurrich, R. A. Becket, W. B. Geikie, M.D., John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson (Hamilton), John Henderson (Montreal), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Dr. J. S. Black, Prof. Scrimger, D.D., Prof. James Ross, D.D., Messrs. W. D. Reid, James Fleck, C. B. Ross, and Walter Paul.

XXII. YOUNG PEOPLE'S SOCIETIES.

Mr. A. Gandier, *Convener*; the Conveners of Synod and Presbytery Committees, J. McP. Scott, J. A. Brown, A. D. McDonald (P. E. I.), W. R. McIntosh, W. S. MacTavish, G. D. Ireland, W. Shearer, Alex. Laird, R. D. Fraser, J. P. Falconer, N. H. Russell, C. McKillop, R. Haddow, J. A. Carmichael, J. S. Conning, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, G. C. Pidgeon, A. D. Archibald, J. S. Henderson, D. Munro, D. R. Drummond, R. Patterson, A. McWilliams, C. T. Tough, G. P. Duncan, T. J. Thomson (Belleville), F. M. Dewey, Jno. McLeod, J. H. MacVicar, J. S. Davidson, *Ministers*; and Messrs. John S. Smith, Prof. J. F. McCurdy, G. A. McGillivray, I. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Ferguson, F. Reid, J. D. Higginbotham, J. B. Halkett and J. P. Parlase,

XXIII. SABBATH SCHOOL PUBLICATIONS.

Dr. R. H. Warden, *Convener*; Dr. Fletcher, Dr. John Thompson, Dr. MacTavish, Messrs. Jas. Murray, R. D. Fraser, John Neil, J. A. Brown, G. T. Fergusson, E. Scott, Jas. Bain, jr., and Hamilton Cassels.

XXIV. COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

Mr. D. R. Drummond, *Convener*; Principal Caven, Messrs. J. G. Shearer, John Crawford, Dr. Johnston, D. D. MacLeod, Principal Grant, Prof. Dyde, Principal

MacVicar, D. M. Ramsay, J. J. Elliott, Geo. MacArthur, Jas. Hamilton, D. J. Fraser, D. Campbell (Victoria), E. D. MacLaren, R. G. McBeth, G. R. Maxwell, M.P., J. M. Douglas, M.P., D. Tait, Principal Pollok, W. H. L. Rowand, W. L. Clay, C. W. Gordon, T. F. Fotheringham, *Ministers*; Messrs. John Charlton, M.P., Walter Paul, Alex. Bartlett, D. C. Fraser, M.P., John Patterson, J. K. Macdonald, E. H. Bronson, R. H. Myers, M.L.A., W. T. Kennedy, Judge Creasor, S. W. Russell, M.P., J. A. Paterson, Wm. Clark (Cardinal), Senator Vidal.

It is recommended that the different local sections of the Committee meet for conference at the call of the following Sub-Conveners, viz:—Maritime Provinces: Principal Pollok; Ontario and Quebec: Mr. D. M. Ramsay; Manitoba and North-West: Mr. C. W. Gordon; British Columbia: Mr. W. L. Clay.

COMMITTEE ON HOME MISSION OVERTURES.

The Assembly resumed consideration of the Report of the Committee on the Overtures of British Columbia and Algoma, relating to the supply of Home Mission Stations.

The remaining recommendations of the Committee were considered and dealt with, and on motion, duly seconded, the report and the recommendations as amended, were adopted.

They are as follows:—

The Committee to whom were referred the Overtures from the Synod of British Columbia and from the Presbytery of Algoma, also the resolution of the Home Mission Committee anent the supply of missionaries for the destitute fields of the Pacific Coast and of Northern Ontario, beg leave to report that they have carefully considered the same, and recommend the following deliverance for adoption by the Assembly:

1. That the lack of suitable agents for our mission work is due primarily to the inadequate supply of students for the ministry in our Universities and Colleges, and that the General Assembly urge upon all ministers and elders of the Church the duty of pointing out to young men of promise the great opportunity for Christian work now open in Canada, and the call there is upon them to dedicate themselves at this time to the work of the ministry.

2. That the Overtures be not adopted, but that, in view of the pressing necessity for securing additional men for service in the Home Mission field, the Home Mission Committee be authorized to give additional remuneration to students who, either immediately after the conclusion of their literary studies or after the conclusion of their Theological course, may accept appointments for Home Mission work in Northern Ontario, the North-West Territories, or in British Columbia for a period of sixteen months' continuous service.

3. That students who have taken two full sessions in Theology, after having graduated in Arts, shall be eligible for license and ordination on certification by the Home Mission Committee that they have spent a year in the mission fields in Northern Ontario, the North-West Territories or British Columbia, to which the committee has appointed them, but that such students may be licensed and ordained for better service in these fields before the expiry of the year, should the Presbytery and Home Mission Committee concur in asking the Synod of the bounds for leave.

4. That the Home Mission Committee be recommended to consider the expediency of establishing a summer school for training catechists, at which all catechists employed by the Home Mission Committee shall be required to give attendance, for at least two sessions of two months' duration, and that the Home Mission Committee bring this

matter to the attention of Presbyteries employing or needing such men, and report to next General Assembly.

COMMITTEE ON THE APPLICATIONS OF STUDENTS.

The Assembly called for the report of the Committee to whom were referred the applications of Presbyteries on behalf of students, which was given in and read by Mr. J. Carruthers, in the absence of the Convener, Dr. Moore.

On motion of Mr. Carruthers, duly seconded, it was agreed to receive the report and consider its recommendations *seriatim*.

The following were the recommendations :—

1. That the application of the Presbytery of Sydney on behalf of Mr. Melville F. Grant, M.A., for leave to license him be granted.
2. That the application of the Presbytery of Inverness for leave to license Mr. R. P. Murray be granted.
3. That the application of the Presbytery of Wallace for leave to license and ordain Mr. J. H. Hattie be granted.
4. That the application of the Presbytery of Algoma for leave to ordain Mr. James Steele, Catechist, be not granted.
5. That the application of the Presbytery of Sarnia on behalf of Mr. Robert Barbour be granted, and that he be allowed to enter on the first year in Theology, on condition that he attend classes in Philosophy and pass satisfactory examinations in that subject.
6. That the application of the Presbytery of Superior on behalf of Mr. James L. King be granted; that he be given the standing of a student who has completed his first year in Theology; that he take his second year extra-murally, and if his examination is satisfactory to the Presbytery, they may certify him to the College next year as a student who has completed his second year in Theology, and report their action to the next General Assembly.
7. That the application of the Presbytery of Superior for leave to ordain Mr. James Russell be granted, with transfer to the Westminster Presbytery.
8. That the application of the Presbytery of Regina for leave to ordain Mr. Campbell H. Munro as a missionary to the Indians be granted.
9. That the application of the Presbytery of Calgary for leave to license Mr. W. Simons be granted.
10. That the application of the Presbytery of Kamloops for leave to ordain Mr. Boyle be granted.

On motion of Mr. Carruthers, duly seconded, the Report as a whole, thus amended, was adopted.

REPORT OF COMMITTEE ON RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee to whom were referred applications from Presbyteries to receive into the ministry of this Church ministers from other Churches, which was given in and read by President Forrest, who moved the reception of the report and the consideration of its recommendations. The motion was seconded and agreed to. After consideration the recommendations were adopted, as a whole, as under :—

1. The application of the Presbytery of Minnedosa on behalf of Mr. Robt. Gow, formerly of our own Church, but lately of the Presbyterian Church in the United States. Recommended : That leave be granted.

2. The application of the Presbytery of Quebec on behalf of Mr. Placide Boudreau, a native of Canada ; also from the Presbyterian Church in the United States.

Recommended : That leave be granted.

3. The application of the Presbytery of Victoria on behalf of Mr. D. A. MacRae, B.A., formerly of our own Church, but recently of the Presbyterian Church in the United States.

Recommended : That leave be granted.

4. The application of the Presbytery of Winnipeg on behalf of Mr. J. C. Madill, formerly of the Congregational Church in Toronto.

Agreed : That the application be declined.

5. The application of the Presbytery of Westminster on behalf of Mr. J. Reid, a minister of the Presbyterian Church in the United States, who has been labouring for a year within the bounds of the Presbytery.

Recommended : That the Assembly declare that the reception of Mr. Reid by the Presbytery was irregular, and, inasmuch as there are no papers before the Committee, decline to receive Mr. Reid.

6. The Presbytery of Hamilton makes application on behalf of Mr. J. Booth, LL.D., originally of the Free Church, Scotland, and latterly of the Presbyterian Church in the United States.

Agreed : That inasmuch as Dr. Booth has not appeared before the Committee, the case lie on the table till next meeting of Assembly.

7. The Presbytery of North Bay makes application on behalf of Mr. E. W. Watson B.A., of the Congregational Church, England.

Recommended : That leave be granted.

8. The Presbytery of Westminster makes application on behalf of Mr. William H. Gray, formerly of our own Church, but latterly of the Presbyterian Church in New Zealand.

Agreed : That the application lie on the table till next Assembly.

The Committee calls attention to the fact that strong complaints were made by several representatives of Presbyteries that the late date at which several of the circular letters were received made it impossible for Presbyterial action to be taken.

The Committee also calls the attention of the Assembly to the fact that only one applicant for admission has complied with the law of the Church in appearing before the Committee.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee on Loyal Addresses, which was submitted by Dr. Herridge, *Convener*.

The first presented was the draft of an address to Her Majesty the Queen, which, on motion of Dr. Herridge, duly seconded, was adopted.

The second was the draft of an address to His Excellency the Governor-General and which, on motion of Dr. Herridge, duly seconded, was adopted.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Special Committee to whom it was remitted to consider the suggestions of the Sabbath School Committee's Report regarding Synodical Field Secretaries, which was given in and read by Dr. Moore, *Convener*, who moved its reception and the adoption of its recommendations.

The motion was seconded and agreed to. They are as follows :—

1. That the General Assembly refer to the several Presbyteries and Synods of the Church the question of a Sabbath School and Field Secretary for each Synod, the Presbyteries to report to their respective Synods and the Synods to report to the next Assembly.
2. That a sum not to exceed three hundred dollars be granted out of the Children's Day Collection to prepare an official list of all schools and Superintendents in our Church, and for such clerical work as will enable the Sabbath School Committee to present the most accurate returns possible to the next Assembly.
3. That the travelling expenses of the six Synod Conveners to the September meeting of the Assembly's Sabbath School Committee be paid.

REPORT OF COMMITTEE ON EXECUTIVE FOR CHURCH.

The Assembly called for the Report of the Committee on an Executive for the whole Church, which was given in and read by Dr. Moore, *Convener*, and is as follows :—

The Committee *re* the Executive for the whole Church, appointed by last Assembly, and instructed to report to this meeting, begs leave to report progress and asks to be continued for another year. The Committee also asks that it be strengthened by the addition of the following names : Messrs. John Hay, James Cormack, D. M. Ramsay, Thomas Nixon, Daniel Strachan, the Moderator, Dr. Sedgwick, *Ministers*; John R. Reid, R. H. Cowley, James Moodie, F. T. Frost, M.P., and Alexander G. Farrell, *Elders*.

The Committee will then stand as follows :—

Rev. William Moore, D.D., *Convener*; Rev. Drs. Pollok, Laing, R. Torrance, Sedgwick, W. D. Armstrong, R. Campbell (Clerk), Herridge, Messrs. J. H. Ratcliffe, James Cormack, D. M. Ramsay, John Hay, Thomas Nixon, Daniel Strachan, *Ministers*; John R. Reid, R. H. Cowley, James Moodie, F. T. Frost, M.P., and Alexander G. Farrell, *Elders*.

Dr. Moore moved the reception and adoption of the report.

The motion was seconded and agreed to.

MANUAL FOR FAMILY WORSHIP.

The Assembly called for the Report of the Committee on Uniformity of Worship and on the preparation of a Manual for Family Worship, which was given in and read by Dr. Moore, *Convener*, and is as follows :—

The Committee on Uniformity of Worship and on the preparation of a Manual for Family Prayer, beg leave to report that owing chiefly to the absence of the Convener from Canada, the Committee has been unable to comply fully with the two instructions given to it by the last General Assembly—the preparation of a Directory for Public Worship and the preparation of a brief manual for family prayers. Some progress has been made. Forms have been prepared for the licensure, ordination and designation of ministers, and an edition of the manual for family devotion has been printed at the expense of the Convener. The Committee is not willing to submit copies of this to the Assembly until it has been repeatedly revised.

It may be necessary, therefore, to issue several editions both of the proposed Directory and of the Manual, and this cannot be done without some expense.

Your Committee therefore recommend that the General Assembly authorize the Convener of the Committee to draw upon the Treasurer of the Church for money to meet the necessary expence of the Committee for printing, etc., up to the sum of one hundred dollars, to be paid from the Assembly Fund. The motion was seconded and agreed to.

MINUTE RELATING TO THE SERVICES OF DR. M'MILLAN.

The following minute was, on motion of Mr. E. Scott, seconded by Mr. R. Murray, unanimously adopted :—

The General Assembly deeply regrets the retirement of the Rev. John McMillan, D.D., from the Home Mission Committee, Eastern Section ; records its high appreciation of his zealous and unremitting labors for twenty-five years as a member of the Committee, and its Convener for eighteen years, and tenders heartiest thanks for this so long and successful management of a most important department of the work of the Church.

COMMITTEE ON SOCIAL WORSHIP.

The Assembly resumed consideration of the motion of Dr. Scrimger to eliminate certain portions from the book on "Aids to Social Worship," before sending it down to Presbyteries for their consideration.

Dr. Sadgwick moved in amendment, seconded by Mr. C. B. Pitblado :—

That the Committee be instructed in any amendments that may be made in the Manual submitted to the Assembly, to have due regard in the future as in the past, to the mind of the Church, as that is ascertained through the Presbyteries.

A vote being taken, the amendment was lost, and the motion was affirmed as the judgment of the house.

It was then moved by Principal Grant, seconded by Mr. W. T. Wilkins :—

That the Assembly authorize the appropriation of a sum not exceeding one hundred dollars (\$100) to defray the expenses of the Committee during the ensuing year.

The motion was carried.

Principal Grant also moved :—

That the names of Principal Patrick, Professor Kilpatrick, Messrs. Pringle and E. A. Henry be added to the Committee.

The motion was seconded and agreed to.

ADDITION TO CENTURY FUND EXECUTIVE.

It was moved by Dr. Campbell (Agent of the Fund), seconded by Dr. Warden, that Principal Grant, Principal MacVicar and Dr. Robertson be added to the Century Fund Executive.

The motion was carried.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was made, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Scrimger leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

RECORDS OF THE SYNOD OF HAMILTON AND LONDON.

The Convener of the Committee appointed to examine the Records of the Synod of Hamilton and London, reported that the Records had not reached the Assembly. The Clerk was instructed to correspond with the Clerk of this Synod on the matter of the absence of the Record, and to instruct him to see that the Record for the past year, as well as those of the next year, be presented to next Assembly.

THE DOMINION ALLIANCE.

There was read a communication from the Secretary of the Dominion Alliance for the total suppression of the Liquor Traffic, recognizing the stand the Assembly has taken on the question which the Alliance aims at promoting, and asking the Assembly to appoint four representatives on the Council of the Alliance. On motion, duly seconded, Dr. MacTavish and Messrs. A. L. Geggie, G. R. Fasken and J. Winchester were appointed such representatives, whose names the Clerk was instructed to forward to the Secretary of the Alliance.

PETITION ON BEHALF OF MRS. GEORGE LAW.

There was presented and read a memorial from the Presbytery of Melita craving that some allowance be made from year to year to the widow and orphan daughter of the late George Law, Missionary within the bounds of the Presbytery, from the Ministers' Widows' and Orphans' Fund. In view of the fact that the memorial had come to hand since the Assembly met and the Assembly had no information whether the late Mr. Law was connected with the fund and had regularly paid his annual rate, it was agreed to remit the Memorial to the Committee of the Ministers' Widows' and Orphans' Fund, Western Section, that they might deal with it in accordance with the regulations.

OVERTURE OF SYNOD OF BRITISH COLUMBIA.

There was also presented and read an Overture from the Synod of British Columbia, craving that in view of the great diversity of conditions in mission fields, the General Assembly give the Home Missions' Committee of the Synod discretionary power to increase the scale of salaries of ordained missionaries to the extent of two dollars (\$2) per Sabbath.

The Overture was remitted to the Home Mission Committee, Western Section.

TRANS-DANUBIAN ASSEMBLY.

There was read a communication, forwarded by the General Assembly of the Trans-Danubian Reformed Churches in Hungary, asking aid from the Assembly toward the erection of a Martyrs' Memorial Church at Pozsony, Hungary.

The Clerk was instructed to acknowledge receipt of the communication, and to say that the Canadian Church, as a branch of the Alliance of the Reformed Churches, would be joined in such action as the Alliance may take in the matter.

ALLIANCE OF REFORMED CHURCHES.

There was presented and read a communication from the Executive Committee of the Western Section of the Alliance of Reformed Churches, intimating that Principal MacVicar was appointed to represent the Alliance at the General Assembly. Dr. Mac-

Vicar was heard in explanation of the aims, objects and achievements of the Alliance, and the Agent of the Church was instructed to pay over to the Treasurer of the Alliance the sum of three hundred dollars, as the quota of the Presbyterian Church in Canada to the expenses of the Alliance.

PETITION OF PRESBYTERY OF HALIFAX re LABRADOR MISSION.

The Assembly resumed consideration of the Petition from Halifax Presbytery in the matter of supplying Labrador with adequate missionary services. The motion offered at a former Sederunt was withdrawn with the leave of the house, and the following motion by Dr. McLaren, seconded by Principal MacVicar, was carried unanimously:—

That the Presbytery of Halifax be authorized to ordain to the Gospel Ministry any Theological student in whose fitness for the ministry they have confidence, and to authorize him to exercise his gifts in the mission field of Labrador, but said student so ordained shall not be eligible for a call until he has completed his studies and has received the sanction of the Synod in the usual manner.

It was then moved by Dr. Moore, seconded by Mr. E. H. Hutt, and resolved:

That the question relating to the administration of the ordinances of Baptism and the Lord's Supper, and the celebration of marriage in mission fields in Canada, whether under the Home, French or Foreign Mission Committees, be sent to a committee with instructions to frame a comprehensive measure which may meet the practical needs of the Church in all the Provinces, to report the same to the next General Assembly. The committee to be named by the Moderator.

The following were named by the Moderator such committee:—

Dr. Moore, *Convener*; Dr. R. Campbell, *Clerk*; Dr. Scrimger, Dr. Sedgwick, Dr. McMillan, Dr. McLaren, Professor Baird, Dr. R. P. McKay, D. McCormack, Q.C., W. Mortimer Clark, Q.C., Hector McInnis, Judge MacTavish and M. Hutchinson.

The nomination was approved.

THE ELDER-MODERATOR QUESTION.

The Assembly called for the Report of the Committee appointed by last Assembly to consider whether ruling Elders are eligible to be Moderators in the Courts of the Church. No report was given in, and the committee was re-appointed with the addition of Dr. Sedgwick; Dr. McMullen to be *Convener*.

GREETINGS TO THE UNITING SCOTTISH CHURCHES.

The following resolution offered by Principal Caven and duly seconded, was carried unanimously:—

The General Assembly having learned that the union of the Free Church and the United Presbyterian Church of Scotland is appointed to take place in October next, desires to express its cordial congratulations, and earnestly prays that the Divine blessing may rest abundantly upon the United Free Church. Further, the General Assembly appoints the Rev. Andrew Robertson, of St. John's, Newfoundland, and the Rev. Thomas Fowler, Halifax, to convey its salutations to the United Church.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Special Committee appointed to consider suggestions regarding the Probationers' scheme, which was given in and read by Mr. R. J. M. Glassford, *Convener*, who moved its reception and the consideration of its recom-

mendations *seriatim*. The motion was seconded, and agreed to. The recommendations, as finally framed and adopted, are as follows:—

I. *Committees.*

1. That a Committee on the supply of vacancies be appointed for the Western Section of the Church, including the Provinces of Quebec and Ontario, it not being possible to include the districts of the Maritime Provinces, Manitoba and British Columbia on account of the extent of territory over which they spread, and other geographical considerations.

2. That this Committee shall consist of six members appointed annually by the General Assembly, so chosen as to entail the least expense consistent with efficiency.

3. That it shall be the duty of this Committee to meet at least quarterly for preparing and publishing a quarterly scheme of distribution and the discharge of other competent business.

4. That they shall call for and receive from Presbyteries in the Section reports of the names of all vacancies in their bounds prepared to call, and the names of Licentiates and Ministers without charges available for employment among these vacancies.

5. That in preparing the roll of Licentiates and Ministers without charge, applying for appointments, care shall be exercised to have it composed only of those whose qualifications fulfil the requirements of the Presbyterian Church.

6. That each Licentiate or Minister may have his name continued for appointments two years from the date of its insertion on the roll, when it shall be dropped, unless satisfactory reasons can be assigned for its being retained for a longer period.

7. That in making distribution, the Committee shall observe such order as is most likely to secure a hearing for the probationers in all the vacancies, thus giving the opportunity of mutual acquaintance.

II. *Probationers.*

1. That the roll of Probationers shall consist of all Licentiates and Ministers without charge, certified by Presbyteries and accepted by the Committee.

2. That in the order of names a distinction shall be made between Licentiates and Ministers, the first place being assigned the latter.

3. Probationers will be expected to fulfil the appointments given them, unless relieved by the Presbytery to whose bounds they are sent, notice of such relief to be at once sent to the Committee, who may appoint others in their places.

4. It shall be competent for the Committee to withhold or withdraw appointments from probationers against whom formal complaints of inefficiency or unacceptableness have been made by several congregations in which they have officiated, and also from probationers who, without sufficient cause, have failed to fulfil their appointments, due intimation to be sent to them and to the Presbytery certifying them.

5. The Committee shall send a copy of the list, as soon as completed, to each Probationer on the list, and to the Convener of supply in each Presbytery to which they appoint Probationers; and Probationers and Conveners of supply are required to acknowledge receipt of such list by the first mail. Probationers are also required to apply to the Conveners of supply for the Presbyteries to which they have been assigned by the Committee for necessary information regarding their appointments.

6. In accepting a call, Probationers shall at once give notice to the Convener of the Committee, and to the Presbytery's Convener in charge of vacancies within whose bounds he has been assigned.

7. Unless in exceptional cases, Probationers are to remain in the vacancy through the week, and undertake such pastoral work as may be required by the Session.

III. *Presbyteries.*

1. Three weeks before the close of each quarter, Presbyteries shall, through the Convener of their Committee on the supply of vacancies, report to the Convener of the Assembly's Committee vacancies in their bounds prepared to call for at least one-half supply Sabbaths of the quarter.

2. That they report the names of all Licentiates open to appointments at the time of licensing them, and the names of ministers available for work, but these shall be only of such as have had stated charge of congregations in their bounds for a period of not less than four years, unless in some special cases.

3. That a name which has once appeared on the roll shall not be admitted a second time unless the person has withdrawn to engage in mission work under a Presbytery, or the Home Mission Committee, or from some special reason.

4. The attention of Presbyteries is called to the regulation in force that "Students shall not be employed to fill the pulpits of congregations prepared to call, except in cases of special emergency; nor shall ministers in settled charges be employed to the exclusion of those on the Roll of the Committee, except by special permission of the Presbytery."

5. That in making application for supply each quarter, Presbyteries shall have opportunity of stating objections to the appointment of any probationer on the list, and shall send the same to the Committee for their consideration.

IV. *Remuneration.*

That the following scale of remuneration be required for the services of each probationer per week, with board :—

In vacancies in which the salary paid the former pastor was \$1,000, or less, \$10; in vacancies in which the salary paid the former pastor was more than \$1,000, \$1 additional for each \$100, or fraction of \$100 above \$1,000.

CHURCH LIFE AND WORK.

The Assembly resumed consideration of the report on the Life and Work of the Church, the recommendations of which, as set forth in the appendix, were considered *seriatim*. The last clause of the third recommendation after "public opinion" was made to read "Until the fullest emancipation of the people from the power of this traffic, that is possible of attainment, has been reached." On motion, duly seconded, the recommendations as thus amended were adopted as a whole, and are as follows :—

1. That an earnest effort be made by pastors and office-bearers in all our congregations, to secure contributions to all the Schemes of the Church from all the members and adherents, and that the methods for collecting for the Schemes, where it is necessary, be so adjusted as to secure this desirable end.

2. That pastors bring before the congregations the subject of the Life and Work of the Church as brought out in the reports, in such a manner as may seem to them best fitted to engage the interest of the people.

3. That pastors continue to use such measures as they deem wise to strengthen the temperance sentiment of the people, to inculcate the privilege and duty of total abstinence, and to ripen public opinion until the fullest emancipation of the people from the power of this traffic, that is possible of attainment, has been reached.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance, which was presented, in the absence of the Convener, by Mr. D. D. McLeod, and which, being printed and in the hands of members, he called attention to in his remarks. The following motion, made by Mr. D. D. MacLeod, seconded by Principal Caven, was adopted :—

The General Assembly would again solemnly testify against the desecration of the Lord's Day by unnecessary labour, by mere pleasure-seekers, or in any other way inconsistent with the Word of God. The General Assembly would most cordially encourage our Presbyteries, Sessions, and the whole body of our people, in every effort to secure to all citizens their right to observe the Lord's Day as a day of rest and worship.

MR. SWARTOUT'S ORDINATION.

The Assembly called for the Report of the Committee to whom was referred the Petition of the Synod of British Columbia regarding the ordination of Mr. Swartout, which was given in and read by Dr. R. P. MacKay, and is as follows :—

Inasmuch as the General Assembly in eighteen hundred and ninety-seven granted the prayer of the Overture of the Presbytery of Victoria to ordain Mr. Swartout, on the condition that he pass a satisfactory examination upon a course of study prescribed by the Presbytery ;

Inasmuch as Mr. Swartout has complied with these conditions to the satisfaction of the Presbytery ;

Inasmuch as, in the interests of the Mission, it is highly important that Mr. Swartout should have power to dispense ordinances and solemnize marriage amongst the Indians ;

Therefore your Committee recommend that ordination be granted to Mr. Swartout and that it be referred to the Foreign Mission Committee to make the necessary arrangements to give effect to this decision.

On motion of Dr. MacKay, duly seconded, the report was received, and the Assembly decreed in terms thereof.

NEW STATISTICAL FORMS.

The Assembly called for the Report of the Special Committee appointed to consider when the new statistical forms, which last General Assembly resolved to adopt, should go into effect, and other questions growing out of it, which was given in and read by Dr. R. P. MacKay, *Convener*, who moved its reception and the adoption of its recommendations.

They are as follows, after amendment :—

1. That the new statistical tables adopted last year begin with the year nineteen hundred.
2. That in the judgment of the Committee it would be better to retain the congregational year as now, but that the financial table of receipts for the schemes include contributions received for the ecclesiastical year, it being understood that the ecclesiastical year end on the last day of February. The motion was seconded and agreed to.

OVERTURE REGARDING TABULATING REMITS.

There was presented and read an Overture from the Presbytery of Owen Sound, which had been transmitted by the Synod of Toronto and Kingston with its approval, craving the Assembly to order that the Clerks of Assembly tabulate the returns from Presbyteries on the remits sent down to them and have the result stitched with the other reports presented at the opening of each Assembly, so as to secure early consideration of the returns. Dr. Somerville was heard in support of the overture.

On motion of Dr. Somerville, duly seconded, the Assembly decreed in terms of the overture and issued an instruction to Clerks of Presbyteries to send the returns on remits to the Clerks of Assembly not later than the first of April in each year.

TERM SERVICE OF RULING ELDERS.

There was presented and read an Overture from the Presbytery of Owen Sound, which had been transmitted by the Synod of Toronto and Kingston, but with its disapproval, craving that the Assembly give authority to such congregations as may desire it, to elect elders and deacons for a limited term of years, to be eligible, however, for re-election at the expiry of such term, and asking that the overture be sent down to Presbyteries in terms of the Barrier Act. Dr. Somerville was heard in relation to the Overture, and moved, and it was seconded and agreed to :—

That the overture be received and laid upon the table till next Assembly.

OVERTURE re CLERKS OF ASSEMBLY.

There was presented and read an Overture from the Presbytery of Toronto, craving the Assembly to enact in the terms of the Barrier Act that the Clerks of Assembly shall, while occupying that position, be entitled to all the rights and privileges of members of Assembly.

On motion of Dr. Warden, seconded by Dr. Campbell (Clerk), the overture was laid on the table.

OVERTURE re BOOK OF FORMS.

There was presented and read an overture from the Presbytery of Hamilton, craving the Assembly at as early a time as practicable, to revise the Book of Forms, in view of the additions and changes relating to the Church's practice, since the present edition was issued. The overture was received, and a Committee, consisting of the Clerks of Assembly, with Dr. Laing and Dr. MacLaren, was appointed to consider the prayer of the overture and report to next Assembly.

HOME MISSION SUPERVISION.

Communications were read from the Synods of British Columbia and of Manitoba and the North-West Territories, on the subject of additional superintendence of the mission field.

On motion, duly seconded, these communications were received, and it was ordered that they be referred to the Home Mission Committee, Western Section, with instruction to report on the same to the next Assembly.

RETURNS re CHANGING LENGTH OF COLLEGE COURSE.

There were read extract minutes from :—

1. Home Mission Committee, Eastern Section, disapproving of either lengthening the College sessions or increasing their number.
2. Board of Management of Halifax College, also indicating that in its opinion no change is advisable at present.
3. Board of Management of the Presbyterian College, Montreal, signifying preference for four sessions of six months, if there be any change, but opposing the proposal to change the time of opening and closing the College.

On motion of Principal Caven, duly seconded, these communications were received, and the Assembly reaffirmed the decision of the Assembly of eighteen hundred and ninety-eight, on the subject in question.

CHURCH UNION.

The Assembly called for the Report of the Committee on Church Union. Principal Caven gave a verbal report, indicating that the Committee had no occasion to meet or take action during the last year, but suggesting that it might be well to continue the Committee, as an organ of action, should any opportunity arise for its interposition.

On motion, duly seconded, the Committee was reappointed, and is as follows :—Principal Caven, *Convener*; Revs. Dr. Sedgwick, Principal Grant, Principal MacVicar, President Forrest, Dr. MacLaren, Dr. Laing, W. G. Wallace, B.D. ; Dr. R. P. MacKay, W. J. Clark, M. McGillivray, M.A. ; Dr. D. M. Gordon, Dr. J. McMillan, and Messrs. Justice MacLennan, W. B. McMurrich, B.A., Q.C. ; W. M. Clark, Q.C. ; Judge Creasor, Dr. J. D. McDonald, M. Leggat, John Cameron, R. McQueen, W. Paul, Colin McArthur, Hon. D. Smith, R. Murray, J. D. McGregor, Hon. D. C. Fraser, and George Mitchell, M.P.P.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :—

1. French Evangelization, on the fourth Sabbath of July.
2. Assembly Fund, on the third Sabbath of August.
3. Colleges, on the fourth Sabbath of September.
4. Ministers' Widows and Orphans' Fund, on the third Sabbath of October.

5. Home Missions, on the fourth Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1901.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1901.
9. Foreign Missions, on the second Sabbath of March, 1901.

Ordered also that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurer of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Mr. A. H. Scott, seconded by Dr. R. Torrance :

That the grateful acknowledgments of this General Assembly are due and are hereby tendered :—

1. To the minister of St. Matthew's Church ; to the members of the Session and of the Board of Management, for the use of their historic building in holding the last General Assembly of the century.

2. To the Committee from the Churches in Halifax, and especially to the Chairman of that Committee, for the accommodation provided for the commissioners, and for the excursion so much enjoyed on Saturday afternoon.

3. To the citizens of Halifax for their kindness generally, and more especially to the families that have opened both hearts and homes for the entertainment of the commissioners.

4. To the President and Principal of the Halifax Ladies' College for the delightful evening spent at their invitation.

5. To Senator and Mrs. McKeen for the hours which were so much enjoyed at "Maplewood."

6. To Principal and Mrs. Fraser for the opportunity given to members of Assembly to view the inner workings of the School for the Blind.

7. To the Pastor and members of Fort Massey Church for the reception on Tuesday evening.

8. To the Press, secular and denominational, for giving to the outside world extended accounts of the proceedings ; and to the Proprietor of the Halifax "Herald" for copies gratuitously distributed.

9. To the railway and steamship companies for special facilities of travel granted to the commissioners, members of their families, and all who had anything to do with the present General Assembly.

The motion was unanimously carried.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

[1079]

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Mr. C. B. Pitblado to offer prayer.

The Moderator then asked the Assembly to join in singing the 122nd Psalm, verses six to nine, which having been sung, he said : —

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Ottawa, and within St. Andrew's Church there, at eight o'clock in the evening, on the second Wednesday in June, in the year of our Lord one thousand nine hundred and one.

The Moderator then closed the Session with the apostolic benediction.

ALLAN POLLOK, *Moderator.*

ROBERT CAMPBELL, } *Joint Clerks of Assembly.*
ROBERT H. WARDEN, }

MINUTES OF COMMISSION OF GENERAL ASSEMBLY APPOINTED JUNE 21ST, 1899.

At Toronto, and within the Board Room of Knox College there, the Commission of the General Assembly named to appoint a Principal and Professor for Manitoba College, met on Friday the ninth day of February, One thousand nine hundred, and was constituted with prayer by the Rev. Dr. Warden, at the request of the Chairman.

Sederunt : Rev. Principal Caven, D.D., Chairman ; Rev. D. H. Fletcher, D.D. ; Rev. Robert H. Warden, D.D. ; Rev. Daniel MacTavish, D.Sc. ; Rev. W. J. Clark, Rev. J. A. Macdonald and Mr. Hamilton Cassels.

Mr. Cassels was asked to act as Clerk.

The Chairman read apologies for absence from the meeting from Rev. W. T. Her-ridge, D.D. ; Rev. John Laing, D.D. ; Rev. D. Currie and Rev. Neil McPherson, B.D.

The Chairman also read a letter dated 23rd January, 1900, from Rev. Prof. George Bryce, LL.D., requesting him to convene the Commission and a further letter from Prof. Bryce enclosing the formal application of the Board of Manitoba College to the Commission, wherein they nominate the Rev. William Patrick, D.D., of Dundee, Scotland, for the appointment to the position of Principal of Manitoba College and Professor of Greek and Hebrew Exegesis therein.

After consideration, it was moved by Dr. Warden, seconded by Dr. Fletcher, and unanimously resolved that :—

It having been reported to the Commission of the General Assembly by the Board of Manitoba College that said Board has unanimously nominated the Rev. William Patrick, D.D., of Dundee, Scotland, to the position of Principal of Manitoba College and Professor of Greek and Hebrew Exegesis therein, and that very explicit testimony to Dr. Patrick's qualifications for said position, in respect of scholarship, skill in teaching, and capacity for administration, had been borne by distinguished ministers in Scotland and England, the Commission of the General Assembly resolves to appoint and hereby does appoint the Rev. William Patrick, D.D., to the office of Principal of Manitoba College and Professor of Greek and Hebrew Exegesis therein.

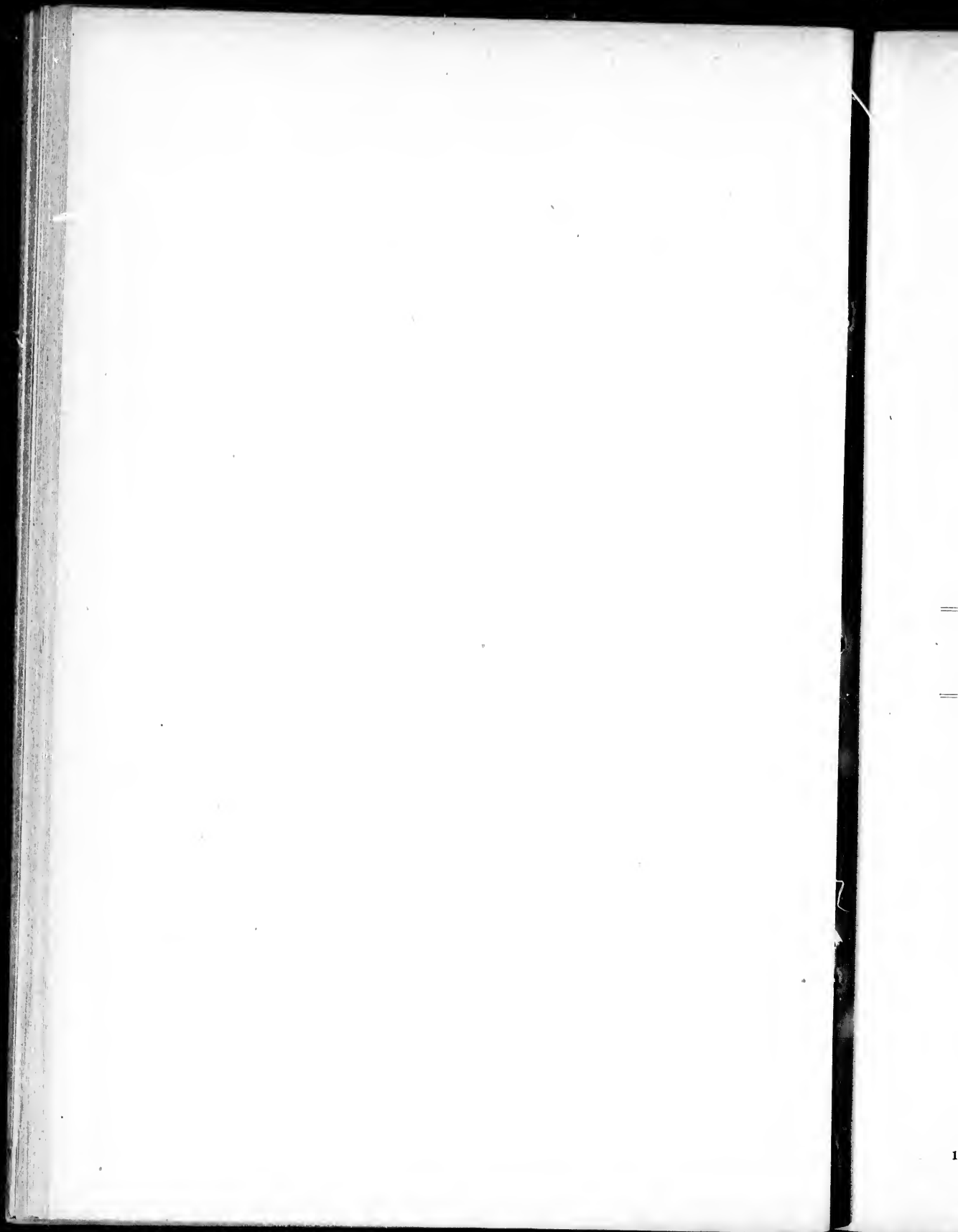
It was moved by Dr. MacTavish, seconded by Mr. Clark, and unanimously resolved, that the Presbytery of Winnipeg be instructed to take the proper steps to induct Dr. Patrick into office at such date prior to the opening of the summer session of the College as may be convenient and suitable for the Presbytery and Dr. Patrick.

Dr. Warden, as Clerk of Assembly, was instructed to write to Dr. Patrick to inform him of his appointment, and Principal Caven was instructed to telegraph to Professor Bryce to inform him of the action of the Commission.

The meeting was closed with the benediction by Mr. Clark.

HAMILTON CASSELS,
Clerk.

WM. CAVEN,
Chairman.



APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1899-1900.

To the Venerable the General Assembly:

Twenty-five years have now elapsed since the union of the various branches of the Presbyterian Church. During this quarter of a century, there has been contributed by the western section of the Church about one and one-half million dollars for Home Mission work. The progress made during this period has been very marked. In 1875, there were 132 mission fields and eighty-six augmented congregations, in the western section of the church. Since that date 641 new mission fields have been organized, making a total of 859. Of this number, ninety-three have been merged into other congregations, 162 are now upon the augmented list, 386 on the list of Home Mission fields, and 218 have become self-supporting, so that during the last twenty-five years the Home Mission Committee has fostered and helped to self-support 218 congregations, and raised to the status of augmented charges 162 mission fields, all of which are now giving generous help to the various departments of the work of the Church.

REVIEW OF LAST YEAR'S WORK.

During the past year forty-two new mission fields have been opened, seven mission fields have become self-supporting, and twenty-one have been raised to the status of augmented charges. The accompanying reports show the progress made during the year in the several Presbyteries, (1) in the Provinces of Ontario and Quebec, and (2) in North-Western Canada.

ONTARIO AND QUEBEC PROVINCES.

Quebec We are able to report encouraging progress in various districts within our bounds. For some years we thought we did well if we barely held our own, now we are doing a little more than that, as witness the interesting work going on at Grande Mere and Coaticook, and the new missions at East Angus, and Bishop's Crossing, established during the past year. A new church was built at East Angus and opened in January amid much enthusiasm, the people themselves contributing liberally, and only a small debt remains on the building. A church will be built at Bishop's Crossing during the coming year, and altogether the prospects are excellent in this section of the eastern townships. The utilization of our magnificent water power seems to be putting new life into certain sections of the province, and the Protestant population is in better heart and altogether the situation generally has taken a turn forward. Even in our extreme outposts we are pleased to note the hopeful tone of our missionaries and teachers. Our missions are arranged into ten groups, comprising some twenty-seven preaching stations, manned by seven ordained missionaries, and three Divinity students.

Expended by congregations direct to mission stations within the bounds of the Presbytery, including assistance given in erecting new churches, \$2,350.

There is nothing special to note in the Montreal Presbytery's Home Mission fields this year. Montreal West is free from debt. The Annex promises well, under Mr. Morrow's care, and we are quite hopeful for the cause at St. Anne's.

Glengarry During the year one of our two mission fields, East Lancaster, was united with St. Andrew's Congregation, Lancaster, and becomes a strong charge, now settled and paying a stipend of \$1,000 per annum. The other field, Hephzibah Church, Williamstown continues as heretofore, under Rev. K. McDonald. Mission work is being carried on by the Vankleek Hill congregation at the Ridge, etc. This field is reported as developing well, and may soon become a separate charge.

Ottawa A manse has been erected in Aylwin. One has also been secured in Casselman. A church has been erected, and opened free of debt in Vars. Bell's Corners and Stittsville have been united into one charge, and is now ministered to by an ordained missionary. A new station has been formed at Glen Almond, and joined to the Portland field. Successful work has been done in all the fields during the year.

Lanark and Renfrew Some changes have been made within the Presbytery bounds, which have affected one of our mission stations. The work in all the fields has been well maintained. Rockliffe still continues to be operated with Chalk River, so that our missionary, Rev. G. Campbell, has a very wide and difficult parish to undertake. He shows favourably under Rev. M. D. M. Blakely's ministrations, fifteen having been added to the communion roll during the year on profession of faith. Stafford, etc.—Here a radical change has been made. Osceola has been united with Cobden, thus forming a self-sustaining charge, and so weakening the mission financially. Notwithstanding this, Stafford Mission is building a manse for the minister, at a cost of \$1,100, of which \$100 was contributed by the Presbytery. The contributions to the Schemes are not being reduced, but rather increased. Killaloe was operated along with Madawaska in the North Bay Presbytery for the winter. During the summer each is operated separately.

There have been no missions advanced to the Augmented list during the year. A new mission has been established in Lanark, which at the present time meets all the expenses of its operation, and it is hoped that it will require to exist only for a short time. The moneys raised within the bounds for Home Mission work and not reported are \$100 for Scotland Mission Manse, also considerable sums for Lumber Mission work.

Brockville This Presbytery has only two mission fields, and in both of them very satisfactory work was done during the year. At Stone's Corners, North Augusta and Fairfield the services were largely attended, and eleven communicants were added to the roll. Needed repairs and improvements were made on the church property in two of the stations. The people are entering upon the summer's work in good heart and we look for encouraging results. Morton, Lyndhurst and Ellisville.—This interesting field also did well. The church at Morton was renovated to some extent, and is now very comfortable, eight communicants were added during the year. Both fields hope soon to be able to support ordained missionaries.

Kingston There are fifteen mission fields in this Presbytery, as against seventeen at last report. Ardoch, etc., has been added to the Wilbur field, and Marmora, etc., has been put on the Augmentation list. There are now twenty-six churches, one having been built and opened in Marmora village. There are seven ordained missionaries within the bounds, the Rev. W. H. Cram, M.A., having been recently appointed to Ernestown, Bath, etc., all of whom are doing well. Deseronto, West End, etc., and Demorestville, have been supplied the whole year by students. Every field, so far, has received the full grant. Very seldom has any of them except Demorestville paid the missionary in full. Matawatchan, etc., only required \$2.00 of the \$3.00 grant per Sabbath, for last summer student supply. Eight fields were served by students last season. During the winter months, the more distant ones had three days supply at Christmas, while Consecon, etc., was supplied eleven Sabbaths. Every mission field except three reported contributions

to the Schemes of the Church, including Home Missions. No report has been received of money given by congregations to mission fields within the bounds. Deputations of members of Presbytery visit the fields yearly, enquire into their condition, the progress made, and dispense the sacraments of Baptism and the Lord's Supper. Thirty Sabbath schools are reported with an aggregate average attendance of 765.

Peterborough There are three mission stations in which we cannot for some years expect any great growth, because of the character of the country.

Our most difficult field to operate is Cardiff, etc. The congregation is widely scattered, and the belt of territory between these stations is very rugged. Apsley and Clydesdale are somewhat more encouraging. The first mentioned place has frequently given promise of permanency, but the presence in a small village and in a very poor country, of Methodist, Episcopalian and Presbyterian preachers has interfered with this. At Clydesdale things are different. There is no other work and the people are hearty and interested, and purpose building a new church this year, for which almost the entire amount has been subscribed among themselves. Lakehurst and Rockcroft is our most flourishing mission. The former has been organized for some years, and is very well managed. Though crippled somewhat with a debt for their present church, they struggle on in good spirit. At Rockcroft we have been successful in purchasing a comparatively new church, with splendid equipment in shape of a shed and upper hall, together with a nice parcel of ground. For this these few heretofore unorganized families subscribed \$100. From friends they procured \$100, and the Presbytery assisted them with a balance of \$50. They are very happy in their new quarters, and with an organ given by a lady in Peterborough, and a good student missionary much is expected this year. Our Committee has it as their object to so interest our young people throughout the Presbytery with the importance of this work that the General Assembly's Committee may be relieved of or assisted in the cost of maintenance.

Whitby There are no mission stations within the bounds of this Presbytery and all the regular charges are self-supporting, with the exception of one, Ashburn and Utica, which receives aid from the Augmentation Fund.

Lindsay The mission fields of this Presbytery have done as well as could be expected of them. All three are in the north country, where the canoeist finds a paradise, but the farmer can scarcely make a living, and the farmer is the object of the Churches care, and the source of the fields contributions.

Minden and Haliburton has been in charge of Rev. James Gilchrist, who has brought to that wide and rough parish considerable Home Mission experience, a strong constitution and a stout heart. The last station of the four in this field to erect a church sets about the work this summer. Coboconk and Kinmount is a field, long, narrow, deeply cut into by several lakes, and quite sparsely settled. Rev. Hugh Brown is in charge. Sebright and Uphill is a student's field. Mr. P. W. Currie and Mr. A. A. Scott have done successful work in turn during the past year. In all of these fields here are rumors of pulp concessions, development of iron, copper, gold or corundum mines, new railway lines, etc., etc. The happy era of commercial prosperity is just beyond the skyline. Perhaps it may soon dawn.

Toronto The work in the various mission fields (seven in all) was well maintained. Fairbank and Fisherville have passed from the Home Mission list, and is now an augmented charge. Malton has become self-sustaining, and it is hoped that Swansea will not require a grant.

St. Andrew's Church, Toronto, has maintained the mission in St. Andrew's Institute with much vigor, at considerable expense, besides paying off \$1,200 of the debt. Central Church maintained Elizabeth Street Mission at a cost of over \$550. William Street Mission was worked by Erskine Church at a cost of \$470. Claremont Street Mission, by West Church at a cost of \$720.

Orangeville Last year we reported four mission fields. This year we have only one to report, and that one is supplied by an ordained missionary. Proton Station has been united to Flesherton and Eugenia. Caledon East and Tarbert and Keldon, have been raised to the status of augmented charges, with good prospects of soon becoming self-sustaining. Corbetton and River view, is supplied by an ordained missionary, the Rev. G. C. Little. No new fields

opened during the year. All money raised within the bounds of Presbytery, so far as known, has been sent directly to the General Assembly's Mission Fund.

Besides the mission stations in Muskoka, under the superintendence of **Barrie** Dr. Findlay, there are three mission groups, each under the charge of an ordained missionary. Minesing, Midhurst, and Edenvale.—Rev. T. Paton has labored here for about two years diligently. Efforts were made last year to strengthen them. Presbytery aimed to induce Minesing and Edenvale to unite and place a church building at a point midway between their present places of worship. This arrangement gave hope of uniting a new station with them. The efforts to bring about these changes were not successful. The Edenvale Station which has used the small church belonging to another body for years, resolved to build or to procure a building for themselves. There is more hope of growth in this hitherto weak station than of those which are connected with it. Medonte, includes Victoria Harbor, Moonstone and Vasey.—These stations have been supplied acceptably by Rev. George Crawford for about five years as ordained missionary. The field of labor is difficult, owing to distances between the congregations and the roads in a hilly country. The Presbytery has appointed a committee to visit the charge and see whether it should not be put on the footing of a charge receiving aid from the Augmentation Fund. They contributed last year \$100 for the Schemes, \$38 of it to the Home Mission Fund. Wyevalle, Gibsons, and Van Vlack.—Rev. A. Edington has labored here for about eighteen months. The stations are not strong in number or means, yet they deserve the support of the Home Mission Fund. There are earnest workers in the first and third named. Gibson's is very weak. It is not likely to become a populous district.

During the past year several changes have been made in our mission **Owen Sound** fields, for the purpose of consolidation and thereby curtailing expense. Crawford, formerly worked in connection with Williamsford, has been transferred to the Presbytery of Bruce, being now part of the pastoral charge of West Bentinck, etc. There was some anxiety as to the future of Williamsford when separated from Crawford, but the difficulty has been overcome by another re-adjustment. Desboro, which formed part of the settled charge of Keady and Peabody, asked the Presbytery to be separated from the other two congregations and to be united with Williamsford. The request was granted, and the result has so far proved very satisfactory. Keady and Peabody have developed increased strength and are now about to call a minister, whilst Desboro and Williamsford, though at present supplied by a student, are looking for an ordained missionary in the fall.

During the past winter, Mr. Wm. Martin has done good work in the Indian Peninsula, as indicated by the increased liberality of that field, notwithstanding the determined efforts of the Latter Day Saints to proselytise that whole district. The only other field in care of the Presbytery, is Lion's Head and Lindsay. Mr. Sieveright has done faithful work there and has considerably extended the field, almost necessitating a sub-division. Mr. Sieveright's term has now expired, and a new man is wanted for this district, one with Gaelic being specially requested.

With regard to Home Mission work in the Presbytery of Algoma there is **Algoma** but little to add to what has been reported by the Rev. Dr. Findlay, Superintendent of Missions. As some indications of progress it may be stated that last winter some fifty-five new communicants were received, and that more would have been received had communion services been held on all the fields; also that the contributions of our mission fields to the Schemes of the Church were considerably larger than formerly, and further, that at least ten of our mission stations are building churches this year, or are preparing to do so. On some of the older fields where there are no new settlers coming in, and very little prospect of any coming, there is little or no growth reported or to be expected. Yet these fields cannot be abandoned nor neglected. At many other points, however, the outlook is decidedly hopeful. At Little Current, for example, where the lumbering industry is being revived on a large scale, and where the population is likely to be almost doubled within a year, the little congregation is recovering from a period of depression and weakness, and agrees now to raise \$400 a year towards the support of an ordained minister, whereas latterly they could barely raise \$250. At Blind River, where the cause was almost dead it is being revived in the same way as at Little Current, and the people are making preparations to build a church. At Ophir mining operations are already employing a large number of hands, and other

properties in the neighbourhood are being developed. This field needs and will likely soon call for an ordained minister. Goulais Bay, hitherto one of our weakest fields, is looking up, as more settlers are coming in and a new railroad, the Algoma Central, is going through. A site has been secured for the building of a church, and some preparations have been made towards its erection. On Manitoulin Island, Michael's Bay is again starting up as a busy village, and this summer will receive weekly service from the student supplying the South Bayfield. On the Mills field, by a slight rearrangement, the missionary there will be able to give supply every Sabbath to Long Bay, an important summer resort. For particulars regarding other fields see Dr. Findlay's report.

During the present summer the staff of workers on the Home Mission fields of Algoma Presbytery consists of nine ordained ministers, fifteen students and seven catechists, thirty-one in all. By these all our fields are supplied for the summer. We have never had difficulty to find supply for all our fields for the summer. Our difficulty has been to find supply for the winter. Last winter several of our fields suffered seriously through lack of service, and if the fifteen students now at work shall return to college as most of them are likely to do, next October, the Presbytery will be face to face again with a serious drawback to the successful carrying on of its Home Mission work, namely, the lack of service during the winter. The Presbytery earnestly hopes that the General Assembly will take such steps as may remedy this difficulty, and may furnish supply for Home Mission fields in winter as well as in summer.

Saugeen There is nothing of very special interest in the Home Mission work of this Presbytery during the past year. There are two mission stations, Mildmay and Ayton, which are growing weaker in consequence of the English people leaving and the Germans taking their place. The field is being supplied by a student this summer, because they are not able to support an ordained missionary. Cedarville and Esplin are improving, under the wise and efficient management of the Rev. Mr. McDonald, missionary to that field for two years. Two new churches have been erected recently, and it is hoped that this charge will very soon be self-supporting and have a settled minister over them.

Guelph Knox Church, Dracon and Metz, were transferred from the list of mission stations, to that of augmented congregations, with the view of encouraging them to call a stated pastor, and they have been receiving appointments, in common with other vacancies, from the roll of probationers.

Efforts have been made to procure another station with which to connect Livingston Church, Baden, and the village of Wellesley was regarded as a suitable place. This was in the bounds of the Presbytery of Stratford, which made an attempt to work it, but not having succeeded it was offered to the Presbytery of Guelph. A deputation was appointed to visit the field, but it was found that there was no opening, so that Livingston Church remains alone, and, so far as present prospects enable us to judge, must continue for some time. Eden Mills and Gale Church, Elmira, still occupy the standing of mission stations, the former under the stated care of the minister of Chalmers' Church, Winterbourne, and the other under that of the minister of Rockwood.

**Report of Rev.
Dr. Findlay,
Superintendent
of Northern
Ontario
Missions**

Perhaps the chief difficulty felt in all the Presbyteries, in this portion of the Church, during the past winter, was the lack of men. Time was, when it was not a matter of so much importance, whether men were plentiful or not. If not, the people quietly waited till spring. But that day has passed. Our people, with few exceptions, have come to look differently on the subject and to conclude that service is just as necessary in the winter months as in the summer.

The supply was as follows:—Presbytery of Barrie. Three fields vacant, five supplied as follows, viz:—Two ordained men, one student, one approved catechist, one catechist. Three of these were received from the Committee in October, and two of them were obtained afterwards.

Presbytery of North-Bay.—Vacant, four fields; occupied, twenty-one. Of these ten were ordained men, three were students, two approved catechists, and six were catechists. Of the twenty-one, fourteen were received through the Committee, and seven were arranged for afterwards.

In the Presbytery of Algoma, four fields were vacant of the twenty-seven supplied last summer. Of the twenty-three supplied, some were only partially, for the reason given above, lack of men. Of those giving supply, nine were ordained men, five were students, six were catechists, and three approved catechists. Of these twenty-three, sixteen were received from the Committee, and seven were appointed after the Committee rose.

Two or three points here are worthy of notice. 1st.—That sixteen men had to be secured, more than a third of the whole number, after the Committee held its meeting in October, which means that sufficient men were not available from the list of the Committee. How these men were obtained would form a very interesting chapter in Home Mission work. Five of them were pastors who had just resigned charges in other parts of the Church, and were ready to take hold of the work in our needy fields. None of them, however, were able to enter on the work till after the new year, imposing a loss of three months service in each of those fields. May their example prove to others that there is something better for the man who is prepared for work than candidating.

Another point is, the comparatively large number of catechists employed, ten out of a total of forty-three. As a rule the catechist is not the most efficient labourer, and none more ready to acknowledge this than the catechist himself.

Surprise is sometimes expressed that so many of this class of labourers are employed by us, but what are we to do? Leave our fields vacant till something better turns up? I fancy not. This is a matter for the Church to settle through the General Assembly. The fields are waiting for them. But till this happy change is effected, I fear we will have to continue the services of the catechist. The people, as a rule, have no hesitation in deciding, when the question is, catechist or no supply.

The fields in each of these Presbyteries were visited by me during the winter, as circumstances seemed to require and as time permitted. In the Presbytery of Barrie, Rev. John Davidson, ordained missionary, was inducted on January 17th. Mr. Davidson's services are being highly appreciated by his people, and corresponding growth may be expected.

The staff of ordained men was strengthened in the Presbytery of North Bay, by the presence of Messrs. Watson and Guy, who were placed at Orrville and Byng Inlet, respectively; by the appointment of Mr. John Burnett, formerly of Keady, to Rosseau for two years, and by the appointment of Mr. F. Smith, formerly of Bradford, to Mattawa till April.

In the Presbytery of Algoma, we secured the services of Mr. D. McEachren, formerly of North Williamsburg, to Desbarats, and of the Rev. J. A. McDonald, formerly of Varna to Richard's Landing, on the Island of St. Joseph. These appointments indicate growth in the field, yet the growing time is only commencing with us, as we believe the only remedy for the lack of supply in the winter is to secure the services of ordained ministers, who will remain on the field for a series of years, as rapidly as the fields can be brought up to the standard of support. It is with pleasure that we report that our people are coming to realize this, and are found ready, as they are able, to put forth the effort necessary to secure this most desirable end. The presence of these brethren in the field is beginning to tell for the advancement of the work. At Rosseau, a manse is under way for the accommodation of the minister's household. On the Desbarats field, one church is nearly completed and two others are under way. On St. Joseph's Island, in addition to the five churches already erected, one is drawing near completion and another is contemplated during the coming summer. At Milltown a station on the field occupied by Mr. Jas. Anderson, ordained missionary, a new church has been erected, which will bring three stations into one common centre. At Warrea, a church most creditable in its appointments to those who have had its construction in hand, was opened during the winter. Also at Utterson, in the Presbytery of Barrie, our people have during the past year built for themselves a house in which to worship. All these things go to show that there is life among our people. Though they may be few in numbers in any one place, for we have lost heavily during the past few years by the emigration of many of our best families to the West, especially from Muskoka and Parry Sound, and though many of them may not be possessed of much of this world's goods, yet to the extent of their ability, they are ready to do what in them lies for the upbuilding of the Master's Kingdom.

In the Presbytery of Algoma, we will occupy thirty-one fields instead of twenty-seven, as last year. Of the four additional fields, two are new, the ground being occupied this year for the first time. These are the Duck Islands, where there is an important fishing station, also a large saw mill to be in operation this year. The other is Mount Nickle, which forms the centre of a number of new mines which are being operated in the vicinity of Sudbury. The other two fields are caused by the rearrangement of the field at two points, for its more efficient working. Gore Bay, the capital of the Manitoulin District, passes off the list of missions and becomes a vacant congregation, under augmentation.

Mr. H. Broad, ordained missionary, has been appointed to the Michipicoton field. Between railway construction and mining operations, which will be carried on with vigor from this time forward, a very important field of operation will be opened to our representative in this district. We have received from the company owning the town site at the mouth of the Michipicoton river, the deed of a lot for church purposes. Little Current will again enjoy the services of an ordained missionary, in the person of Mr. Robt. Burton. This will give us an addition to this Presbytery of four ordained missionaries since the beginning of January last.

Mr. Hume, who has given excellent service, not only on his own field, but also in the Presbytery, retires on the opening of navigation, Mr. Garrioch taking his place. New churches are proposed, in addition to those already referred to, at Burpee, to replace the old one, which has become too small for the increasing congregation at Honora, and at White Lake. All these are on the Manitoulin Island.

In the Presbytery of North Bay, a new church will be erected immediately at Madawaska, on a site granted by J. R. Booth, Esq. It will be chiefly for the accommodation of the men connected with the railway at this divisional point. One additional field will be worked under the care of the Home Mission Committee in this Presbytery, Mattawa, which was formerly an augmented charge.

We have seen a good deal lately in print regarding the development of Northern Ontario. The picture has not been overdrawn. I believe there are resources in this, what some wise acres have been pleased to call "God forsaken country," which the most knowing ones have little dreamed of. To-day it is a country of running streams and growing timber and silent rocks. But these waters are being harnessed to machinery, and the timber is being brought down the streams to give the machinery employment, and here and there the rocks are no longer silent, for the hand of man is being laid upon them and perforce they are compelled to yield up their concealed treasures. This means, among other things, population. Busy crowds of workmen, the strength of any nation, gathered in the towns, and we venture to say, the cities of Northern Ontario, changing this raw material into products for the use of man in every clime. The beginning is scarcely made yet, but it is coming, and with the coming development, there is surely a duty laid upon us to see that the Word of Life is provided for those who make our country what it will be.

The placing of an ordained missionary at Michipicoton and the opening of a new mission field at Mount Nickel, indicate that we begin to feel the growth in these new regions, it also indicates the line of action which it will be ours to follow in the future.

Meantime we will watch developments in the interests of the people who are sure during the coming summer to find their way into the country. Railways will be constructed, and new mines opened. Other industries will follow close on the heels of these. A larger number of saw mills, than ever before, will be in operation this season, but these are so situated that most of them can be reached by the missionaries in the different fields.

There has been contributed to the Schemes of the Church, during the past year, the sum of \$1,550, perhaps a little more, from the mission fields of these three Presbyteries. Of this sum, at least \$1,000 was contributed to the Home Mission Fund, and about \$300 to Augmentation.

There is but one mission station in our Presbytery—Port Robinson—Hamilton which is practically at a standstill. We experienced difficulty in securing suitable supply during the latter part of the winter, which did not in any way improve the prospects. In addition to regular contributions to the Home Mission work of the Church, \$630 were expended on mission work in the City of Hamilton.

The Mission at North Ekfrid may be said to have been stationary during the past year, so far as development in numbers or liberality is concerned. The Presbytery, however, is now making a strenuous effort to re-arrange the adjoining congregations, in order to connect it, if possible, with another congregation, so as to constitute a pastoral charge.

Bentpath has built a new church, which was opened this spring, with a small debt. Finances in better shape than over before. Buxton had no service in the winter months, but is now under Knox College Students' Missionary Society for the summer. Harrow is out of debt and doing well under Rev. A. R. Linton. Morpeth is prospering under Rev. A. A. Laing and the attendance larger than ever before. The people are taking steps to erect a church. Puce has had some difficulties in the past, and Rev. Mr. Yeomans is doing what he can to overcome them. South Bush, Shoantown and Sycamore is a new field, handed over to the Presbytery by the Knox College Students' Missionary Society last fall, and doing well. They are building a new church at one of the stations this spring. On the whole field good work has been done and substantial progress made, both materially and spiritually.

At Sombra and Duthil, which for a year or two was the only Home Mission Sarnia field in this Presbytery, good progress has been made, and the Presbytery, having obtained a grant from the Home Mission Committee, are preparing to put an ordained missionary in the field. We hope to have a settled congregation here in the course of time. A new station was opened last year in the Township of Ennis Killen, and was worked for the summer by the Students' Missionary Society of Montreal College. This station is now joined with Marthaville and will make a strong mission charge.

There are no mission fields in these Presbyteries, the country being long settled. With a few exceptions, which derive assistance from the Augmentation Fund, the congregations are self-supporting and prosperous.

This was for many years one of the Missionary Presbyteries of the Church. Bruce We are so no longer. For the last few years we have had but one mission field, namely, Salem, Gillies' Hill and Dobbinton. Commissioners from this field attended our last meeting of Presbytery and asked to be erected into a vacant congregation and promised as salary, \$600. They have therefore been transferred to the Augmented List.

NORTH-WESTERN CANADA.

The Rev. Dr. Robertson, Superintendent of Missions for Manitoba, the North-West Territories and British Columbia, reports as follows:—

The year 1899-1900 was perhaps the most prosperous in the history of Home Missions in Western Canada. Four missions became self-sustaining in the Synod of Manitoba and the N. W. T., and two in the Synod of British Columbia. In the former Synod fifteen missions were advanced to the status of augmented charges, and, in the latter, four. In this way six missions became self-sustaining charges, and nineteen augmented congregations. Thirty-eight other missions in the two synods qualified and should have been placed on the augmented list, but the state of the Fund forbade. The expectations of the people are in this way disappointed, development is arrested and the mission list left in a congested state.

During the year, thirty-four new missions were organized, some by dividing missions that had become unwieldy and that needed more frequent supply, and others by the occupation of new territory; of these new missions, twelve are in the Synod of Manitoba and the North-West Territories, and twenty-two in that of British Columbia. The Klondike missions are included in the latter.

At date there are 115 missions connected with the Synod of Manitoba and the North-West Territories, with 438 stations; and eighty-five missions, with 311 stations connected with that of British Columbia, making, for both, 200 missions, with 749 stations.

Missions among Foreigners

The General Assembly's Home Mission Committee voted \$3,500 for the extension of mission work among the foreigners in the Synod of Manitoba and the North-West Territories, and \$1,500 for the Synod of British Columbia. Negotiations are now going on with the view of securing eight or ten suitable missionaries to begin this work. These foreigners differ from Canadians in language, manners, customs, ethical and religious opinions, and every effort should be made to evangelize, educate and assimilate them. A medical missionary has been appointed already and within a month it is expected two Hungarian, two Galician and two German missionaries will be at work. Two teachers are also being secured, for schools are urgently needed. For people of this kind, it seems difficult to secure men of evangelical views and Christian character, hence caution is necessary. In the interests of patriotism as well as religion, however, the work must be undertaken and should be vigorously prosecuted. Since these missions are not yet started and the missionaries not yet on the ground, they are not reckoned in the report. Through interpreters the gospel has already been preached in some of the foreign settlements.

Prosperity, causes of

The causes contributing to the prosperity of the work last year and its extension are many. Good crops and fair prices for grain, cattle and dairy produce have helped much. The building of railways in the mountains and on the prairie has set money in circulation, in the purchase of supplies and the payment of labour. The large inflow of settlers bringing money and stock, has inspired confidence. There has been a growing demand for land in old districts, and prices have decidedly advanced. Timid, panicky capital has ventured more boldly of recent years west of Lake Superior, establishing branch banks everywhere, so that, where we had only six or eight banks not many years since, we have now over ninety. This has reduced the rate of interest and stimulated the development of the resources of the country.

Immigration

During 1898 nearly 40,000 immigrants settled in the West, in 1899 over 50,000, and the forecast for the present year is from 70,000 to 75,000. Of the inflow for the past two years about one-half were foreigners from Northern and Central Europe. This year the proportion of English-speaking settlers promises to be much larger than for some time past. Great Britain, Eastern Canada and the United States all contribute to this result.

Where Immigrants Settling

While many settlers are purchasing land in localities settled for some time, yet the great majority are pushing out into new regions. It is expected that 20,000 will find a home in the Province of Alberta this season. The land along the Calgary and Edmonton Railway for a considerable distance back, is taken up, and settlement extends down along the North Saskatchewan for sixty miles. The country south of Lethbridge and Macleod is also receiving large accessions, principally from the United States. Here the Mormons have their home, and their numbers are rapidly increasing.

Soo Railway

Along the "Soo" line of railway and in the Moose Mountain country, from 8,000 to 10,000 are likely to settle; while along the Regina and Prince Albert Railway, people are going in in successive waves. Settlement is not only extending back from the railway, but across the North Saskatchewan and down the river east and south-east of Prince Albert.

Dauphin District

The building of the Canadian Northern Railway through the Dauphin and Duck Mountain District has sent shoals of settlers in that direction. The road is now finished for about 200 miles north west from Gladstone, and it is proposed to build 100 miles more this season, up the Red Deer Valley. Within two years it is said the road will reach Prince Albert. Since the North Saskatchewan Valley is one of the finest in the whole West, and settlements are found at Battleford and other points along the route, it should not be long ere this northern line is constructed to Edmonton, and settlers are anticipating the carrying out of this policy by making homes in advance of construction.

Rainy River District

The building of the Winnipeg and South Eastern Railway is opening up a valuable tract of land south-east of Winnipeg and stimulating settlement. To the country lying west and south-west of Port Arthur, the Port Arthur and Rainy River Railway has given hope. This section

of Ontario is rich in minerals, and contains millions of acres of farming and grazing lands. Settlement is thickening along the Rainy River, and the development of mining and the prosecution of the lumbering industry will provide a market for them and for such settlers as find locations between Port Arthur and Fort Frances.

The mining industry in the Kootenay was seriously disturbed last year by a severe strike. The British Columbia Legislature passed a law shortening the day of miners working underground from ten to eight hours. The mine owners thereupon reduced the day's wages from \$3.50 to \$3.00. The miners contended that they had not asked for the reduction of hours, and refused to work for less than their former wages; the inevitable followed. The mine owners offered a compromise—\$3.25—it was declined. Recently matters have been satisfactorily adjusted, and the men are at work. By the building of railways, the erection of smelters, the installation of improved machinery, the application of electricity, etc., preparations are being made to increase the mineral output.

Mining in the Yukon is now settling down to the conditions of an ordinary Yukon industry. The exodus to Cape Nome is largely of the drinking, gambling, speculative class, whose removal is rather a gain than a loss. American authorities estimate the gold output of the Yukon for this season at from thirty-two to thirty-five millions—a larger estimate than ever before. The employment of machinery and the cheapening of supplies will increase the output.

The changes made in the staff in the Yukon may be noted. Mr. A. S. Grant withdrew from Dawson, much to the regret of the congregation and the general public, and Mr. J. J. Wright, of Lyn, was appointed in his place. Mr. R. M. Dickey, the pioneer missionary, suffered in health and resigned. Mr. D. G. Cock took his place. It was represented that from five to eight thousand men were working along the creeks, for whose souls no one was caring. This spring Mr. Cock was appointed to labour among them, and Mr. J. A. Sinclair, of Bennett, was sent to supply his place at Eldorado. Mr. James Russell, who has had a good deal of experience in dealing with men, as a missionary in Belfast, and subsequently at Schreiber, was appointed to Bennett, and to give such supply as was practicable to White Horse or Closleigh, which is the head of navigation, which is in the vicinity of a very valuable copper mine, and to which the railway is to be extended this season from Bennett. Closleigh is likely to become a town of some importance. Mr. Pringle, who had such hard service in the Telegraph Teslin District, and who labored for the past year at Atlin, was granted a furlough of three months, and Mr. George Pringle sent to supply the field in his absence. Should the needs of the district require it, two missionaries are likely to be employed in the Atlin and Pine City districts hereafter.

The changing conditions of the West are dwelt on somewhat in detail, that the Church may be prepared to provide for the spiritual needs of the present and prospective population, and so advance the interests of patriotism and religion.

Since questions are being asked continually about the foreign immigrants, it may be well to make a few statements regarding them. Of the Denkhobortsi, only about 7,500 came to the country. They are settled in Northern Assiniboia, just outside the Manitoba boundary.

They are illiterate, only about four per cent. of them being able to read; their religious views resemble those of the Quakers or Friends. The Galicians are settled in colonies, 400 families east of Dominion City, 250 near Pleasant Home, 1,200 in the Dauphin District, 1,600 at Edna, forty to sixty miles east of Edmonton, etc. The Germans, Swedes, Icelanders and Finns were settled in colonies too, but of all these nationalities a number are leaving the colonies for various reasons.

As far as one can judge, these people are blessed with average health, and are men and women of good physique. They do not flock to cities and towns, but stay on the land, and they gladly accept land that Canadians and others rejected years ago. Men and women are not afraid of hard work; they are helping to solve the "servant girl" problem, and the problem of cheap labour. They have much to learn yet, but they are apt pupils, and because of their industry and thrift, and their inexpensive mode of living, they are sure to prosper in worldly matters. In faith they are Roman or Greek Catholics, Lutherans, or members of the Reformed Church. Although they understand

English but imperfectly, the Roman and Greek Catholics attend religious services in considerable numbers, when conducted within their reach, even when the ministers are Protestants.

Too Few Missionaries For a number of years past the supply of missionaries has been inadequate for winter service, and the work of the Church has accordingly suffered. Last winter *seventeen* missions were without supply, and several more with only partial supply. This spring, after all the men available for Western work were selected, there were still fourteen vacancies. Subsequently eight of those appointed declined to serve in the West, bringing the vacancies up to twenty-two. By getting men from Britain and the United States; by appointing graduates of the Bible Training School in Toronto, and through the efforts of a few gentlemen who have the interests of the West at heart, a number of these vacancies have been filled, but eleven missions at this moment stand vacant. This lack of supply has done great harm in the West already; it has inflicted severe, irreparable losses on the Church in Northern Ontario, and should be remedied. The supply of men in the Church seems ample. The moment a prominent congregation in the West is vacant, letters pour in asking for a hearing—many of them from men who never had a charge. Were the General Assembly to require all graduates to labor a year in the mission field before settling, great relief would come to Home Mission work. And if, while engineering, law and medical students are salted with heavy fees, the Church exacts no fees from the theological student, surely it is a small thing that they give one year's service to advance her work, especially when they are liberally remunerated. And, if not, why should the students not pay for their own education?

The growth of the Church in the Maritime Provinces and the elder part of Ontario is now practically over. With the inflowing stream of population to the West, unless we make more adequate provision, the same calamity will overtake us that has overtaken the Presbyterian Church in the United States in connection with the Western country. This question of supply should be faced, and now.

The Summer Session still continues to give substantial help during the winter. Last year several students from Eastern colleges—notably Queen's—took their last session in Manitoba College, and entered on work in the mission field at once. Others are pursuing the same course this year. Were more students, while undergraduates, to remain one year continuously in the field, and take one session in Manitoba College, they would greatly advance the work of the Church, reduce the enormous bill for travelling expenses, and gain for themselves an experience of great value in the work of organization and administration in their future ministry. Last year thirty-nine students attended the summer session, and the number this year promises to be about the same.

By the help of the Church and Manse Board, there were thirty-Churches Built four new Church buildings erected last year in the Mission fields of the two Synods.

In all Presbyteries there is a commendable effort being made to remove or reduce church and manse debts, and the effort is likely to succeed.

Sacraments Dispensed Arrangements continue to be made to have the sacraments of the Church dispensed in all missions under the care of student missionaries.

Increase in Communicants The returns made showing the accessions to the membership of the Church are very incomplete, but, as far as they go, they show a decided improvement on the returns for the past four or five years. The gains have in some cases risen to sixteen, eighteen, twenty-three and, in one case, twenty-six per cent., as compared with last year.

Sabbath Schools continue to increase in numbers and efficiency, and they are encouraged to procure the literature prepared by our own Church. Many of the schools are Union, but in them the best work is not done, and missionaries and people prefer such Sabbath schools as are distinctively Presbyterian. There are, in both Synods, about 440 schools with an attendance of about 25,000 scholars; but many of the schools are kept open only six months. In Manitoba

alone there are said to be 20,000 children who attend no Sabbath School ; the proportion in the Territories and British Columbia is larger still. With no sowing of the good seed at home or in the Sabbath School, what shall the harvest be ?

Finances For a number of years past British churches and congregations have been giving substantial help to establish and extend Home Missions in Western Canada. They withdrew about \$5,000 of the \$12,000 or more given last year, and they inform us that little will be got in future. Efforts were put forth during the year to get Ontario and Western congregations and individual members of the Church to take up the burden laid down by British people, and not without some success. The average supplement required to maintain a mission is about \$250 a year, and pledges for the support of thirty-seven missionaries have been secured. Why should not special contributions enough be forthcoming to support 100 missionaries ? This is a time of unexampled prosperity, should not our lavish expenditure on luxuries be generously tolled to advance the interests of patriotism and true religion ? Stately churches, cushioned and carpeted, pipe organs and paid singers, do not comport well with Home Missions and Augmentation deficits and a cramped and inadequate Home Mission extension. Deducting the contributions of British Churches, of the Maritime Provinces and Western Canada, the people of Ontario and Quebec contributed last year only about thirty cents per communicant for Home Missions in the West. The evangelization and the assimilation of the heterogeneous elements settling in the West require and deserve a more generous contribution from the rich and prosperous Province of Ontario and the wealthy city of Montreal.

The mission fields contribute about two thirds of the salaries of missionaries, and the Home Mission Committee, one third.

Statistics The following figures for that portion of the Church west of Lake Superior will show the gain since the union of 1875, and, as compared with last year's figures, the gain last year. The returns not being complete, the figures are only approximate.

	1875	1899	1900
Synods.....		2	2
Presbyteries.....	1	14	15
Congregations.....	2	115	136
Missions to whites.....	29	198	200
Preaching Stations (Missions and Congregations).....	34	1,025	1,068
Ministers (Professors, Pastors, ordained missionaries).....	8	214	238
Catechists, Teachers, et al (unordained).....	1	136	142
Families, whites.....	349	14,840	16,613
Single Persons, whites.....	226	9,920	10,035
Communicants, whites.....	432	20,552	24,035
Contributions.....	\$5,421	\$319,929	\$339,125

MISSION TO LUMBERMEN.

This mission is administered by a Committee appointed annually by the Synod of Montreal and Ottawa, the work being within the bounds of that Synod. Last year 25,000 copies of books, pamphlets and tracts were distributed. Several ministers were engaged for the winter months in visiting the lumber camps, and much good work was accomplished at a comparatively small cost. The revenue for the last year did not exceed \$250. This revenue is provided by congregations and friends within the Synod of Montreal and Ottawa.

STUDENTS' MISSIONARY SOCIETIES.

The Home Mission Committee has been under great obligation to the Students' Missionary Societies in connection with the several Theological Colleges of the Church for the efficient help they have given. The Committee is anxious to bring these Societies into closer relationship and has so arranged that the fields to be worked by them, will, instead of being assigned them by individual Presbyteries, be hereafter allocated to them by the Committee itself. It is desirable that the fields occupied by the Students' Missionary Societies should have continuous service during the whole year, and a sub-committee has been appointed to confer with the several College Societies with a view to accomplish this. During the past year work has been carried on by these Societies in fifty Home Mission fields.

Montreal College This Society has been in existence thirty-one years. During the past summer eight students labored under its auspices, with most encouraging results. The fields occupied were Portneuf, Lochaber, Kensington and Verdun, Saguenay, and Lake St. John, all in the Province of Quebec, and Bonfield, Commanda and Nipissing, Killaloe and Tramore, and Enniskillen in the Province of Ontario. The Saguenay field was worked by a student having both French and English. The receipts of the Society amounted to \$1,391.63. This year the Society is working seven fields, one of which is under the care of a missionary able to conduct services in both French and English.

Queen's College This Association increased the number of its fields last year, from six to eight. In these efficient service was given during the summer months. The following were the places occupied:—Chelmsford, Canoe Lake, French River, St. Joseph's Island and Ravensworth all in the Province of Ontario, Orrwald in the Province of Manitoba, Fairlight in Assiniboia and Mt. Lehman in B.C. The receipts of this Society for the working of these fields amounted to \$1,953.54. In addition to this, there were received from Professors, students and graduates \$325.75 towards the Foreign Mission branch of the work of the Association. This summer the Association is supplying eight Home Mission fields.

Knox College The Society in this College was organized in 1844. It has been instrumental in opening up a large number of mission fields in the more sparsely settled districts of the country, many of which are now self-supporting congregations. Last year thirty fields were occupied by the Society, seventeen of which were worked for six months, seven for five months and six for four months. In connection with these fields, there are 110 preaching stations with about 650 families. The amount raised by the Society for carrying on their work during the year was \$2,891.43. This is exclusive of the amount contributed by the fields which were supplied by the missionaries connected with the Society.

Manitoba College Four fields are worked by this Society, which during the past seventeen years has rendered splendid service in the Home Mission field. The receipts last year were \$1,326.30.

MISCELLANEOUS.

Atlin Nurses As reported to last General Assembly, a committee of ladies was organized in Toronto for the purpose of securing funds to send trained missionary nurses to the newer districts in the Yukon territory. An urgent appeal was received from the Rev. J. Pringle, for work of this nature to be undertaken at Atlin, B.C. The Committee were fortunate in securing the services of two earnest Christian ladies, Miss Mitchell and Miss Pone, both of whom were trained nurses. These left for Atlin in the beginning of July and immediately began their work. Their

services have been of great value in that community and have been highly appreciated. The need of a suitable building in which to carry on their work was greatly felt, and through the instrumentality of Mr. Pringle, a small hospital has been erected, and according to latest intelligence, the nurses are now carrying on their work within its walls. The contributions received by the Ladies' Committee for the support of this work amounted to \$1,550.15. The expenditure in connection with the outfit of the nurses, travelling expenses, maintenance, etc., has been somewhat in excess of this, so that the fund is at present in debt to the extent of \$110. It is hoped, however, that contributions will be forthcoming with which to meet this indebtedness and enable the ladies to carry on the work, so long as the necessity exists in that district.

At its meeting in March the Home Mission Committee adopted the following resolution:—"The Committee desires to thank most heartily the ladies who were instrumental in securing the services of nurses for Atlin. The results have been such as to justify our church in undertaking the work. The Committee would also express its appreciation of the earnest and self-denying work which Miss Mitchell and Miss Bone have accomplished. Not only have they most skilfully and tenderly ministered to the physical needs of the sick in the hospital and tents, but God has signally blessed their efforts to present Christ and His claims to those who have been under their care. The Committee would most earnestly commend the work to the sympathy and hearty support of the whole Church.

Yukon Missionaries

The Rev. A. S. Grant, at the close of his term of service last fall, returned from Dawson City, where he was instrumental in bringing the congregation to a self-supporting point. The Church has reason to be grateful for such a missionary as Mr. Grant, who rendered splendid service in Dawson City at the formative period of its history. Your Committee invited the Rev. J. J. Wright, of Lvn., to succeed Mr. Grant in Dawson City. Mr. Wright promptly responded to the call and left a deeply attached congregation in Ontario who were most reluctant to part with him. His services have been highly appreciated in Dawson City, and although the population there has considerably diminished, the congregation continues self-supporting. Through the influence of Mr. Wright, aided by a number of active Christian ladies, a comfortable hall has been secured in the centre of the city for reading room and social gatherings, and made so attractive as to be a counter influence to the saloon.

The Rev. D. G. Cock, a graduate of the Presbyterian College, Halifax, continues efficiently to prosecute the work at Eldorado, where he succeeded the pioneer missionary, the Rev. R. M. Dickey, who retired from the field last fall, and who, during a visit to his friends in Ireland, has been rendering valuable service in deepening interest in our work.

The Rev. J. A. Sinclair has spent the greater part of the year at Bennett, where he was instrumental in erecting a comfortable church building. At the request of the Committee, Mr. Sinclair this spring went north to visit the Creeks, where mining is actively carried on. His place has been taken by the Rev. James Russell, who for the last two or three years has served the church at Schreiber, Ont.

The Rev. J. Pringle spent most of the year at Atlin, his services being highly appreciated by the whole community. In view of the privations and hardships experienced by him during the last two years, the Committee granted Mr. Pringle a three months' leave of absence. He is now visiting his family and it is hoped will be present at the meeting of the General Assembly. During his absence the work at Atlin and Pine City is being carried on by Mr. George Pringle, whose salary, it is expected, will be met by the people in the field.

Heretofore the work in the Yukon has been administered directly by the Executive of the Home Mission Committee. At its meeting in March, the Committee decided to place the work under the care of the Presbytery of Westminster, so that the missionaries and fields may bear the same relationship to that Presbytery that other Home Mission fields and missionaries have to the Presbyteries within whose bounds they are. It is believed that this will conduce to the more effective working of the whole district.

British Contributions

Your Committee have been greatly indebted to the Colonial Committees of the British Churches for generous contributions received from year to year. In addition to grants from these Committees, a large number of congregations in England, Scotland and Ireland have for some years past contributed for the support of mission fields in the

North-West and British Columbia. These contributions were pledged for a period of three or five years, and averaged about \$12,000 a year. The period for which these promises were given has expired, so that the amount received from this source was, last year, nearly \$5,000 less than the year preceding. Intimation has been received from many of the congregations that they will not be able to continue their assistance, so that in future it will be necessary to raise in Canada nearly the entire revenue required for the conduct of the work. The Committee desire to place upon record their cordial appreciation of the valuable help received from the home lands in past years, both in men and in money.

The Rev. R. M. Dickey, our pioneer missionary in the Yukon, being now on a visit to friends in Ireland, has agreed, at the solicitation of the Committee, to present the claims of our work to the Colonial Committees as well as to a number of the more important congregations. Arrangements have been made for his addressing the General Assemblies of the Churches in Scotland and Ireland.

At the meeting of the Committee in March, the following resolutions were adopted :

Current Year's Estimates

1. That for the year beginning April 1st, 1900, a sum not exceeding \$20,500 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding \$23,500 to the Synod of British Columbia, with \$4,650 additional for the Klondike—these sums to cover the entire expenditure from the funds of the Committee (including special work among the Galicians), excepting the salary and expenses of Dr. Robertson, and the travelling expenses of missionaries to and from their fields of labour.

2. That these Synods, through their Home Mission Committees, be required to submit to this Committee, at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people, and the appropriations made by the Synod's Committee to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before April 25th annually, a financial statement of the receipts and expenditure for the year, ending March 31st, together with an annual report of the several fields, on the schedules furnished by this Committee."

The grants thus made for work in the two Western Synods are about \$4,000 in excess of the preceding year. The estimated requirements for the current year are as follows:—

Ontario and Quebec.....	\$29,850 00
Manitoba and the North-West	20,500 00
British Columbia.....	23,500 00
Yukon Territory.....	4,650 00
Salary and expenses of superintendents.....	4,300 00
Travelling expenses of missionaries.....	6,500 00
Expenses of committee and executive, printing, interest, etc.....	3,500 00
Proportion of general expenses.....	1,200 00
	\$94,000 00

The Committee recommend that the following be appointed the Executive for the ensuing year:—Rev. Dr. Warden, Convener; Revs. Dr. Somerville, Dr. Robertson, Dr. Findlay, Dr. Armstrong, Rev. Messrs. M. W. McLean, A. A. Scott, A. Gilray, Messrs R. Kilgour, John Penman and Lieut-Col. McCrae.

Dr. Robertson's New Position

In accordance with the action of last Assembly, Dr. Robertson has given much time during the year to his duties as Field Secretary of this and of the Augmentation Committee. He has visited many congregations all over the Church, deepening interest in the

work and securing increased contributions on its behalf. The value of the services rendered by him in this connection will be more apparent each succeeding year.

Summer Tourists Your Committee had before it the question of supply for the places visited by tourists during the summer season, more particularly in the district of Muskoka. The Presbytery of Barrie, within whose bounds this district lies, have appointed a small committee to arrange for suitable supply, and the Convener and Messrs. McPherson and Neil were associated with this Committee with a view to securing Sabbath services at all the more important points frequented by tourists.

Missionaries Needed While it is encouraging to report that a much larger number than formerly of the missionaries employed by your Committee are ordained men, so that most of the fields have continuous supply during the whole year, it is a matter of regret that difficulty is still being experienced in finding a sufficient number of suitable men to undertake the work, more especially in the larger mission fields of the church in the Muskoka, Parry Sound and Algoma districts, as well as west of Lake Superior. Your Committee appointed deputies to visit several of the colleges of the church last spring, with a view of interesting and securing the services of the members of graduating classes. While some of these cheerfully responded to the call of the Committee, the number was quite insufficient for the necessities of the field, and when the Committee closed its session in March last nearly thirty fields were without supply. Correspondence was immediately opened with students of several of the Theological Seminaries in the United States as well as with several ministers in charge in our own church. The services of some of these have been secured, and yet a considerable number of fields are without regular supply.

Your Committee gave anxious consideration to this subject, and the following resolution was adopted:—

The Home Mission Committee recommends that the General **Recommendation** Assembly extend the term of students' preparation for the ministry to four years, including a period of twelve months to be spent in some practical work either in Home Mission work or as assistant to some minister of a congregation, in which latter case report is to be made to the Home Mission Committee;

And that, except by special permission of a College Senate, this year of practical work be spent after the completion of college studies;

And that no student be certified by a College Senate as having completed his theological course till he be certified by the Home Mission Committee as having finished this term of practical work.

Close It is scarcely possible to review the work of the past year and the progress made, without being constrained to say "What has God wrought. Forty-two new mission fields have been opened, twenty-one mission stations have been raised to the status of augmented charges, and seven have become self-supporting congregations. There have been added to the church on confession of faith, in the fields under the care of your Committee 1,652 new members, a larger number than in any former year.

The Committee feared at its meeting in March, that the year would end with a deficit of from \$8,000 to \$10,000 and that it might be necessary to curtail the work in the near future. It is encouraging, however, to report that as a result of a special appeal, the shortage was made good, with the exception of \$788, when the books closed on March 31st. Since that date the entire debt has been removed. This is all the more encouraging when it is borne in mind that the year began with a balance on hand of \$8,000 less than the preceeding year, and that the contributions received from Britain have been reduced by nearly \$5,000. Your Committee, however, do not lose sight of the fact that the estimated expenditure of the year upon which we have now entered is \$14,000 in excess of the receipts of last year. In other words, to enable the Committee to pay in full the grants promised and to carry on its work without curtailment, it will require a revenue from our own church of fully 20% in excess of the total receipts of last year. It ought also to be borne in mind that the increase of immigration to the North-West and the opening up for settlement of the vast territory in new Northern Ontario will necessitate in the next few years a largely increased Home Mission expenditure.

Your Committee, however, have confidence not only in the ability but in the willingness of our people to maintain the work, and earnestly solicit the hearty co-operation of ministers and sessions in presenting its claims to their people. They especially ask that the workers and the work be remembered before God in the public prayers of the Sanctuary as well as in the homes of our people. "Prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

All of which is respectfully submitted.

ROBT. H. WARDEN, *Concurreur*.

Toronto, June 1st, 1900.

FORM OF BEQUEST.

*I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section) of the Presbyterian Church in Canada, in trust for the said Committee, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee, shall constitute and be sufficient discharge therefor.*

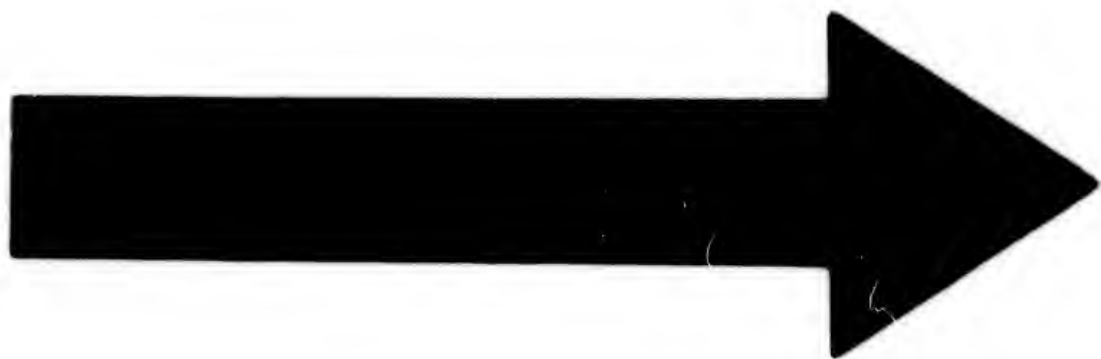
APPENDIX I.

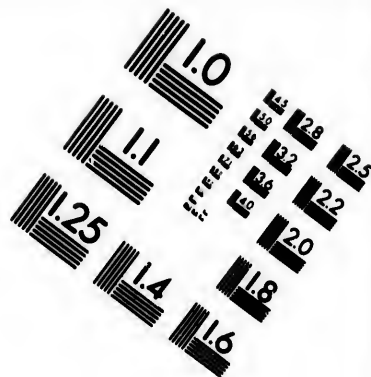
FINANCIAL STATEMENT.

HOME MISSION FUND, 1899-1900.

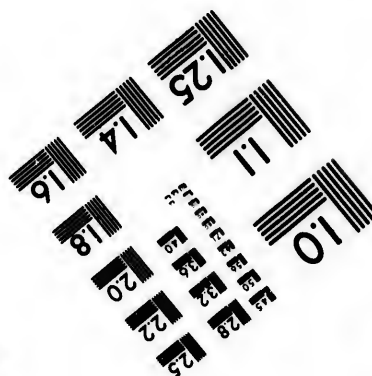
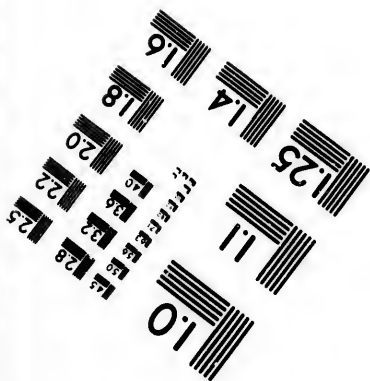
	Dr.	Cr.
Balance at Cr., April 1st, 1899.....		\$612 61
Presbytery of Quebec.....	\$2,323 65	1,113 39
" Montreal.....	2,722 10	5,556 21
" Glengarry.....		1,509 79
" Ottawa.....	2,376 76	2,249 42
" Lanark and Renfrew.....	1,451 75	2,648 40
" Brockville.....	164 00	927 37
" Kingston.....	2,723 00	1,230 54
" Peterborough.....	233 50	1,544 08
" Lindsay.....	609 75	916 35
" Whitby.....		770 42
" Toronto.....	591 00	7,486 88
" Orangeville.....	156 00	561 34
" Barrie.....	1,626 18	1,593 14
" North Bay.....	3,361 50	436 59
" Owen Sound.....	557 00	845 42
" Saugeen.....	259 00	673 63

Presbytery of Guelph	\$104 00	\$2,335 43
" Hamilton	172 00	3,892 43
" Algoma	1,547 55	554 64
" Paris	104 00	2,292 51
" London	116 00	3,720 97
" Chatham	810 55	857 53
" Sarnia	70 00	1,001 80
" Stratford .....	.....	1,564 21
" Huron .....	.....	1,257 27
" Maitland .....	.....	1,099 26
" Bruce	102 00	584 46
" Superior	1,350 00	230 10
" Winnipeg	3,191 00	1,487 46
" Rock Lake	1,462 00	640 83
" Glenboro.	273 00	138 75
" Portage la Prairie	1,902 00	287 56
" Brandon	815 00	827 00
" Minnedosa	1,908 00	258 25
" Melita	1,301 00	136 60
" Regina	5,325 00	537 80
" Calgary	3,748 50	344 60
" Edmonton	4,413 95	218 90
" Kamloops	3,191 87	} 449 15
" Kootenay	3,537 50	
" Westminister	1,353 25	771 05
" Victoria	1,841 20	197 30
Special payments, advance grants, etc.	733 00	.....
Travelling expenses, Missionaries to N.W. and B.C.	4,917 16	.....
Salary and expenses, Missionaries to Klondike.	6,858 10	.....
Rev. Dr. Robertson, salary and expenses.	2,152 35	.....
Rev. Dr. Findlay, salary and expenses.	1,819 36	.....
Expenses Synodical H.M. Committee, British Columbia.	286 00	.....
Proportion expenses Committee on Y.P. Societies.	35 00	.....
Printing, including report, Blue Book, etc.	690 41	.....
Interest on advances.	390 41	.....
Expenses of Committee, Executive, etc.	1,557 05	.....
Annuities and sundries.	201 99	.....
Proportion general expenses	1,200 00	.....
Contributions from Maritime Provinces, per agent at Halifax. ....	.....	2,180 39
" " friends in Canada. ....	.....	5,869 55
" " Great Britain and Ireland. ....	.....	7,128 92
Late Mrs. N. McTavish, South Mountain. ....	.....	100 00
Late Mary J. Parsons, Caledonia .....	.....	50 00
Interest .....	.....	729 67
Transferred from Home Mission Special Fund.		8,431 93
Indebtedness, April 1st, 1900		788 49
	<u>\$81,641 39</u>	<u>\$81,641 39</u>





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APPENDIX III.—MISSION STATIONS.

Report for the year ending March 31st, 1900.

[N. B.—The grants to fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.															REMARKS.
	Church Buildings.	Preaching Stations.	Average Sabbath Attend- ance.	Families connected with Mission Field.	Single persons not con- nected with the families.	Communicants added dur- ing the year.	Total Number of Com- municants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Station- s for supply, year ending March 31st, 1900 (includ- ing board).	Amount received from H. M. Com. Year ending March 31st, 1900, (including claim for six months just ended).	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath ex- pected from field for year beginning 1st April 1900.	Grant per Sabbath from H. M. Com. for year be- ginning 1st April, 1900.	
I.—Quebec:															
1. *Chicoutimi.....	2	30	7	9	2	23	52	400 00	300 00	54 00	20 00	8 00	5 76		
2. East Angus, etc.....	1	5 165	50	12	14	53	49	276 00	147 00	.....	5 00	6 00	2 50		
3. Grande Mere.....	1	1 50	30	10	3	30	52	450 00	260 00	.....	.....	8 50	5 00		
4. *Lake Megantic.....	1	1 50	25	12	5	27	52	300 00	260 00	10 00	5 00	6 00	5 00		
5. *Marlow, etc.....	2	2 90	29	1	4	81	52	200 00	325 00	74 00	42 00	4 00	6 25		
6. Massawippi, etc.....	2	3 125	72	7	6	78	52	300 00	156 00	25 00	10 00	6 00	2 50		
7. *Metis.....	1	3 100	37	15	6	62	52	300 00	300 00	15 00	10 00	6 00	5 76		
8. Portneuf.....	2	2 48	12	9	2	39	52	300 00	78 00	10 00	5 00	6 00	3 00		
9. *Scotstown.....	1	3 95	44	7	2	40	52	250 00	260 00	.....	5 00	5 00	5 00		
10. Valcartier, etc.....	2	3 100	57	7	4	112	52	185 00	234 00	20 00	15 00	5 00	5 00		
11. Travelling Ex- penses of Miss.	.....	.....	.....	.....	.....	.....	.....	.....	3 65	.....	.....	.....	.....		
Total.....	11	26	853	363	89	48	545	517	2961 00	2323 65	208 00	117 00	60 50	45 77	
II.—Montreal:—															
1. *Avoea, etc.....	3	2 75	50	.....	.....	81	51	231 00	357 00	.....	.....	5 76	7 00		
2. DeSalaberry, etc.....	1	3 73	16	8	2	29	52	115 00	208 00	.....	.....	2 20	6 00		
3. *Farnham.....	2	2 75	56	6	12	55	52	350 00	350 00	.....	.....	.....	6 73		
4. *Grenville.....	3	3 115	56	18	.....	86	52	430 00	212 00	.....	.....	7 00	4 50		
5. Joliette.....	1	2 41	21	.....	.....	25	52	200 00	275 60	.....	.....	3 85	5 30		
6. Kensington.....	1	2 45	12	.....	.....	12	52	100 00	.....	.....	.....	.....	.....		
7. La Prairie, etc.....	1	2 60	31	1	.....	10	39	235 00	136 50	.....	.....	5 50	3 50		
8. *Lost River.....	2	2 62	45	4	.....	57	52	260 00	400 00	.....	.....	5 00	7 70		
9. Malsonneuve.....	1	2 40	20	.....	.....	20	52	400 00	.....	.....	.....	.....	.....		
10. *Millo Isles.....	2	3 150	78	5	.....	60	52	300 00	375 00	.....	.....	5 77	6 73		
11. Montreal, An- nex, etc.....	1	2 65	40	51	.....	43	52	182 00	260 00	.....	.....	5 00	5 00		
12. Montreal, West	1	1 65	20	.....	.....	50	52	504 00	.....	.....	.....	12 00	.....		
13. St. Anne's, etc.....	2	2 50	15	4	.....	52	52	260 00	78 00	.....	.....	5 00	3 00		
14. Trout River, etc.....	1	2 100	29	.....	.....	30	52	200 00	70 00	.....	.....	3 75	2 00		
Total.....	20	30	1011	489	99	14	558	714	3767 00	2722 10	.....	.....	60 33	57 46	
III.—Glengarry:—															
1. Williamstown, etc.....	1	1 50	35	.....	.....	.....	47	500 00	.....	.....	.....	9 62	.....		
IV.—Ottawa:—															
1. *Aylwin.....	1	4 75	50	.....	.....	90	52	527 00	300 00	.....	.....	7 70	5 77		
2. *Bearbrook, etc.....	.....	.....	.....	.....	.....	.....	.....	260 00	260 00	.....	.....	8 50	5 00		
3. *Bell's Corners, etc.....	2	2 80	31	1	1	60	52	225 00	228 00	.....	.....	7 70	5 77		
4. Casselman, etc.....	.....	.....	.....	.....	.....	.....	.....	208 00	208 00	.....	.....	7 00	4 00		
5. *Desert.....	1	4 65	35	8	.....	47	52	145 00	300 00	.....	.....	4 00	5 77		
6. *East Temple- ton.....	1	1 85	50	.....	.....	2	49	280 00	300 00	.....	.....	7 70	5 77		
7. Glen Almond.....	.....	.....	.....	.....	.....	.....	.....	42 00	.....	.....	.....	.....	.....		
8. Lochaber.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
9. *Onslow, etc.....	2	2 140	29	2	1	32	52	362 00	300 00	.....	.....	6 73	5 77		
10. *Plantagenet, etc.....	3	3 55	40	.....	.....	2	42	52	300 00	.....	.....	6 73	5 77		
11. *Portland, etc.....	2	2 75	48	.....	.....	2	90	38	276 00	138 76	.....	6 50	6 73		
Total.....	12	18	575	283	11	8	410	350	2083 00	2876 76	.....	.....	62 56	50 35	
V.—Inanark and Renfrew:—															
1. *Allee, etc.....	2	3 225	42	.....	15	87	53	300 00	300 00	.....	.....	6 00	5 75		
2. Bathurst.....	2	2 175	45	9	3	88	53	450 00	200 00	.....	.....	8 65	3 80		
3. Calabogie.....	1	2 85	33	4	8	57	53	285 00	185 50	.....	.....	3 50	3 50		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com. year ending March 31st, 1900, (including claim for six months last ended).	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expected from field for year beginning 1st April 1900.	Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900.	REMARKS.	
4. *Chalk River, etc.	3	3	80	52	10	2	65	52	347 00	400 00			7 00	7 75	For winter Org. Feb. 11th, 1900.	
5. Killaloe	2	3	94	25	15	3	15	34	99 50	50 00	.....	.....	12 00	6 00		
6. Lanark	.....	.....	.....	.....	.....	.....	.....	.....	.....	68 25	.....	.....	.....	.....		
7. Madawaska.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
8. Rockcliffe	1	20	8	.....	.....	.....	2	18	23 00	.....	.....	.....	.....	.....		
9. Stafford	2	2	140	32	5	5	38	53	276 50	250 00			7 11	6 25	\$2 for Sun- [mer.	
Total	12	16	819	237	43	36	352	316	1781 00	1451 75	.....	.....	44 26	33 05		
VI.—Brockville:—																
1. Morton	2	3	60	20	6	8	50	47	208 00	94 00			4 50	2 00		
2. Stone's Corners.	3	3	160	65	.....	11	52	47	236 00	70 00	.....	.....	4 00	1 50		
Total	5	6	220	85	6	19	102	94	444 00	164 00	.....	.....	8 00	3 50		
VII.—Kingston:—																
1. Carlow	1	3	120	30	25	3	120	24	00 00	72 00	20 00	6 75	3 00	3 50		
2. Consec	2	2	105	32	.....	.....	48	36	129 00	00 00	13 00	13 00	3 50	2 50		
3. Demorestville ..	1	1	80	30	5	9	43	52	.....	24 00	.....	.....	6 00	.....		
4. Deseronto West	2	2	250	100	25	19	47	47	385 00	94 00	.....	.....	.....	2 00		
5. *Ernestown	4	4	140	71	9	1	59	52	440 00	312 00	15 60	11 60	8 88	6 10		
6. *L'Amable	2	4	80	57	10	6	90	52	273 00	312 00	5 00	3 00	6 00	3 00		
7. Matawatchan ..	1	2	56	37	.....	5	70	26	145 00	67 00	.....	.....	3 00	3 00		
8. Maynooth	1	2	60	18	1	11	62	30	153 00	99 00	1 75	.....	3 00	3 00		
9. *Poland .....	.....	6	147	60	.....	6	98	52	310 00	350 50	35 00	15 00	6 75	6 75		
10. *Portsmouth ..	.....	2	140	41	5	8	70	52	400 00	350 50	32 68	16 72	7 70	6 75		
11. *Sharbot Lake	3	3	140	70	3		55	52	400 00	312 00	5 00	3 00	7 70	6 00		
12. St. John's, Pitts- burg	1	1	150	36	.....	20	60	52	300 00	250 00	33 00	20 00	5 70	4 80		
13. Thanel	3	3	35	31	.....	1	60	26	129 00	78 00	4 50	2 00	3 00	3 00		
14. Wilbur	2	6	114	44	5	.....	33	160 00	.....	42 00	9 75	5 50	4 00	2 00		
15. Wolfe Island ..	1	3	100	36	5	1	46	52	308 00	250 00	21 35	5 00	6 74	4 80		
Total	24	41	1707	693	103	93	929	638	3652 00	2723 00	200 63	98 57	75 03	59 60		
VIII.—Peter- borough:—																
1. Cardiff, etc.....	.....	3	100	32	.....	.....	.....	12	36 00	36 00	.....	.....	3 00	3 00		
2. Clydesdale	1	2	108	.....	2	4	58	27	52 00	85 50	33 50	.....	3 00	3 00		
3. Lakehurst	2	2	120	35	10	5	66	29	104 00	107 00	7 00	.....	3 00	3 00		
Total	3	7	333	67	12	9	124	68	140 00	228 50	40 50	.....	9 00	9 00		
IX.—Whitby:—																
No Mission Stations																
X.—Lindsay:—																
1. Cobocok	2	2	200	59	2		45	51	309 00	217 75			5 77	5 75		
2. *Haliburton	3	4	140	79	4	3	162	52	238 00	260 00	.....	.....	5 77	5 00		
3. Sebright	2	4	155	40	.....	4	67	51	235 00	102 00	.....	.....	7 70	2 00		
Total	7	10	495	178	6	7	272	154	793 00	609 75	.....	.....	19 24	12 75		
XI.—Toronto:—																
1. Chester	1	1	35	18	3	2	19	53	190 00	108 00			5 00	4 00		
2. Fairbank	1	1	.....	.....	.....	.....	.....	.....	.....	156 00	.....	.....	5 00	3 00		
3. Malton	1	1	130	35	4	7	41	53	270 00	76 00	.....	25 00	6 00	.....		
4. Port Credit	1	1	.....	.....	.....	.....	.....	.....	.....	108 00	.....	.....	.....	.....		
5. Queensville	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
6. Swansea	1	1	50	16	19	11	38	53	180 00	135 00			7 00			
Total	6	6	215	69	26	21	98	159	640 00	583 00	.....	25 00	23 00	7 00		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com. year ending March 31st, 1900, including claim for six months just ended.	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expected from field for year beginning 1st April 1900.	Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900.	REMARKS.	
XII.—Orangeville: 1. *Corbetton	2	2	175	58		9	100	52	364 00	156 70		6 25	7 70	5 00		
XIII.—Barrie:— 1. Bala, etc. 2. *Baysville, etc. 3. Franklin	3 3 2	3 3 2	56 125 107	22 50 46	8 7 7	.....	12 70 29	46 50 42	267 69 138 11 82 38	66 00 237 73 .....	.....	.....	9 00 6 73	2 00 6 73	For winter S.M.S.	
4. Kilworthy	1	2	75	35	.....	.....	20	21	210 00	129 00	.....	.....	5 00	3 00		
5. Medonte	3	3	400	60	25	6	105	52	506 18	200 00	100 00	38 60	10 58	3 85		
6. Minesing	3	3	303	57	12	11	104	52	506 18	200 00	.....	.....	10 58	3 85		
7. Muskoka Falls	1	5	90	59	.....	4	70	50	171 00	130 00	.....	.....	3 00	4 00		
8. Port Sydney	3	4	150	36	5	7	60	51	255 00	179 00	.....	.....	5 00	3 00		
9. Washago	2	3	26	115	24	1	40	29	.....	9 00	.....	.....	3 00	3 00	For winter	
10. Windermere	1	2	90	23	10	.....	23	19	67 50	46 50	.....	.....	5 00	3 00		
11. Wyewale	3	3	250	42	3	3	95	52	390 00	300 00	.....	.....	7 50	5 77		
Trav. Expenses of Missionaries										24 75	.....	.....	.....	.....		
Total	25	35	1672	545	108	32	650	464	2637 86	1626 18	100 00	38 00	62 39	38 20		
XIV.—North Bay: 1. Algonquin	3	3	165	25	.....	20	51	210 00	100 00	.....	.....	.....	6 00	4 00	App. Catc.	
2. Aspdin	2	4	130	24	5	25	49	32	130 00	33 00	28 00	22 00	6 00	3 00	For winter	
3. Bonfield	2	3	130	44	17	.....	35	52	200 00	78 00	.....	.....	5 00	3 00		
4. Byng Inlet	1	1	60	30	15	.....	12	16	600 00	.....	16 75	16 75	12 00	.....		
5. *Callender	2	3	175	50	50	1	35	52	450 00	300 00	9 00	9 00	8 65	5 77		
6. Carling	1	3	85	25	.....	2	32	45	150 00	60 00	17 04	13 33	5 00	3 00		
7. Commanda	1	4	189	30	.....	.....	27	52	.....	78 00	10 00	10 00	5 00	3 00	For winter	
8. Depot Harbor	1	1	75	18	30	.....	20	32	225 00	104 00	.....	.....	6 00	4 00	For winter	
9. Emsdale	3	3	175	58	14	.....	65	52	112 00	253 00	.....	.....	5 77	3 00	\$5.77 for	
10. French River	2	2	70	25	10	.....	14	50	258 90	52 00	2 00	2 00	7 00	2 00	O.M.	
11. Katrine	1	3	100	20	20	.....	26	27	130 00	9 00	.....	.....	5 00	3 00	S.M.S.	
12. Kippewa	4	4	68	18	12	.....	13	17	105 00	.....	.....	.....	6 00	2 00	For winter	
13. Loring	2	3	110	43	10	.....	50	43	250 00	78 00	.....	.....	5 00	3 00	For winter	
14. Madawaska	3	3	70	.....	.....	.....	17	21	70 00	81 00	10 00	10 00	5 00	4 00		
15. *Magnetawan	3	3	110	32	14	5	52	52	400 00	350 00	46 00	29 00	7 63	6 73		
16. Mattawa	2	2	.....	.....	.....	.....	27	.....	.....	36 00	27 00	.....	6 00	3 00		
17. *Orville (Conger)	2	4	150	50	20	.....	50	50	270 00	141 00	53 59	37 32	6 73	5 77		
18. Ravensworth	1	3	70	23	20	.....	8	23	100 00	.....	.....	.....	5 00	.....	S.M.S.	
19. *Rosseau	3	4	150	40	3	.....	70	41	175 00	164 00	46 00	15 00	7 70	6 73		
20. South River	2	2	115	37	3	4	40	43	220 00	143 50	.....	.....	6 00	3 00	For winter	
21. Spence	3	3	80	23	13	.....	12	41	163 00	57 00	.....	.....	6 00	3 00		
22. Sprucedale	2	2	150	29	6	3	73	52	321 00	150 00	8 00	6 00	6 00	3 00		
23. Sturgeon Falls	2	2	100	36	30	17	45	52	325 00	195 00	41 00	25 00	7 00	3 00		
24. *Sunridge	4	4	176	52	4	7	85	52	350 00	300 00	37 00	33 00	7 70	6 73		
25. Temiscamigue	2	2	110	29	25	.....	35	52	100 00	400 00	.....	.....	7 70	8 14		
26. Warren	2	6	223	40	20	2	50	51	250 00	156 00	32 00	23 00	6 00	3 00		
Total	38	77	3027	802	347	62	962	1101	5594 00	3346 50	383 38	278 40	106 88	97 64		
XV.—Owen Sound: 1. Cayen	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	For summer	
2. Indian Peninsula	3	4	195	62	.....	5	115	52	350 00	129 00	21 00	12 00	7 00	3 00	For winter	
3. *Lion's Head	3	4	330	35	.....	18	131	52	470 00	286 00	18 00	18 00	9 15	5 50	For O.M.	
4. Williamsford	1	1	120	21	4	.....	28	51	135 00	92 00	3 00	3 00	4 00	3 00		
5. Johnston, etc. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51 00	.....	.....	.....	.....		
Total	8	16	615	118	4	23	274	155	961 00	557 00	42 00	33 00	20 15	12 50		
XVI.—Saugeen:— 1. Cedarville	2	2	300	68	9	7	126	52	516 00	124 00	.....	.....	10 00	2 00		
2. Mildmay	2	2	75	29	2	.....	60	45	221 00	135 00	.....	3 00	7 00	4 00		
Total	4	4	375	97	11	7	186	97	737 00	259 00	.....	3 00	17 00	6 00		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com., year ending March 31st, 1900, (including claim for all months just ended).	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expended from field for year beginning 1st April 1900.	Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900.	REMARKS.
XVII.—Guelph:—															
1. Livingstone, Baden.....	1	1	60	12	9	3	27	52	530 00	104 00	49 00	10 00	7 00	2 00	
XVIII.—Albion:															
1. Billings.....	1	4	90	50	7	1	55	52	135 00	156 00			4 00	3 00	
2. Bruce Mines.....	1	3	130	52	7	1	35	52	359 73	350 00			7 21	6 25	S.M.S.
3. Chapleau.....	1	6	100	52	25	2	21	52	119 15	300 00			3 37	5 30	
4. Chebmsford.....	1	2	60	25	5	3	10	8	12 50	24 00			4 00	3 00	S.M.S.
5. Cockburn Island.....	1	1	50										6 00	6 73	
6. Collin's Inlet.....	3	4	160	55	1	4	80	52	300 00	350 00			14 00	14 00	For Appr. [Catechist.]
7. Day Mills.....	1	3	170	50	4		30	41	103 00	48 00			8 65	5 77	Trans. to [Aug. list]
8. Desbarats.....	1	4	93	22	1	4	27	52	185 00	208 00			4 00	3 00	S.M.S.
9. Echo Bay.....	2	1	140	45	15	4	96	34	197 08	215 52			7 70		S.M.S.
10. Gore Bay.....	2	2	60	13	2	2	22	51	154 00	87 50					
11. Goulais Bay.....	3	4	125	46	7		49	52	186 00	78 00			5 00	4 00	
12. Hilton.....	1	4	175	48			53	26	155 00	208 00			5 00	3 00	
13. Iron Bridge.....	2	2	135	35	2		58	32	84 00	96 00			7 70	5 77	
14. Korah.....	1	2	120	40	5	1	55	52	250 00	208 00			6 73	6 73	
15. Little Current.....	2	4	140	36		4	55	52	222 20	350 00			6 73	6 73	
16. Little Rapids.....	2	4	175	40	10	9	85	52	300 00	350 00			5 00	3 00	
17. Manitowaning.....	2	3	90	39			35	26	75 00				7 70		For 6 mths. Presb. to report.
18. Massey.....	2	2	40				16		98 00						S.M.S.
19. Michipicoton.....		4	100	30			51	34		33 00			5 00	3 00	
20. Mills.....	2	3	130	43		1	23	46	228 00	161 00			5 00	3 00	
21. Mt. Nickel.....	3	5	180	45	4	1	74	48	221 00	170 00			5 00	4 00	
22. Ophir.....	3	3	150	31	10	3	44	36	250 00	160 22			6 73	6 73	
23. Providence Bay.....	2	3	80	35	3		36	41	93 00	123 00			5 00	3 00	
24. Richard's Landing.....	2	3	190	46	10	3	48	40	128 00	138 00			5 00	3 00	
25. Rock Lake.....	2	4	170	40	10	2	43	39	100 00						S.M.S.
26. Silver Water.....	1	1	50	18	30	1	15	52	300 00	260 00			6 92	5 00	
27. South Bay.....	3	3	80	25	10		25	39	31 87	64 00			5 00	3 00	
28. Spanish River.....	1	1	40					16							S.M.S.
29. Sprague.....	1	4	95	35		1	11	26	110 00						S.M.S.
30. Squaw Island.....	3														S.M.S.
31. White Fish.....	2														S.M.S.
32. Barrie Island.....	3														S.M.S.
33. Duck Island.....	2														S.M.S.
Special Claims Trav. Expense of Missionaries.....										129.76					
Totals.....	36	97	3318	990	150	53	1188	1136	4458 13	4547 55			124 74	100 71	
XIX.—Hamilton:															
1. Port Robinson.....	1	1	40	17		9	32	42	168 00	172 00			4 00	4 00	
XX.—Paris:—															
1. Onondaga.....	1	1	50	15	4		46	52	250 00	104 00					
XXI.—London:—															
1. North Ekfrid.....	1	1	75	35	5	4	69	52	283 00	116 00			6 00	2 60	
XXII.—Chatham:															
1. Bentpath.....	1	3	105	40	30	3	52	52	280 00	154 00			3 25	4 00	
2. Buxton.....	1	2	92	49	4	5	81	52	500 00	78 00			10 00	3 00	For winter
3. Harrow.....	1	2	92	49	4	5	81	52	500 00	175 00				3 00	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	CHURCH BUILDINGS.										REMARKS.
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com. for year ending March 31st, 1900, (including claim for six months just ended).	
4. *Morpeth	3	150	50	10	8	36	52	465 00	127 00	.....	
5. *Puce	2	3 199	47	3	1	86	52	307 00	200 00	.....	
6. South Bush	3	140	50	20	.....	13	52	36 00	52 00	.....	
Trav. Expenses of Missionaries .....	.....	.....	.....	.....	.....	.....	.....	.....	9 80	.....	
Total	4	14	586	236	67	17	268	260	1588 00	795 80	
XXIII.—Sarnia:—	2	2	125	40	1	36	73	48	324 00	70 00	[winter.
1. Sombra	2	2	125	40	1	36	73	48	324 00	70 00	For O.M.
2. St. John's	1	1	124	23	.....	.....	49	119 75	.....	.....	
Total	3	3	249	63	1	36	73	97	443 75	70 00	
XXIV.—Stratford	No Mission Stations.										
XXV.—Huron:—	No Mission Stations.										
XXVI.—Mailand	No Mission Stations.										
XXVII.—Bruce:—	1	3	150	75	.....	4	130	51	526 00	102 00	[Aug. Hist
1. Salem	1	3	150	75	.....	4	130	51	526 00	102 00	Trans. to
XXVIII.—Superior	6	.....	43	15	.....	.....	19	78 00	90 00	.....	
1. Boucherville	6	.....	43	15	.....	.....	19	78 00	90 00	.....	
2. Camp Bay	4	127	42	18	7	35	47	248 00	235 00	.....	New Field
3. Dryden	4	115	46	35	40	52	.....	101 00	6 00	2 00	[Min. c'mp
4. *Eno	2	90	33	30	7	44	52	185 00	388 00	10 00	4 00
5. Fort Frances	8	.....	14	.....	.....	20	140 00	50 00	15 00	10 00	5 00
6. Ignace	11	85	7	.....	.....	44	254 00	27 00	.....	.....	8 00
7. Milkado	7	120	.....	.....	.....	41	376 00	130 00	.....	.....	9 00
8. Mine Centre .....	.....	.....	.....	.....	.....	26	.....	52 00	.....	.....	4 00
9. Norman .....	.....	.....	.....	.....	.....	21	.....	118 00	.....	.....	4 00
10. Sawbill	3	16	165	70	40	30	52	539 00	.....	105 00	63 00
11. *Schreiber	2	3	101	37	7	3	33	52	280 00	156 00	9 00
12. West Fort William	2	3	101	37	7	3	33	52	280 00	156 00	9 00
Total	7	61	803	292	145	17	182	429	2100 00	1350 00	145 00
XXIX.—Winnipeg	4	70	.....	21	4	17	52	192 00	200 00	.....	4 00
1. Beausejour	4	70	.....	21	4	17	52	192 00	200 00	.....	4 00
2. Claudeboye	3	125	70	4	11	48	52	479 00	156 00	.....	9 00
3. Clear Springs	4	156	44	11	.....	51	52	20 00	20 00	.....	9 00
4. Glenlea	2	68	15	1	.....	9	52	188 00	52 00	.....	4 00
5. Headingly	4	250	65	5	57	100	52	450 00	242 00	.....	12 00
6. Lake Winnipeg Fisheries	4	40	32	.....	.....	45	72 00	154 00	.....	.....	7 00
7. Little Britain	5	90	48	26	.....	31	50	312 00	100 00	.....	6 00
8. Lundyville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00
9. Oakville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
10. Prairie Grove .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00
11. Rosenfeld	1	60	10	.....	.....	22	156 00	.....	.....	.....	3 00
12. Rosser	1	126	53	5	.....	18	49	208 00	196 00	.....	4 00
13. Seamo	1	20	4	.....	.....	12	52	.....	312 00	.....	.....
14. Selkirk	1	20	4	.....	.....	12	52	.....	312 00	.....	.....

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	REMARKS.												
	Church Buildings.	Precaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H. M. Com. year ending March 31st, 1900, (including cash for 413 minutes just ended).	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning 1st April 1900.
5. Starbuck.....	1	3	200	60	18	...	70	52	534 00	78 00	...	...	12 00
16. Stony Mountain.....	1	3	125	37	9	2	33	52	300 00	156 00	...	...	7 00
17. Stuartburn.....	1	5	60	21	12	...	25	52	100 00	231 00	...	...	3 00
18. Sunnyside.....	1	3	100	18	11	2	24	51	266 00	128 00	...	...	5 50
19. Suthyn.....	1	3	102	42	1	...	71	52	275 00	...	...	...	9 00
20. Whitehaven.....	1	4	40	28	1	...	24	39	180 00	107 00	...	...	6 00
21. Whitemouth.....	1	4	40	28	1	...	24	39	180 00	107 00	...	...	4 00
22. Winnipeg, Beverly St.....	1	1	100	20	8	12	35	52	256 00	169 00	...	...	6 00
23. Winnipeg, Icelandic.....	1	1	30	10	11	...	24	52	104 00	...	...	...	2 00
24. Immigration Mission.....	1	1	30	10	11	...	24	52	104 00	...	...	...	2 00
Total.....	12	58	1832	580	144	90	622	961	4316 00	3191 00	...	...	128 50
XXX.—Rock Lake:													
1. Bellafield.....	2	3	150	71	10	...	70	48	318 00	144 00	...	...	9 00
2. Belmont.....	1	3	120	35	35	...	70	52	624 00	65 00	...	...	15 00
3. Cartwright.....	1	5	170	61	19	...	80	52	500 00	91 00	...	...	12 00
4. Glenora.....	1	4	118	41	6	...	42	42	450 00	122 00	...	...	2 00
5. Huntley.....	1	1	40	7	...	...	10	52	100 00	...	...	...	5 60
6. Mather.....	1	3	75	18	3	...	17	52	...	156 00	...	...	9 50
7. Mountain City.....	1	3	80	16	5	...	16	47	210 00	246 00	...	...	10 00
8. Ninga.....	1	3	183	48	15	2	88	45	400 00	44 00	...	...	14 00
9. Plum Coulee.....	1	3	56	21	23	...	4	52	374 45	182 00	...	...	8 00
10. Riverside.....	1	6	230	57	22	6	116	52	636 65	...	...	...	2 00
11. Rosebank.....	1	2	110	30	20	8	48	52	316 00	156 00	...	...	15 00
12. Snowflake.....	3	4	284	33	11	18	69	52	500 00	156 00	...	...	100 10
13. Swan Lake.....	3	4	284	33	11	18	69	52	500 00	156 00	...	...	23 00
Total.....	10	40	1656	438	160	34	630	598	4486 10	1362 00	...	...	...
XXXI.—Glenboro:													
1. Egremont (Balos).....	2	2	60	30	20	11	47	47	...	47 00	...	...	8 65
2. Indianford.....	2	3	150	40	...	6	43	52	...	...	...	...	9 65
3. Nesbitt.....	1	...	...	...	...	...	...	52	...	104 00	...	...	...
4. Ravenswood.....	1	...	...	...	...	...	...	52	...	122 00	...	...	...
Total.....	4	5	210	79	20	17	90	203	...	273 00	...	...	18 30
XXXII.—Portage La Prairie:													
1. Arden.....	2	3	140	36	4	5	68	49	468 00	196 00	...	...	9 00
2. Ethelbert.....	1	3	61	17	19	...	...	45	39 00	...	...	...	2 50
3. Glenlyon.....	1	8	236	80	55	28	49	46	150 00	280 00	...	...	7 00
4. Macdonald.....	2	3	125	34	17	3	53	52	500 00	50 00	...	...	10 00
5. Meadows.....	1	6	100	38	12	...	75	47	275 00	131 00	...	...	6 00
6. Mekiwin.....	2	3	180	63	22	9	75	51	440 00	26 00	...	...	12 00
7. Minltonas.....	1	4	90	25	7	21	21	32	15 00	168 00	...	...	3 00
8. Ochre River.....	1	5	77	25	14	2	25	44	215 00	171 00	...	...	4 00
9. Pine Creek.....	1	3	80	25	10	4	33	33	120 00	35 00	...	...	3 50
10. Swan River.....	1	5	80	28	4	24	21	38	45 00	304 00	...	...	3 00
11. Sylvester.....	1	4	150	26	27	...	27	52	325 00	104 00	...	...	10 00
12. Umatilla.....	1	6	150	43	20	8	51	45	160 00	110 00	...	...	5 00
13. Westburne.....	1	3	100	32	8	13	25	52	350 00	182 00	...	...	7 00
14. Valley River.....	1	...	...	...	...	...	...	...	...	...	...	...	5 00
Total.....	8	56	1568	482	219	117	529	586	3102 00	1897 00	...	...	84 00
XXXIII.—Brandon:													
1. Arrow River.....	1	3	180	28	9	5	72	52	575 00	156 00	...	...	12 50
2. Griswold.....	2	3	200	42	...	7	75	52	...	104 00	...	...	2 00

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbathas supplied in year ending March 31st, 1901.	Amount paid by Station for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com. year ending March 31st, 1900, including claim for six months just ended.	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expected from field for year beginning 1st April 1901.	Grant per Sabbath from H.M. Com. for year beginning 1st April, 1901.	REMARKS.
3. Hargrave	1	3	105	33	9	61	52	350 00	280 00	117 00			7 50	5 00	Trans. to [Aug. list]
4. Mayne	1	3	112	25	7	42	39	42 00	126 00					3 00	
5. Polrel	1	3	100	30	10	8	59	52	400 00					3 00	
6. Pipestone	1	3	137	55	21	9	46	26		26 00				2 00	
7. Reston	1	3	120	33	3	26	74	49	672 00				14 00		
8. Tarbolton	1	3	120	33	3	26	74	49	672 00				14 00		
Total	5	23	654	252	59	52	429	364	1907 00	815 00			34 00	15 00	
XXXIV.— <i>Minnedosa</i> —															
1. Argyle	1	1	22	23	6	34	110 00	170 00	352 00				2 25	4 00	Med. Miss.
2. Beaverdale	1	5	60	27	5	27	52	62 00	352 00				4 00	5 00	
3. Doukhobors	1	1	50	35	6	22	47	124 00	214 00				3 50	4 00	
4. Dunleith	1	1	50	35	6	22	47	124 00	214 00				3 50	4 00	
5. Lumber Camps	1	5	95	37	15	50	16	160 00	256 00				3 50	5 00	
6. Millwood	1	5	85	33	4	36	52	260 00	78 00	416 00			5 00	3 00	Trans. to [Aug. list]
7. Oswald	1	2	20	28	1	36	52	416 00	42 00				7 66	2 00	
8. Otthorn	1	2	170	30	25	40	17	400 00	26 00				8 50	3 00	
9. Rossburn	2	6	123	78	7	62	48	450 00	18 00				8 50	3 00	
10. Saltcoats	2	6	123	78	7	62	48	450 00	18 00				8 50	3 00	
11. Shell River	2	6	123	78	7	62	48	450 00	18 00				8 50	3 00	Trans. to [Aug. list]
12. Shoal Lake	2	6	123	78	7	62	48	450 00	18 00				8 50	3 00	Trans. to [Aug. list]
13. Strathclair	1	1	1	1	1	1	37	163 00							Trans. to [Aug. list]
14. Upper Assiniboine	1	6	65	29	15	15	39	163 00	173 00				2 25	5 00	
Total	7	33	690	326	84	8	288	486	1665 00	1908 00			36 66	53 00	
XXXV.— <i>Melita</i> —															
1. Alameda	1	1	30	10	3	40	47	154 00					11 00	2 00	[Aug. list]
2. Arcola	1	1	30	10	3	40	47	154 00					11 00	2 00	Trans. to Part of [Carlyle.]
3. Broomhill	1	3	77	44	10	3	38	29	20 35	114 00			4 00	4 00	
4. Caraduff	1	5	130	38	11	7	57	52	516 00	234 00			11 00	4 00	
5. Estevan	1	3	135	28	38	24	52	130 00					6 00	7 00	
6. Glen Morris	1	3	135	28	38	24	52	130 00					6 00	3 00	Part of Carlyle.
7. Lennox	4	278	38	26	13	55	52	198 00					3 00	3 00	Part of Carlyle. Washada Trans. to [Aug. list]
8. Oxbow	1	1	1	1	1	17	68 00								
9. Plesson	1	1	1	1	1	41	122 00							3 00	
10. Washada	3	130	40	18	58	52	156 00							2 00	
11. Whitewater	3	130	40	18	58	52	156 00						9 00	2 00	
Total	9	14	750	262	70	23	360	381	536 35	1246 00			47 00	30 00	
XXXVI.— <i>Regina</i> —															
1. Abernethy	2	3	210	35	20	31	88	52	344 00	169 00	81 00	37 00	11 00		[list. On Aug.]
2. Balgonie	4	81	61	25	40	52	182 00		182 00					4 00	
3. Battleford	1	1	50	20	7	4	42	52	344 00	390 00	45 00	18 00	6 50	6 00	
4. Broadview	3	3	125	35	10	4	68	52	427 00	208 00	10 00	14 00	10 00		On Aug.
5. Buffalo Lake	1	3	95	26	13	9	29	40	270 00	115 00	32 00	12 00	10 00	4 00	list.
6. Colleston	1	3	100	31	6	12	42	41	215 00	164 00	5 00		6 00	3 50	
7. Cottonwood	1	3	100	36	12	2	57	48	374 00	166 00	5 00	5 00	5 50	2 00	
8. Duck Lake	2	40	11	20	16	11	190 00	205 00	78 00	205 00			5 00	5 00	
9. Ellettsboro	1	3	100	39	8	18	60	52	440 00	78 00	53 00	20 00	10 00	4 00	
10. Esterhazy	2	40	26	8	3	34	43	150 00	186 00					3 00	
11. Fairlight	4	95	22	12	1	32	46	173 00						4 00	
12. Fairmede	1	6	180	60	12	10	75	52	440 00	208 00	11 00			4 00	
13. Fleming	2	3	147	62	17	23	122	52	570 00	200 00	39 00	15 00	11 50	4 00	
14. Fort Qu'Appelle	1	3	300	52	15	5	37	52	500 00	208 00			9 50	4 00	
15. Greendyke	3	0	39	10	1	14	39	213 00	78 00					3 00	
16. Grenfell	1	5	138	38	6	16	65	52	432 00	296 00	51 00	30 00	8 50	5 00	

PRES
MISSION17. Hig
18. Hill
19. Kin
20. Kin
21. Mel
22. Mil
23. Ohl
24. Par
25. Pop
26. Qu
27. Ros
28. Sas
29. Sim
30. Sun
31. Sun
32. Wal
33. Weg
34. WilTo
XXXV1. Ban
2. Bow
3. Car
4. Coch
5. Dav
6. Foot
7. Gle
8. Grat
9. Map
10. Mou
11. Okot
12. Pinc
13. Porc
14. Spr
15. Swif

To

XXXVI

1. Beav
2. Belm
3. For
4. Jos
5. Lac
6. Lam
7. Ledu
8. Old
9. Red
10. Seau
11. Seau
12. Ston
13. Swa
14. Wet
Outly

To

XXXIX

1. Ash
2. Bark
3. Field

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.														REMARKS.	
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including "board").	Amount received from H. M. Com., year ending March 31st, 1900 (including claim for six months just ended).	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expended from field for year beginning 1st April 1900.	Grant per Sabbath from H. M. Com. for year beginning 1st April, 1900.	
17. Highview	1	4	00	40	5	4	41	52	271 00	334 00	15 00	6 00	6 00	4 00	On Aug. list.
18. Hillburn	1	6	150	40	8	9	52	41	303 50	81 00	25 00	6 00	7 00	6 50	
19. Kinistino	1	7	98	38			36	52	300 00	302 00	20 00	15 00	6 50	6 00	New Field.
20. Longlaketon	1	3	80	19			27	45	107 00	114 00	3 00			4 00	
21. Melford	1	3	44	14			11							4 00	New Field.
22. Milestone	1	4		16	20									5 00	
23. Ohlen	1	3	80	88	12		39	52	153 00	234 00			3 00	4 00	Trans. to Aug. list.
24. Parklands	1	4	74	17	4		30	52	110 00	96 00				4 00	
25. Poplar Grove	2	4	100	50	10	6	62	45	177 00	96 00				4 00	Trans. to Aug. list.
26. Qu'Appelle	1	3	150	41	10	15	66	52	533 00	169 00	100 00	40 00	12 00	5 00	
27. Rose Plain	2	3	425	38	37	9	36	52	280 00	156 00			5 40	3 00	Trans. to Aug. list.
28. Saskatoon	2	6	135	58	13		35	52	355 00	338 00	31 00	15 00		5 00	
29. Sintaluta	1	3	114	36	22	8	34	52	410 00	78 00	40 00	25 00	9 00	4 00	Trans. to Aug. list.
30. Summerside	1	3	80	25	3	6	24	34		102 00	19 00	5 00	10 00	4 00	
31. Sunny Lynn	1	2	80	20	14	25	25	34	50 00	34 00	7 00	5 00		1 00	Trans. to Aug. list.
32. Wapella	2	3	140	70	28	21	74	52	316 00	234 00	17 00	7 00	12 00	4 00	
33. Weyburn	2	9	100	14		20	20	30	210 00	48 00				4 00	Trans. to Aug. list.
34. Willoughby	2	3	120	30	3		30	52	60 00	104 00	28 00	15 00		2 00	
Total	30	125	3617	1250	401	245	1337	1494	8837 50	5325 00	674 00	290 00	169 40	114 00	
XXXVII.— Calgary:—															
1. Banff	2	2	35	18	13	2	10	48	225 15	400 00			8 00	8 00	Trans. to Aug. list.
2. Bow River	1	6	82	25	12	2	26	50	160 00	207 00			5 00	4 50	
3. Cardston	2	3	50	12	18		6	52	100 00	897 00			3 00	16 25	Trans. to Aug. list.
4. Cochrane	1	4	35	14	15		12	50	120 00	339 00	5 00	5 60	4 50	5 00	
5. Davisburg	2	3	90	53	25	4	43	52	320 00	208 00					Trans. to Aug. list.
6. Foothills	1	4	50	22	8		30	34	124 00	159 00			5 50	4 00	
7. Gleichen	1	6	60	25	10		20	26	103 00	104 00	23 00	13 00	5 00	4 00	Trans. to Aug. list.
8. Gruburn	3			18	5								4 00	5 00	
9. Maple Creek	1	2	83	35	10		49	52	500 00	300 00					New Field.
10. Mountain View	1	3	45	15	8		8	24	144 00	84 00			5 00	4 50	
11. Okotoks	2	4	105	48	15	7	60	52	450 00	364 00	38 00	20 00	9 00	6 50	Trans. to Aug. list.
12. Pincher Creek	3	5	30	33	11		46	52	480 00	360 00	15 00	18 00	9 61	5 77	
13. Porcupine Hills	0	6	35	16	17		26		117 00	130 00	5 00	5 00	5 00	4 50	New Field.
14. Spring Creek	4			18	10								4 50	5 00	
15. Swift Current	1	8	15	16	11		20	47	220 00	247 50			5 00	4 50	
Total	14	61	735	368	188	15	337	565	3069 15	3740 10	80 00	61 00	73 11	77 52	
XXXVIII.— Edmonton:—															
1. Beaver Lake	1	5	135	21	4		23	52	118 00	138 00		3 00	2 50	6 00	Trans. to Aug. list.
2. Belmont	2	5	125	49	11		55	52	135 00	270 50		10 00	3 00	5 00	
3. Fort Saskatchewan	3	5	200	72	17	10	91	52	390 00	343 20		30 00	8 75	6 00	Trans. to Aug. list.
4. Josephsburg	2	80	29	6	32	83	52	120	400 00	400 00		10 00	3 65	7 00	
5. Lacombe	1	4	110	48	8	18	71	52	344 00	416 00		11 00	6 50	7 00	Trans. to Aug. list.
6. Lamerton	5	100	34	10			49		116 00	319 00		3 00	2 50	6 00	
7. Leduc	3	4	97	22	3		25	52	148 00	312 25		3 50	3 85	6 50	Trans. to Aug. list.
8. Olds	2	5	130	36	8	8	48	52	182 30	416 00		16 00	4 00	7 70	
9. Red Deer	1	5	120	56	16	6	42	52	245 30	400 00		22 00	7 00	7 70	Trans. to Aug. list.
10. Scandinavian(1)	6	180	36	30			15	52	10 00	416 00			1 00	6 00	
11. Scandinavian(2)	3	92	64	7			14	52	8 50	286 00			3 00	5 00	Trans. to Aug. list.
12. Stony Plain	1	4	85	28	3		27	52	125 00	328 00		2 00	2 50	6 00	
13. Swan Lake	3	50	40				15			20 00				6 00	New Field.
14. Wetaskiwin	2	4	100	37	10	9	39	45	168 00	329 00		9 00	4 00	6 00	
Outlying Points										20 00					
Total	16	60	1634	573	133	83	551	686	2119 10	4413 95		122 50	51 75	87 90	
XXXIX.— Kamloops:—															
1. Ashcroft	1	2	45	33	8	4	22	52	446 00	364 00	37 00	20 00	8 75	6 50	Trans. to Aug. list.
2. Barkerville								24	126 70	96 00				7 70	
3. Field	4	23	10				3	35	95 00	240 33			4 00	4 81	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H. M. Com., year ending March 31st, 1900, including claims for six months just ended.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning 1st April 1900.	Grant per Sabbath from H. M. Com. for year beginning 1st April, 1900.	REMARKS.	
3. Eldorado	10	26	872	368	128	68	275	319	2468 00	1353 00	50 00	27 00	56 70	124 49	Forstud'nt
4. Pine City															
5. The Creeks															
White Horse (Closeleigh)															
Total	10	26	872	368	128	68	275	319	2468 00	1353 00	50 00	27 00	56 70	124 49	
XLII.—Victoria:—															
1. Alberni	1	2	110	38	27	16	59	52	480 00	312 00		9 50	6 00		Join'd with Mt. Sicker & Oyster Harbor. New Field.
2. Cedar Hill	3	3	100	65	20	5	58	52	302 00	250 00		11 50	5 00		
3. Chemainus													5 00		
4. Clayoquot										5 00			6 00	3 85	
5. Donnan Island	1	3	50	37	34		9	40	196 00	188 55		6 00	3 85		Join'd with S. Well'g'n
6. Englishman's River		3	52	28	14		11	52	125 00	154 00		5 00	5 00		
7. Extension		3	19	15	14		20	28	170 00	261 00		6 00	3 85		
8. Northfield	2	2	67	25	20	9	10	52	270 00	200 00					
9. Pender Island		3	34	27	5		16	43	247 00	252 55		5 00	3 85		Join'd with S. Well'g'n
10. Sooke and Colwood	2	3	40	20			26	48	213 85	206 70		5 00	3 85		
Total	9	22	532	255	134	33	215	370	2063 85	1841 20		48 00	42 40		

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APPENDIX.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1900.	Amount paid by Stations for supply, year ending March 31st, 1900 (including board).	Amount received from H.M. Com. year ending March 31st, 1900 (including salary for 41 months just ended).	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expected from field for year beginning April 1st, 1900.	Grant per Sabbath from H.M. Com. for year beginning April 1st, 1900.
1 Quebec.....	10	17	26	853	303	89	48	545	517	2061 00	2323 65	208 00	117 00	60 50	45 77
2 Montreal.....	14	20	30	1011	480	99	14	558	714	3707 00	2722 10	.....	.....	60 83	57 46
3 Glengarry.....	1	1	1	50	35	.....	.....	35	47	500 00	.....	.....	.....	9 62	.....
4 Ottawa.....	10	12	18	575	283	11	8	410	350	2083 00	2376 76	.....	.....	6 50	6 73
5 Lanark and Renfrew.....	8	12	16	819	237	43	36	352	316	1781 00	1451 75	.....	.....	44 26	33 05
6 Brockville.....	2	5	6	220	85	6	19	102	94	444 00	104 00	.....	.....	8 00	3 50
7 Kingston.....	15	24	44	1707	603	103	93	929	641	3652 00	2723 00	84 60	45 85	75 03	59 60
8 Peterborough.....	3	3	7	333	67	10	.....	.....	41	140 00	233 50	.....	.....	9 00	9 00
9 Whitby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Lindsay.....	3	7	10	495	178	6	7	272	154	793 00	609 75	.....	.....	19 24	12 75
11 Toronto.....	6	6	6	215	60	26	21	98	150	610 00	583 00	25 00	.....	23 00	7 00
12 Orangeville.....	1	2	2	175	58	.....	9	9	52	364 00	156 00	.....	.....	7 70	5 00
13 Barrie.....	11	25	35	1672	545	108	32	656	461	2637 86	1626 18	100 00	38 00	62 39	38 20
14 North Bay.....	26	38	77	3027	802	347	62	962	1101	5594 00	3301 50	383 38	278 40	161 88	97 64
15 Owen Sound.....	4	8	10	645	118	4	23	274	155	901 00	557 00	42 00	33 00	20 15	12 50
16 Saugeen.....	2	4	4	375	97	11	7	186	97	737 00	250 00	.....	3 00	17 00	6 00
17 Guolph.....	1	1	1	60	17	9	3	27	52	530 00	104 00	49 00	10 00	7 90	2 00
18 Algoma.....	33	36	92	3318	900	160	53	1188	1136	4458 13	4547 55	.....	.....	124 74	100 71
19 Hamilton.....	1	1	1	40	17	.....	2	52	42	168 00	172 00	.....	.....	4 00	4 00
20 Paris.....	1	1	1	50	15	4	.....	46	52	250 00	104 00	.....	.....	.....	.....
21 London.....	1	1	1	75	35	5	4	69	52	283 00	116 00	.....	.....	6 00	2 00
22 Chatham.....	6	4	14	586	236	67	17	268	260	1588 00	795 80	2 00	.....	33 90	19 74
23 Sarnia.....	2	3	3	249	63	1	30	73	97	443 75	70 00	.....	.....	5 00	2 50
24 Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Huron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Matland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27 Bruce.....	1	1	3	150	75	.....	4	130	51	526 00	102 00	.....	.....	10 11	.....
28 Superior.....	12	7	61	803	292	145	17	182	429	2100 00	1350 00	145 00	76 60	67 25	42 00
29 Winnipeg.....	24	12	58	1832	586	144	00	622	901	4316 00	3191 00	.....	.....	128 50	52 00
30 Rock Lake.....	13	10	40	1650	438	169	34	630	598	4429 10	1302 00	.....	.....	100 00	23 00
31 Glenboro.....	4	4	5	210	79	20	17	203	.....	.....	273 00	.....	.....	18 30	1 00
32 Portage la Prairie.....	14	8	56	1568	482	219	117	529	586	3102 00	1897 00	.....	.....	84 00	57 00
33 Brandon.....	8	5	23	954	252	59	52	429	364	1097 90	815 00	.....	.....	34 00	15 00
34 Minnedosa.....	14	7	33	690	326	84	8	288	486	1665 00	1009 00	.....	.....	36 66	53 00
35 Melita.....	11	9	14	750	262	70	23	360	381	536 35	1301 00	.....	.....	47 00	30 00
36 Regina.....	34	30	125	3617	1250	401	215	1337	1494	8837 50	5325 00	674 00	290 00	169 40	114 00
37 Calgary.....	15	14	61	735	358	188	15	330	565	3089 15	3740 10	89 00	61 00	73 11	77 52
38 Edmonton.....	14	16	60	1634	573	133	83	551	606	2110 10	4113 95	122 50	.....	51 75	87 90
39 Kamloops.....	15	8	50	531	311	265	19	156	511	2912 15	3061 87	117 00	74 00	67 17	92 25
40 Kootenay.....	23	9	57	1334	376	1286	33	238	699	4675 35	3667 50	93 50	44 00	80 45	105 28
41 Westminster.....	15	8	20	612	298	122	66	221	297	2035 00	1093 00	20 00	17 00	48 70	124 49
42 Victoria.....	10	9	22	532	255	134	33	215	376	2063 85	1841 20	.....	.....	48 00	42 40
Expenses Brit. Columbia H.M. Committee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	165 00	.....	.....	.....	.....
Expenses Man. and N.W. H.M. Committee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	121 00	.....	.....	.....	.....
Total.....	388	381	1100	34205	11743	4544	1652	13538	15312	79556 29	60790 16	1946 48	103635	1813 25	1441 99

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The rapid progress and aid applied as They have ministered Of the list on M another have been in the list.

At the congregation been called three of v tation Fu of congr Forty-one Thirty-ni given to p men culti communie weekly p \$179.04 fo making a wards pay

In co to send in sort with however, 38 have b The c Your Com closed with expenditu \$14,379.45 amount \$2

Your missionari ers and ex to those w and any in work in the West.

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REPORT OF THE HOME MISSION COMMITTEE, EASTERN DIVISION, 1899-1900.

To the Venerable the General Assembly:

The past year has been one of diligent and quiet activity, as well as of steady, if not rapid progress. The work of your Committee has been directed mainly to the oversight and aid of charges under the care of ordained missionaries, and of Mission Fields, supplied as fully as possible by student missionaries, chiefly during the summer season. They have had very little to do in the supply of vacant charges, so little that several ministers whose names are on the roll of probationers have had but few appointments. Of the eight ministers and probationers available for supply, whose names were on the list on May 1st, 1899, one has been placed in charge of an Augmented Congregation, another has been called and is about to be settled in a self-sustaining charge, two more have been appointed to missionary charges, some have left the bounds and only one of them is now on the list. At present there are the names of only three ministers on this list.

At the date of last report the number of ordained missionaries in charge of the congregations to which they had been appointed was thirty-seven. Of these five have been called by, and settled over, the congregations in which they were then laboring, three of which are self-sustaining; and the other two are receiving aid from the Augmentation Fund. Seven more have been called and settled in other charges. The number of congregations at present under the care of ordained missionaries is thirty-one. Forty-one catechists were employed during the summer, and two during the winter. Thirty-nine groups of stations were served by the catechists, and some assistance was given to pastors in large and scattered congregations. In the fields which these young men cultivated there are 1,733 families claiming connection with our Church; 2,085 communicants, 1,788 in attendance at the Sabbath Schools, and 1,748 attending the weekly prayer meetings. These stations contributed \$335.33 for Foreign Missions, \$179.04 for Home Missions, \$60.33 for the College Fund, \$180.03 for other schemes; making a total of \$804.73 for the general Schemes of the Church, besides \$7,011.61 towards payment for the services which they received from their missionaries.

In consequence of the failure of a considerable number of the ordained missionaries to send in reports to your Committee it is impossible to furnish statistics of a similar sort with reference to their charges which would not be misleading. Our expenditure, however, shows that \$7,301.84 have been paid for this branch of the service, while \$716.38 have been paid for the supply of vacant charges.

The customary liberality of our people has been maintained during the past year. Your Committee began the year with a balance due the Treasurer of \$627.99. They closed with a balance on hand of \$98.03. The receipts have, therefore, exceeded the expenditure for the year by \$726.02. The total amount received during the year was \$14,379.45, as against \$13,486.33 for the previous year, an increase of \$893.12. Of this amount \$2,315.56 were contributed for Home Missions in the North-West.

Your Committee have voted grants to fields which have, or hope to have, ordained missionaries during the current year, amounting to about \$8,000, and as other labourers and expenses of administration will require some \$6,000 more, contributions equal to those which have been made for the past year will be required for the current year, and any increase can be easily and wisely expended, either in the strengthening of the work in the Maritime Provinces, or in meeting the clamant needs of the great North-West.

The Committee cannot but think regretfully of the loss which they and the whole Church have sustained in the removal by death since the last meeting of the Assembly

Grant per Sabbath from H.M. Com. for year beginning April 1st, 1900.

50	45 77
43	57 46
32	4 73
50	
26	33 05
00	3 50
03	50 60
00	9 00
24	12 75
00	7 00
70	5 00
30	38 20
88	97 64
15	12 50
00	6 00
00	2 00
74	100 71
00	4 00
00	2 00
00	19 74
00	2 50
11	
25	42 00
50	52 00
00	23 00
30	1 00
00	57 00
00	15 00
06	53 00
50	30 00
40	114 00
11	77 52
75	87 90
17	92 25
45	105 28
70	124 49
00	42 40
25	1441 99

of their beloved brother, Rev. P. M. Morrison, D.D., who for so many years acted as Secretary of this Committee, and gave such valuable counsel and help in carrying on its work, but they would bow with submission to the will of Him whose they are and whom they serve, knowing that His wisdom is unsearchable and His love infinite. In common with other Committees whom he served so wisely and so well, they have put on their record a minute expression of their appreciation of his character and work.

FINANCES—COMPARATIVE STATEMENT.

Expenditure.

	1897-98.	1898-99.	1899-1900.
Catechists	\$2,402 03	\$3,075 59	\$2,615 03
Ordained Missionaries	6,692 84	7,634 28	7,301 84
Supply vacant charges	608 31	812 02	716 38
North-west	2,390 89	1,886 61	2,315 56
Expenses of all kinds	527 89	718 49	698 48
Books for Labrador	13 06	.....	6 14
	\$12,635 02	\$14,126 99	\$13,653 43

Receipts.

	1897-98.	1898-99.	1899-1900.
From Congregations	\$11,040 15	\$11,389 02	\$11,778 40
“ Bequests	325 00	370 00	225 00
“ Donations	560 66	118 75	444 95
“ Repayments	147 02	96 13	207 90
“ Students' Association	279 84	217 00	189 00
“ Interest	499 60	524 60	534 84
“ W. H. M. S., St. John Presbytery	100 00	24 78	378 00
“ W. F. M. S., “ “	247 28	104 08	117 16
“ C. E. Soc.	911 88	483 36	375 75
“ Rev. James Ross, collections in St. John Presbytery	133 95	158 61	128 45
	\$14,245 38	\$13,486 33	\$14,379 45

All of which is respectfully submitted,

JOHN McMILLAN, *Chairman.*

E. A. McCURDY, *Act. Secretary.*

**ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING
THE WHOLE OR PART OF 1899-1900.**

NAME.	Employed		Under Appointment, Removed or Settled.
	From	To	
Rev. W. C. Morrison.....	May, 1899	May, 1900	Bay of Islands, Margaree Harbour.
" J. H. Stewart.....	" "	" "	Riversdale, Lunenburg Co.
" J. Valentine.....	" "	" "	Grand Falls.
" D. O. McKay.....	" "	Jan., "	Under appointment.
" A. S. Morton.....	" "	May, "	Fairville.
" A. W. Lewis.....	" "	" "	Waweig, Loggieville.
" G. S. Milligan.....	" "	" "	Under appointment.
" H. G. Gratz.....	" "	" "	Settled at Alberton.
" R. C. Quinn.....	May, 1899	May, 1900	Metapedia.
" J. Layton.....	" "	" "	Cove Head.
" A. D. Archibald.....	" "	Nov 3rd, '99	Settled at Richmond.
" A. H. Foster.....	Oct. 1st, '99	May, 1900	St. Matthews, St. John.
" Ed. Smith.....	May, 1899	" "	Under appointment.
" C. D. McIntosh.....	" "	May, 1900	Grand Bay.
" A. L. Fraser.....	" "	" "	Settled at Newport.
" L. H. McLean.....	" "	Sep. 5th, '00	Pt. Hastings and Pt. Hawkesbury.
" R. Murray.....	" "	May, 1900	Lawrencetown and Earltown.
" E. A. McCurdy.....	" "	Oct., 1899	Under appointment.
" J. R. Douglas.....	" "	May, 1900	Annapolis.
" J. M. Allan.....	Jan. 1st, '00	" "	Lawrencetown.
" R. Davidson.....	May 1st, '99	Oct 31st, '99	Carletown and Chebogue.
" A. F. Robb.....	" "	May, 1900	Doaktown.
" L. R. Bouchard.....	" "	" "	Edmunston.
" M. A. McKenzie.....	" "	" "	Middle River.
" Jas. Whiteside.....	Nov., 1899	" "	Millerton.
" D. Campbell.....	May, "	" "	Springfield.
" A. M. Hill.....	" "	" "	Di'by.
" Wm. Dakin.....	" "	Dec., 1899	Shemogue.
" A. Ross.....	" "	May, 1900	Andover.
" R. J. Douglas.....	" "	Mch. "	Hampton.
" J. C. Robertson.....	" "	May, "	Nashwaak and Stanley.
" Wm. McLeod.....	" "	" "	Isaac's Harbour and C. Harbour.
" A. F. Fisher.....	May, 1899	" "	Quoddy and Moser River.
" A. J. H. Fraser.....	" "	" "	New Dublin.
" D. McLean.....	" "	" "	West Cape.
" L. A. McLean.....	" "	" "	Louisburg.
" T. Hunter Boyd.....	June, 1899	" "	Riverside.
" J. R. McClure.....	Oct. 1st, '99	" "	Harcourt.
" Wm. Hamilton.....	Nov. 1st, '99	" "	Bay of Islands.
" F. C. Simpson.....	May, 1899	" "	Under appointment.
" A. Simpson.....	Jan., 1900	" "	" "
" A. L. Fraser.....	May, 1899	" "	" "
" J. A. Greenlees.....	Aug., "	" "	" "
" M. H. McIntosh.....	Nov., "	" "	" "
" A. Boyd.....	Mch., 1900	" "	" "
" Jas. R. McKay.....	Ap. 1st, "	" "	" "
" E. Smith.....	Jan., 1900	" "	" "
" John Baird.....	May, "	" "	" "

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY MAY 1st, 1900.

Rev. G. S. Milligan. | Rev. A. Boyd. | Rev. J. R. McKay.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1900.

Presbytery of Sydney.

Rev. L. A. McLean Louisburg.

Presbytery of Inverness.

Rev. W. C. Morrison Margaree Harbour.

Presbytery of Pictou.

Rev. R. J. Douglas Little H'bo'r and F. Grant.

Presbytery of Wallace.

Rev. A. H. Hattie Port Elgin.

Presbytery of Truro.

Rev. R. Murray Earltown and New Annan.

Presbytery of Halifax.

Rev. A. M. Hill Digby.
 " J. R. Douglas Annapolis.
 " Wm. Hamilton Bay of Islands.
 " J. M. Allan Lawrencetown.
 " W. A. Ross St. John's, Newfoundland.
 " J. A. Greenlees Belle Isle "

Presbytery of Lunenburg and Yarmouth.

Rev. J. H. Stewart Riversdale.
 " A. J. H. Fraser New Dublin.

Presbytery of St. John.

Rev. L. M. Bouchard Edmunston.
 " A. Ross Andover.
 " C. D. McIntosh Grand Bay.
 " A. H. Foster St. Matthew's, St. John.
 " R. Davidson Riverside.
 " J. C. Robertson Nashwaak.
 " D. Campbell Springfield.
 " J. Valentine Grand Falls.
 " A. S. Morton Fairville.
 " Hunter Boyd Waweig.

Presbytery of Miramichi.

Rev. A. F. Robb Doaktown.
 " J. R. McClure Harcourt.
 " J. Whiteside Millerton.

Presbytery of P. E. Island.

Rev. D. McLean West Cape.
 " Wm. Murdoch Richmond Bay.
 " J. Layton St. P'ter's Rd. & Cove Head.

CATECHISTS EMPLOYED FROM MAY 1ST, 1900.

Presbytery of Sydney.

NAME.	COLLEGE.	STATION.
D. J. Nicholson.....	Dalhousie.....	Loch Uist.
A. M. McLeod	Halifax.....	Little Bras d'Or.
C. C. McIntosh.....	"	Assistant to Rev. J. A. McGlashan.
J. C. McLeod	"	Leitch's Creek.
R. D. McIntosh	Dalhousie.....	Neil's Harbour and Ingonish.
W. A. Fraser.....	"	Assistant to Rev. D. Drummond.

Presbytery of Inverness.

Norman McQueen	Dalhousie.....	West Bay.
W. J. McQuarrie	Queen's.....	Aricbat.
J. W. McPhail	"	Pleasant Bay.

Presbytery of Pictou.

W. H. Sedgwick.....	Halifax.....	Cariboo and Lyon's Brook.
A. J. McDonald.....	"	Isaac's Harbour.
A. J. W. Myers	Dalhousie.....	Cape George.

Presbytery of Wallace.

J. A. W. Nicholson.....	Halifax.....	Tatamagouche.
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Presbytery of Lunenburg and Yarmouth.

E. H. Ramsay.....	Dalhousie.....	Riversdale.
W. E. Cunningham.....	Halifax.....	Lockeport.

Presbytery of Truro.

B. Glover.....	Halifax.....	Brookfield.
R. G. McKay	"	North Salem.
R. B. Layton.....	Dalhousie.....	Harmony.
John Bradley.....	"	Five Islands.
R. H. Stavert.....	"	North River.
James McIntosh.....	Union, N. Y.....	Cariboo Mines.

Presbytery of Halifax.

Fred Vance.....	Dalhousie.....	Labrador.
Geo. Millar	King's.....	Mount Uniacke.
Geo. Wood	Halifax.....	Middleton.
James Ramsay.....	"	Baxter's Harbour.
A. D. Archibald.....	"	North Dartmouth.

Presbytery of Micamichi.

G. M. Ross.....	Halifax.....	Kouchibouguac.
Charles Main.....	Dalhousie.....	Miscou.
E. McDonald.....	"	New Bandon.
W. J. Johnson.....	Halifax.....	Hardwicke.

Presbytery of St. John.

D. H. McKinnon	Halifax.....	Cabano.
J. J. McCaskill.....	"	Fort Kent.
W. W. Conrad.....	"	Golden Grove.
A. A. Smith.....	"	Baillie.
C. A. Myers.....	Dalhousie.....	Three Brooks.
J. H. A. Anderson.....	Halifax	St. Martin's.
A. L. McDougall	"	New Maryland.
W. A. McKay.....	Dalhousie.....	Salina.

Presbytery of P. E. Island.

J. S. Ross.....	Halifax.....	Richmond Bay.
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ORDAINED MISSIONARIES.

PRESBYTERY OF INVERNESS.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attend- ance at each Station.	No. of Communicants at each Station.	No. of Families connect- ed with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Prayer Meeting Weekly	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Amount received from the Stations for ser- vice.	Paid by Home Mission Board.	NAMES OF MISSIONARIES.
Middle River									No Report.	.....	.....	.....	600 00	100 00	Rev. M. A. McKenzie.
Margate Harbour														75 00	Rev. W. C. Morrison.
Totals													600 00	175 00	

PRESBYTERY OF SYDNEY.

Louisburg .....	.....	.....	.....	.....	.....	.....	.....	.....	No Report.	.....	.....	.....	.....	115 62	Rev. L. A. McLean.
Totals .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	115 62	

PRESBYTERY OF PICTOU.

{ Isaac's Harbour County Harbour Forest Hill Mine	52	1	35	13	10	62	85	30	11 25	9 25	.....	.....	250 00	131 25	Rev. Wm. McLeod.
	52	1	70	25	19	87	85	30	11 25	9 25	.....	.....	150 00	131 25	
Totals	52	1	135	41	35	169	85	30	11 25	9 25	.....	.....	501 14	131 25	

PRESBYTERY OF TRURO.

	189 25	189 25
Q. oddy.....		
L. near River.....		
Totals.....		

PRESBYTERY OF WALLACE.

		149 00 Rev. Wm. Dakin.	
		149 00	
{ Shemogue..... Port Elgin..... Tidnish..... }		No Report.	
Totals.....			149 00

PRESBYTERY OF HALIFAX.

[illegible]

ORDAINED MISSIONARIES.—Continued.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	(Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Amount received from the Stations for services.	Paid by Home Mission Board.	NAMES OF MISSIONARIES
Riversdale	1	1	50	22	17	18	20	15							
Northfield	1	1	100	45	17	20	50								
New Germany	1	1	75	11	8	12	10	12							
Springfield	1	1	150	8	6	20	10	5							
Sweetland			45	5	3	8	5	25							
Upper Branch			40	10	3	15	10	20	10 00	15 00	5 00	20 00	325 00	300 00	Rev. J. H. Stewart.
East District			15	4	3	10	8	30							
Albany Cross			40		6	6	6								
Forest Die			25		10	8	6								
Melsters			40		4	10									
Carleton									No Report.						
Cheboque			150	19	18	20	25	12							
West District			100	25	20	20	23								
Dublin Street			150	17	12	15	12	50	13 00	14 00	9 00	29 00	358 18	300 00	Rev. A. J. H. Fraser.
Garrison's Point			185	20	12	15									
Conquerall Bank			100	24	15	17									
Conquerall Mills															
Totals	104	9	1165	220	165	220	205	134	23 00	29 00	14 00	49 00	683 18	750 00	

PRESBYTERY OF ST. JOHN.

Edmunston, N. B.	20	1	22	8	12	17									
Connors, N. B.	6	1	15		5	8									
St. Francis, Marie.	6	1	30		15	11									
St. John, Plantation	6	1	33		20	19				1 27		37 80	53 72	75 00	Rev. L. R. Bouchard.
Cabano	2		21		6	4									
Grand Falls	25	1	38	16	27	40	22	11							
St. Leonards and Van Buren	11	1	21		5	21									
Salmon River	25	1	25	1	12	9	35	10							
Andover	25	1	65	16	16	16	30	25							
Totals	104	9	1165	220	165	220	205	134	23 00	29 00	14 00	49 00	683 18	750 00	

Grand Falls	25	1	38	16	27	40	22	11							
St. Leonards and Van Buren	11	1	21		5	21									
Salmon River	25	1	25	1	12	9	35	10							
Andover	25	1	65	16	16	16	30	25							
Totals	104	9	1165	220	165	220	205	134	23 00	29 00	14 00	49 00	683 18	750 00	

Grand Falls	25	1	38	16	27	40	22	11							
St. Leonards and Van Buren	11	1	21		5	21									
Salmon River	25	1	25	1	12	9	35	10							
Andover	25	1	65	16	16	16	30	25							
Totals	104	9	1165	220	165	220	205	134	23 00	29 00	14 00	49 00	683 18	750 00	

PRESBYTERY OF MIRAMICHI.

									No Report.			150 00 Rev. J. R. McCune.		
Harcourt.														
Doaktown	1	77	41	24	61	31	30							
Boiestown		63	6	4	25	18								
Blissfield		52	10	8	10	18								
Pleasant Ridge	52	1	30	18	5	30	11	25	25 00	10 00	15 00	150 00		
Hayesville	1	43	12	8	23	8						250 00 Rev. A. F. Robb.		
Campbell		43	14	10	20	8								
Boonfield		50	12	9	26	9								
Flatlands	1	69	23	23	62	33								
Spillarsville		51	10	10	22	28								
Metapedia	52	1	35	11	38	22	150		20 00	15 00	8 00	300 00 Rev. R. C. Quinn.		
Runnymede	1	30	67	10	25	10								
Robinsonville		53	6	20	11									
Millerton									No Report.			75 00 Rev. J. Whiteside.		
Totals	104	6	585	180	128	371	174	215	45 00	31 00	18 00	35 00	780 14	775 00

ORDAINED MISSIONARIES.—Continued.

PRESBYTERY OF PRINCE EDWARD ISLAND.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Amount received from the Stations for service.	Paid by Home Mission Board.	NAMES OF MISSIONARIES.
St. Peter's Road	52	4	120	197	142	142	120	40	63 00	39 00	41 00	74 00	800 00		Rev. Jacob Layton.
Brackley															
Cove Head															
West Cape	52	1	100	83	44	44	60	90	13 00		5 00		150 00	200 00	Rev. D. McLean.
Campbellton									7 00						
Miminegash															
Totals	104	7	320	337	219	219	225	155	83 00	39 00	46 00	74 00	1250 00	200 00	

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

NAMES OF PRESBYTERIES.	No. of Sabbath Supplied.	No. of Churches.	Average Sabbath attend- ance.	No. Communicants at each Service.	No. Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School each Station.	No. attending Weekly Prayer Meeting.	Contributions for Foreign Missions.	Contributions for Home Missions.	Collection for College Fund.	Contributions for other benevolent objects.	Amount received from the Stations for Gen- eral Purposes.	Paid by Home Mission Committee.
Sydney	131	1	135	41	35	160	85	30	11 25	9 25		12 25	501 14	115 29
Lyons														175 00
Wales														131 25
Wales														169 25
Wales														149 00
Wales														1165 85
Wales														750 00
Wales														683 18
Wales														1719 48
Wales														2310 95
Wales														760 14
Wales														175 00
Wales														200 00
Totals	806	38	3362	1151	863	1420	1019	691	273 93	197 52	124 50	276 88	5365 51	5941 92
Salary, Rev. Jas. Ross, Superintendent of Missions, St. John Presbytery														
Paid for short services not here reported														
Total														
7141 92														
159 92														
7301 84														

MISSION STATIONS.

PRESBYTERY OF SYDNEY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Amount paid by the Stations for service.	Amount paid by Home Mission Board.	NAMES OF LABOURERS.
Little Lake.....	66	1	900	97	21	32	60	15					\$ 32 00	\$ 105 60	D. R. McKinnon.
{ Leitell's Creek.....	23	1	150	24	16	18	23	30							
{ Ball's Creek.....	12	1	75	24	22	22	23	30	9 50	7 50	5 00	25 00	235 00		J. C. McLeod.
{ Upper Leitch's Creek.....	10	1	100	70	33	33	33	45							
* { Big Glace Bay.....	26														
{ Little Glace Bay.....															J. W. A. Nicholson.
{ Bonladerie.....	25														M. Buchanan.
{ Neil's Harbour.....															
{ The Ingoulishes.....															
{ Cape North.....	24		50		21	21	18	30		5 45	5 00	4 50	42 50	67 25	W. A. Gunn.
Totals.....	144	4	575	156	116	124	108	175	9 50	12 95	10 00	29 50	866 75	172 85	

* Assistant to Rev. J. A. Forbes.

† Board paid in full besides.

‡ Assistant to Rev. D. Drummond.

PRESBYTERY OF INVERNESS

Pleasant Bay.....	15	1	85	69	45	45	40	50	23 00				127 50		C. F. Grant.
Baddeck Forks.....	21	1	240	54	85	85	30	27	12 00	8 50	8 00	29 00	197 00		N. McQueen.
{ Lennox Ferry.....	20		20	6	6	14							13 65		
{ Arichat.....	20	1	40	3	7	14							50 13		
{ West Arichat.....	7		17	6	2	4							15 50		
{ Cape la Ronde.....	10		25	3	1	10							20 83		A. L. McDougall.
Totals.....	90	3	387	111	146	173	70	77	35 00	8 50	8 00	29 00	424 60	101 77	

PRESBYTERY OF PICTOU.

Cape George	21	1	48	17	22	18	1 34	90 00	104 70	A. J. McDonald.
Fort Mulgrave	4	1	40	15	22	18	.....	17 22	18 93	
Totals	25	2	88	32	22	18	1 34	107 22	123 63	

PRESBYTERY OF TRURO.

{ Five Islands.....	22										147 50	69 87	Wm. W. Conrad.
* { Lower Economy.....													
{ New Britain.....													
{ Lower Five Islands.....													
North Salen	26	1	65	24	48	35	25	3 02	2 00	1 35	4 88		
Indian Road		1	60	10	25	20	20	3 03	2 45	1 30	2 81		
Admiral Rock		1	50	25	10	15	25	2 24	1 50	1 00	3 36		
West Branch		1	60	21	12	16	30						
Upper North River	21	1	80	49	17	20	30	16 00	7 50				
McCallum Settlement			16	5	11	30	25						
North River Bridge			7				25						
Brookfield			50				25						
Graham's Siding	19	1	130	82	82	25	25	4 00	2 64	1 10			
Pleasant Valley													
Dufferin Mines	19		60	16	28	25							
Salmon River													
{ Loviston and Lochaber													
{ Pines Har'r & Pleasant Har'r													
Spry Bay													
Harmony	25	1	71	42	42	19	61	75 00	10 00				
Acadia Mines	24	1	100	48	52	40	55	Monthly	Collectious		27 10		
{ Cariboo	19	1	65	10	20	30	45	5 00	2 00	3 00	16 75		
{ Moose River			55	15	24	50	40						
Totals	175	9	846	306	415	281	461	108 89	28 09	8 25	54 90	128 47	409 97

* See Congregational Report of Rev. Andrew Gray.
 : Reported through Sheet Harbour. Monthly Sunday Service. : Reported through Quaddy. Fortnightly Sunday Services.
 : Reported through Sheet Harbour. Monthly Sunday Service. : Two Sunday Services.

MISSION STATIONS.—Continued.

PRESBYTERY OF WALLACE.

NAMES OF STATIONS SUPPLIED.	No. of Sabbath Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Societies.	Amount paid by the Stations for service.	Amount paid by Home Mission Board.	NAMES OF LABOURERS.
New Annan.....	27	1	250	106	55	130	50	40	15 00	15 00	7 00	6 10	270 00		D. C. Ross.
Upper Wentworth.....			67	36	16	35	35					3 70	130 54		
Lower Wentworth.....			60	24	8	18	16					1 50			
Henderson's Settlement.....	28	1	83	12	6	15	15		8 15	7 25					51 02 J. H. Hattie.
Westchester Mountain.....		1	61	31	10	25	10					2 35	80 00		
Station.....			50	30	18	25	10					1 53			
Tatamagouche.....															
Balfour.....															
Willow Church.....															
Tatamagouche Mountain.....															F. H. MacIntosh.
Totals.....	79	4	571	239	113	248	111	55	21 15	22 25	7 00	15 19	729 54	54 02	

* Assistant to Rev Dr. Sedgwick.

PRESBYTERY OF HALIFAX.

Beaver Bank.....	13	1	40	18	12	15	20	20	1 00	78			22 60		
East Uniacke.....	13		25	9	5	19	15	15	1 30				7 50		
South Uniacke Mine.....	16		42	13	9	20	19	15	5 00	76			35 77		138 63 J. A. Ramsay.
Ettersville.....	16	1	45	13	9	20	18		1 65			3 50	15 28		
Old Uniacke Mines.....	14	1	25	11	13	22	17	10	1 30	4 81			201 59		51 28 Geo. Wood.
Middleton.....	28	1	65	15	12	17	17		6 36	6 75	1 50		10 00		386 00 J. W. Mont.
Melvern.....	26	1	35	12	9	17	17						122 00		125 50 W. H. Sedgwick.
Labrador.....	44	1	70	34	20	27	70	35					31 50		
Harrington.....	44	1	65	40	34	55	50	18							
North Dartmouth and.....	27		35	10	9	17	20								
Montague.....															
Totals.....	195	7	467	163	132	299	232	113	19 76	15 35	3 00	4 50	457 39	704 41	

MISSION STATIONS. — Continued.

PRESBYTERY OF MIRAMICHI.

STATIONS SUPPLIED.													NAMES OF LABOURERS.	
No. of Sabbath Schools.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Amount paid by the Stations for service.	Amount paid by Home Mission Board.	
26	9	15	15	14	21	26	30	10 46	6 30			151 97	69 00	
24		40	40	25	16	25	40	6 80	2 00			25 40	R. P. Murray.	
13		135	51	16	25	35	25	3 31				70 52	80 32	
13		40	16	16	17	25	25	1 00				30 10	W. A. Cunningham.	
13		28	15	14	10	25	17	1 18				3 10		
26		150	46	10	10	20	40	3 00	4 00	3 00	5 00	102 34	49 06	
10		30	6	56	60	5	18					20 00	B. Glover.	
10		50	20	16	5	18	15		30 01	30 04		63 35	146 20	
20		20	7	10	42	12	18						Frank Fisher.	
20		20	10	10	10	10	10			2 50				
26		120	83	76	40	35	35	8 03	2 00			350 00	Frank Baird.	
5		60	24	12	12	14								
191	9	764	218	272	324	233	226	52 82	44 34	5 50	5 00	992 79	345 18	
Totals														

PRESBYTERY OF PRINCE EDWARD ISLAND.

NAMES OF STATIONS SUPPLIED.	NAMES OF LABOURERS.												
	No. of Sabbath School.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Amount paid by the Stations for service.	Amount paid by Home Mission Board.	NAMES OF LABOURERS.
Lot 16.	6	1											G. E. Forbes.
Lot 14.	6	1											
Tyne Valley.	6	1											
Lot 11.	5	1											
Victoria West.	5	1											
St. Eleanors.	2												C. C. MacIntosh.
Dundas.	23	1	350	100	65	61	60	70	5 78	7 85	4 40	161 00	
Annandale.	23	1	100	40	30	25	30	40	1 00	1 00	4 46	46 00	
Totals	76	7	450	140	95	89	90	110	6 78	7 85	8 86	397 35	

* Worked in a field Assistant to Rev. W. C. Murdoch.

NAMES OF PRESBYTERIES.

Paid for winter work and for short service not here reported.

REPORT OF THE AUGMENTATION COMMITTEE. (WESTERN SECTION.)

To the Venerable the General Assembly:--

Through the continued goodness of God to our Beloved Church, and through the growing liberality of her members and adherents your Committee is glad to be able to report substantial progress in the work under its care. Had the Church responded more liberally to the appeals made by your Committee during the year fifty-six Mission Stations would have been advanced to augmented churches, but owing to lack of funds only twenty-one of the fifty-six were taken on the list of congregations. In the light of this significant fact, is it not a pity that so many congregations, and even some Presbyteries spend so much time and energy to get from the Fund what it has not to give, and do so little to raise the money requisite to meet the urgent demands of the Church—demands that in the interests of the Church and of the State ought to be granted. In some quarters the fund is too much regarded as a fountain from which all that are inclined have a right to draw freely and forever. While aiming to help as far possible the weak, your Committee has specially striven to stimulate mission stations to put forth all their energies to become self-supporting and aid giving. Believing that Churches like individuals, can easily be pauperized and demoralized; that to encourage needless chapels of ease is an injury to the Church, and a waste of the Master's means; and that the Church ought to spend her strength in cultivating the fields most likely to yield the best returns, your Committee without fear or favour has in all its grants acted on these principles, and thus aided the Home Mission Board in its great work of evangelizing the Dominion. Thus instead of aiming at keeping up two weak congregations where one strong united charge ought to be; instead of encouraging the planting of new churches where not absolutely needed, your Committee working through Presbyteries has urged weak churches if possible to unite, and discouraged the planting of churches in fields that are not promising.

Your Committee respectfully begs the serious attention of the Assembly to the painful fact that a large number of augmented congregations give so little to the Augmentation Fund; that while they are generous to some of the other funds of the church, they are neither just nor generous to the one supporting them; and that this one-sided liberality has greatly hampered the Fund, and hindered the Committee from doing most important work for the Master, so jealous that His disciples should not neglect the home.

The Fund began last year with a balance on hand of \$3,025.54 and ended with a balance on hand of \$943.80. In plain English the receipts were \$2,081.74 less than the expenditure. If the church is to take next year thirty or forty additional mission stations on her augmental list; if the work of helping the young and promising congregations of new Ontario and of the far west to become self-sustaining is to be carried on with vigor, the Committee will need at least \$30,000 or \$6,872 more than last year. Most of the reports sent to the Convener are cheering, that by Dr. Findlay being specially encouraging. As Dr. Robertson's report covers a large and important field, and throws much light on the Committee's work, it is here given in full.

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AUGMENTATION REPORT OF THE SYNODS OF MANITOBA AND THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

Last year was perhaps the most prosperous in the history of augmentation in Western Canada. Of the thirty-three congregations on the list a year ago, twelve, or one-third became self-sustaining; twenty missions were organized as congregations and placed on the list; and thirty-eight more were qualified according to the regulations of the Committee, but to place them on the list would embarrass the Fund.

The removal of these congregations from the list and the reduction in other grants effected a saving of \$2,450; the grants made to new congregations amount to \$2,950.

It seems a pity that the state of the Augmentation Fund does not admit of all Missions offering a minimum of \$550 towards salary being put on the list. Denying growing charges the right of complete organization is calculated to arrest development and postpone the day of self-support.

Long distance and expense in travelling under the Probationers scheme in operation in the East impracticable in the West. There is a Probationers' Committee, but, generally speaking, appointment to vacant charges are made for periods varying from one to six months. Of the forty-one charges in these two Synods sixteen are vacant. In the congregations reporting, the accessions to the communion rolls give an average of a fraction over twelve each which for Western congregations is quite encouraging.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

On April 1st there were twenty-eight augmented charges in this Synod, of which fourteen were vacant. During the year these were removed from the list: Dominion City, Gretna, Hilton, Treherne, Breadalbane, Fairmount, Shoal Lake, Milita, Wolseley, Rosedale and St. Luke's.

The additions to the list were: Belmont, Swan Lake, Nesbitt, Ravenswood, Pipestone, Strathclair, Shoal Lake, Saltcoats, Oxbow, Alameda, Wapella, Abernethy, Qu'Appelle, Hillburn and Broadview. The missionaries in charge of seven of these fifteen additions to the list are already called or being called and settled as pastors, which speaks well for pastors and congregations. Breadalbane, Fairmount and Shoal Lake, which were put on the list last year, are removed already. There need be no fear that congregations sufficiently strong to support ordinances will be allowed to lean on the Fund even if they were disposed to do so.

REPORT BY PRESBYTERIES.

1. *Presbytery of Superior*—Has no augmented congregations.

2. *Presbytery of Winnipeg*—During the year Dominion City and Gretna became self-supporting charges, leaving three still on the list. Selkirk reports a slight growth in families and communicants, but its financial record is unchanged. Millbrook has as yet, no pastor settled over it; an ordained missionary is in charge and it is hoped a settlement may follow. Meadow Lea reports a slight increase in communicants, but a decided falling-off in families, the result of a more accurate census. The congregation procured a manse last year.

3. *Presbytery of Rock Lake*—Has five augmented charges. Thornhill as to families and membership remains unchanged, although nine communicants were added. A manse was purchased and the congregation is preparing to stand alone soon. Crystal City is vacant. Families and communicants have increased, and the financial record improved. In a year the congregation is likely to become

self-supporting. LaRiviere is still without a pastor, but growing. Belmont appears on the list for the first time, and promises not to stay long. The Buldur Station is building a church. They promise \$700 and a manse, an average of \$20 per family, or \$10 per communicant. Swan Lake is also new; with thirty-three families and sixty-nine communicants, the congregation offers \$800 and asks for a grant of \$100.

4. *Presbytery of Glenboro*—Hilton became self-sustaining, showing numerical and financial growth. Treherne undertakes to support its own pastor too, and its strength seems equal to the task. Cypress River is improving as a settled charge, and will soon stand alone. Nesbitt was put on the list recently. It has had a hard struggle with a church debt, which crippled it, but the debt is being materially reduced. Ravenswood until recently was a mission. Plymouthism and other religious lights have done much harm; but, under a pastor, the scattered sheep are returning to the fold.

5. *Presbytery of Portage la Prairie*—Has no augmented congregations, Rosedale having become self-sustaining on settlement.

6. *Presbytery of Brandon*—Brendalbane called a pastor and resolved to become self-sustaining. A tornado blew down the church in the principal station, and the congregation erected a substantial stone structure last summer. Elkhorn is vacant, with an ordained missionary in charge. The strength of the congregation is increasing slowly. Pipestone is a stranger. Only thirty-six families and fifty-nine communicants are reported, but the people agree to contribute for salary \$700 per annum.

7. *Presbytery of Minnedosa*—Newdale reports a loss in families, but a decided gain in communicants; its promise for salary rises from \$500 to \$650. Fairmount came on the list last year, and left this; and Shoal Lake keeps it company. Bin-scarth is not doing up to the measure of its strength—field is too wide—the charge is not settled but under the care of an ordained missionary. Yorkton is growing steadily and is not likely to need help after this year. Salteoats is new and spirited, but not strong. Strathclair is an old mission, but a new congregation. It has fifty families but only sixty-seven communicants, although the additions last year were fourteen. Its stay in the half-way house should be brief.

8. *Presbytery of Melita*—By a different grouping of stations, Melita has become self-sustaining, and promises well. Elva is settled, built a manse and offers to become self-sustaining after this year. Oxbow came on the list during the year, but for the effort to wipe out liabilities connected with the building of the church and manse in the central station, would likely stand alone. The Glen Ewen station of the charge built a church last summer. Alameda is an old mission, but through various causes suffered in the past. The congregation is united and liberal; it is vacant, but a settlement is expected shortly.

9. *Presbytery of Regina*—Wolseley after this needs no help. Whitewood has suffered in numbers through a re-arrangement of stations, but its promise for salary has increased by \$100. Lumsden too has improved its financial standing. Five missions come on the list as congregations. Wapella has sixty-nine families, is likely to develop strength and soon stand alone, it promises \$625 to support its pastor—no minister yet called. Abernethy is a prosperous farming settlement north of the Qu'Appelle river; the communicants number eighty-eight, although the families only thirty-five. The average contribution for salary is over \$16 per family. Qu'Appelle Station is growing charge, on the main line of the C. P. R., with forty-one families and sixty-six communicants. The average per family here is over \$15. The congregation is calling the missionary who supplied the charge and consolidated it during the past four years. Hillburn congregation lies north of Whitewood and Wapella; and like Abernethy is off the line of railway. Its forty families promise an average contribution of \$15 each. Broadview dates as a mission from the building of the C. P. R., but its growth has been retarded by the Indian Reserve situated north of the railway track. Broadview is a divisional point of the C. P. R., the congregation has a church and a manse, and there are fair prospects of growth. The thirty-five families forming the charge promise \$600.

SYNOD OF BRITISH COLUMBIA.

In this Synod were eleven augmented charges last spring. During the year Trail and Vernon were removed and Maple Creek, Davisburg, Cranbrook and Grand Forks placed on the list, all of which have called pastors. The average rate per communicant for salary is \$10.14 and the average grant for each of the thirteen congregations is nearly \$202. The increase in communicants in the eleven congregations reporting was 145, an average of thirteen.

REPORT BY PRESBYTERIES.

1. *Calgary*—Has three augmented charges, two of which were put on the list during the year, viz: Pincher Creek and Davisburg. MacLeod missed being made the end of a division of the Crow's Nest Pass Railway, and it did not grow as expected. Settlers are coming in now, however, and the congregation is likely to increase in numbers. Maple Creek has reduced its church debt, and bought a manse, making commendable efforts to clear both properties in a short time. Davisburg has greatly revived and promises soon to stand alone.

2. *Edmonton*—Reports little change. Both congregations called were disappointed, and are now vacant. Innisfail shows a gratifying increase in communicants and increases its contributions. Strathecona would likely have been self-sustaining had they secured a pastor, but disappointment has kept them back. With the new century they are sure to stand alone.

3. *Kamloops*—Vernon became self-sustaining. Spollumcheen shows no change. Hemmed in as the stations are, growth must be slow.

4. *Kootenay*—Kaslo suffered seriously owing to the miners' strike; the prospects this year are better. Cranbrook takes its place on the list for one year only, and asks for \$150; it has called and is settled. Grand Forks called, and is settled also. Both these congregations are liberal and progressive. Cranbrook built a church, and Grand Forks is building this season. Two other missions in this Presbytery, Fernie and Phoenix became self-supporting charges last year without going by way of augmentation.

5. *New Westminster*—The situation in the Fraser valley is but slightly changed. Chilliwack remains stationary in numbers, but shows a decided increase in contributions. Superton will take years to recover from the disastrous fire of last year; families and communicants show a slight decrease, contributions stationary. Delta shows life but no growth numerical or financial.

6. *Victoria*—St. Paul's, Victoria, is the only augmented charge in this Presbytery. Congregation steadily reducing church debt and reducing its claims on the Fund.

By the help of the Church and Manse Board there were five churches and six manses erected during the year in connection with the Augmented Charges of the two Synods.

In closing this report the Convener would take the opportunity to thank the Assembly for the honour done him in calling him to this position of trust—a position so ably filled by those previously holding the office; also to thank all who in any way have advanced the interest of the fund in the past.

May the God of all grace raise up devoted men in this department of the Master's work; and may the Home Mission work be so conducted in the great fields north, south, east and west, that every part of our beloved land may be gladdened by a soul refreshing wealth of gospel blessing.

All of which is respectfully submitted.

Hamilton, May 19th, 1900.

S. LYLE,
Convener.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1899-1900.

	DR.	CR.
Balance at Cr., April 1st, 1899		\$3,025 54
Presbytery of Quebec	\$1,275 00	613 20
" Montreal	1,737 50	2,244 58
" Glengarry	487 50	572 31
" Ottawa	1,566 70	1,041 86
" Lanark and Renfrew	675 00	1,597 06
" Brockville	625 00	639 55
" Kingston	1,005 00	580 40
" Peterborough	837 50	724 69
" Whitby	100 00	273 58
" Lindsay	268 50	240 61
" Toronto	1,150 00	3,815 04
" Orangeville	300 00	228 18
" Barrie	1,022 00	488 90
" North Bay	522 25	151 96
" Owen Sound	630 00	329 87
" Saugeen	312 50	209 32
" Guelph	150 00	604 73
" Algoma	650 50	185 31
" Hamilton	1,307 50	1,267 20
" Paris	175 00	612 31
" London	950 00	1,353 25
" Chatham	262 50	367 88
" Sarnia	262 50	262 14
" Stratford	237 50	356 25
" Huron	446 00	457 02
" Maitland	331 25	267 14
" Bruce	150 00	205 57
" Superior		65 75
" Winnipeg	800 46	564 75
" Rock Lake	287 50	169 00
" Glenboro'	296 65	85 30
" Portage la Prairie	50 00	69 00
" Melita	410 61	90 45
" Brandon	226 00	292 00
" Minnedosa	977 33	108 00
" Regina	575 00	145 00
" Calgary	250 00	30 95
" Edmonton	448 07	49 00
" Kamloops	300 00	162 50
" Kootenay	500 00	
" Westminster	575 00	203 75
" Victoria	262 50	87 50
Donations		673 30
Bequests		576 37
Interest		66 00

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Printing, including proportion of Blue Book.....	\$226 80	
Expenses of Committee.....	345 50	
Dr. Robertson's salary and expenses	675 65	.....
Proportion of expenses Committee on Y.P. Societies.....	10 00	.....
Interest on advances.....	96 00	.....
Proportion of general expenses.....	400 00	.....
Balance on hand, April 1st, 1900.....	943 80	.....
	<u>\$26,154 07</u>	<u>\$26,154 07</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee shall constitute and be sufficient discharge therefor.

APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.

Report for the year ending March 31st, 1900.

PRESBYTERIES AND CONGREGATIONS.		MINISTERS.		REMARKS.																												
				Families.		Single persons apart from families.		Communicants added during year.		Communicants.		Is there a Manse or Rented House?		Amount contributed to the Schemes of the Church.		Amount given to Augmentation Fund.		Arrears of Stipend.		Received from Augmentation Fund for year ending March, 31st, 1900.		Stipend promised by congregation, year beginning April 1st, 1900.		Rate per Communicant		Grant from Augmentation Fund for year beginning April 1st, 1900.		REMARKS.				
I.—QUEBEC:—																																
1. Danville.....		A. Stevenson.....		40	5	2	53	M	\$50 00	\$25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2. Lewis.....		K. MacLennan.....		20	4	.....	30	M	30 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3. Sawyerville.....		Vacant.....		35	.....	.....	72	..	20 00	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4. St. Sylvester.....		D. McCoil.....		58	.....	9	132	M	101 00	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5. Three Rivers.....		J. R. MacLeod.....		27	.....	.....	58	M	113 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6. Windsor, V. & L.....		C. A. Tanner.....		74	12	.....	124	M	45 90	14 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7. Winslow.....		J. M. MacLennan.....		84	.....	.....	70	M	53 00	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total.....				338	21	11	540	6	\$441 90	\$149 70																						
II.—MONTREAL:—																																
1. Beechridge.....		G. F. Kinnear.....		36	2	4	60	.....	\$99 00	\$15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2. Laguerre.....		D. Stewart.....		33	6	6	66	M	32 00	11 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3. New Glasgow.....		P. S. Vernier.....		30	10	5	59	M	57 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4. Norwood.....		W. T. Morison.....		32	.....	10	53	.....	30 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5. Rockburn and Gore.....		J. H. Beatt.....		81	.....	5	133	M	40 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6. St. Hyacinthe.....		M. F. Boudreau.....		28	6	4	35	M	60 00	13 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7. St. Lambert.....		H. N. McDiarmid.....		28	7	8	37	.....	176 00	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8. St. Louis de Gonzague.....		S. F. McCusker.....		33	1	.....	81	M	81 00	16 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9. Westminster, Montreal.....		M. S. Oxley.....		54	43	12	140	.....	99 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total.....				355	75	54	644	5	\$654 00	\$125 00																						

III.—GLENGARRY:—

1. Apple Hill.....

J. D. MacLennan.....

58 3 8 67

\$135 00 \$10 00

Presb. to visit

\$100 next year.

\$1737 50 \$4775 00 \$7 80 \$1575 00

\$125 00 \$125 00

\$654 00 5

75 54 644

355

Total.....

III.—GLENGARRY:—

1. Apple Hill.....	58	3	8	67	.....	\$135 00	\$10 00	.....	\$187 50	\$500 00	\$7 46	\$175 00	Presb. to visit with view of inc. contrib.
2. Glen Sandfield.....	49	.....	8	120	M	67 00	12 00	.....	75 00	700 00	6 25	50 00	For 6 months only
3. Summertown.....	45	6	12	80	M	113 00	18 00	.....	225 00	525 00	7 19	225 00	\$175 from Oct. 1st
Total.....	152	9	28	267	2	\$315 00	\$40 00	.....	\$487 50	\$1725 00	\$6 83	\$450 00	

IV.—OTTAWA:—

1. Aylmer.....	28	5	1	56	M	\$100 00	\$12 00	.....	\$200 00	\$400 00	\$8 30	\$250 00	Presb. to visit and give full time.
2. Bryson.....	55	8	.....	.....	R H	20 00	8 60	.....	216 70	500 00	.....	250 00	\$200 from Oct. 1st
3. Chelsea.....	40	.....	.....	50	M	15 00	5 00	.....	200 00	450 00	10 00	200 00	\$175 from Oct. 1st [Concl. Minister
4. E. Gloucester.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	.....	give full time.
5. Hintonburg.....	50	20	8	104	.....	56 00	15 00	.....	200 00	600 00	5 77	200 00	Presb. to visit and
6. Hull.....	46	10	5	76	.....	65 00	25 00	.....	250 00	650 00	8 35	250 00	[report in Oct.
7. L'Orignal.....	30	3	3	55	M	82 00	19 00	.....	150 00	550 00	11 35	200 00	For 6 mos. Presb. to seek connect-
8. Portage du Fort.....	35	12	25	90	.....	.....	.....	.....	250 00	500 00	6 12	250 00	ing point and report in Oct.
Total.....	284	58	42	431	5	\$338 00	\$84 60	.....	\$1566 70	3650 00	\$9 06	\$1600 00	on condition of reas. contrib. to Schemes.

V.—LANARK AND RENFREW:

1. Dalhousie.....	98	15	8	189	M	\$132 00	\$25 00	.....	\$125 00	\$625 00	\$3 55	\$125 00	\$75 from Oct. 1st
2. Douglas.....	46	1	.....	85	M	150 00	27 00	.....	250 00	450 00	5 88	250 00	
3. Egansville.....	55	12	6	74	M	130 00	32 00	.....	175 00	600 00	9 15	150 00	
4. Elmley.....	40	2	.....	94	M	.....	.....	.....	125 00	625 00	7 08	125 00	\$75 from Oct. 1st, cease 1 yr hence.
Total.....	239	30	14	442	4	\$412 00	\$84 00	.....	675 00	\$2300 00	\$6 46	650 00	

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS												
		Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church;	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1900.	Stipend promised by congregation, year beginning April 1st, 1900.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1900.	
VI.—BROCKVILLE:—														
1. Athens.....	J. J. Cameron...	80	8	8	99	M	\$80 00	\$44 00	.....	\$175 00	\$575 00	\$5 80	\$175 00	\$125 from Oct. 1st [Presb. to visit.
2. Dunbar.....	H. Carmichael...	54	...	5	111	M	172 00	34 00	\$70 00	175 00	550 00	5 40	175 00	Cond. on arrears
3. Merrickville...	W. M. Fee.....	38	9	2	64	M	11 00	3 80	.....	200 00	550 00	9 38	200 00	[being paid.
4. Oxford.....	Vacant.....	61	12	16	157	M	81 00	25 00	.....	75 00	700 00	4 77	150 00	When settled.
5. Westport.....	A. C. Bryan.....	233	29	31	431	5	\$344 00	\$106 80	\$70 00	\$625 00	\$2325 00	\$6 35	50 00	To cease lyr hence
	Total.....												\$750 00	
VII.—KINGSTON:—														
1. Amherst Island	Jas. Cumberland.	52	1	6	74	M	\$108 00	\$15 00	.....	\$100 00	\$600 00	\$8 78	\$100 00	\$75 from Oct. 1st.
2. Glenvale.....	D. Fleming.....	40	3	...	75	M	67 00	25 00	.....	125 00	625 00	9 00	125 00	\$2 per week, Presb. to observe Reg. IV. (3).
3. Marimora.....	Vacant.....	24	...	...	44	...	...	...	...	30 00	500 00	.....	...	Action deferred.
4. Newburgh.....	Joseph Gandier ..	34	12	6	98	M	191 00	25 00	.....	150 00	530 00	5 92	150 00	Presb. to observe Reg. IV. (3).
5. Tanworth.....	R. T. Ballantyne.	60	...	20	146	M	...	...	...	100 00	600 00	4 49	...	Reg. IV. (3).
6. Trenton.....	W. T. Wilkins.....	46	8	5	61	R H	60 00	12 00	.....	100 00	650 00	10 65	100 00	\$75 from Oct. 1st.
7. Tweed.....	D. M. Martin.....	44	8	...	93	R H	51 00	20 00	.....	225 00	525 00	5 75	200 00	
8. Zion, Kingston.....	J. D. Boyd.....	78	32	23	135	R H	63 00	10 00	.....	175 00	700 00	5 11	150 00	
	Total.....	378	64	60	726	7	\$540 00	\$107 00	.....	\$1005 00	\$4730 00	\$7 00	\$845 00	

VIII.—PETERBOROUGH:—

1. Havelock.....	D. A. Hamilton..	47	6	...	76	M	...	\$30 00		\$250 00	\$500 00	\$7 02	\$250 00	\$200 from Oct. 1st
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VIII.—PETERBOROUGH:—

1. Havelock ..	47	6	76	M	\$30 00	\$250 00	\$500 00	\$7 02	\$250 00	\$200 from Oct. 1st
2. Janetville ..	64	4	105	M	24 00	250 00	550 00	5 25	250 00	\$200 from Oct. 1st
3. Springville ..	62	4	105		18 00	137 50	600 00	5 71	125 00	
4. Warsaw ..	38	5	57	M	8 00	200 00	450 00	8 77	200 00	To be reduced 1
Total	211	19	343	2	\$80 00	\$837 50	\$2100 00	\$6 41	\$825 00	[year hence.

IX.—WHITBY:

1. Ashburn	56	15	106	M	\$58 00	100 00	\$600 00	\$6 50	\$150 00	\$100 from Oct. 1st
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X.—LINDSAY:—

1. Bobcaygeon ..	72	9	145	M	\$105 00	\$125 00	\$650 00	\$4 83	\$100 00	
2. Vacant	49		100		11 00	56 00	7 00	7 00	150 00	
3. Sunderland ..	42	14	2	M	115 09	87 50	600 00	5 71	150 00	
Total	163	28	20	350	2	\$231 39	\$36 16	\$85 00	\$5 74	\$250 00

XI.—TORONTO:—

1. Church of the Covenant ..						\$150 00				
2. Dovercourt ..	49	7	87			75 00	200 00	\$600 00	\$6 89	\$200 00
3. Eglinton ..						87 50				\$150 from Oct. 1st
4. Fern Avenue ..						75 00	650 00	4 87	75 00	\$50 from Oct. 1st
5. Laskay ..	55	3	133	M	\$83 00	250 00	500 00	6 75	250 00	
6. Mimico ..	33	68	7		28 00	200 00				
7. Mt. Albert ..	150	22	32	212		112 50	700 00	3 50	150 00	
8. St. Mark's, Toronto ..	287	100	46	506	1	\$201 00	\$70 00		\$5 04	\$675 00
Total						\$1150 00	\$2450 00			

XII.—ORANGEVILLE:—

1. Ballinfad ..	70	4	135	M	\$113 00		\$650 00	\$5 00	\$100 00	To be reduced
2. Laurel ..	60	4	9	149	R H	70 00	\$7 00			
3. Maples ..										
4. Maxwell ..	53	3	10	135	M		10 00			
5. St. Andrew's, Caledon ..	50	3	83	M						
6. Tarbert ..	55	4	125	R H						
Total	288	18	19	627	5	\$183 00	\$17 00		\$5 11	\$250 00

XVI.—SAUGEN :—									
1. Bethel.....	51	2	20	108		\$53 00	\$17 00		\$125 00
2. Moorefield.....	50	10	5	120		117 00	20 00		187 50
Total.....	101	12	25	228		\$160 00	\$37 00		\$197 00
XVII.—GUELPH :—									
1. Hawkesville.....	48	6	5	59	R H	\$34 00	\$19 00		\$53 00
XVIII.—ALGOMA :—									
1. Gore Bay.....	40	10	5	71		\$7 46			\$100 00
2. Sudbury.....	32	15	10	29		15 00	\$8 00		350 00
3. Tarbute.....	42	2		61	M	39 77	28 50		212 50
4. Thesalon.....	32	42	5	82	M	61 24	30 24		200 00
5. Webbwood.....	33	3	7	41	M	10 00	8 00		138 00
Total.....	199	72	27	284	3	\$133 47	\$74 74		\$650 50
XIX.—HAMILTON :—									
1. Fort Erie.....	50			75					\$100 00
2. Hagersville.....	50	3	18	117		\$138 00	\$10 00		200 00
3. Hamilton, Locke St.....	50	30	18	122		70 00	12 00		100 00
4. Lynedock.....	46	4	7	131	M	93 00	25 00		175 00
5. Merrittton.....	26			74					100 00
6. Port Colborne.....	36	10	12	64		40 00	5 00		183 00
7. Port Dalhousie.....	33	7	12	76	M	28 00			150 00
8. Smithville.....	55	20	13	99	M	109 00	20 00		150 00
9. St. Catharines, Haynesav.....	55	19	3	94		116 00	15 00		49 50
Total.....	401	93	83	846	3	\$394 00	\$87 00		\$1207 50
XX.—PARIS :—									
1. Windham Centre.....	54	12	19	144		\$34 00	\$17 00		\$175 00

To be reduced
[next year.To be reduced
[next year.To be reduced
[next year.To be reduced
[next year.To be reduced
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[next year.

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House ?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1900.	Stipend promised by congregation, year beginning April 1st, 1900.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1900.	REMARKS.
XXI.—LONDON :—														
1. Aylmer	M. N. Bethune ..	54	23	5	96		\$38 00	\$16 00	.....	\$150 00	\$700 00	\$7 29	\$100 00	
2. Hyde Park	W. A. Wyllie ..	44	23	9	85	M	199 00	23 40	.....	130 00	620 00	7 88	130 00	
3. London, Chalmers ..	W. Moffat	54	24	17	94	-	72 00	15 00	.....	150 00	800 00	9 04	100 00	For 6 months, then [to cease
4. North Delaware	R. W. Leitch	70	6	9	120	M	110 00	30 00	.....	70 00	700 00	6 25	50 00	
5. Port Stanley	J. H. Courtenay ..	30	6	16	80	M	65 00	20 00	.....	200 00	550 00	6 87	200 00	
6. South Delaware	R. MacIntyre	40	40	1	35	M	10 00	10 00	.....	250 00	600 00	15 00	150 00	\$125 from Oct. 1st
	Total	292	95	57	510	4	\$494 00	\$114 40	.....	\$950 00	\$3970 00	\$8 18	\$730 00	
XXII.—CHATHAM :—														
1. Blythwood	J. Radford	47	4	14	103	M	\$142 25	\$17 50	.....	\$150 00	\$600 00	\$6 31	\$150 00	\$100 from Oct. 1st
2. Caven	Vacant	61	12	10	150	M	36 00	18 00	.....	112 50	650 00	5 00	50 00	
	Total	108	16	24	253	2	178 25	\$35 50	.....	\$262 50	\$1250 00	\$5 68	200 00	
XXIII.—SARINIA :—														
1. Guthrie	Vacant	50	9	9	100	M	.....	.....	.....	\$50 00	\$600 00	\$6 50	\$100 00	On settlement
2. Inwood	Vacant	53	2	72	72		.....	.....	.....	37 50	650 00	9 00	150 00	On settlement
3. Napier .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	.....
4. Point Edward	John Eadie	32	11	5	57	M	56 00	6 00	.....	150 00	400 00	7 90	200 00	For one year only
	Total	135	22	5	229	2	\$56 00	\$6 00	.....	\$262 50	\$1650 00	\$7 61	\$450 00	

XXIV.—STRATFORD :—														
1. Knox, Moncton	Jas. Abrey	76	4	16	140	M	\$24 00	\$17 00	.....	\$87 50	\$600 00	\$4 64	\$150 00	\$125 from Oct. 1st
2. Tavistock	H. McCulloch	43	10	17	110	.....	125 00	13 00	.....	150 00	575 00	5 23	125 00	\$100 from Oct. 1st

XXIV.—STRATFORD:—

1. Knox, Moncton	76	4	16	140	M	\$24 00	\$17 00	\$87 50	\$600 00	\$4 64	\$150 00	\$125 from Oct. 1st
2. Taviatock	43	10	17	110	...	125 00	13 00	150 00	575 00	5 23	125 00	\$100 from Oct. 1st
Total	119	14	33	250	1	\$169 00	\$30 00	\$237 50	\$1175 00	\$4 94	\$275 00	

XXV.—HURON:—

1. Bayfield	35	...	14	115	...	\$48 00	\$26 00	96 00	\$600 00	\$5 25	\$150 00	\$1 while vacant
2. Grand Bend	41	16	24	125	...	62 00	11 00	200 00	500 00	4 48	...	Deferred, Presb. to enquire from Board of Fr. Ev. re grant to be reduced [next year
3. Leeburn	47	...	6	110	...	125 00	6 00	150 00	630 00	5 75	150 00	To be reduced [next year
Total	123	16	44	350	...	\$235 00	\$43 00	\$446 00	\$1730 00	\$4 96	\$300 00	

XXVI.—MARTLAND:—

1. North Kinloss	75	...	15	138	M	\$104 00	\$19 00	\$125 00	\$675 00	\$3 26	\$31 25	Cong. to raise to \$31.25. Grant to cease Oct. 1st
2. Pine River	58	5	7	104	M	80 00	14 00	150 00	500 00	5 28	150 00	\$100 from Oct. 1st
3. Walton	36	...	...	109	M	29 00	2 00	56 25	600 00	6 00	...	Presb. to observe [Reg. IV. (3)
Total	169	5	22	351	3	\$213 00	\$35 00	\$331 25	\$1775 00	\$5 50	\$181 25	

XXVII.—BRUCE:—

1. North Brant	...	...	...	...	...	...	...	...	...	...	...	Presb. to observe Reg. IV. (3).
2. Salem	64	...	...	124	...	\$17 00	...	\$50 00	\$600 00	\$4 84	...	Dr. Robertson [and Dr. Somerville to visit and report in Oct.
3. Southampton	110	25	18	113	M	66 00	...	100 00	600 00	5 40	...	
Total	174	25	18	237	1	\$83 00	...	\$39 00	\$150 00	\$12 00	\$5 12	

XXVIII.—SUPERIOR

No Augmented Congregation.

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS.											
		Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1900.	Stipend promised by congregation, year beginning April 1st, 1900.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1900.
XXXIX.—WINNIPEG:—													
1. Dominion City													
2. Gretna									\$125 00			\$9 20	\$250 00
3. Meadow Lea	Jas. Carswell.	33		10	65	M			125 00			\$9 20	\$200 from Oct. 1st
4. Millbrook	Vacant	57			82	M			296 46	\$550 00		7 92	\$200 from Oct. 1st
5. Selkirk	J. M. Gray.	42		5	31	M			104 60	600 00		16 07	\$200 from Oct. 1st
Total		132		15	178	3			150 00	625 00			\$125 from Oct. 1st
									\$800 46	\$1775 00	\$11 20		\$400 00
XXX.—ROCK LAKE:—													
1. Belmont	Vacant.	35	35		70	M							
2. Crystal City	J. A. Bowman.	52	23	14	111	M		\$12 00	\$112 50	750 00	7 21	\$100 00	\$50 from Oct. 1st
3. La Riviere	Vacant	42			4	76				700 00	9 61		
4. Swan Lake	Vacant	33	11	18	69					800 00	11 60		
5. Thorn Hill	J. J. L. Gourlay.	38	6	9	67	M			175 00	675 00	10 82	150 00	\$100 from Oct. 1st
Total		200	75	45	393	3	\$221 30	\$12 00	\$287 50	\$3325 00	\$9 60		\$250 00
XXXI.—GLENBORO:—													
1. Cypress River	James Hood.	47	15	7	60		\$81 00		\$177 00	\$550 00	\$10 83	\$250 00	\$200 from Oct. 1st
2. Hilton	E. Matheon.	54	12	3	71	M	15 00	\$16 00	53 00	750 00	11 26		Self-supporting.
3. Nesbitt	R. M. Croft.	37	15	3	67					650 00	9 70	150 00	
4. Ravenswood	Vacant	35	10	35	100					600 00	6 00		\$200 from Oct. 1st
5. Treherne	D. Robertson.	37	9	9	83	M	61 00	\$6 00	\$66 65	825 00	11 14		Self-supporting.
Total		210	61	57	381	2	\$157 00	\$6 00	\$296 65	\$3475 00	\$9 63		

XXXII.—PORTAGE
LA PRAIRIE

1. Rosedale A. L. Manson..... 50 00 Od the list.

XXXVII.—PORTAGE
LA PRAMPE

I. Rosedale A. L. Manson, 50 00 On the list.

XXXIII.—BRANDON :—

1. Breadalbane	55	6	80	\$36 00	\$6 00	\$60 00	\$130 00	.....	.....	.....	Self-supporting.
2. Elkhorn	50	12	7	99	.....	.....	156 00	.....	.....	.....	\$150 00 \$3 till settled.
3. Pipestone	36	10	8	59	.....	.....	.....	\$700 00	\$11 84	.....	150 00 \$3 till settled.
Total	141	28	15	238	\$36 00	\$6 00	\$60 00	\$286 00	\$11 84	.....	\$300 00

XXXIV.—MINNEBODA :—

1. Biscaruth	60	10	58	M	\$36 00	\$5 00	.....	\$182 00	\$500 00	\$9 48	.....	\$2 till settled.
2. Fairmont	50	10	17	83	M	12 00	.....	225 00	650 00	8 43	.....	Self-supporting.
3. Newdale	39	5	99	.....	.....	.....	.....	69 00	550 00	5 50	.....	\$150 from Oct. 1st
4. Saltcoats	50	6	14	67	.....	65 55	13 00	133 33	.....	.....	.....	\$3 till settled.
5. Shoal Lake	50	6	14	67	.....	30 00	10 00	43 00	650 00	9 76	.....	Self-supporting.
6. Strathclair	50	60	25	70	M	.....	.....	175 00	650 00	10 05	.....	\$100 from Oct. 1st
7. Yorkton	249	91	56	377	3	\$143 55	\$28 00	\$977 33	\$3000 00	\$8 36	.....	For 6 months only
Total .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$500 00

XXXV.—MELITA :—

1. Alameda	26	25	6	64	.....	\$72 00	.....	.....	\$500 00	\$7 81	.....	\$4 till settled.
2. Elva	70	12	7	81	M	47 00	\$10 00	\$101 00	750 00	9 26	.....	\$100 00 grant to cease at end of the year.
3. Melita	60	23	11	83	M	75 00	.....	175 00	.....	.....	.....	Self-supporting.
4. Oxbow	52	24	11	165	M	62 00	10 00	134 61	600 00	5 66	.....	\$100 from Oct. 1st
Total	208	84	35	336	3	\$256 00	\$20 00	\$410 61	\$1850 00	\$5 95	.....	\$250 00

XXXIX.—KAMLOOPS:—

1. Spallumcheen.....	74	39	10	39	47	30	6	00	20	00	148	07	630	00	8	73	130	00	\$100 from Oct. 1st
2. Vernon.....	129	52	33	147	1	\$116	30	\$13	00	\$56	00	448	07	\$1130	00	\$8	00	\$450	00
Total.....																			

T. G. McLeod.....	38	5	.....	31	M	.....	.....	.....	\$69	00	\$250	00	\$850	00	\$21	00	\$225	00	\$200 from Oct. 1st.
Total.....	38	5	.....	31	M	.....	.....	.....	\$6	00	\$300	00	\$650	00	\$21	00	\$225	00	

XL.—KOOTENAY:—

1. Cranbrook.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Grand Forks.....	35	20	25	35	.....	.....	.....	.....	.....	.....	75	00	.....	.....	.....	.....	150	00	For 6 months,
3. Kaslo.....	33	24	14	40	M	\$60	00	\$12	00	.....	\$250	00	650	00	17	50	\$200	00	[then cease.
4. Trail.....	37	30	12	.....	M	35	00	15	00	.....	175	00	800	00	.....	.....	200	00	Self-supporting.
Total.....	105	74	51	75	2	\$95	00	\$27	00	.....	\$500	00	\$2150	00	\$19	30	\$475	00	

XLI.—WESTMINSTER:—

1. Chilliwack.....	40	15	7	53	M	\$31	00	\$10	00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Delta.....	40	19	7	45	.....	42	00	.....	.....	.....	175	00	600	00	13	33	150	00	
3. Sapperton.....	61	16	12	96	.....	75	00	16	50	.....	200	00	625	00	6	50	200	00	
Total.....	141	50	26	194	1	\$168	00	\$36	50	.....	\$575	00	\$2025	00	10	70	\$500	00	

XLII.—VICTORIA:—

1. St. Paul's, Victoria.....	62	12	5	75		\$30	00	\$20	00		\$262	50	\$773	00	\$10	35	\$225	00	
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APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.

	Congregations on the List April 1st, 1899.	Congregations on the List April 1st, 1900.	Families.	Single persons apart from families.	(Communicants added during the year.	Communicants.	No. of Manse or Houses provided.	Amount contributed to the Schemes.	Amount given to the Augmentation Fund.	Arrears of Stipend.	Amount received from Aug. 31st, 1900.	Stipend promised, by Congregation for Year beginning April 1st, 1900.	Rate per Communicant.	Grant from Aug. Fund, for year beginning April 1st, 1900.
1. Quebec	8	9	338	21	11	540	6	\$441 90	\$149 70	.....	\$1275 00	\$3750 00	\$7 40	\$1075 00
2. Montreal	10	9	355	75	54	644	5	614 00	125 00	.....	1737 50	4775 00	7 80	1375 00
3. Glengarry	3	3	152	9	28	267	5	315 00	40 00	.....	487 50	1725 00	6 83	450 00
4. Ottawa	8	8	284	58	42	431	5	338 00	84 60	.....	1566 70	3650 00	9 06	1600 00
5. Lanark and Renfrew	4	4	239	30	14	442	4	412 00	84 00	.....	675 00	2300 00	6 46	650 00
6. Brockville	5	5	233	29	31	431	5	314 00	106 80	\$70 00	625 00	2325 00	6 35	750 00
7. Kingston	7	8	378	64	60	726	7	540 00	107 00	.....	1005 00	4780 00	7 00	845 00
8. Peterborough	5	4	211	19	.....	343	2	.....	80 00	.....	837 50	2100 00	6 41	825 00
9. Whitby	1	1	56	15	.....	106	1	38 00	10 00	.....	100 00	600 00	6 50	150 00
10. Lindsay	2	3	163	23	20	350	2	231 39	36 16	85 00	268 50	1250 00	5 47	250 00
11. Toronto	7	4	287	100	46	536	1	201 00	70 00	.....	1150 00	2450 00	5 04	675 00
12. Orangeville	3	5	288	18	19	627	5	183 00	300 00	.....	300 00	3025 00	5 11	250 00
13. Barrie	1	1	526	61	102	822	10	429 30	94 00	.....	1022 00	4115 00	5 13	740 00
14. North Bay	3	2	133	10	24	227	.....	90 07	45 60	60 00	522 25	500 00	4 38	475 00
15. Owen Sound	3	4	291	15	37	486	3	238 80	80 00	.....	630 00	2305 00	4 98	645 00
16. Saugeen	2	2	101	12	25	228	.....	160 00	37 00	.....	312 50	1195 00	5 41	255 00
17. Guelph	1	1	40	6	5	59	1	34 00	10 00	.....	150 00	425 00	7 00	150 00
18. Algoma	4	5	199	72	27	284	3	133 47	74 74	.....	650 50	2157 00	8 30	950 00
19. Hamilton	9	9	401	93	83	846	3	594 00	87 00	.....	1207 50	5625 00	6 82	1000 00
20. Paris	1	1	54	12	19	144	.....	34 00	17 00	.....	175 00	650 00	4 51	150 00
21. London	5	6	292	95	57	510	4	494 00	114 40	.....	950 00	3970 00	8 18	730 00
22. Chatham	2	2	108	16	24	253	2	178 25	35 50	.....	262 50	1250 00	5 68	200 00
23. Sarnia	4	3	135	22	5	229	2	56 00	6 00	.....	262 50	1630 50	7 61	450 00

24. Stratford	1	2	119	14	33	250	1	169 00	30 00	.....	237 50	1175 00	4 94	275 00
25. Huron	3	3	123	16	44	350	.....	235 00	43 00	.....	446 00	1730 00	4 96	300 00
26. Maitland	3	3	169	5	22	351	3	213 00	35 00	.....	331 25	1775 00	5 50	181 25
27. Bruce	2	2	174	25	18	237	1	83 00	.....	39 00	150 00	1200 00	5 12	.....

22. Onatnam	2	2	108	16	24	253	1	169 00	30 00	.....	237 50	1175 00	4 94	275 00
23. Sarnia	4	3	135	22	5	229	3	213 00	35 00	.....	446 00	1730 00	4 96	300 00
24. Stratford	1	2	119	14	33	250	1	83 00	.....	39 00	150 00	1200 00	5 12	181 25
25. Huron	3	3	123	16	44	350	3	.....	.....	.....	800 46	1775 00	11 29	400 00
26. Maitland	3	3	169	5	22	351	3	221 30	12 00	.....	287 50	3625 00	9 60	250 00
27. Bruce	2	2	174	25	18	237	2	157 00	6 00	16 00	296 65	3475 00	9 63	400 00
28. Superior	6	3	132	.....	15	178	3	.....	.....	.....	50 00	.....	.....	.....
29. Winnipeg	3	5	200	75	45	393	3	.....	.....	.....	.....	.....	.....	.....
30. Rock Lake	3	5	210	61	57	381	2	.....	.....	.....	.....	.....	.....	.....
31. Glenboro	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32. Portage La Prairie ..	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33. Brandon	2	3	141	28	15	238	.....	36 00	6 00	60 00	286 00	700 00	11 84	300 00
34. Minnedosa	7	7	249	91	56	377	3	143 55	28 00	111 00	977 33	3000 00	8 36	500 00
35. Melita	2	4	208	84	35	336	3	256 00	20 00	425 00	410 61	1850 00	5 95	250 00
36. Regina	3	8	382	134	81	640	3	206 05	61 00	.....	575 00	5081 00	8 17	300 00
37. Calgary	1	3	124	55	22	132	2	68 00	10 00	24 00	300 00	1800 00	14 50	650 00
38. Edmonton	2	2	129	52	33	147	1	116 30	13 00	56 00	448 07	1130 00	8 00	450 00
39. Kamloops	3	1	38	5	.....	31	1	.....	.....	60 00	300 00	650 00	21 00	225 00
40. Kootenay	4	105	74	51	51	75	2	95 00	27 00	.....	500 00	2150 00	19 30	475 00
41. Westminster	3	3	141	50	26	194	1	148 00	26 50	.....	575 00	2025 00	10 70	500 00
42. Victoria	1	1	62	12	5	75	.....	50 00	20 00	.....	262 50	773 00	10 35	225 00
Total	146	162	7950	1656	1291	13886	94	8427 38	1849 00	\$1006 00	\$23456 32	\$90436 00	7 92	\$20521 25

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION), 1899-1900.

To the Venerable the General Assembly:—

Your Committee on the Augmentation Fund for the Eastern Section of the Church begs leave to present a statement of the work done during the year ending March 31st, and the promises made for the current year.

The Committee, at the Autumn meeting, according to permission of Assembly, made grants in addition to those reported to Assembly, as follows:—

Presbytery of Inverness.

Baddeck Forks \$200 00

Presbytery of Pictou.

Ferrona..... \$150 00

Presbytery of Lunenburg and Yarmouth.

Clyde and Barrington \$250 00

Presbytery of Halifax.

Noel..... \$100 00

At the same meeting the Committee after due consideration found that \$10,000.00 was required to pay the grants in full, and to cover the necessary expenses of administration. The Synod of the Maritime Provinces sanctioned the proposal to raise this amount, and allotted the sum to Presbyteries to be collected from their congregations.

The results, whilst not so satisfactory as we should like, upon the whole are encouraging. There was paid into the Treasury before the close of the financial year \$8,911.13, which amount was short of the sum asked for, and which did not meet our annual expenditure. Some thirty-six congregations failed to contribute anything before March 31st, a fact which is to be regretted, for if every congregation had forwarded its allotted proportion our income would have balanced the outlay.

Grants, however, were paid to fifty-five congregations, and by drawing upon the Reserve Fund we were enabled to meet our obligations, so that this year no reduction of the grants was made. The sum total paid out was \$9,051.64, leaving the working balance \$3,212.03.

One congregation became self-sustaining, Woodstock, in the Presbytery of St. John, and there was an increase of \$365.00 in local support, showing that Presbyteries have not ceased to exercise vigilance in guarding the interests of the Fund. It is a cause for regret that a few congregations were compelled after having declared their independence to fall from their noble position and to apply again for help. The Committee whilst sympathizing with these congregations, because of their new difficulties, trust that soon by putting forth strenuous efforts they will retrieve their loss and enter upon a brighter career.

The applications for aid during the current year number fifty-three; and grants have been promised accordingly, aggregating \$9,370.00. The Assembly is asked to confirm the Committee's action in its treatment of special cases, and also to give authority to deal with any new application.

The people depend of these utmost alone, upon the state. You Secretaries of him appreciate Committee

The Committee is confident that if the Fund is to grow in the affections of our people and every year commend itself to their sympathies and liberality, very much depends upon the Augmented Congregations themselves—as well as upon the ministers of these charges. Let our people see that those who are being helped are doing their utmost to help themselves, that they will receive help no longer when they can stand alone, and at the same time do something to assist other weak members, then the effect upon all concerned will be gratifying, and both weak and strong will rejoice together in the steady progress of a common cause.

Your Committee cannot close the report without referring to Dr. Morrison, the late Secretary who died since the last meeting of the Assembly. We record our high opinion of him as a man and as a minister of the gospel of Jesus Christ, and also our great appreciation of the valuable service which he rendered, not merely as a member of this Committee but more especially as its efficient Secretary.

E. SMITH, *Convener.*

E. A. McCURDY, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA. (EASTERN SECTION.)

APPLICATION FOR AID FROM AUGMENTATION SCHEME.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.		MINISTER.		No. of Families.	No. of Communicants.	Stipend provided by Congregation for year beginning April 1st, 1900.	Is there a Manse or rented House?	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1899.	Amount received from the Augmentation Fund for the year ended March 31st, 1900.	Grant required from the Augmentation Fund for the year beginning April 1st, 1900.	Did the congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1899.	Amount contributed to all the other Schemes for the year ended Dec. 31st, 1899.	Has the congregation been visited since last application was made?
Cape North.....	L. Beaton.....	80	45	\$400 00	M \$10 00					\$300 00	\$300 00	\$300 00	Yes	\$25 00	\$61 00	.....
Englishtown and South Gut.....	M. N. McLeod.....	90	79	500 00	M 6 33	70					170 00	170 00	Yes	25 00	108 00	.....
Gabarus.....	D. Sutherland.....	72	87	400 00	M 5 17						200 00	200 00	Yes	25 00	85 00	.....
Louisburg.....	Vacant.....															.....
Marion Bridge.....	D. McDerm.....	120	113	625 00	M 5 97	25					15 89	125 00	Yes	25 00	86 00	.....
St. Peters.....	John Calder.....	46	53	500 00	M 10 38						200 00	200 00	Yes	25 00	44 00	.....
Totals.....		408	377	\$2425 00							\$885 89	\$995 00		\$125 00	\$384 00	

PRESBYTERY OF INVERNESS.

Lake Ainslie.....	Neil Currie.....	78	75	\$500 00	M \$ 7 00	.....	\$150 00	\$200 00	Yes	\$27 00	\$75 00	Yes
Strathlorne.....	D. McDonald.....	133	182	650 00	M 3 60	.....	100 00	100 00	Yes	75 00	180 00	Yes
Margaree.....	A. M. Thompson.....					.....	83 33					.....
Malou and Fort Hood.....	E. S. Bayne.....	61	136	600 00	M 4 72	.....	150 00	150 00	Yes	40 00	259 00	Yes
Baddeck Forks.....	P. K. McKae.....	70	50	500 00	R H 10 00	.....	83 33	200 00		21 00	57 00	.....
Totals.....	Totals.....	222	443	\$2250 00		.....	\$566 66	\$650 00	.....	\$163 00	\$571 00	.....

*Not for all.

PRESBYTERY OF PICTOU.

West River, St. Mary's.....	J. R. McDonald.....	52	165	\$525 00	M	3	48	25 00		\$250 00	\$225 00	Yes	\$30 00	\$247 00
Ferrona	A. M. Thompson	72	149	630 00	R H	4	36	50 00		83 65	150 00	Yes	30 00	125 00
Little Harbour.....	J. W. Penman.....									61 25				
Totals	Totals	134	314	\$1175 00				75 00		\$394 90	\$375 00		\$60 00	\$372 00

	M	\$	%	Yes	No	Total
Linden.....	53	90	\$450 00	..	..	..
River Hebert.....	65	124	550 00	M	4 83	..
C. Munro.....	77	88	550 00	M	6 82	..
Eartown.....	..	..	..	..	..	..
Totals.....	195	302	\$1550 00	..	..	..

Lower Musquodoboit.....	J. F. Polley.....	75	158	\$625 00	M	\$4 27			\$125 00	\$125 00	Yes	\$30 00	\$ 75 00
Quoddy and Moser River.....	McLeod Harvey.....	93	186	650 00	M	3 76			3 73	100 00	Yes	33 00	193 00
Sheet Harbour.....	W. W. McNairn.....												
Totals.....		168	344	\$1275 00					\$228 73	\$225 00		\$63 00	\$268 00

[illegible]

PRESBYTERY OF HALIFAX—Continued.

CONGREGATIONS.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1900.	Is there a Manse or rented House?	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1899.	Amount received from the Augmentation Fund for the year ended March 31st, 1900.	Grant required from the Augmentation Fund for the year beginning April 1st, 1900.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount contributed to all the other Schemes for the year ended Dec. 31st, 1899.	Has the Congregation been visited since last application was made?
Cobourg Road.....	J. D. McKay	45	62	\$550 00	.....	\$9 00	\$25 00	.....	\$225 00	\$250 00	Yes.	\$35 00	\$228 00	.....
Lawrencetown and Cow Bay	(R. Murray	40	75	410 00	M	5 50	.....	.....	177 50	250 00	Yes.	20 00	111 00	.....
Musquodoboit Harbour	J. M. Allen.	66	165	475 00	M	3 18	.....	.....	62 50	250 00	Yes.	25 00	82 00	.....
North-W. Arm.	J. Roeborough	89	199	600 00	M	3 42	.....	.....	100 00	125 00	Yes.	30 00	160 00	.....
Noel	G. E. Ross	18	35	675 00	.....	22 00	.....	.....	83 33	125 00	Yes.	10 00	68 00	.....
Harbour Grace	W. Forbes	27	87	430 00	.....	5 17	50 00	.....	.....	300 00	Yes.	15 00	78 00	.....
Annapolis and Pirrotte	J. P. Falconer	594	1230	\$6280 00	.....	.....	145 00	.....	\$2183 31	\$2655 00	.....	\$270 00	\$1279 00	.....
Totals	J. R. Douglas	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF LUNenburg AND YARMOUTH.

Shelburne	Vacant	65	70	\$500 00	M	\$7 00	.....	.....	\$182 00	\$250 00	Yes.	.....	\$184 00	.....
Clyde and Barrington	A. D. Stirling	96	141	625 00	M	4 72	\$25 00	.....	125 00	125 00	Yes.	\$80 00	177 00	.....
Mahone Bay	J. W. Crawford	86	108	460 00	M	4 72	.....	.....	116 66	290 00	Yes.	.....	.....	.....
Shelburne	J. E. Wallace	247	319	\$1585 00	.....	.....	\$25 00	.....	\$423 66	\$665 00	.....	\$60 00	\$361 00	.....
New Dublin.	W. Fraser	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESBYTERY OF ST. JOHN.

Waterford	A. H. Campbell	87	182	\$600 00		\$3 30			\$177 00	\$150 00	Yes.	\$53 00	\$80 00	
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PRESBYTERY OF ST. JOHN.

Watford	87	182	\$600 00	\$3 30	\$177 00	\$150 00	Yes.	\$33 00	\$80 00
St. George	45	120	600 00	5 00	175 00	175 00	Yes.	38 00	135 00
South Richmond	58	119	575 00	M 5 25	191 50	175 00	Yes.	36 00	94 00
Glasville	47	84	600 00	M 7 74	125 00	150 00	Yes.	41 00	41 00
Kincardine	65	130	500 00	M 4 23	185 00	200 00	Yes.	33 00	42 00
Shediac					125 00				
Buctouche	28	78	450 00	M 6 41	300 00	300 00	For Five.	33 00	54 00
Woodstock	64	94	600 00	M 6 91	104 33	100 00	Yes.	4 00	104 00
St. James and Union					170 83				
Pisarinco					\$1533 65	\$1250 00			
Totals	392	807	\$3925 00					\$218 00	\$550 00

* \$27.00 advances on this year.

PRESBYTERY OF MIRAMICHI.

Red Bank, etc.	75	152	\$300 00	M \$3 62	\$100 00	\$100 00	Yes.	\$35 00	\$108 00
Black River	60	87	425 00	M 6 00	150 00	150 00	Yes.	27 00	45 00
New Carlisle	80	160	600 00	M 4 00	150 00	150 00	Yes.	35 00	78 00
Macumina	60	145	450 00	M 3 45	250 00	250 00	Yes.	27 00	71 00
Tabusintac	120	135	575 00	M \$25 00	200 00	175 00	Yes.	40 00	66 00
Totals	395	679	\$2550 00		\$850 00	\$825 00		\$164 00	\$388 00

PRESBYTERY OF PRINCE EDWARD ISLAND.

Tryon and Bonshaw	47	85	\$450 00	M \$5 88	\$250 00	\$250 00	Yes.	\$22 00	\$30 00
Caledonia	100	152	500 00	M 3 88	100 00	100 00	Yes.	30 00	38 00
Georgetown	50	65	600 00	M 9 15	50 00	75 00	No.	30 00	64 00
Tignish, Montrose, etc.	72	180	600 00	M 3 61	150 00	150 00	Yes.	30 00	210 00
Murray Harbour	78	170	600 00	M 3 82	100 00	100 00	Yes.	30 00	29 00
Little Sands	110	140	625 00	M 4 82	75 00	75 00	Yes.	32 00	68 00
West Cape	77	142	450 00	M 3 20		250 00	Yes.	32 00	25 00
Woodville	90	192	670 00	M 3 75	80 00	80 00	Yes.	32 00	60 00
Totals	622	1126	\$4495 00		\$945 00	\$1080 00		\$248 00	\$524 00

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.
FOR THE YEAR ENDED MARCH 31ST, 1900.

PRESBYTERIES.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1900.	Is there a Manse or rented House?	Amount of Increase in Stipend over prece- ding year.	Amount received from the Augmentation Fund for the year end- ed March 31st, 1900.	Grant required from the Augmentation Fund for the year beginning April 1st, 1900.	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1899.
Sydney	408	377	\$2425 00	4	\$95 00	\$885 89	\$995 00	\$125 00	\$384 00
Inverness	222	443	2250 00	4	75 00	566 66	650 00	163 00	571 00
Pictou	134	314	1175 00	2	75 00	394 90	375 00	60 00	372 00
Wallace	195	302	1550 00	3	.....	795 83	650 00	102 00	571 00
Truro	168	344	1275 00	2	.....	225 00	225 00	63 00	268 00
Halifax	594	1230	6280 00	7	145 00	2187 04	2655 00	270 00	1279 00
Lunenburg and Yarmouth	247	319	1585 00	3	25 00	423 66	665 00	60 00	361 00
St. John	392	807	3925 00	5	.....	850 00	1250 00	218 00	550 00
Miramichi	395	679	2550 00	5	25 00	805 00	825 00	164 00	368 00
Prince Edward Island	622	1126	4495 00	8		805 00	1080 00	248 00	524 00
Totals	3377	5941	\$27510 00	43	\$365 00	\$8687 64	\$9370 00	\$1473 00	\$5248 00

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REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1899-1900.

In forming opinions respecting the matters presented in this report several things should be specially taken into account, such as the condition of the field occupied, what is aimed at, the agencies employed, the results achieved, and the hindrances to be overcome.

The work of the Board is chiefly carried on within the Province of Quebec, the population of which is believed by many to have been from the beginning entirely Roman Catholic. This is a mistake. Many of the early settlers who arrived with the expedition of De Monts, in 1604, were zealous Huguenots, and among them pastors who administered the ordinances of the Gospel according to the creed of the Reformed Church. They were not permitted to continue long in their new homes. The Jesuits from the outset persistently opposed and persecuted them, and the fatal blow was finally struck at the Huguenot party in 1627, when Richelieu deprived the Protestants of their charter, and gave it to the Company of "One Hundred Associates," stipulating that their emigrants should be French Roman Catholics, that strangers and heretics should not be allowed into the country, and that the Company should place and maintain three priests in each settlement. From that date for about two centuries the domination of Romanism in the Province was unchallenged. Ignorance, superstition and servile subjection to clerical rule became almost universal. The hierarchy controlled all things, religious, social and political. The wealth of the church and of religious corporations increased enormously, and the bulk of the people were impoverished.

Such were the conditions under which French Evangelization was initiated more than fifty years ago. The effort at first was a feeble one; but the aim most commendable. What was it? Primarily to make known to the French people Jesus Christ as the only Saviour.

Who that calls himself a Christian can object to this mission? It is an undeniable fact that Christ is not presented by Romish ecclesiastics to our French fellow-countrymen as the only Saviour and Mediator between God and men. The people are misled by their teachers in this respect, and the aim of our Board is to give them the true Gospel. We do not seek specifically to be social or political reformers, or scientific propagandists, or censors of the press, or umpires to settle the quarrels between capital and labour. But we believe that by bringing the life of Christ into the hearts of men we touch all these matters in the most effective manner, and thus accomplish a great, essential, and patriotic part of the Church's work; for if Canada is to grow into a truly united, homogeneous, and strong nationality, it must be along the lines of intellectual and spiritual enlightenment.

The agencies employed by our Board for this purpose are colporters, teachers, evangelists and pastors. These were at first brought from Europe; but for the last thirty years they have been educated in the Province. And one impressive evidence of the spirituality of our converts is the fact that a large number of them devote themselves to these callings. The question, Are we following the best methods for realizing our aim? has often been considered at length in the light of prolonged

experience, and the Board still desires to receive suggestions in this connection. The importance and efficiency of thoroughly equipped Mission Schools is becoming more and more apparent. These exert an irresistible influence for good. Pupils in whose hearts the Saviour is enthroned are our best missionaries in the homes of the people. Such schools might be indefinitely multiplied were funds for their support forthcoming.

As to results, speaking generally, they are highly encouraging. The spirit of utter intolerance which prevailed thirty years ago has virtually disappeared. The right of private judgment and free speech then denied is now conceded. The people fearlessly claim and exercise their political rights regardless of ecclesiastical dictation. They demand properly trained teachers, and better equipped primary schools. Very many are learning to speak and read and write in English. There is a steady increase in the circulation of daily and weekly papers, not a few of which manifest a liberal spirit, and are gaining courage to speak out occasionally in favor of modern progress and equal rights to all citizens.

These are some of the fruits of missionary efforts in circulating and teaching the Word of God. But there are others still more satisfactory. As shown in the tabulated statements of this report, we are able to count hundreds and thousands of men and women truly saved by grace and living consistent Christian lives, acting as the "salt of the earth" and "the light of the world" in their neighbourhoods. It is estimated that the total number of French Protestants, including those who have gone from Canada to the United States, is at least 40,000. And here it may be said, as an evidence of their piety, that the weekly prayer meetings of our French Churches are more fully and regularly attended than those of English congregations.

What are the main hindrances to this good Mission? The zealous opposition of a numerous and thoroughly organized priesthood, backed by superabundant financial resources; the social disabilities and ostracism to which converts are subjected; the reproach of ceasing to be French, as their priests insist, by becoming Protestants. It is right, however, to say that these obstacles are gradually disappearing through the progress of truth and freedom.

What now stands in the way of more rapid advancement is not so much the disinclination of the French people to accept the Gospel as the growing apathy of English Protestants. Many of them seem to regard truth as in opposition to grossest error not worth contending for. The great master hindrance—the root and source of all minor ones—is lack of strong ruling faith in God and His Gospel. There is a spurious liberalism, of which many are enamoured, which is eating into vital godliness as doth a canker. The doctrine of those who yield to its seductive influence is that all religions are pretty much alike, and that consequently Romanism is good enough for those who have been brought up in it, and therefore they should not be meddled with. Men and women of this class have faith in money, in athletics, in sports and theatres, in commerce, in secular science, in literature, art and war,—but no faith in giving a pure Gospel to those addicted to the worship of the host, and of angels and the Virgin.

SUMMARY OF THE YEAR'S WORK.

Thirty-six mission fields with thirty preaching stations and fourteen colportage districts were occupied by twenty-nine ordained missionaries, eighteen evangelists, colporteurs and students, and twenty teachers, a total staff of sixty-seven.

The average attendance over ten years of age was 2,283. Number of families connected with missions, 922, and of single persons not connected with these families, 276. Number of communicants, 1,033, of whom 146 were added during the year. The average attendance at Sunday School, 1,074, and at prayer-meeting, 780. Two thousand two hundred and forty-eight copies of the Scriptures and 30,000 religious publications were distributed. Contributions from fields were \$5,868, and school fees, \$1,619, making a total of \$7,487.

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Three hundred and thirty-six Protestant and 254 Roman Catholic pupils attending the nineteen mission schools.

The Board does not undervalue the significance of these statistics. Neither does it seek to measure the force of the moral and spiritual movements generated and accelerated throughout the Province by the work of its missionaries, nor to tabulate the peace and comfort brought to many in hours of darkness and sorrow, the strength and hope to others in their day of trials and persecutions, by their ministry of love and sympathy. It does not lose sight of these things, which in the sight of Heaven are of highest value, and would "thank God and take courage."

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Comm'n's added in year.	Average attendance at Sabbath School.	No. attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Sabbaths supplied in year ending Mar. 31st, 1900.	Amount paid by the field for year ending March 31st, 1900.	Amount received from Board year ending Mar. 31st, 1900.	Grant per month from French Board for year beginning April 1st, '00.	MISSIONARIES.	
<i>Huron:—</i> Grand Bend, etc...	2	3	240	71	12	133	11	150	95	6	100	53	450 00	100 00	8 33	Rev. S. A. Carriere.	
<i>Algoma:—</i> Chelmsford, etc...	1	4	95	32	65	22	2	70	15	8	500	53	222 57	300 00	22 91	Rev. E. D. Pelletier.	
<i>Glengarry:—</i> Cornwall, etc...	1	4	10	15	3	18	3	10	10	96	900	52	379 10	149 00	32 50	Mr. C. Lapointe, Student.	
<i>North Bay:—</i> Ville Marie.....															32 50	Rev. J. H. Paradis.	
<i>Ottawa:—</i> Eglise St. Marc..... Masham..... L'Ange Gardien & Perkins..... Nanur..... Desert..... Monte Bello..... Hull.....	1 1 2 2 1 4	1 1 3 3 5 4	60 40 65 79 58 43	33 17 27 44 35 13	5 4 3 3 4 6	33 40 51 50 63 6	3 2 2 7 22	15 25 32 18 22	15 19 25 18 28 8	10 450 200 300 600 200	53 53 53 52 52 26	279 140 103 232 163 30	00 00 00 00 00 00	852 480 480 516 100 184	68 40 40 43 8 30	83 00 00 00 33 00	Rev. E. F. Seylaz, " P. E. St. Germain " J. B. Sincennes " J. E. Cote. " N. McLaren. Mr. C. F. Cruchon, Student.
Total.....	7	17	365	169	16	243	22	119	113	64	1610	239	847 00	2612 00	262 66		
<i>Montreal:—</i> Eglise St. Jean..... Eglise La Croix..... St. Jean Baptiste..... St. Henri..... St. Charles St..... St. Hyacinthe..... Chambly Canton..... Joliette..... New Glasgow..... Grenville..... Arundel..... Pte.-Aux-Trembl's..... Italian..... Belle Riviere..... Lachine..... Lachine.....	1 1 1 1 1 1 2 1 1 3 2 1 1 1 1 1	1 1 1 1 1 1 2 1 1 3 4 1 1 1 1 1	175 89 37 19 72 110 12 45 69 128 77 100 23 50 20 15	60 31 20 19 164 28 12 22 33 67 27 3 12 45 5 5	50 5 9 12 22 6 3 3 1 9 3 12 5 20 2	125 55 34 12 82 80 9 22 59 87 2 62 22 29 2	14 55 6 12 15 35 9 15 35 70 17 157 4 5 5 2	40 25 36 23 17 35 7 15 42 40 22 157 3 3 3 244	47 25 23 8 15 35 7 22 42 40 22 157 3 3 3 244	5 800 5000 500 200 500 500 200 200 200 600 500 500 150 400	53 53 53 25 53 53 52 50 53 53 53 26 53 53 40 52	926 236 93 15 110 445 50 245 352 557 191 55 38 178 10 2	00 00 00 00 00 00 00 00 00 00 00 50 00 00 00 00	872 935 720 75 375 275 420 263 225 100 345 50 425 575 180 505	70 77 65 2 31 22 35 22 18 10 20 26 55 45 15 40	83 91 00 00 25 91 00 91 75 41 83 00 00 00 00	[D.D.] Rev. C. E. Amaron. " R. P. Duclos. " I. P. Bruneau. " V. di Genova. " C. A. Doudlet. " M. F. Boudreau. Mr. Ant. Boy. Rev. L. R. Giroux. " P. S. Vernier. " A. J. Lods. " P. E. Beauchamp. " J. J. Bourgoin. " V. di Genova. " M. Menard. " L. Matthien. Mr. L. Bonnenfant, Colporteur.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Comm'n's added in year.	Average attendance at Sabbath School.	No. attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Sabbaths supplied in year ending Mar. 31st, 1900.	Amount paid by the field for year ending Mar. 31st, 1900.	Amount received from Board year ending Mar. 31st, 1900.	Grant per month from French Board for year beginning April 1st, '00.	MISSIONARIES.	
<i>Montreal—Cont'd.</i>																	
Farnham.....	1	10								37	176	21	\$	155 60	\$		Mr. A. G. Rondeau, Student.
St. Jerome.....										87	550	25		178 70	32 50		Mr. J. Demole, Student.
Vandreull, etc.....										161	715	24		154 00	30 00		Mr. A. Lafloucer, Student.
St. Hyacinthe, etc.....										91	615	22		141 33	30 00		Mr. E. Melleres, Student.
Valleyfield, etc.....	3	21	5	2				4		57	530	47		350 00	32 50		Mr. Ag. H. Tanner, Student.
St. Gabriel.....										70	550	6		60 00	32 50		Mr. J. H. Watler, Colporteur.
Hochelaga.....										42	100	8		50 00			Mr. H. Chodat, Colporteur.
Total.....	14	32	1136	544	144	575	87	631	1437	1191	18892	1011	3499 00	7319 63	688 30		
<i>Quebec:—</i>																	
L'Eglise St. Jean.....	1	2	49	12	8	39	3	15	23	10	300	52	186 00	950 00	75 00		Rev. P. Boudreau, Student.
Ste. Sophie.....	1	1	10	2	3	5			7	5	50	24	48 00	432 00	25 00		Rev. S. Rondeau, BA.
Ham Nord.....	1	2	21	7	1	7		12	8	9	500	40	15 00		25 00		Rev. E. Curdy.
Ditchfield.....	1	3	58	18	7	33		20	15	12	100	50	40 00	422 00	43 00		Rev. J. Rey.
Port au Persil.....	1	4	35	7	4	17		8	10	75	200	14	10 00		32 50		Mr. L. Atram.
Lac St. Jean.....	3	25	4	2	6	2			9	12	100	10					
Cacouna.....	1	11	4	1	7					3		12		300 00	25 00		Rev. J. E. Menancon
St. Cyprien.....	1	16	4		5	5		9	14	15	100	41	26 00	300 00	25 00		
Chicoutimi.....	1	32	7	10	33	3	15			3	50	53	480 00	50 00	4 33		Rev. J. L. Campbell, B.D.
St. Francis District, etc.....	3	50	12		20					132	1100	26	188 50	32 50			Mr. W. Touchette, Student.
St. Blandine, etc.....	1	10	3							20	100	20	243 00	35 00			Rev. E. Brandt.
Elgin Road, etc.....	1									20	100			30 00			
Lorette.....	1	20								20	100		240 00	20 00			Mr. Stan. Tslegei, Colporteur.
Quebec.....										20	250	33	300 00	25 00			Mlle. M. C. Ratti, Bible Woman.
Nicolet, etc.....										292	2400	53	390 00	32 50			Mr. J. A. E. Dubuc, Colporteur.
St. Maurice, etc.....										72	1400	18	133 20	32 50			Mr. A. Charron, Student.
Total.....	5	25	367	80	36	170	13	71	86	719	5200	445	768 00	3448 70	462 33		
<i>Miramichi:</i>																	
Bonaventure Co.....										19	42	4	32 50	35 00			Mr. H. Jollat, Student.
<i>St. John:—</i>																	
Edmondston, etc.....	2	4	75	26	3	20	13	33	24	16	50	52	80 00	600 00	40 00		Rev. L.R. Bouchard
St. Francis, etc.....	3	45								88	1600	20		160 00	32 50		Mr. H. Jollat, Student.
Total.....	2	7	120	26	3	20	13	33	24	134	1650	70	80 00	760 00	72 50		

PRESBYTERY REPORTS.

Huron.—Mr. Carriere's work among the French is very satisfactory and hopeful.

Algoma.—Mr. Pelletier's work has been affected by the fluctuation of the people, but he sees evidence of a bright future.

Glengarry.—The number of families at Cornwall has been reduced by removals, but Mr. Paradis is gaining ground and winning his way into the homes of the people in his wide field.

Ottawa.—St. Mark's, Ottawa City, has lost a number of families, but shows financial and spiritual progress. *Masham*: No increase financially, but otherwise encouraging growth. *Nanur*: The work is prosperous and the pastor hopes to have the new church opened early in the summer and fully paid for, thanks to friends in Ottawa Presbytery and elsewhere. *Monte Bello*: There is a marked change in this community, and the missionary has been greatly encouraged by the people at many points in his wide field. *Desert*: A mixed field of great extent; encouraging results among the French families.

Montreal.—St. John's has advanced. The people and pastor have been cheered and filled with hope. They have undertaken \$1,000 for the Century Fund and will succeed. A marked feature of the year at Lacroix Church has been the growing and promiseful work among the young. In this, members of the pastor's family have rendered invaluable service. St. Jean Baptiste Mission has prospered. St. Henri has been discontinued as a separate mission and attached to the St. Charles St. Mission. This was done partly for economy and partly owing to the erection of mission buildings in the neighborhood by another evangelical denomination. The *St. Charles Street Mission* is supported conjointly by St. Paul's Church, Montreal, and the Board of French Evangelization. Services are in both English and French. The missionary has access to a large number of Roman Catholic families. The work at St. Hyacinthe has grown, although the congregation has lost by removals. At Chambly Canton the new mission building will soon be finished, and about \$400 additional required to pay for it. Notwithstanding serious losses by death, New Glasgow more than holds its own. *Belle Riviere* has been disappointing as to numerical results, although good work done. The venerable missionary at Lachute has been able to visit and pray with many Roman Catholics. The work at Grenville has been satisfactory and the outlook promising. *Arundel* and *Desalaberry* have been efficiently worked. A manse is being built. The people provide about \$400, the balance to be collected within the Presbytery. *Valleyfield* is a new field and the centre of a hopeful work in which the missionary has been greatly helped and encouraged by the pastor and session of the Presbyterian Church of the place. Joliette has been supplied since last fall by students from the Presbyterian College, Montreal, the pastor having then accepted a call to the French Protestant Church at Ste. Anne, Kankakee, Ill. The people are anxious to secure the services of the Rev. J. H. Paradis, at present missionary at Cornwall, Ont. The Italian Mission, Montreal, is in charge of Mr. V. di Genova, who has laboured with zeal and success among the Italians in the city.

Quebec.—Mr. S. Rondeau was transferred last fall to the teaching staff at Pointe-aux-Trembles. Mr. P. Boudreau took charge of the Quebec Mission and has done excellent work. Mr. Boudreau has also opened a new field at St. Valier in the County of Bellechasse. A large number of the people of that parish were dissatisfied with the decision of the ecclesiastical authorities respecting site of new church, and after long delay invited Mr. Boudreau to visit them. He did so, and has since then preached the Gospel almost every week to a congregation varying from fifty to eighty persons. The opposition so far is covert, and the influence of

judges, lawyers and clergy from far and near has failed to close an open door to the preaching of the gospel. A strong man will be needed to help carry on the work here. *Elgin Road*.—Rev. J. L. Morin, M.A., of McGill University, has continued during the summer months the work of his father-in-law, the late Dr. Chiniquy, in this mission, whose influence is felt in the neighbouring parishes as is evident from an awakened spirit of inquiry which manifests itself in many ways. A colporteur will assist Mr. Morin during the coming summer. At *La Jeune Lorette*, Mr. Tsiegei has continued his success among his own people, the Huron Indians. *Ste. Sophie and Nord Ham* Missions have been placed under the care of one missionary. It is an immense field for evangelization with only a small number of Protestant families. The missionary rented a house in the Village of Nord Ham, but had to give it up because the parish priest so ordered. *Ditchfield* is now a purely French field, *Spider Lake*, an English station, having been attached to Megantic Village. The people have shown their appreciation of a permanent missionary by their liberality. The progress of the year has been encouraging. The work in the *District of St. Francis* was carried on by a colporteur during the summer. Good work was done by the Students' Missionary Society in the *Lac St. Jean and Port-au-Persil* fields. The little church at Port-au-Persil will be finished early next summer. Miss Janeway, of New York, collected and forwarded from summer residents at Murray Bay, and friends, about \$200 for this building. Evangelical Protestantism has a worthy representative in Mr. J. L. Campbell, B.D., who ministers to both French and English at *Chicoutimi*. *Ste. Blandine* is a new field in which good work was done during the summer by Mr. E. Brandt, assistant teacher at Pointe-aux-Trembles. Three families abjured Romanism, and many are reading the Scriptures. It is sowing time. *Cucouna and St. Cyprien* were worked by one missionary who visited *Ste. Blandine* also occasionally during the winter. Seed sown five years ago at St. Cyprien took root and grew rapidly, for last fall twenty-six individuals openly embraced the Gospel and its only Saviour. Fierce persecution followed, and the missionary's faith and courage almost failed, for he feared that the little flock would be scattered or forced to recant. They were led by a way that they knew not, for peace has been restored, and faith and hope in the future are strong and bright.

Mirawachi.—Mr. H. Joliat spent some weeks colporting in Bonaventure County. He was well received by the people and placed many copies of the Scriptures.

St. John.—The missionary has supplied Edmondston and four outlying stations. His chief encouragement has been at *Ste. Agathe* where he baptized thirteen persons who had previously abjured Romanism and thus openly confessed Jesus.

MISSION SCHOOLS.

The Clergy of the Church of Rome have ever had control of education in the Province of Quebec. They have had the authority as well as the means to have secured ample education for the people had they been anxious to do so. The fact that out of a population of 1,500,000, there are 600,000 who can neither read nor write, determines their attitude towards popular education and exposes them to just reproach, for the recent efforts at improvement and reform are not due to their initiative, but to the demands of the people. Such demands on the part of the people and also the attendance of so many of their children at our little mission day schools, as well as at the Central Mission Schools at Pointe-aux-Trembles and similar institutions controlled by other evangelical denominations, are the promise of better and brighter days.

Three mission schools disappear from our list this year, viz.:—Perkins, Grenville, No. 10, and Arundel having been transferred to the School Commissioners of their respective municipalities. This accounts for decrease in statistics. They go to increase the large number similarly transferred within recent years, which the Board began and sustained in a humble way up to the point of almost self-support.

Port au
Itiviere
Chicout
Ditchfie
Ham No
St. Cyp

St. Jean
Lacroix
St. Jean
St. Char
Point-a
Arundel
Chamb
Italian

Namur.
Grand L
Masham

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House? Protestants on the Roll.	SCHOLARS.			Amount paid by French Board during the year toward salaries.	Grant per month from Board.	PRESBYTERY
			Roman Catholics on the Roll.	Average Attend- ance.				
Port au Persil.....	Mlle. Fruitier.....	12	3	9	\$50 00	\$10 00	Quebec.	
Riviere aux Canards.....	Missionary.....	3	4	6			"	
Chicoutimi.....		13	3	14	50 00	4 33	"	
Ditchfield.....	Mme. Rey.....	1	4	3	5		"	
Ham Nord.....	P. Mertrud.....	1	11	4	9	70 50	"	
St. Cyprien.....	Missionary.....			6	6		"	
St. Jean.....	Mr. H. Chodat							
Lacroix.....	Mlle. A. Cousineau.....	12	25	25	210 00	20 00	Montreal.	
St. Jean Baptiste.....	Mr. J. H. Watier.....	1	41	24	28	360 00	26 50	
	Mlle. P. Bourgoin,							
	Mlle. C. Lament.....	1	24	22	24	215 00	20 00	
St. Charles Street.....	Mlle. C. Gagnon,							
	Mlle. A. Beaulieu.....	1	15	50	25	228 00	20 00	
Point-aux-Trembles.....	Rev. J. Bourgoin and 7 others	2	77	80	157		"	
Arundel.....	Mr. F. Watier.....	1	22	15	30 00		"	
Chambly.....	Missionary.....	19	12	15			"	
Italian.....	".....	12	12	15			"	
Namur.....	Mr. J. E. Coulin.....	1	22	11	10	75 00	8 00	
Grand Lac.....	Mr. G. W. Thom.....	1	14	5	13	120 00	8 00	
Masham.....	Mlle. A. Beaulieu.....	1	24	15	48 00	5 00	Ottawa	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between seventy and eighty. Upwards of 4,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nature of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-room studying privately from six to seven. Breakfast at seven. Houses and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at nine with united Bible-class for all, and continues till twelve. Dinner at twelve, followed by recreation to 1.30. Then classes till four, recreation from four till five, classes from five till six, tea at six, recreation to seven; studying privately in class-room till nine, then family worship (boys and girls in their separate buildings) at nine, and all in bed and lights out at 9.30 p.m. There are eight teachers, thoroughly qualified, all of whom reside in the buildings. They are earnest Christians, of devoted missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been twenty-seven years connected with the institution, and is admirably adapted for his position. Miss Lena Haddow is the capable directress of the girl's school. All the teachers have rendered efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few, if any of our English speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and fifty-seven. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and in January at the end of the session written examinations are held on all subjects taught. While the past session was one of great encouragement—eighteen of the pupils having united with the Church in March—it was also one of great anxiety, owing to the long-continued and serious illness of the Principal, brought on by too much work at the beginning of the session. It is gratifying to report that Mr. Bourgoin is now somewhat better, and will soon be able to go from home for change of air. It is hoped that he may be able to take the general supervision of the Schools next session, with such help as the Board may be able to give.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,400. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath school, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath schools and Christian Endeavour Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set his seal upon this work, and blessed the labours of the teachers. "The Lord hath done great things for us, whereof we are glad."

THE PRINCIPAL'S REPORT.

The 54th Session of the Pointe-aux-Trembles Schools closed at the end of April, when a public examination was held. The Chairman and several members of the Board of French Evangelization, and a large number of friends were present and were much pleased with the results.

The day of departure from Pointe-aux-Trembles is always sad, for both teachers and pupils. Many tears are shed, for it is here that important transformations have taken place in the young lives. Minds have been enlightened, superstitions and errors have fled before the truth, and the chains of Rome have been broken by the pure Gospel seen and heard for the first time. Every thing in the surroundings is dear; the class-rooms recall the lessons and the teachers; the chapel, the blessed hours when light entered the heart, and the many beautiful hymns and prayers that have ascended to the throne of God. One can understand why our scholars, with tears in their eyes say good bye to their common home.

Our institution is more than a school, it is a gospel home to which every scholar likes to come back after a long absence. This winter a former pupil visited us; twenty-seven years ago he left the Schools and went to the States and has been there ever since. Said he, "as I passed through Montreal, I could not resist the temptation of seeing again the dear old Pointe-aux-Trembles which I love, and from which I brought the best souvenirs and the best lessons for my success in life; and the secret of this love is in the fact that the Divine Book is, so much taught here."

This boy never forgot that he was a pupil of Pointe-aux-Trembles. While he worked to provide for his needs he gathered children off the street and taught them what he had learned here; and to-day his Sunday school has become an organized church with nearly 300 members.

The following incidents will help to show once more the great power of the Gospel upon the young French Canadians.

One of our boys, an orphan, and a Roman Catholic, was called away suddenly to see his dying sister. He went, but was much surprised at finding her playing about in the house. The sister did not expect her brother, but soon they understood the meaning of this. Through the priest letters had been written to bring back that boy to the parish. The priest came to the house. Our boy was forced to go to

confession, to attend mass, to follow the prayers to the Saints and perform ceremonies during a whole week. A way was prepared to send him to a convent. The body of our pupil was in the hands of the priest, but his mind was free, he could not forget his old school, and the truth; and at last he escaped and ran away to us. On entering again our door he said: "Surely the priests will deceive me no more."

Ten years ago, a former pupil now in the States, met one of his countrymen and said to him: "My dear friend, when it will be the time to give an education to your children I recommend you to send them to Pointe-aux-Trembles and you will never regret it." Last January that man, came here with one of his boys and left him. For many days after that boy was seen in a corner of the class-room weeping. He was a faithful Roman Catholic, and he felt sorry at seeing others not worshipping God like him. Soon he understood the truth and the divine Book became dear to him. He wrote to his father saying: "I left home with my images, my beads, my scapulary and my superstitions, these things I have left behind. I will enter home with the Gospel."

One hundred and fifty-seven pupils were admitted this past session; eighty-six boys and seventy-one girls; eighty of them belonged to Roman Catholic homes.

Eighteen of them confessed the name of Christ and became members of the Church. Many have returned to their parents, nominally Roman Catholics, with broader views, with a new light and willing and ready to defend and to testify for the good received at the Pointe-aux-Trembles Schools.

Our scholars have been active in the fulfilment of their duties. Manual work and lessons have been well attended to. Prayer meetings have been greatly blessed among the pupils; temperance work has been actively carried on, the members of the senior classes making stirring addresses, and warning their fellow students against the terrible vice of intemperance.

The Association of the former and the present pupils have again contributed \$40.00 for prizes and \$50.00 for books for the libraries. This is most helpful and stimulating for the pupils.

The scholars, though poor, are not unmindful of their duties, and, helped by their teachers, have contributed the sum of \$15.00 towards the French Evangelization, \$15.00 for the Century Fund, \$15.00 for the starving children of India and \$5.00 for the Foreign Missions.

Three of our boys are going to work as colporteurs for the summer, and four girls to teach in mission schools.

The teaching staff was composed of Miss L. Haddow, directress, and the Misses V. Giroux, E. Bourgoin and A. Molleur, all former pupils of the school, in the girl's school, and in the boy's school, Messrs. E. Brandt, S. Rondeau, B.A., and H. Joliat.

The health of the pupils has been on the whole good. Teachers and scholars have been deeply grieved by the prolonged sickness of Principal Bourgoin, and their earnest prayer has been that God may restore his strength and health for the continuation of the good work to which he has devoted his life. How glad the pupils were to see before they left their beloved Principal once more in the chape to say good-bye and wish them all a happy return to their homes.

We cannot close this short report without tendering our thanks to our numerous benefactors who have so faithfully provided for all our needs, and made possible this great work for freedom, for emancipation, for education, and the highest welfare of our dear country.

E. H. BRANDT,
Acting Principal.

Acton
Almor
Amhe
Apple
Avonh
Ayr, C
Barrie
Barton
Bellev
Bowm
Bramp
Brantf
Brock
Brookl
Brusse
Cumpb
Campb
Carleto
Carluk
Charlo
Cobour
Colum
Cornw
Cote d
Dalhou
Dartm
Desero
ha
Drumm
Dunda
Elmsda
Elora,
Englis
Farring
Fergus
Galt, C
George
Glace
Goderi
Great
Guelph
Halifax

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised :—

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. School.	Halifax, N.S., Chalmers'.
Almonte, Ont., St. Andrew's.	" St. Andrew's.
" St. John's.	" Park Street.
Amherst, N.S., St. Stephen's.	" St. Matthew's.
Appleton, Ont., St. Andrew's.	Hamilton, Ont., St. Paul's.
Avonbank, Ont.	" Erskine.
Ayr, Ont., Knox.	" Knox.
" Stanley Street.	" Central.
Barrie, Ont.	Hillsboro' and Mabou Village, N.S.
Barton, Ont., S.S. and C.E. Soc.	Kingston, Ont., Cooke's.
Belleville, Ont., John Street.	Kirkton, Ont. (one-half).
Bowmanville, Ont., St. Paul's (one-half).	Kirkwall, Ont., L.S. and Bible Class (one-half).
Brampton, Ont.	Lachine, Que., St. Andrew's.
Brantford, Ont., Zion.	Lakefield, Ont.
" First Church.	Lindsay, Ont., St. Andrew's.
Brockville, Ont., First Church.	Little Harbour, N.S. Sabbath Schools.
" St. John's (one-half).	London, Ont., St. Andrew's.
Brookline, Mass., Bethany.	" First Church.
Brussels, Ont., Melville.	Lucknow, Ont. (one-half).
Campbellford, Ont.	Lyn, Ont.
Campbelltown, N.B. (one-half).	Mayfield, Ont.
Carleton Place, Zion Juv. Miss. Band	Montreal, Que., Knox.
Carluke, Ont., St. Paul's.	" St. Gabriel.
Charlottetown, P.E.I., Zion.	" Erskine.
Cobourg, Ont.	" Calvin.
Columbus, Ont.	" St. Matthew's (two).
Cornwall, Ont., Knox.	" Crescent Street.
Cote des Neiges, Que.	" Nazareth Street (half).
Dalhousie, N.B. (one-half).	" Chalmers.
Dartmouth, N.S., St. James' (one-half).	" American Presby. Ch.
Deseronto, Ont., Mission Band (one-half).	Motherwell, Ont.
Drummond Hill, Ont.	New Glasgow, N.S., James.
Dundas, Ont., Happy Ws. Miss. Band.	" United Ch. (two).
Elmsdale, Hants, N.S., Y.P.S.C.E.	New Westminster, B.C., St. Andrew's.
Elora, Ont., Knox S.S. & B. Cl. (half).	Norval, Ont., S.S. and B.C.
English River, Que.	Norwood, Ont. (one-half).
Farrington, Ont. (two).	OrNSTOWN, Que. Village.
Fergus, Ont., Melville.	" Upper and Lower.
" St. Andrew's.	Ottawa, Ont., Knox.
Galt, Ont., Knox.	" St. Andrew's.
" Central.	" St. Paul's Y.W. and Y.
Georgetown, Que.	" M.B. Cl.
Glace Bay, N.S.	" Stewarton.
Goderich, Ont., Knox (one-half).	Paris, Ont.
Great Village, N.S.	Pembroke, Ont., Calvin.
Guelph, Ont., Knox.	Perth, Ont., Knox.
Halifax, N.S., Fort Massey.	Peterborough, Ont., St. Paul's.

Peterborough, Ont., St. Andrew's, Mrs.
Waddell's Class.

Pictou, N.S., Prince Street.

Port Elgin, Ont.

Portage la Prairie, Man., Y.P.S.C.E.

Port Hope, Ont., First.

Quebec, Que., Chalmers.

Renfrew, Ont., St. Andrew's.

Sarnia, Ont.

Seaforth, Ont., First.

Shubenacadie, N.S., Y.P.S.C.E.

Smith's Falls, Ont., St. Paul's C.E.S.

Stratford, Ont., Knox.

" St. Andrew's (one-half).

Streetsville, Ont. (one-half).

Sydney, N.S., St. Matthew's.

St. Catharines, Ont., Hayes Ave.

St. John, N.B., St. John's Y.P.S.C.E.

St. Lambert, Que., St. Cuthbert's.

St. Stephen, N.B., St. Stephen's.

Thamesford, Ont.

Toronto, Ont., Erskine.

" West.

" St. Andrew's.

" Central.

" Knox.

" Knox Bible Class.

" Knox Happy Gleaners.

" St. John's (one-half).

" St. James' Square.

" St. Mark's.

" Westminster.

" Cooke's (two).

" Bloor Street.

Truro, N.S., First.

" First Y.P.S.C.E. }

" St. Andrew's.

Valleyfield, Que.

Vanleek Hill, Ont. (two).

Westminster, Ont., S. and N.

Westmount, Que., Melville.

Williamstown, Ont., St. Andrew's.

" Hephzibah (one-half).

Winchester West, Ont.]

Windsor, Ont., St. Andrew's.

Winnipeg, Man., Knox.

" St. Andrew's.

Woodstock, Ont., Knox.

Woodville, Ont. (one-half).

MISCELLANEOUS.

Beauharnois, Que., Mr. and Mrs. J. W.

Kilgour (two).

Brantford, Ont., Ignatius Cockshutt
(ten).

Brule and Middleton, N.S.W.F.M. Union
Society.

Carleton Place, Ont., Mr. N. M. Riddell.

Carluke, Ont., Mrs. A. S. Morton.

Charlottetown, P.E.I., Arch. Kennedy.

English River, Que., Wm. Lang.

Galt, Ont., Knox Ch., W.H.M. Society.

" " Mrs. Arthur

Burnett.

Georgetown and English River, Que.,

W.F.M.S.

Lachine, Que., T. A. Dawes.

Montreal, Que., Mrs. Redpath.

" C. W. Davis.

" Erskine Ch. Ladies' Aid.
New Glasgow, N.S., United Ch. Ladies'
Aid.

" J. W. Carmichael
and P. A. Mac-
Gregor.

New York, U.S., H. E. Adriance (one-
half).

Ottawa, Ont., A Friend.

Paris, Ont., Miss Margaret Curtis.

" Mrs. J. F. Boulbee (one
half)

Philadelphia, John H. Converse.

Saratoga Springs, N.Y., Alanson Trask.

Toronto, Ont., Wm. Mortimer Clark.

Williamson, Ont., Miss E. Johnson.

Youngstown, Ohio, John C. Wick.

FIELD REPORTS.

The following extracts from recent reports of workers will convey some idea of the nature and conditions of their work in widely separated fields.

DESTROYER AND DISTRIBUTOR.

"In the parts of the country where I have already gone over, many colporteurs it seems have passed before selling many books. As is generally the case the priest has had them destroyed, and forbidden the people to buy any more upon the plea that they were Protestant and bad. In spite of such opposition, by reading the nicest chapters of the New Testament, I influenced many of them to take copies. Some take copies without any hesitation and without any urging on my part. One lady to whom I offered a New Testament said she had no money, otherwise she would take it. I told her if she wished to have it I would wait for the payment until I should pass her way again. She said, 'Will you do so? I am so glad, and I promise you that even if I have to wear away my fingers in earning the necessary money I will do so.' Many similar incidents might be stated. These are encouraging, but how numerous are the times when I am turned away and might be treated as the vilest of men if it were not known that I have the protection of the law."

A SIGN OF PROGRESS.

"Since your visit here five more have been added to our little flock, making twenty-six in all since last spring. They are making great progress, morally and spiritually. One little thing will help show this: J. L. has a great passion for hunting, and used to go on Sundays. Last Sunday a friend called in the afternoon and asked him to go. He answered, 'No, I cannot go, it is Sunday.' It was no doubt a great struggle for him."

THE FORBIDDEN FORBIDDEN.

"Not being able to sell my books, I went to the priest and asked him how it was that I could not sell in his parish, and to kindly give me authorization that I might do so. He replied with a very pitiful air that he had forbidden his parishioners to buy, and as for an authorization, that was forbidden him by his superiors."

THE PROFESSIONAL MAN AND THE PRIEST.

"The other day I was in conversation with a notary of the place who said to me, 'My dear sir, don't think that we don't know that our clergy have departed from the truths of the Gospel. We know it too well. But we dare not say it, because the priest would immediately hear of it, and as professional men we need their help. But a time is coming when there will be a radical change.'"

TWO STANDPOINTS.

"The priests here are furious and say that it is worse for the parents to send their children to our school than it is to attend our services. In two or three cases the answer has been: 'Our children must learn the English language, and we want to know what Protestants believe, so we will go to their religious meetings.' May God enable us to act here with a large measure of wisdom and love."

A PROMISE BROKEN.

"A woman promised with imprecations that she would never attend our meetings, but her female neighbour brought her once, telling her that she would not

repent it. She was delighted and exclaimed afterwards: 'I heard a good sermon, and I have now provisions to nourish my soul for two weeks of the good things I heard, and I don't understand why our priest is afraid of this missionary.' "

THE PEOPLE'S PROTECTORS.

"One of our French Protestant families having had the misfortune to have their buildings burned by the bush fires was mocked at and ridiculed by some of the people who said, 'What's the use of ministers? They cannot stop the fire. If you had only sent word to our priest you would have been spared.' While the fire was raging all around they brought out their images and crucifixes and fixed them to the walls, and those who were not burned out talked highly of the miraculous virtues of these poor protectors, but not a word about God."

THE GOSPEL WINS.

"During one of my visits at D—— I had the opportunity of seeing a dying young man to whom I talked of Jesus and read the Gospel. I asked the permission of his parents to pray, but they laughed at me. Then I said 'I will ask the sick man.' He answered affirmatively and earnestly. The priest had refused the day before to come and administer to him 'the last rites of the Church' under the pretext that the roads were too bad. He came quickly the day after my visit. The young man died talking of the good things he had heard from 'the Gospel of a Protestant.' His sister afterwards came to our meetings and told me how they had been persecuted for having received my visit at the death-bed of her brother; 'but I have learned,' said she, 'that truly it is possible to die in peace in your religion. Our priests don't talk of God's pardon and of heaven in such circumstances, but are always in a hurry and do what they are accustomed to do mechanically. I will study the Gospel now.' This same lady had on a former occasion refused a New Testament."

THREE VISITS AND VICTORY.

"On my first visit at the house of Mr. S—— I was despised and insulted and abused. The second time they received me kindly and the master of the house was like another man. The words of the Gospel had evidently had some effect. I was permitted to read and speak and was listened to with astonishment. The third time I called I left a Bible and shewed them that it was necessary to seek God's will in His Word and live in obedience to His Gospel rather than to the commandments of men. 'Verily the entrance of Thy Word giveth light.' "

THE HIDDEN LEAVEN.

"Since I have been engaged in selling the Scriptures to the people of Quebec Province I have thought at times that I was doing a work with not much hope for the future. But I was mistaken. I recognize that I was, because I had at the beginning of this month the pleasure to meet with a man who received a copy of the Scriptures when he was in the States. He called me into his office saying, 'Come and see what I have here.' Then he showed me a fine New Testament, and he added that not an evening since he possessed it, about ten years, had he missed to read a chapter or more. Well, that man is still a Roman Catholic by profession, but he knows better and he told me so; but he keeps a grocery store and on that account has to keep quiet. Now who will tell me that the books I have placed do not count the same way, and do not give encouragement? Nobody. So we are sure the light is coming. It is breaking already, but surely in this place of N—— surrounded with so many convents and colleges; yes, even here it is beginning to shine, for people who one year ago thought that a horse had as much religion as a Protestant, know and acknowledge the contrary to-day."

SOWING THE GOOD SEED.

"During this month we had the pleasure of again meeting that Roman Catholic family that was ready last summer to leave the Church of Rome but did not because of relatives. They asked me for another Bible, and went to W—— for a few weeks, and they told me that many other people in W—— were asking for the Bible. A few weeks ago I had a meeting near Ste. C., and I have since learned that one of the Roman Catholics who was present is coming to see me and bringing a dozen of his neighbours with him. One good seed will bring forth fruit in due time. I have had occasion this month to explain the Gospel to many Roman Catholics."

PUBLICATIONS.

Two papers, "Grateful French Canadian," prepared by Rev. R. P. Duclou, of Lacroix Church, Montreal, and "Our French Work," by Rev. C. A. Doudiet, of St. Charles Street Mission, Montreal, were published during the year in the *Presbyterian Record*, and also in pamphlet form, and had thus a very large circulation.

All of which is respectfully submitted,

D. H. MACVICAR, D.D., LL.D., *Chairman*.
S. J. TAYLOR, M.A., *Secretary*.

Montreal, May 22nd, 1899.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

All contributions for French Evangelization and the Pointe-aux-Trembles Schools should be sent direct to the Treasurer, addressed REV. ROBT. H. WARDEN, D.D., Confederation Life Building, Toronto.

BOARD OF FRENCH EVANGELIZATION OF THE
PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31st. 1900.

I.—ORDINARY FUND.

Receipts.

By Balance on hand, April 1st, 1899.....		\$1,864 65
Congregational contributions.....	\$13,081 18	
Sabbath School ".....	613 78	
C. E. Societies ".....	192 22	
Donations, Sales of Books, etc.....	815 69	
Bequests.....	1,587 60	
Interest and Dividends.....	1,696 20	
Montreal Women's Missionary Society.....	200 00	
Presbyterian College, Montreal, interest Anderson Bequest.....	1,012 50	
Contributions from Great Britain.....	3,798 14	
		<u>22,997 31</u>
		\$24,861 96

Disbursements.

To Salaries paid Missionaries, etc.....	\$19,930 42	
Salary British Agency.....	868 53	
Salary of Secretary.....	1,600 00	
Travelling expenses of Secretary.....	186 67	
Expenses of meeting of Board and Executive.....	134 30	
Rent, telephone, etc., Montreal office.....	106 99	
Calvin Church, Montreal, rent of Hall.....	50 00	
French Literature.....	73 71	
Interest on Mortgage, St. John's Church, and on advances.....	499 30	
Proportion of expenses, Committee on Y. P. Societies	20 00	
Rev. E. A. McCurdy, Halifax, on account salary..	200 00	
Printing, including annual reports, etc., and postage	427 79	
Proportion of general expenses.....	450 00	
Balance on hand, April 1st, 1900.....	314 25	
		<u>\$24,861 96</u>

II.—FRENCH EVANGELIZATION RESERVE FUND.

By P. Peebles Fund.....	\$404 63	
R. Allan Fund.....	1,600 00	
T. Kirkpatrick Fund.....	1,000 00	
R. Anderson Fund.....	2,250 00	
Executors, J. Kelso, County Megantic, Que.....	900 00	
Executors, H. McDonald, Wolfe Island.....	1,900 00	\$8,054 63
To Balance on hand, April 1st, 1900.....		<u>\$8,054 63</u>

III.—J. G. ROSS FUND.

By Balance on hand, as at April 1st, 1899.....	<u>\$25,000 00</u>
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IV.—P. PEEBLES FUND.

By Balance on hand, April 1st, 1899.....	\$404 63
To Transferred to Reserve Fund.....	<u>\$404 63</u>

V.—R. ALLAN FUND.

By Balance on hand, April 1st, 1899.....	\$1,600 00
To Transferred to Reserve Fund.....	<u>\$1,600 00</u>

VI.—T. KIRKPATRICK FUND.

By Balance on hand, April 1st, 1899.....	\$1,000 00
To Transferred to Reserve Fund.....	<u>\$1,000 00</u>

VII.—R. ANDERSON FUND.

By Balance on hand, April 1st, 1899.....	\$2,250 00
To Transferred to Reserve Fund.....	<u>\$2,250 00</u>

VIII.—POINTE-AUX-TREMBLES ORDINARY FUND.

By Balance on hand, April 1st, 1899.....		\$618 46
Congregational contributions.....	\$869 37	
Sabbath School ".....	4,481 52	
C.E. Societies, etc. ".....	259 03	
Donations.....	1,502 30	
Interest.....	34 38	
Montreal Woman's Missionary Society.....	200 00	
Tuition fees and sales.....	1,202 10	
Executors, Mrs. R. Phelps, England.....	1,312 50	
Executors, William Colquhoun, Cornwall, Ont....	100 00	
Executors, J. R. McKenzie, Kenyon, Ont.....	200 00	
	<u>10,161 20</u>	
		<u>\$10,779 66</u>

Disbursements.

To Salaries paid Teachers, etc.....	\$2,818 35	
Butcher, \$1,298.39; Baker, \$602.99.....	1,901 38	
Grocer, \$2,959.81; Hardware, Crockery, etc., \$269.63.....	3,229 44	
Dry Goods, \$148.29; Stationery, Postage, etc., \$181.83.....	330 12	
Fuel.....	969 98	
Travelling Expenses, Principal, etc.....	76 53	
Repairs and Sundries.....	703 99	
Insurance.....	119 00	
Proportion of general expenses.....	300 00	
Balance on hand, April 1st, 1900.....	330 87	
	<u>\$10,779 66</u>	

IX.—POINTE-AUX-TREMBLES RESERVE FUND.

By Balance on hand, April 1st, 1899.....	\$7,045 00	
Executors James Kelso, County Megantic, Que....	900 00	
		\$7,945 00
To Balance on hand, April 1st, 1900.....		<u>\$7,945 00</u>

BALANCE SHEET.

APRIL, 1900.	DR.	CR.
Ordinary Fund.....		\$314 25
Ordinary Reserve Fund.....		8,054 63
Pointe-aux-Trembles Ordinary Fund.....		330 87
Pointe-aux-Trembles Reserve Fund.....		7,945 00
J. G. Ross, Quebec, Fund.....		25,000 00
Coligny College, Ottawa.....	\$25,000 00	
Lambton L. & I. Co.....	1,600 00	
C.C. Bonds.....	10,400 00	
Balance, Cash in Bank.....	4,644 75	
	<u>\$41,644 75</u>	<u>\$41,644 75</u>

Toronto, April 27th, 1900.

I have audited the books of Rev. R. H. Warden, D.D., Treasurer of the French Evangelization Fund for the year ending March 31st, 1900, and have examined the vouchers connected therewith, and certify them to be correct.

I also certify that the foregoing balance sheet is in accordance with the books of account.

ANDREW JEFFREY,

Toronto, May 5th, 1900.

Auditor.

REP

Efate.
Erroma
Santo.

Stat

Tunapu

St. Jose
Caroni

San Fer

Diamon
Princeto

Couva

REPORT OF THE FOREIGN MISSION COMMITTEE, 1899-1900.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment	No. of Native Helpers
Efate.	Rev. J. W. MacKenzie	1872	
Erromanga.	" H. A. Robertsor	1872	
Santo.	" Joseph Annand, D.D. ...	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionaries.	Canadian Teacher	Native Assistants.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Black-	Chaharja Lala, John Lutchnan
"	" Harvey Morton	adder	Sing, Henry Hanuman, R.
St. Joseph	" Paul Bukhan...		Mahepot, Bennie Lala, Wm.
Caroni	" A. Gayadeen ..		Prithiwi Lal, G. W. Chan-
			dising, D. Lakhani, Joseph
			Gibbings, Paul Kassie, De-
			borah Talaram, Hannah Bat-
			too, Ellen Abbot, A. Lala,
			Anna Mewa.
San Fernando.	Colleagues { Rev. R. J. Grant, D.D. Rev. S. A. Fraser	Miss A. J. Archibald	A. Girdhari, A. Ramrarayan,
			T. Bissesar, Ishmael, Rame-
	Rev. Lal Behari		sar Cludi, Lochan Mathura,
			Jaikaram, Kangaloo, Radi-
			kisun, Lackan, Khuldeep,
			Kalipha, Matadeen, Ramkai,
			(Bessie Girdhari, Mary Jelani
			Jane Jelani and S. Siboo,
			Bible Women.)
Diamond	Rev. D. Ujagarsing	Miss C. Sinclair	C. C. Soudeen, Mehendibeg,
Princetown ...	Rev. W. L. Macrae.		Thomas Padarath, Charles
			Sewcharan, James Gangana-
			rain, John Khrisnand, Na-
			than Gopi, Philip Kasi, An-
			drew Mulchand, John Modi,
			J. R. Ganesh, Edward Ram-
			narayan, S. B. Ramrattan,
			Birju, Fred Chamausing, Jos.
			Sunden, Colin Paraping, Job
			Tuphal, Mrs. Palia Jagrup,
			Mrs. S. A. Rimjah, Mrs.
			Mehendebeg.
Couva	Rev. A.W. Thompson	Miss L. Fisher	Jeremiah Bhola, Andrew But-
			an, George Jagarnath, John
			Jc' hu, James Joydu, W. L.
			Juttlan, Aquila Rupchand,
			Simon Sewbarath, F. W.
			Tarmohammed Habel Abiel,
			G. Girao, E. Madoo, Mrs. E.
			Jutlah, Mrs. Amelia Besses-
			sir, Lardh Ujulak, Lady
			Jekhu.

DEMERARA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope Estates ..	Rev. G. G. Ross .....	.....	Rameshewar Maharaj and others.

III.—KOREA.

Rev. R. Grierson, B.A., M.D.....	Wonsan.
Rev. W. R. Foote, B.A.....	"
Rev. D. MacRae, B. A.....	"

IV.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Mission.	Staff.	P. O. Address.
Mistawasis	Rev. W. S. Moore, B.A., Missionary	Mistawasis, Sask.
"	Miss Kate Gillespie, Teacher	"
Makoce Waste, (Prince Albert) }	Miss Lucy M. Baker, Teacher	Prince Albert, Sask.
"	Miss Bell Lyttle, Assistant	"
Regina	Rev. A. J. McLeod, B.A., Principal	Regina, Assa.
"	Mr. Alex. Skene	"
"	Mr. Hugh Stewart } Assistants	"
"	Mrs. H. Stewart, Matron	"
"	Miss M. Nicoll, Teacher	"
File Hills	Rev. R. H. Farrier	Ft. Qu'Appelle, Assa.
Round Lake	Rev. Hugh McKay, Missionary	Whitewood, Assa.
"	Mrs. H. McKay, Matron	"
"	Mr. Jacob Bear, Asst. Missionary	"
"	Mr. G. W. Sahlwark, Teacher	"
Crowstand	Rev. N. Gilmour, Missionary	Crowstand, Assa.
"	Miss J. Gilmour, Matron	"
"	Miss Josephine Petch, Teacher	"
"	Miss Sarah Dunbar, Asst. Matron	"
Birtle	Mr. W. J. Small, B.A., Teacher	Birtle, Man.
"	Miss Annie McLaren, Matron	"
"	Miss M. McLeod, Asst. Matron	"
Bird Tail	Rev. John McArthur, Missionary	Buelah, Man.
Okanase	Mr. R. C. McPherson, Miss'n'ry & Teach'r	Elphinstone, Man.
"	Mrs. R. C. McPherson, Asst. Teacher	"
Rolling River	Mr. W. J. Wright, Missionary	Linnadosa, Man.
Portage la Prairie	Miss Annie Fraser, Matron	Portage la Prairie, Man
"	Miss Bell	"
"	Mrs. Sutherland, Asst. Matron	"
Pipestone	Mr. John Thunder, Missionary	Pipestone, Man.
Hurricane Hills	Rev. Ewen McKenzie, Missionary	Sintaluta, Assa.
Lizard Point	Rev. David Cattanaeh, Missionary	Rosburn, Man. [Assa
Moose Mountain	Mr. F. D. Dodds, Missionary	Cannington Manor,
Lakesend	Mr. C. H. Monro, Missionary	Ft. Qu'Appelle, Assa.
Long Plain	Mr. Robt. McKay, Missionary	Swan Lake, Man.
Valley River	Rev. R. J. Ross, Missionary	Glenlyon, Man.
Lake of the Woods	Rev. A. G. McKittrick, Missionary	Keewatin, Ont.

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.
Tamusi	Rev. G. L. MacKay, D.D.....	December, 1871
(N. Formosa)	*Rev. W. Gauld.....	November, 1892
	Rev. Giam Chheng Hoa	Ordained Native Preacher.
	With 60 unordained native preachers.	

VI.—MISSION TO CHINA.

<i>Station.</i>	<i>HONAN.</i>	<i>Arrived.</i>
Chu Wang	Mr. Wm. McClure, B.A., M.D.	October 4th, 1888
"	Rev. Murdoch McKenzie	November 8th, 1889
"	Miss Margaret I. McIntosh	November 19th, 1889
"	Miss Jennie I. Dow, M.B.	November 9th, 1895
"	Mr. Percy C. Leslie, M.D.	November 7th, 1897
Hsin Chen	Mr. Wm. Malcolm, M.D.	October 15th, 1892
"	*Rev. W. Harvey Grant, B.A.	October 19th, 1892
"	Rev. J. A. Simmon	March, 1895
"	Rev. R. A. Mitchell, B.A.	September 20th, 1885
Chang Te Fu	Rev. Jonathan Goforth	March 2nd, 1888
"	Rev. James Menzies, M.D.	November 9th, 1895
"	Miss Mina A. Pyke	October 10th, 1896
"	Rev. D. McGillivray, M.A., B.D.	December 1st, 1888
"	Rev. John Griffith, B.A.	November 7th, 1897
"	Miss Margaret Sterling Wallace, M.D.	September 18th, 1898
"	Rev. T. C. Hood, B.A.	May 18th, 1899
"	Rev. J. R. Harcourt, B.A.	

VII.—MISSION TO CENTRAL INDIA.

<i>Station.</i>		<i>Arrived.</i>
Indore	*Rev. J. Wilkie, M.A.	December, 1879
"	Rev. A. P. Ledingham, B.A.	November, 1895
"	Rev. J. T. Taylor, B.A.	May, 1899
"	Miss Marion Oliver, M.D.	January, 1886
"	Miss J. V. Sinclair	" 1889
"	Miss Janet White	November, 1893
"	Miss Jessie Grier	" 1893
"	†Miss Bella Ptolemy	" 1895
"	†Miss Rachel Chase, B.A.	" 1895
"	Miss Harriet Thomson	December, 1897
Mahow	†Rev. N. H. Russell, B.A.	" 1890
"	†Rev. J. Fraser Smith, M.D.	" 1896
"	Miss Bessie Goodfellow	May, 1899
Neemuch	Rev. W. A. Wilson, M.A.	December, 1894
"	Miss Margaret McKellar, M.D.	October, 1890
"	†Miss A. Turnbull, M.D.	November, 1892
"	*Miss Jessie Duncan	" 1892
"	Miss Catharine Campbell	December, 1894
Rutlam	Rev. J. F. Campbell	" 1876
Ujjain	*Mr. C. R. Woods, M.D.	" 1893
"	Mr. Alex. Nugent, M.D.	May, 1899
"	Miss M. Jamieson	November, 1889
"	Miss Jessie Weir	December, 1896
Dhar	*Rev. F. H. Russell, B.A.	November, 1893
"	Miss Margaret O'Hara, M.D.	December, 1891
Amkhut	Rev. J. Buchanan, B.A., M.D.	" 1888

VIII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

<i>Station.</i>		<i>Arrived.</i>
Victoria	Rev. A. B. Winchester	April, 1892
Vancouver	Mr. C. A. Coleman	September, 1893
Union Mines	Mr. L. W. Hall	1895

*Home on furlough.

†Sick leave.

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

<i>Station.</i>		<i>Arrived.</i>
Alberni	Mr. J. R. Motion	August, 1899
"	Mrs. K. Cameron	" 1898
Ucluelet	Miss E. May Armstrong	" 1895
Ahousalt	Mr. J. W. Russell	May, 1895
Dodger's Cove (Oliahls)	Mr. M. Swartout	February, 1894
"	Mr. Alex. McKee	March, 1899

X.—MISSION TO CHINESE IN QUEBEC AND ONTARIO.

<i>Station.</i>		<i>Arrived.</i>
Montreal	Rev. J. C. Thomson, M.D.	November, 1894

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

NEW HEBRIDES.

	<i>Designated.</i>	<i>Retired.</i>	<i>Died.</i>
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Metheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" William McCullagh	1863	1866	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....

TRINIDAD.

Rev. Thomas Christie	1873	1883	....
" J. W. McLeod	1880	....	1886
" J. K. Wright	1883	1888	....
" F. S. Coffin	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald	1875	1877	....
" A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
" Copeland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886		1887
" Graham	1889	1891	
" Kirkpatrick	1891	1896	

DEMERARA.

Rev. J. Gibson	1884		1888
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INDIA.

Rev. George Stevenson	1857	1858	
Miss Fairweather	1873	1880	
" Rodger	1873	1891	
" Forrester (now Mrs. Fraser Campbell)	1876	...	

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INDIA—Continued.

	<i>Designated.</i>	<i>Retired.</i>	<i>Died.</i>
1899	Rev. J. M. Douglas	1876	1882
1898	Miss M. McGregor	1877	1888
1895	Rev. Joseph Builder, B.A.	1883	....
1895	“ R. C. Murray, B.A.	1885	....
1894	“ G. McKelvie, M.A.	1888	1891
1899	Miss Amy Harris	1889	....
	“ Elizabeth Beatty, M.D.	1884	1892
	“ E. B. Scott	1888	1890
	“ M. McKay (now Mrs. Buchanan)	1888	....
1894	“ Elizabeth McWilliams	1891	1893
	“ W. Grant Fraser	1890	1896
	Mr. J. J. Thompson, M.D.	1895	1897
	Miss I. Ross	1883	1884
	Rev. W. J. Jamieson	1890	1891
	Miss Catherine Calder	1892	1895
	“ Mary Charlotte Dougan ..	1892	1900
	“ Jean M. Leyden	1896	1900

HONAN.

Rev. John McDougall	1887	1893	....
“ J. H. MacVicar, B.A.	1889	1895	....
Miss Jennie Graham	1889	1890	....
“ Harriet R. Sutherland	1888	1889	....
“ Lucinda Graham, M.D. ..	1892	....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	....

FORMOSA.

Rev. J. B. Fraser, M. D.	1874	1877	....
“ K. F. Junor	1878	1882	....
“ John Jamieson	1883	....	1891

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provisions which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married) .. \$1,400 and \$40 per child per annum.
2. “ “ (unmarried) 1,000 per annum.
3. Pastors (native) .. 20 per month. (Mexican.)
4. Preachers .. from \$5 to \$11 per month. (Mexican.)
5. Students, for preaching .. 4 per month. (Mexican.)
6. Bible Women .. 3 per month. (Mexican.)

HONAN.

1. Male Missionary (married) .. \$1,200 per annum, and \$40 per child per annum.
2. “ “ (unmarried) 500 to 800 per annum.
3. Unmarried Women .. 500 per annum.
4. Helpers .. 48 per annum.

CENTRAL INDIA.

1. Male Missionary (married) .. \$1,200, and \$100 per child, and \$140 hill expenses, per annum.

2. Male Missionary (unmarried)	800 and \$90 bill expenses per annum.
3. Unmarried women	730 per annum.
4. Vernacular native teacher (heathen)	\$22 to \$34 per annum.
5. " " (Christian)	50 to 100 "
6. " catechist, Bible reader.	50 to 100 "
7. University undergraduates able to teach English	150 to 250 "
8. " graduates	260 to 420 "
9. Graduate of Agra Medical College	170
10. Women teachers, lower grade	20 to 25 "
11. Bible women,	20 to 25 "
12. Women teachers, higher grade	28 to 32 "
13. Bible women,	28 to 32 "
14. Head Mistresses	\$32 to \$80 according to qualification and grade of school.
15. Medical Assistants	\$120 to \$200 per annum.
16. Medical Matrons	100 to 120 "
17. Diplomaed Midwives	100 to 120 "
18. Nurses in Training	20 to 32 "
19. Dispensers, Dressers and Compounders	20 to 32 "
20. Servants	16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary \$1,600 per annum and free house.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan, and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-west receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married, and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary \$1,460 00 per annum.
2. Lady Teachers 400 00 "
3. Native Ministers 486 66 "
4. Catechists 120 00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses \$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary \$973.33 per annum and \$48 for each child under 16 years.
2. Native Teachers, etc.. \$30 per annum.

KOREA.

1. Missionary \$1,000 per annum.

I.—NEW HEBRIDES.

There is not much that is unusual to report in connection with the work in the New Hebrides. The work of our missionaries in the New Hebrides has been characterized by sustained activity and accompanied by quiet and steady progress. Their health has been fairly good, though some of them have suffered from sickness, and disease and death have swept away many of their people, among whom were not a few of their most active and useful members.

ERROMANGA.

With reference to the work on this island, Mr. Robertson reports as follows:—

Schools.—Much close attention has been given to teaching, and more especially at the two central stations, where classes have been conducted daily, with the exception of Saturdays, and the progress of the children and young people has been most encouraging, and more than in any former year have the parents and friends of the children helped us in getting the children and young people to attend regularly the classes provided for them.

Perhaps the only drawback of any importance to the progress of the Mission on Erromanga now is the Queensland labor traffic. So many young men and boys have gone to Queensland, and so many are anxious to go, that we find that in most of the districts the most hopeful class of our people are either away, or unsettled, and so we are discouraged in our efforts to impart a more thorough education to our young people than they have hitherto enjoyed.

The Lord's Supper has been dispensed five times during the Synodical year, and each time at a different district. Three years ago we began to press upon our Dillon's Bay people, who can read well, the great benefit to themselves that would result if they would commit to memory a Gospel. A number began to do so. I selected the Gospel by John, and quite a number are now well on with that Gospel, and a few have finished it and have begun Mark.

For many years I have been engaged in translating portions of the New Testament and have given as much time to this important work as other work that could not have been neglected without injury to the mission, would permit. In 1878 I printed 1,000 copies of the Acts of the Apostles, in Sydney; in 1884 an equal number of copies of Matthew and Mark, in Toronto, and in 1890, 2,000 copies of the four Gospels and the Acts, in Sydney. Besides these we have had four editions of our Catechism and Hymnal printed in the islands and at Sydney, from time to time, as we added new matter and former editions were exhausted. Whatever printing was done in the islands for us, was done without money and without price, by Messrs. Paton, Watt, Annand, Laurie, and Gunn.

Any editions of our Hymnal and Catechism printed and bound in Sydney we have paid for out of proceeds of our mission arrowroot, prepared annually by our better class of Christian natives.

All portions and books of the Scriptures we have had printed, were printed and bound at the expense of the British and Foreign Bible Society in London, in the first instance, and we have refunded the whole sum, with the exception of £30, which this noble society generously deducted when we made our last payment of the balance due on the edition of the Gospels and Acts.

The Bible Society also printed Genesis and Matthew for James D. Gordon as a free gift, for at that time there were few Christians on Erromanga to help.

During the past year I have been enabled to give a considerable portion of the forenoons of four days of each week when not visiting district schools and settlements, to the most important work I can now do for the firm establishment and permanence of the mission on Erromanga, namely, completing the translation of the New Testament. And my special object in coming to Sydney at this time is to finish and revise and transcribe that work and have it printed directly under my own personal superintendence, and I can do all this much better here than on

Erromanga. I feel that woe is me if I do not give the Erromangans the entire New Testament, and that no amount of general missionary work, not even the preaching of the Gospel, can supply the lack now of the written Word of God in building up and establishing the people in the faith.

I therefore feel that "This one thing I do." A duty too long delayed, and the only duty as regards Erromanga and the Erromangans, that I reproach myself for not doing, but hitherto I have been hindered. This has not been according to my heart, but no one man can do everything, and perhaps as I now know the Erromangan language better than I did some years ago, the work will be better and more nearly correct than if it had been done earlier. And how our better men and women are now fairly hungering for this precious treasure! This too urges me forward in the work, at once difficult, laborious and intensely interesting.

I have just completed arrangements with the Bible Society to have the complete New Testament in Erromangan printed and bound here in Sydney, under their auspices, and for them and at their expense, the Society allowing me to refund the whole cost of printing and binding, year by year, as we may be able to prepare and dispose of arrowroot for that purpose, after paying the salaries of our own teachers on Erromanga.

We shipped 2,000 pounds of arrowroot in August, in the steamer "Thermopylaea" of the White Star Line. That fine steamer was wrecked on that homeward voyage and our arrowroot was lost, but fortunately Dr. Cosh had insured it, as he always does for me, and the amount, about £100 sterling, when recovered by Dr. Cosh's agents in London, will form our first refund to the British and Foreign Bible Society toward the cost of printing and binding the New Testament, and that we may find it impossible to apply the money to the Teachers' Fund, or to any other object on Erromanga however good in itself, I am asking Dr. Cosh to write to London at once, instructing that the whole of this insurance money be immediately paid to the Bible Society as I have indicated, and gradually, as our constant friend, Mr. Barnett of Glasgow, can find a market for our arrowroot, we will reduce the balance till we shall, I trust, pay off every shilling of it. Mr. Barnett finds much more difficulty now than formerly in disposing of our arrowroot as so many other New Hebrides missionaries are sending arrowroot to Scotland, but in a recent letter to me Mr. Barnett says he will do his best to find a market for Mr. MacKenzie's arrowroot and mine. What a friend Mr. Barnett has been in helping us in this way for many years! Indeed, but for his help we never could have disposed of our arrowroot.

I am quite resolved, for their own real and permanent good, that the Christian natives of Erromanga shall now and henceforth pay their own teachers on their own island. I do feel that the Canadian Church should now be relieved of the expense of the Erromangan mission to that extent.

Our Erromangans are very far from being a rich people. Even as we understand the term in reference to native races. They are among the poorest in the group, as their island has few, very few, coconuts upon it. But that is the people's fault, for not planting them, as the soil will grow anything which can be grown in the tropics anywhere. Yet they are not poor, and where there is the will there is always the way; and since they can and do spend money for tobacco, guns, hair oil, perfumeries, and upon too much heavy needless clothing in such a warm climate, and upon other foolish things; I have no hesitation in pressing upon them their duty as professed Christians to support entirely and freely and ungrudgingly and systematically their own faithful and hard working teachers. And if they will not do so then they shall not have them, for after years of thought and prayer and planning in connection with this important department of the work, my wife and I have come to the conclusion that the time has fully come when the Erromangans should support all native helpers on their own island, build and keep in repair all the native-made school houses and churches, and paying for all their own books, including the complete New Testament, and that to keep the Christians of our island any longer in swaddling-bands would only prolong their helplessness and foster the natural selfishness of the human heart.

When I paid the teachers at the close of the sacrament at the end of April

(1899), I would even we must this the including

Our victory arrowroot group for porting

A F island at field of regard of the whole referred the Gospel little child ment of immense second d year. S the past than dur seven ye

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(1899), I distinctly told them, firmly but kindly, that that was the last money they would ever receive from the Presbyterian Church in Canada as salaries, and that we must now look to the people themselves for their support. I had announced this the previous evening at the close of our Gospel meeting to over 1,000 people, including 200 church members, and we must go forward in this matter.

Our own feeling is one of the deepest gratitude to God, who has given us the victory in contributing, on our beloved Erromanga, this year, £100 in cash, and arrowroot to the value of at least £200 more, thus heading the list for the whole group for this year at the time of our synod, in June last. I do thank God for supporting and blessing my efforts against heavy odds on Erromanga in this matter.

A Year of Progress.—With the exception of the sickness and mortality on the island and the untoward outcome of the Queensland labour traffic, draining our field of so large a proportion of our able-bodied, strong young men and lads, I regard our twenty-seventh year of missionary labours a very successful one upon the whole. One of the most solid proofs of this statement is that fact, already referred to, viz., the amount given by the natives for the support and extension of the Gospel. Another evidence is that never before have parents and friends of the little children taken such a lively interest in the education and general improvement of the children committed to their care, and this we have found to help us immensely in our classes at the leading central station, Dillon's Bay, in which our second daughter has taught for over four years and our third daughter nearly one year. Still another point of encouragement and comfort to myself is that during the past three years I have had all my hitherto multifarious work better in hand than during any other period since our settlement on the island more than twenty-seven years ago.

Statistics.—Missionary, 1; teachers, 30; elders, 18; teachers and servants helping other missionaries, 12; church members, 330; marriages, 12; population in July, 1898, 1,500; contribution for Teachers' Fund, in cash £72; from proceeds of arrowroot for Teacher's Fund, £28; total, £100; arrowroot prepared for mission, 5,000 pounds, value in cash \$200; making total contributions £300 sterling for the whole year, an average of nearly \$5 per communicant, or \$1 each for every man, woman and child on the island.

The Committee have been pleased to welcome Mrs. Robertson on furlough, and rejoice to know that her health has improved by her visit to her native land, and that she expects shortly to return to her island home where they trust she may long be spared to continue her toil in the work in which she and her husband have been so long and faithfully engaged.

EFATE.

Mr. MacKenzie writes as follows for 1899:

In reporting for another year I would express gratitude to God for our health as a family. Almost the only exception to this is an attack of measles which our little boy has had, and from which he is slowly recovering. This disease was brought here in June by a Queensland labour vessel, and has spread over a large portion of the group. There have been no deaths from it among our people so far, but several of the natives have been carried off by it on other islands. We have been somewhat in dread of the bubonic plague breaking out here, as there is constant communication between this and Noumea, where it has been raging for some time.

On account of family matters I found it necessary to make a hurried trip to Sydney in July. Mrs. MacKenzie carried on the work in my absence.

Although during the year many things happened which sorely grieved us and tried our patience, yet on the whole the work has, I believe, made good progress.

One thing that saddened us very much was that one of our young men from Erakor, the smartest native I ever taught, and one whom we all were proud of, was sent home from Malekula in disgrace. He had been out as a teacher on that island for several years, and it was so gratifying to receive such good reports of him from year to year from the missionary under whom he was labouring. It gives

us some comfort, however, that immediately after his fall he confessed his sin, and appears ever since to be deeply penitent. Another case that deeply grieved us was that of a young man whom we baptized and admitted to the Lord's table, while at the same time he knew he was guilty of sin. A few days after the Communion it was found out that he had stolen a sum of money from a native of another island, who had been away in Australia for several years, but had recently come to live at this young man's village. The chief and the rest of the natives were very much ashamed that one of their number should treat a stranger who had come among them in this manner, so they held a meeting and raised among them the part of the money he had spent—part of it he had restored, and then they took away his property and compelled him to go and work for one of the settlers until he should earn sufficient to refund them.

There are no longer any heathen in our district to be brought in, hence, owing to the nature of the work progress must be slow. When they are coming in and giving up their old customs, from naked painted savages becoming apparently devout worshippers, decently clothed, and attending church and school regularly, the progress seems to be by leaps and bounds. But after the novelty has worn off and the majority of the adults have been baptized and admitted to the Church, it is uphill work, and one is apt to feel at times a little disheartened, seeing it advance so slowly. But like the rising tide, receding but ever advancing, the good work, notwithstanding many discouragements, is making steady progress. The high death rate is, I may say, a particularly discouraging feature of the work. Still, at some of our villages, especially at Mele, Pango and Erakor, we have a fine lot of children.

The exemplary conduct of the people of this village merits special mention. Besides supplying us gratis with all the yams we required for our table, they have kept the fence around our premises in repair, as well as those around the church and school, and have been most hearty in any work connected with the Mission, such as boating, preparing arrowroot, etc. Then besides contributing liberally for seats for their new church, of which they are very proud, and paying the salary of their teacher, they built him a substantial lime cottage of three rooms. At Mele, too, we have had much to encourage. Early in the year they elected a new chief, those who were chiefs in heathenism having resigned in his favour. It has been the custom at nearly all our villages after coming in to elect a new chief. On this occasion there was a very large gathering, all the villages far and near having been invited. There were between 600 and 700 present. Most of the Europeans in the district came to the ceremony. A very large quantity of food—over twenty tons of yams, besides sugar cane and cocoanuts—was provided for the guests, and a great many hogs were slaughtered. It was principally their own affair, but they asked me to perform the ceremony. When it was over all the natives of the village brought their chief a present, some of them silver coins, others mats, baskets, pieces of print, articles of clothing, etc. The Mele natives are the cleanest and tidiest about their persons and premises we have. Last year was their first to take up Sunday collections. They gave their teacher £7 10s., and an assistant £2, and to purchase seats for their new church they gave £14 10s.

Towards the end of the year we held a tea-meeting, with the double object of raising some money towards completing our church, and bringing our people together to enjoy themselves. A social entertainment of this kind does good in several ways. They become better acquainted with each other, and see that in giving up their old customs they have not given up social pleasures. They see, too, the benefits of the Gospel even in temporal affairs, that they are so much better off, for they all come in holiday attire. We realized over £7. At night we had a display of fireworks on a small scale, which, needless to say, was greatly enjoyed.

The usual Sunday services, weekly prayer meetings and classes, as well as daily school for adults, and again for children, were kept up with satisfactory results. During part of the year the older children from the nearer villages were taught English at the head station. The Sacrament of the Lord's Supper was dispensed twice. On the former occasion thirty-five were added to the Church,

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the majority of whom I had baptized in infancy. I previously intimated that I wished a contribution for the Training Institution on Santo, and the collection that day amounted to £8 17s. 6d. sterling.

Mrs. MacKenzie's sewing class, in which garments are made up for the English Company's store, was continued during the year with very satisfactory results. Not only have the girls become efficient in cutting out and making up garments of all kinds, but they were able to earn something for themselves, as well as to make a contribution to the Mission. They receive half the proceeds. In July she opened another class, which in importance is equal to anything yet undertaken, except preaching the Gospel. We have always urged upon the natives the necessity of washing their clothes. Some of them did so after a fashion—often it was to take them to the sea and beat them between two stones—but others wore them until they almost dropped off. At first she had some trouble with them, but gradually they have taken to it, and now regularly on Tuesday almost every woman in the village may be seen marching to the church grounds with a bundle of soiled clothes on her head. And here I may mention another great advantage of having an iron roof on our church. I told you in my last report that we have four large tanks for gathering rainwater for the arrowroot. In these tanks we have an abundant supply of water for the washing class as well, and without them the class would be impracticable, as on this little island (Fila) there is no water.

Mrs. MacKenzie has made another new departure, but on entirely new grounds. She has been holding on Sunday a service for the labour of the British settlers. The local manager of the English Company kindly gave her permission to hold it on their premises, and the boys themselves erected a booth in which to meet. These boys are from the northern islands, and are, for the most part, heathen. After being with the settlers for a time they all know a little English. We were told by one of the settlers, before she commenced the class, that as a regular thing these boys were fighting and drinking on Sundays. She has had as many as forty present. She has succeeded in getting the majority of them to take the pledge.

In my last report I mentioned that we were unable to get a market for our arrowroot. The board will be gratified to learn that Mr. H. Barnett, of Glasgow, to whose kindness we are already greatly indebted, has written to say that he will do what he can to dispose of it for us, and that we may send him from eight to ten casks annually. This is really good news. May the Master Himself reward our dear friend.

Number admitted to Church during year.....	42
Number of children baptized.....	11
Money contributed	£57 5s.
Arrowroot.....	1,763 lbs.

TANGO SANTO.

On this island Dr. Annand, the Principal of the New Hebrides Training Institution, assisted by Mrs. Annand, Mr. Lane and Miss Symonds, continues to carry on his work in good health and spirits. Some of the glimpses that he gives the Church of the progress of the Gospel within the immediate range of his vision are very like those furnished by Mr. McKenzie. In one of his letters to the late Dr. Morrison he says :—

In looking over our classes the other evening, and seeing the bright faces, I was reminded of the fact that many of them had been heathen, and that all their parents had lived in darkness. Twenty-six years ago, when we first came to the New Hebrides, there was not one Christian among the people now represented by our students. Then, and for some time after, there was not a baptized person north of the south side of Efate. Five of our students are from Mr. Mackenzie's district, but they come from Filia, among whose parents we first worked for three years. The whole of our sixty-six students come from districts wholly heathen twenty-five years ago; and many of them from places not half that time under the

influence of the Gospel. We are greatly encouraged when we think of what God has done, and is still doing among our New Hebrideans. We hope and believe that, before another twenty-five years pass, there will be few if any of the people left in these islands remaining in heathen darkness. However the battle is not yet finished. The enemy disputes every foot of ground. Lately we had to exercise discipline on the men of two small villages near us. In order to stop the spread of the Gospel they asked the bushmen of certain places to kill either the missionaries or any of their boys that might visit them. Some of our friends told us of their malice, and we went and disarmed the plotters. We now hold their weapons as a pledge of peace.

In looking over our books I find that we have had in all no less than seventy-five students with us within the year. Nine new names were added to the roll, and thirteen were taken off. Of these thirteen, six graduated. Three were dismissed, and three others left us from ill health; two of them on account of their own health, and the other because of his wife's illness; and one died here. The average number with us for the year was sixty-six. Our present number is sixty-two, with sixteen wives, and thirteen children.

As anticipated we closed our year in a healthy condition. Financially we have a credit balance of £76. The larger number of mission boxes received reduced our cash expenditure for clothing. However, we had to pay out over £31 for that item in addition to the goods sent us. Seeing that our annual report will set forth all details as to receipts and expenditures, I need not enlarge upon these matters here. The progress made by the pupils during the year has been encouraging, and at no time in the past has the Institution given such good promise of accomplishing the end for which it was established as at the present.

The Bible is our chief text book, and it is carefully studied. Three lessons therein are given each day. The whole book from Genesis to Revelation is read over, and the truth brought as near as we can bring it to the minds and hearts of our pupils. Then to the senior classes a comprehensive view of the whole is given, as well as the relation of its several parts to each other. In addition to the Bible studies, we have arithmetic, geography, grammar, dictation, writing from the Scriptures, and singing; opportunities also of public reading, speaking and praying are afforded to all. The women also are taught daily in separate classes, as well as instructed in sewing, and household duties.

In regard to the industrial labours I need not say much. All have been kept diligently employed during the hours set apart for those works. Our copra making has yielded a net sum of nearly £50, while maize has brought in a few pounds more. The quantity of taro, yam, bananas and maize cultivated and eaten, has not been estimated, but it has helped greatly in keeping down expenses. I am sorry that our coffee plantation, of some four or five acres, is not doing well. The soil does not appear suitable and many of our plants are dying when we expected them to yield. Much labour has thus been thrown away; however, we will now plant the ground with breadfruit and cocoanut trees.

The health of our large family is upon the whole fairly good. One of our more promising young men has had a severe attack of fever and dysentery, this week, which has left him somewhat insane. We trust that when the fever leaves him his mind may be restored.

In my last letter I omitted to mention a very pleasing fact. At synod meeting the Rev. J. W. Mackenzie handed me an order for £8 17s. 6d., the proceeds of a communion collection, taken at Erakor, for the Training Institution. This is the third sum received within a year, given by the Christian natives of the group, making in all over £30 in cash, besides several presents of yams. Our own communion collection, at synod time, amounted to £11 17s., but this was largely from missionaries and their families.

On the ninth of this month, we had a second visit of H.M.S. Wallaroo. She called here to get information in regard to twelve men and boys, said to have been kidnapped lately by a French labour vessel at Cape Lisburn bay. Through the kindness of Captain Farquhar we had a very pleasant social evening on board.

We are much pleased with the activity of some of our students in the work of

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spreading the Gospel among the heathen around us. Led by our Lifu man, a vigorous attack is now directed against the Tangoans. Nearly the whole Sabbath afternoons are spent among them, in singing, speaking and praying. Those who try to escape the services are hunted up, spoken to, and prayed with, wherever found. Every place is sacred ground to those who are earnestly seeking souls for Jesus. Recognizing the fact that, "without me ye can do nothing," that all real change of heart must come from the Spirit's work, two special prayer-meetings are held every week by the students and Mr. Bowie's assistants. These meetings are in addition to the three weekly ones in connection with the Institution. On Sabbath mornings, two or three companies of them in conjunction with Mr. Bowie and his helpers set off for work on Santo. These make long journeys over the hills, conducting services wherever they can find people willing to hear them. As many as sixteen villages have been thus overtaken in one day. In this way the country is being opened so that teachers are now asked for in many places. Whatever the results of this work may be upon their hearers, it certainly is a good training for the students themselves. Working for the salvation of others is the best tonic for the spiritual life.

NEW HEBRIDES EXPENDITURE.

Rev. J. Annand, D.D., Santo:—

Salary	\$973 34
Training Institution	243 33
Advance	2 00
	\$1,218 67

Rev. H. A. Robertson, Erromanga:—

Salary	\$973 34
Children's Allowance (2)	97 33
Repayment of advance on auct. Martyrs' Memorial Church	200 93
Cost of Boat	219 00
Advance	15 75
	\$1,506 35

Rev. J. W. McKenzie, Efate:—

Salary	\$973 34
Children's Allowance (2)	97 33
Advance	2 00
	\$1,072 67
Rates to Wid. and O. Fund	\$45 50
Rates to Ag. Wid. and O. Fund	16 00
Mrs. Geddie's Annuity	730 00
Steamer Subsidy	1,216 66
Specials	115 00
Salary Dr. Cosh. Ag. at Sydney	87 60
Incidental Expenses, Dr. Cosh	48 67
	\$2,259 43
	\$6,057 12
Less exchange on Sterling Bills	48 42
	\$6,008 70

II.—TRINIDAD.

GENERAL REVIEW FOR 1899.

The following changes have taken place during the year:

In the month of June, Dr. Grant returned from Canada, quiet renewed in strength and vigor. Mrs. Grant, having undergone a successful operation while in Canada, followed in October, entirely free from the facial pain from which she suffered so much and so long.

Mr. Fraser and family, accompanied by Miss Archibald, sailed for Canada in June, and returned in December, much improved in health.

Mrs. Macrae, who on account of ill-health, was obliged to seek a change of climate, sailed for Canada in April, and returned with the Fraser's in December, much invigorated.

Mr. Harold Clark, who labored with much acceptance for two years as teacher in the Training School, retired in July, and was succeeded in August by Mr. Frank Smith of Musquodoboit, N.S.

Miss Sinclair, having completed her term of service, retired from the field in December. Miss Mary Layton, of P. E. I., has been appointed her successor, and is now on the ground.

At the April examination of the Training School, seven pupils out of ten were successful in obtaining certificates.

Initiatory steps have been taken to secure recognition for a School of Secondary Education in San Fernando, and finally affiliation with the Queen's Royal College.

To meet the growing demands of the Tunapuna field, the Rev. Harvey Morton, with the approval of Foreign Mission Committee, has been appointed assistant to Dr. Morton, beginning with November.

The hearty thanks of the Mission Council were tendered to the Colonial Co., limited, Sir Charles Tennant & Son, Messrs. Cadbury, Barnly, Turnbull, Lamont, W. S. Robertson, and the many other friends of our Mission, for generous contributions and continued interest in our work.

STATISTICS.

Canadian Missionaries	5
Ordained Natives	4
Catechists	53
Bible Women	14
Baptisms, adults	200
" children	280
" total	480
Marriages	79
Canadian Lady Teachers	4
Schools	59
Boys on roll	3,450
Girls on roll	1,353
Total on roll	4,803
Average daily attendance	2,743
Total enrolled during year	6,389
Communicants, Jan. 1st, 1899	687

Added during year.....	94
Died.....	7
Removed.....	7
Gone to India.....	8
Suspended.....	6
In good standing, Dec. 31st, 1899.....	753
Net increase.....	66
Sunday Schools.....	80
Number on roll.....	3,308
Daily average.....	1,955
Contributions:—	
Proprietors.....	\$1,450 00
Native Church.....	4,682 54
Average per Communicant.....	6 22

Rev. John Morton, D.D., reports as follows:

Beyond a visit to St. Lucia in April, in the interests of our Mission, I have not been absent from my field during the year, nor have I missed a single Sabbath service from illness or weather. My assistants, Revs. Paul Bhukhan and Andrew Gayadeen, have also enjoyed health and vigour for their work.

The former, from St. Joseph as a centre, has exercised his ministry over a wide field, north of the Caroni River, and the latter over an equally wide district south of that river. I have pleasure in testifying to their fidelity as men and their acceptableness as preachers of the Gospel.

Eleven catechists have been employed, and three teachers rank as teacher-catechists, taking charge of a station in a whole or in part. These catechists vary greatly in ability and promise. The teacher-catechists, and one or two others have the advantage of English, as opening to them extensive aids to study and preparation. These if they prove faithful, will no doubt come to the front in the future. On the other hand some on the catechists' list are old men who do useful work for the present, but will in time give place to a better equipped class.

Two on our catechists' list only devote a part of their time to mission work. They are prominent men in their districts and cannot give up their ordinary work, except in part. It may be thought that these men should give their time and labor to the mission as unpaid workers. To such an arrangement there are two objections. First, they cannot afford to give up so much time as the work requires; and secondly, we could not control and push the work of a district were we dependent solely on voluntary aid. It seems better to contribute something and thus control and unify our work. At any rate the plan has worked well in some of our out-lying settlements.

Schools.—The Government began to assist Woodbrook school, Port of Spain, from January 1st, and Guaico school from April 1st, 1899. A new school was opened at Sangre Chiquito, just beyond Sangre Grande, July 1st, so that I have now sixteen schools under my management, fourteen of them assisted by Government, with 1,944 children enrolled for the year on the quarterly roll, and 835 in average daily attendance.

The management of these schools calls for much travel, activity and anxious thought. There is scarcely a week in the year in which the mind is not exercised over some one or more of them. The Government inspector keeps his eye on the secular instruction and tests results in his annual examination. But the religious training, general management and tone of the school depend greatly on our watchfulness. It is difficult to keep all the teachers up to their opportunities, mind in some and method in others being at fault.

The Secretary of State for the Colonies has ordered the introduction of agricultural education. His proposal is an excellent one, but the means suggested

seem inadequate, and the result must be increased work and anxiety to school managers, at least for a time.

Bible Women.—Four Bible women were employed more or less continuously during the year. This branch of our service is founded on the principle that the Church ought to utilize all its available force, and that there is a special capacity in Christian women for a special sphere of Christian work. This sphere is chiefly and formally among women and children. Occasionally, however, it tells directly as well as indirectly upon the men. Our women during the year have done excellent service.

By these different agencies the knowledge of the Lord Jesus Christ, and of salvation through Him, has been brought to old and young through church services, schools and visitation. Magic lantern scripture pictures have also been used extensively and with excellent effect, in school-houses, in the shelter of work-sheds, and even in the open air, to reach those who cannot be drawn to Sabbath services.

Mrs. Morton, who has enjoyed excellent health during the year, continued, as in 1898, her Bible class for the advanced children of Tunapuna school, her sewing class for the girls, by which she earned three dollars a month for our mission funds, and her Temperance work. In addition she re-opened her "Girls' Home" in January and kept it on till Christmas.

The late Miss McCurdy, of Truro, made Mrs. Morton her residuary legatee. The sum arising from this she devoted to a work in which the donor was specially interested. Other sums were given by the L. B. M. Society of St. Andrew's Church, Truro, Nova Scotia, and by other friends.

These sums, with the legacy, amounted to \$251.48. The total expenditure was \$251.38. Thus, without any effort of planning, the amount received covered the outlay. The highest number in the "Home" was twelve, and the average between nine and ten. Five came from Princetown, three from Couva, and four from Tunapuna. The greater number of the girls will likely, ere long, be usefully settled. They have been trained with a special view to work among their country-women. Forty-five girls have thus been trained in the Tunapuna "Girls' Home" since it was opened in 1890. It now closes for a time. If funds providentially come to it, they will be used in a similar way.

In every threshing-floor there is some chaff, which in the winnowing may get into our eyes. In July this year some dismissed agents joined the heathen and run interest in Tunapuna in a bold attack upon our work. Their conduct in this matter amply justified us in having previously dismissed them. The attack has failed, discipline has been maintained and strengthened, and the result has been a new experience to us and a distinct gain to our mission.

In the cause of truth, purity and temperance we must expect to suffer. Alexander the copper-smith lives in his descendants, who shout as of old, "Great is Diana!" "By this craft we have our wealth."

One hundred and seventy-six joined our Blue Ribbon Band this year, the total number enrolled being 826. It is not professed that every one of these has uniformly kept his first pledge, but the number who have done so is very remarkable and very encouraging.

In this district the last half-year has been a time of trial to the people. Our principal sugar estates have been practically in liquidation, with their future ownership uncertain. They have not therefore employed the usual labour. The rainfall has also been deficient, so that the people's gardens have suffered. This has effected our contributions for the year, and it has driven some of our people out to the woods. It has been trying to them and to us; but we hope the present distress will soon pass away.

Miss Blackadder's report is herewith forwarded and the general report will refer to her past services and coming furlough.

The following buildings were erected during the year: A school and teacher's house at Sangre Chiquito, a teacher's house at Aronea, and a catechists house at Chaguanas. The statistics for the year show 170 baptisms, 77 of them adults; 23 marriages, and 150 communicants in good standing.

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I have again to express my indebtedness to the Messrs. Cadbury for kindly sympathy and generous aid to our work.

Rev. R. J. Grant writes to the Committee, under date of January 1st, 1900, in these terms :

Through the good hand of our God upon us, we are permitted as a family to greet this New Year in more than ordinary health and vigour.

As I write the street is thronged with people in their gayest apparel hastening to the Annual Regatta. In contrast with this, but a little later in the season, last year the noble S.S. Bruce was unable to force her way into Sydney Harbor, C.B., and after a delay of thirty-six hours we entered Louisburg. Extremes of temperature have many compensations, however.

Early in June I resumed work here, having spent the first five months of the year chiefly in Nova Scotia, but not in idleness.

Every part of the work here was, in my absence, well sustained. To the Rev. Mr. Wilson, of the Scotch Church, and our own missionaries of other fields, we are much indebted for seasonable aid, cheerfully rendered not only in my absence but during Mr. Fraser's furlough also.

The Rev. Lal Behari, as the leader of the native contingent in active service, did his part with his usual ability, enthusiasm and fidelity, and some of his officers and men deserve special notice. "Diamond" district was attended to by the Rev. D. Ujagar who did his work well. Arthur Girdhari, as an all-round man, is almost indispensable. Thomas Biseser, an elder and a cocoa planter, has arranged to have his cultivation attended to by another, and has given himself wholly to the work of the mission. Another elder, Charles Pryag, takes regular service every Sabbath, and supervises schools within his reach, besides attending to the ordinary work of the eldership.

Statistics I leave wholly to Mr. Fraser, but in the agencies at work to produce these statistical results there is much to commend ; much to awaken gratitude and hope. Our people are willing, liberal and thoroughly loyal to the parent church in Canada, and are planning with their missionaries to do more financially.

On the school work which is a power for good and which costs our church very little now, I shall not venture to enlarge.

The Training School of which I am manager, was in charge of Mr. Harold Clark the first seven months of the year, and of Mr. Frank Smith the last five months. Six resident and two non resident students are in attendance. In April, at the annual examination, seven obtained certificates, and thus became eligible for engagement as teachers. This school sends out young men fairly well furnished, and its influence is distinctly visible in the tone and growing efficiency of our schools. The Rev. Mr. Dustan noted this in the comparison of three teachers whose schools he had visited.

In connection with the Training School, about thirty general students were enrolled, giving an average of twenty-four. Fees paid by them go to the head teacher, now Mr. Smith, who fills the position well, and from them he pays his assistant, a certificated teacher. These general students form the school of secondary education, and for its recognition and affiliation with Queen's Royal College, the Council have petitioned the Government. ■

In proof of sustained interest in our work by estate proprietors let me state a case. An old Scotch friend who knew from personal observation the character of our work, and who had for many years contributed largely to its support, was constrained regretfully, through heavy losses for four or five years in succession, to withdraw his grant. Unsolicited, a few weeks ago, he wrote me as follows : "I am glad to hear that your schools are flourishing. I often wonder how the people in Nova Scotia are so good to us in Trinidad. We have been doing rather better for the last two years . . . and I feel bound to assist you again a little.

. . . I have pleasure to enclose you an order on my agents for \$100, and hope to be able to continue the same in future years."

The indications of progress were never more marked, as witnessed in attendance on the means of grace, whether at the ordinary services or the Sunday schools, the prayer meeting, Christian Endeavour, etc. We know that God has been with us, and we take up the work of this New Year in the strong confidence that He who hath helped will help.

Rev. T. A. Fraser, Dr. Grant's colleague in San Fernando, reports thus :

From the beginning of the year to June 1st I had charge of the English-speaking congregation in the town of San Fernando, in addition to my usual work in the country districts.

It was suggested by the Mission Council that I take my furlough immediately after Dr. Grant's return in June, and gladly concurred in their suggestion, and although I am physically strong, yet, when I embarked for Canada I had a firm conviction that my furlough had come none too soon. After a change of five months—not of complete rest—I and my family arrived in Trinidad on December 18th, greatly refreshed and invigorated.

While at home I visited a large number of congregations, and everywhere received a hearty welcome. The majority showed an interest and enthusiasm in the great Foreign Mission work of the Church, which was very encouraging, but I am sorry to say there are some congregations and individuals who, forgetting the great command, give little or nothing for the support of Foreign Missions.

Would it not be possible for a committee of Presbytery or some enthusiastic brother to visit such congregations and arouse a living interest, as is done when a congregation fails to do its duty in giving to some of the other Schemes of the Church.

My work for the half year in Trinidad was carried on exactly on the lines of previous years. There were in operation during the year seventeen week-day schools, with a total enrollment for the year of 1,802, and an average attendance of 835. Religious instruction is given regularly in all schools. There were twenty-three Sunday Schools, with an enrollment of 1,028, and an average attendance of 743. Also eighteen night schools in which Hindi is taught from Christian books.

The missionaries, assisted by two native ministers, nine regular catechists, four half-time men and three Bible women, conduct services in twenty-seven different places every Sabbath, and during the week they go from jungle to jungle, estate to estate, barrack to barrack, house to house, market to market, and stand on the street corners, preaching the Gospel of Christ, selling and distributing Bibles and Christian books and tracts.

Our regular staff of catechists has been weakened by sending to Jamaica at different times four of our good men, but we hope that others will soon be coming forward to take their places.

Two of our young men graduated from the Training School in the spring, and are now doing good work as head teachers.

Government aid has been granted to Separia school. We were disappointed in not receiving aid for Esperancee school as the Board of Education led us to expect. Two new commodious school-houses which serve as places of worship on the Sabbath, have been erected in the southern district, one at Fyzbad, the other at Pusilac.

For further details of the year's work see Dr. Grant's report. The result of the year's work so far as figures can show is as follows : 150 baptisms, twenty-seven marriages, forty added to communion roll. Other statistics will be found in statistical report.

Rev. W. L. Macrae says there are sixteen districts in this field in which services are regularly held on Sundays, as well as several others in which work is done less regularly. Each district has its own group of Christian people, some weak and

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struggling, but others strong and hopeful. So much depends on the character and influence of the individual catechist of the district that we feel one of the chief needs of our mission is that of earnest, faithful, well-trained men of this class. By means of the College and individual training in our fields, we hope to see this need gradually supplied.

Notwithstanding present shortcomings, however, all our districts are gradually developing and consolidating. We mourn the lack of spiritual life throughout our field, yet we have met and dealt with more genuine anxious enquirers during the past year than perhaps during any previous year. There is gradually a moving among the dry bones, although we have not yet seen the quickening from on high in the measure longed for.

The contributions of our native church are \$167 above that of last year. Mr. James Toolsee, one of our elders, gave a thankoffering of forty dollars in addition to his regular contribution, which is also liberal.

In the month of May assistance was granted to the Elswick school. This makes the number of our assisted schools twelve, and unassisted three. The aggregate daily attendance is 614. This exceeds that of last year by fifty-one.

Much credit is due Mr. Soodeen for earnest, faithful, steady toil connected with these schools, as well as other phases of missionary work.

Miss Sinclair, having completed her term of service, retired from the field in December. She has left behind her an excellent record, both as a teacher and Christian worker. She returned home considerably reduced in strength and vigour, but amidst the regrets of the many whose welfare she sought. The work she laid down will be taken up by Miss Layton, who is now on the ground. Thus the workers change but the work goes on.

The usual stress has been laid on Sunday School and Christian Endeavour work. Here we feel the need of earnest teachers and workers. These excellent organizations, like the old-fashioned millstones, will give no returns unless some energetic hand steadily applies the motive power. One of the most important and perhaps the most difficult phases of missionary work is "teaching to teach," and leading those who know the truth into earnest, steady, active service.

The returns of our Sunday Schools and Christian Endeavor Societies are encouraging, but we feel that they are not what they might be, nor what they will be when all our workers have learned more thoroughly the art of winning souls. The average attendance of our twenty-two Sabbath Schools is 477.

The Boys' Brigade has been sustained with interest throughout the year. Although the majority of our boys are very small, yet our company has taken second rank in the Scriptural examination of the Trinidad Battalion.

By appointment of Mission Council, I visited St. Lucia in the early part of December, and endeavoured to advance the work in that Island. Many tokens of Divine favour and blessing have marked the year now closing, while not a few evidences of the necessity for humiliation and earnest prayer have been manifest.

Rev. A. W. Thompson writes :

As stated in last year's Report, the headquarters of mission work in the Couva District were removed from Exchange Village to higher ground, at Balmain. The work of removal began in December, and was completed in February, and on March 1st we took up our residence in our new quarters.

It will take some time to get all the work adjusted to suit the change, but things are quietly shaping themselves. The opening up of a road to the north, through a fine Cacao settlement taps the whole of the upland country, and brings it much nearer to the new centre than it ever was to the old.

The change has settled one or two problems that have been before us for some time.

The church in Exchange Village has for a considerable time caused us much thought. Its situation was bad—very bad, just on the edge of the village canal,

and it was often very far from being pleasant, to say the least, to sit on the canal side of the church during evening service.

The removal of the manse left the centre of the lot free, and to this centre was the church removed at the close of the year. The expenditure thus entailed was met by special subscription from the English congregation and our East Indian friends.

Church extension was another long-pressing problem. Our church is far too small. Once it was moved to a better position the question of its enlargement came up before us. After due consideration and advice, it was decided to build a new church at Balmain, and gather to it all the upland country people, leaving the church at Exchange Village to serve the wants of all those who live in the sugar estates, and the villages adjacent to them. This will amply meet the case, and will greatly promote the efficient working of this field. An earnest effort is being made to raise the funds for this work among our own people and their friends.

The workers, with one or two exceptions, gave good satisfaction during the very trying year just closed. Four catechists were employed; eleven schools were in operation; twenty Sunday schools were conducted, and twenty-five regular Sunday services were held. Miss Fisher laboured with her wonted zeal and spirit until August, when, at the request of the Mission Council, she went to the aid of the Tunapuna District, where she still labours with much acceptance. Henry Birbal, who got his first lesson from Miss Fisher, and worked his way up in her school until he entered the Training College—where, after two years' study he won a second class certificate—succeeds her and has done good work. He was the second one of the mission teachers to win a second class. Charles Lalla, now in the Training School, is another of Miss Fisher's promising boys. Besides these, most of our Indian teachers and pupil teachers have had their training, in whole or in greater part, in her school. She left us with an excellent record. Every day makes us more conscious of our loss.

No department of our work calls for special notice.

Our thanks are due to the brethren for timely help in our special work; to Jas. Arbuckle, Esq., who has placed the manse family, as well as the mission, under many obligations; and to all friends, who in any way aided in our work.

Our trials have been many, but our mercies have abounded. The Lord hath been mindful of us; He will bless us.

The following table gives our statistics for the year in the Couva District:—

Canadian Missionary	1
Ordained natives	0
Catechists	10
Bible women	4
Baptisms, adults	30
" children	45
" total	75
Marriages	17
Canadian lady teachers	1
Schools	11
Boys on roll	565
Girls on roll	241
Total on roll	806
Average daily attendance	459
Total enrolled during whole year	1,018
Communicants, Dec. 31st, 1898	95
Added during the year	7
Died	0
Removed	0
Gone to India	2
Suspended	0
Total in good standing, Dec. 31st, 1899	100
Net increase	5

Sunday schools.....	20
Scholars on roll.....	914
Daily average.....	482
Contributions :—	
Proprietors.....	\$468 00
Native Church.....	1,044 00
Average per Communicant.....	10 44

These reports of our missionaries make it clear that they have, as usual, carried on their work with great diligence and fidelity, and that their efforts have been crowned with very encouraging success. They have had most loyal co-operation from the Canadian teachers as well as from the native pastors, catechists, Bible women, and other helpers. Lal Behari still continues to be a tower of strength in the San Fernando field. P. Soodeen performs a similar service in Princetown, while P. Bukhem and A. Gayodeen greatly strengthen the hands of Dr. Morton. The Canadian teachers not only do their work well in the day schools, but they are increasing in their efforts to conduct Sabbath schools, sometimes teaching in two or three on each Sabbath. It is almost impossible to over-estimate the value of the work done in the fifty-nine day schools, which are conducted under the auspices of the mission. Not only are the rudiments of secular education given, but much time and pains are taken to teach the truths of the Gospel and to bring the pupils under their power.

PRESBYTERIAN TRAINING COLLEGE REPORT FOR 1899.

Ten students were in attendance during the year. They were of two drafts but the studies were arranged to deal with them as a single class.

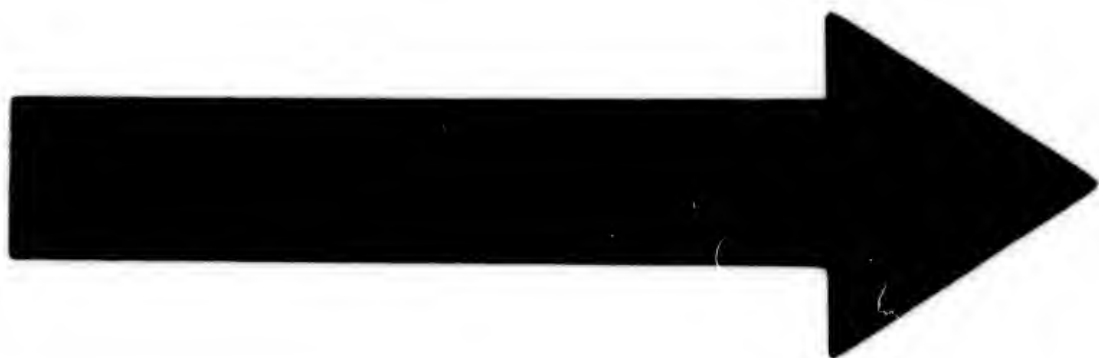
Dr. Grant was absent in Canada during the first term, and Rev. Wm. L. Macrae assisted us by taking up the New Testament subject. As Mr. Fraser left on Dr. Grant's return, and Mr. Macrae's subject was only in course, he continued his class work throughout the three terms. We are much indebted to him for the assistance thus rendered in our college work. Rev. Lalbiharising took his classes regularly during the year. Each teacher took the same subjects as in previous years.

During the midsummer holidays all our native ministers and catechists were brought into residence at the college for five days, for addresses or subjects, conference and prayer. The subjects taken up were "The Word, sacraments, and prayer, and the work of the Holy Spirit." From the first the interest was marked, and it continued to deepen till the close. The effect on our workers, and through them on our mission must be advantageous and it is proposed to hold similar gatherings in future years.

The accounts for 1899 will be forwarded by Dr. Grant.

For 1900, we ask as in past years the sum of £125.

The Foreign Mission Committee would call the attention of the General Assembly to the fact that the Canadian mission staff in Trinidad has been strengthened by the appointment of an assistant to Dr. Morton. At their meeting held in October last, a petition from the Mission Council was submitted, asking for a sixth missionary for Trinidad. This petition was supported by a strong representation from the Presbytery of Trinidad, whose commissioner was present at the meeting, and gave reasons why the petition should be granted. After careful consideration the Committee resolved "that in view of the pressure on our funds, the Convener be directed to correspond with the Mission Council and arrange if possible for an assistant in Dr. Morton's field, in the meantime with a view to an ultimate appointment when the way is open." This was done, and at the request



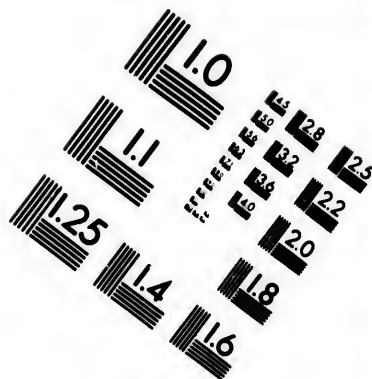
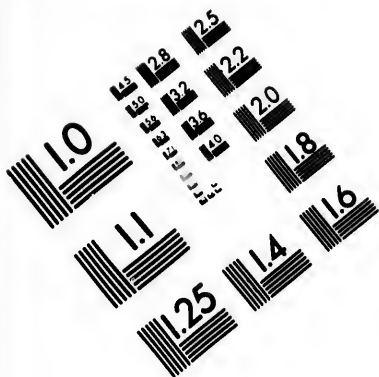
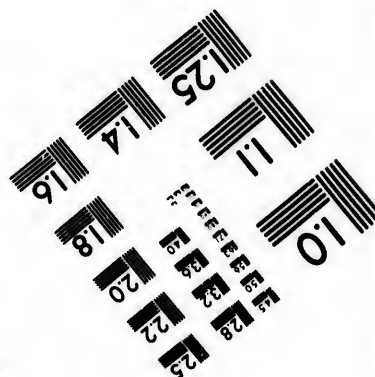
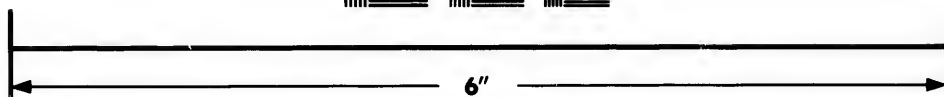
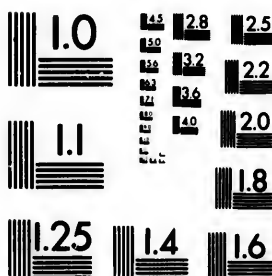


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of the Mission Council, Mr. Harvey Morton was appointed for a year, on the understanding that the extra expense be met if possible in Trinidad, without calling for any increase in the Trinidad estimates. This arrangement will keep all the fields occupied and straight even during the time that Dr. Morton is home on furlough.

DEMERARA.

At the same meeting of Committee, a communication was read from Rev. J. B. Cropper, intimating that the Government of British Guiana had made proposals to him with the view of obtaining his services as Superintendent of East Indian Settlements in that Colony. It appears that the Government are anxious to retain the East Indians in Demerara as permanent settlers instead of having them return to India on the expiration of their indenture, as they have a right to do according to the terms of their contract, and that they are of opinion that if they can secure the services of some able and tactful superintendent to visit their settlements, to look after the interests of the settlers, to promote the sanitary condition of their settlements, to seek to encourage and stimulate them in planting fruit trees, vegetables, etc., as well as rice, to arrange for the establishment of village councils for the administration of the affairs of the settlements, and to try to settle as far as possible all disputes and quarrels that may arise, they would do much to promote the welfare of the East Indians themselves as to advance the interests of the Colony. The Governor of the Colony having made the acquaintance of Mr. Cropper, who had acted as his private in St. Lucia, was of opinion that he was well qualified for the work. Accordingly he proposed to him that he should undertake the work, which Mr. Cropper after consulting with the Mission Council in Trinidad and your Committee, and obtaining their concurrence agreed to do, all the more readily as he thought that he would still be able to do much real mission work as well as help to facilitate the operations of the missionaries, and also set free the funds to the account of the salary which he had been receiving for the support of an additional missionary. This arrangement took effect on December 11th, and is now in operation.

In April, your Committee were informed by Rev. G. E. Ross, of Bethany Church, Halifax, that he was ready to go as a missionary to Demerara, should the Committee think it for the best interest of the church and mission to send him. The Committee were well aware of his fitness for the work, agreed at once to ask him to accept an appointment and to leave for that field in the early autumn. At the meeting of the Synod held Truro in October, he was designated, and sailed next day for Demerara which he reached in safety and where he has since been at work in the field formerly occupied by Mr. Cropper.

At the end of the year Mr. Ross reported as follows :—

I beg leave to report that I arrived in Demerara on October 26th last, and at once took charge of our work at Better Hope. Mr. Cropper who has been labouring here for the past three years, remained with me for a time, initiating me into methods of work and surveying the large field committed to our care. During the remaining two months of the year in addition to carrying on the regular mission work, special attention has been given to acquiring the language. Considerable progress has been made in this particular, but one finds with all the pressure of work, that he cannot devote such time to the language, as is really necessary.

Our work in Demerara is yet in its infancy; but a magnificent field for missionary enterprise is afforded us. The prospect is most encouraging. We earnestly hope and pray that in the near future more laborers will be sent forth to strengthen our hands, and that Demerara with her 120,000 East Indians may speedily be reclaimed for the Master.

The following are statistics for Better Hope Mission Field for 1899 :—*East Indian* :—Canadian missionary, 1; catechists, 3; Bible women, 1; baptisms, 14; marriages, 4; schools, 2; scholars on roll, 153; communicants, 20; Sabbath schools, 3; contributions for the year, \$33.85. *West Indian* :—Baptisms, 3;

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marriages, 3; schools, 1; scholars on roll, 59; communicants, 79; Sabbath schools, 1; contributions for the year, \$94.40.

TRINIDAD EXPENDITURE.

Amount paid on account of Trinidad and Demerara, from April 1st, 1899, to April 1st, 1900, \$19,923.21.

III.—KOREA.

In this field the work has gone on well during the year. In the judgment of the missionaries the prospects are so good that they are not only about to occupy a second centre at Ham Hung, but they urgently appeal to your Committee for an increase of our staff. The state of the funds prevented the Committee from complying with their request, but they decided to lay the facts presented before the Church, and as this new field is not so well known as the others, it has been thought best to give the Assembly the reports of the missionaries almost in full.

Mr. Foote writes as follows:

Last year when the report of our work since coming to Korea was written, Wonsan was one of the mission stations of the Presbyterian Church of the United States, north, with Rev. J. S. Gale in charge. It was not until September 9th of this year that he removed to Seoul. Before that time although we devoted the best of our energies to the study of the language, we rendered him any assistance we were able. Since that time, with the help of the native Christians, we have cared as best we could for the interests of the work committed to our charge.

Itinerating.—This field is very extensive, being about 200 miles long and forty miles wide, including thirty-nine magisterial towns and almost innumerable villages. A large part of my time should be given to country work, but during the past year, owing to my limited knowledge of the language, I found itinerating on a large scale impracticable.

Early in the spring I visited Ham Hung, a large city 100 miles distant, to look after the work of the Church in that station. I reached there March 4th, and found a little band of Christians meeting every night for study and worship, five of whom I baptized. On April 8th I made the first of several trips to Anpyon where we organized an out-station. Altogether I have spent about six weeks itinerating.

Day Schools.—Over two years ago the native church here purchased a field, the proceeds of which are devoted to the support of a school for the boys of Christian parents. The teacher derives nearly three-fourths of his salary from this source, and the remainder is paid by the parents of the boys attending. The number of boys enrolled is fifteen. The Bible is studied every day. The other subjects taught are reading, writing, arithmetic, catechism, singing, Chinese and English.

Early in January Mrs. Foote opened a school for girls, two afternoons of each week. Seventeen are enrolled, and for want of a better place they meet at our house. It is not the custom of this land for girls to attend school, consequently but few can read. This is a great drawback in our work. The subjects taught are reading, writing, arithmetic, catechism, New Testament, Chinese, English, singing and knitting.

Sunday School.—In this department of our work great interest is manifested. The Koreans are bright, intelligent, and persistent students. This makes teaching easy. In April, at Mr. Gale's request, Mrs. Foote and I opened two Sunday

School classes for the young people of our congregation. We could not speak many words of the language, and the task was difficult. Twenty-seven boys and girls came the first morning, and since then several have been added to their number. The interest has spread beyond these classes and several adults of the congregation are following the same course. We prepare our own maps and helps.

Every member, catechumen and adherent attends Sunday School. At present Bible study occupies a prominent place in our congregational work. The men, who meet every Sunday morning before preaching service, are taught by two of the best and most experienced members. The women meet in the afternoon and are taught by Mrs. Foote.

We also have two special classes for catechumens, one for the men and one for the women. These classes are very interesting. Mrs. Foote teaches the latter and I teach the former. Catechumens are received as such after examination. No one is admitted into the catechumenate unless the Session is satisfied that the applicant is a Christian. After a person has been a catechumen for six months and has taken a course of instruction he is allowed to apply for baptism. We find the members of these classes very diligent students, and are pleased with the progress they are making.

Training Classes.—Although Mr. Gale alone delivered the lectures to the Christians who gathered here last February for three weeks' study, we may claim to have had some small share in the work. The leading men in this mission living outside of Wonsan were invited to join the Christians here for a short course of Bible study. We were surprised at the large number who came. One man walked over 180 miles to be present. Several came 130 miles, others came 100 miles. Sixty in all were enrolled. The Wonsan Christians provided entertainment for their visiting brethren. Classes were held in the morning and evening of each day. In the afternoon the Christians visited different parts of the city and held service or spoke to their friends of the claims of Christ. After the evening lecture, time was given for prayer and testimony. This is the beginning of our future college and native ministry.

During the last of March and first of April, Mrs. Swallen held a similar class for women. Four came from Ham Hung 100 miles distant. As but few Korean women can read and as they do not have equal opportunities with the men for study, the teaching of necessity was elementary. However, a good beginning was made which already has proved a blessing to the Church.

Evening study.—To those who in earlier years were wedded to idolatry, and whose religious acts were to worship at the graves of their ancestors, but are now Christians, the Bible is a wonderful book. Even the oldest Christians here first heard the Gospel but a few years ago, and the way they study the word of God is certainly remarkable.

In connection with this congregation during the long winter evenings there are three places where the Christians meet every night for Bible study. They sit on the floor in a circle around the lamp and often far on into the night without reference, Bible or commentary, but with reverent minds and prayerful hearts try to understand aright the message of God.

Prayer-meetings.—A prayer-meeting is conducted in every section of the congregation. The marked difference between the number who attend preaching service and prayer-meeting in the home-land is entirely wanting with us. Every person who attends preaching service makes it a point to be at prayer-meeting.

Preaching Services.—I cannot speak too highly of the assistance rendered by the natives in these services, or of the average attendance. It has been some months since Mr. Gale, who by his pleasing manner and beautiful Korean language made Sunday services especially attractive, went to Seoul yet the interest has not suffered and the attendance has increased.

Hitherto we have been labouring under the disadvantage of having to divide the congregation into two sections and have these meet in different parts of the city, or at different times because of the limited size of our largest meeting place.

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At present the congregation is divided into three sections. A native preacher at each place.

All this is about to be changed, as the new church is nearing completion. Mrs. Gale has rendered valuable assistance at the service for women. The Sacrament of the Lord's supper and baptism are administered twice during the year. The Church members number fifty-seven, the catechumens thirty-nine and the baptized children six. Contributions and income from land, and interest for the year amount to 4,250 yang, or \$425 gold (1 yang is a days wage in Korea).

Church building.—The principal interest of the congregation at present centres in the new church. As soon as Mr. Gale knew he was going to Seoul he called a meeting of the congregation and it was decided to supply a long felt want and build a church. After some difficulty a site was secured in the centre of the city.

In the sultry heat and beating rain of summer several of the Christians went to the mountains thirty miles distant and cut the timber, which while the streams were high was floated down to the sea shore, from whence it was brought by boat to Wonsan. With liberality the little flock gave of their means and with skill and enthusiasm labored with their hands to accomplish the purpose so dear to their hearts.

It must be a joy to them to know that they have succeeded beyond their fondest hopes. The church, with its wooden floor, substantial walls, and iron roof is well built in every particular and is free from debt. Besides the large well-lighted auditorium which has a seating capacity for over 500 persons, there are two school rooms one for boys and one for girls, and two other rooms where Mrs. Foote and I can study and meet the Koreans.

Out Stations.—Anpyon, an influential magisterial town thirteen miles distant, is the only out-station connected with Wonsan where Sunday and mid-week services are regularly conducted, although occasional services are held in other places. Nearly a year ago one of the Christians of Wonsan, thinking regular preaching service should be held in Anpyon determined to sell his property here and move to that town. This he did and so arranged two rooms of his house that they make a comfortable meeting place.

For some time a man was sent from Wonsan every week to aid in the Sunday service. But the cause has so well developed that a local leader has been appointed and outside assistance is no longer needed.

In conclusion we desire to place on record our thanks to our heavenly Father for the great blessing of good health, the progress of the year, the encouraging outlook, the letters of kind friends and the support and prayers of the Church.

Dr. Grierson reports thus :

January and part of February were spent in Seoul in study. Leaving there on February 6th we reached Wonsan February 13th.

Arriving here we had scarcely time to get into the house we had rented when we were besieged by sick people who had heard of the arrival of a foreign doctor.

Before reaching Wonsan it had been our resolve to refuse all medical calls, for the purpose of devoting ourselves entirely to language study, considering that work, under the circumstances in which we take over this field, to be our first and most important labor. Notwithstanding our desire for study, however, so piteous and persistent were the calls for help that it did not seem humane to refuse, and very reluctantly study was almost entirely laid aside and medical and surgical work undertaken.

At first the practice was conducted in the large parlor of our house, using the veranda as a waiting-room, and treating only the most severe cases out of the scores who swarmed about the house daily for medicine. One day over ninety persons were waiting at one time to see the doctor.

It was the aim of our practice at this stage to undertake only such cases as could be treated with some good hope of success, refusing to see trifling ailments

and utterly hopeless cases. It was necessary every day to muster the whole band of applicants and question each as to his or her affliction, giving a ticket of admission to those who were to be seen and persuading the others to leave the premises.

After having such throngs of people about our house from morning till night for about a month, we obtained the use of a building near by, and continued practice there.

After a month's further practice my eighty dollars worth of medicines brought from Canada began to run short in important lines, and though supplemented a little from Japanese sources, was too meagre to warrant satisfactory work. Considering also that I had been entirely neglecting proper language study for medical work, I resolved to limit my practice until I had acquired more of the language, so after the middle of April I did not undertake new cases, and only finished up old cases already on my hands.

Owing to the difficulty of finding out about the cases with our imperfect knowledge of Korean, and without an interpreter, the actual number of patients seen and treated in the two months was not very large, but most of them several times, and many of them through a long course of treatment. I had ten operations under chloroform and two under cocaine, one of which was for cataract.

I must acknowledge with thanks invaluable assistance rendered in the major operations, as almost daily in the minor dressings, by Mr. Macrae, who very quickly learned to be a satisfactory anaesthetist.

From the time of discontinuing public practice until the present time I have done much work in bringing to an end surgical treatment begun earlier, and also in treating new cases among the members of the Church in Wonsan.

The work of preaching to the assembled patients fell mainly upon my language teacher, who with great zeal improved every opportunity, conversing, preaching, singing, praying, and reading good books allowed in the waiting room. He also sold a large number of books and tracts to the patients. I will not in this connection give instances of spiritual results, which, by the blessing of God, were not a few. Several who had never heard of Christ before coming to the doctor have since shown interest in the Gospel.

From May to September my time was mainly occupied in language study, and at the end of that period I went up to Seoul and took the language examination on the first year's course of study as laid down by the Examination Committee of the Mission of the Presbyterian Church, U.S.A. Since returning I have received notification from the Chairman of the Examining Committee that I had passed the examination, making in the oral examination one hundred per cent., and in the written ninety-five per cent.

At a meeting of our Mission on June 19th it was decided that Mr. Macrae and myself should have charge of work in Ham Hung.

My wife has devoted herself to language study, and such participation in Church work as her ability and health permitted. Since June I found it necessary to have a separate language teacher for her and was happy in securing a most excellent scholar, who is also a very efficient Christian worker.

Rev. D. M. Macrae, reports as follows :

In the month of February accompanied by Dr. and Mrs. Grierson and Rev. M. C. Fenwick, I crossed overland from Seoul to Wonsan. Household affairs having been arranged, the task of studying the language was begun. The course of study as drawn up by the American Board of examiners was followed. In September I took the examinations in Seoul—passed "creditably."

Itinerating.—I was only able to take four trips into the county and spend in all twelve weeks itinerating. During that time I visited Ham Hung, Hong Won, Pook Chnn, Pyol an Tai, Sm Chin, Pui Cho, So Ho, Chin Hung and An Pyon.

Ham Hung a walled city, is the capital of Ham Kyong Do. The distance from this city to Wonsan is about 100 miles. The population is estimated at about 40,000 (so officials say). Within the last few weeks a telegraph line has been completed between this city and Wonsan. Here there are four baptized Christians, three men and one woman. On the recommendation of a session convened by Rev. J. S. Gale, those were baptized by Rev. W. R. Foote.

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While in the city meetings were held every night in the house of Mr. Shin. During my recent visit there we had blessed meetings. One Sunday morning two men and a middle aged lady walked in from the country seventeen miles to see us. Two Sundays previous they heard of the Jesus doctrine from a native, so they had come to hear the message of God to sinners. They remained with us two days and returned with books and tracts to their native village. As they were leaving one of them said "there is an aged man in the village who would like to see you and hear about this man Jesus."

A middle aged gentleman who at first came like Nicodemus, recently decided for Christ; now his wife and little boy accompany him to the meetings. He said a few days before I left "please tarry with us a little longer, I have been speaking to others about Jesus and they seemed interested, I would like you to see them," and said he "this house is now too small for us and we will have to get a larger place to worship in." He spoke with a heart ready to give.

While we tarried there I believe the Lord chose out for himself several good men. Scarcely a night went by without some soul enquiring earnestly into this new plan of salvation. Thirteen miles out from the city there is a man who walks in to service on Sunday mornings. The regular attendance at present is sixteen men and six or more women. The outlook is encouraging. Funds are needed so as to locate missionaries in this city.

So Ho the port of Ham Hung, is seven miles from the city. A week was spent here, books were sold and a time of seed sowing spent among the villages.

Hong Won is a large seaport town, thirty-three miles north from Ham Hung. Here there is one man who was baptized in the city of Ham Hung, by Rev. W. R. Foote, on recommendation of a session convened by Rev. J. S. Gale. This man first heard of Christ from a Korean, now he has told the story to others; while there his mother and two other men took part in prayer in the meetings. An old grey bearded gentleman (a confucianist at one time) also took his stand for Christ, but has now moved 165 miles inland. God grant that he may in that part of the country bear witness for his Master.

Pook Chun is a large walled city sixty miles north of Ham Hung, and has a garrison of 300 soldiers. A few days were spent in this city and a number of books sold.

Pyol An Tai, in this village seven miles from the city of Pook Chun there is one who professes faith in Christ. Last summer after the death of his wife the villagers called upon him to sacrifice to his ancestors and appease the wrath of the spirits. This he refused to do and as a result suffered persecution. His house was broken into, books burned and he was severely beaten. His greatest enemies were the sons of his own household. He stood firm through it all and witnessed a good confession of his faith in God.

Sin Chin a large seaport town is the port of Pook Chun. This is as far north as I have been, coasting steamers call here, several days were spent in this village.

Fai Cho, a seaport village of about 400 houses is twenty miles from the city of Ham Hung. Mr. Shin was here a few months ago and preached to the people. At that time a number expressed a desire to become Christians. I found on visiting the village that persecution had set in. Those who seemed interested were mostly young men and their parents threatened to starve them if they give up ancestral worship. However, when all would be quiet at night those young men would gather in our room to study the Words of Life. One young man braved all threats and persecution. He took part in the meetings, in prayer and by a quiet word of testimony. A great many of the villagers came daily to consult about the doctrine. Being the first foreigner to visit the village there was quite an excitement among the villagers especially the women who violated the Korean code of etiquette by boldly standing in the doors and windows to have a look at the "moksa" (pastor).

One striking feature in labouring among this people is their readiness to admit that they are sinners and that in this world there are none righteous. To-day they lend a ready ear to the preaching of the gospel. Doors are open on every hand. All honor and glory to God for the triumphs that have been won. It is

with a heart full of gratitude to God for the mercies and opportunities of the year that I beg leave to submit this brief report.

KOREAN EXPENDITURE.

Amount paid on account of Korea from April 1st, 1899, to
April 1st, 1900.....\$3,421 66

Your Committee have received a very urgent appeal from the Korean Missionaries for reinforcements. They give strong reasons why these additional missionaries should be sent to them immediately. Your Committee thought well to give these reasons in the terms of their own appeal, in which they say :—

In the *First* place we call your attention to the enormous size of this field, representing two and a half out of the thirteen provinces of Korea, with thirty-five large magisterial towns and innumerable villages, a coast line of 500 miles, and a population approaching one million souls. All this field has been entrusted to our charge, and in it we are the strongest force with only one Methodist and one Independent missionary (now absent) as fellow labourers.

In the *Second* place we assure you that the whole field is accessible to mission work. On the one hand there is an enquiring and receptive people, and on the other a growing native church full of zeal for the conversion of their fellow-countrymen.

In the *Third* place you will notice that we do not ask you to support catechists, colporteurs, native pastors and school teachers, or to build school houses, colleges and churches. Nor do we ever propose to ask for money from home for such purposes, since all these will be provided here through the devotion and liberality of the native Christians themselves, as reports from all over the land will show.

Finally we would have you believe that the prime necessity for this field is an adequate force of trained foreign leaders. The great work of the mission is to follow up, organize, and superintend the work already begun by the natives, and to train the natural leaders for active service, with the view of establishing an independent native church.

The Committee, however, in view of the extensive work already on their hands, and more particularly in view of the state of the funds at that time, felt constrained to inform the missionaries that "in the present condition of matters they do not see their way clear just now to increase the number of missionaries in Korea." Directions were however given to publish the appeal as well as the reports, so that all the facts might come before the Church as soon as possible, and to carry out these directions they are embodied almost in full in your Committee's report.

The W. F. M. Society has continued to carry on its good work. Their last annual report shows that during the past eleven years their contributions amount in the Eastern Division to \$78,398.40, and in September last they paid into the Foreign Mission and Korean Funds no less than \$10,582.50, distributed as follows :—

For New Hebrides, including one half of Miss Symond's salary	\$1,182 50
“ St. Lucia.....	1,000 00
“ Trinidad.....	5,000 00
“ Demerara.....	1,100 00
“ Korea.....	1,000 00
“ General Foreign Mission Fund.....	1,300 00
Total.....	\$10,582 50

For this generous help, your Committee feel deeply grateful.

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FINANCES.

Last year the Eastern Division of the Committee reported a debt of \$2,138.26 against the General Fund, and a balance of \$2,638.52 in favour of Korea, thus giving a net balance in favour of the Missions of \$500.26.

This year the debt on the ordinary Fund at the closing of the accounts was \$571.48, while the balance in favour of the Korean Fund was \$2,082.50, giving a net balance in favour of the Missions at that date of \$1,511.02.

The receipts for the year just closed were for the General Fund \$28,437.02, as against \$31,512.09 for the previous year; for the Korean Fund, \$3,016.63, as against \$5,250.09 for the year preceding, making a total falling off on both funds of \$5,308.53. It should be noted, however, that the bequests which came into the fund during 1899-1900, amounted to only \$750, while those which became available in the previous year reached the sum of \$3,229.75, thus accounting for a difference of \$2,479.70 from this source of revenue alone.

On the other hand our expenditure on all the fields has been smaller. The difference in the New Hebrides is small, but about \$2,000 less has been paid on account of Korea, mainly because travelling expenses and outfit were included in the previous year, and upwards of \$1,000 of what was due Trinidad remaining unpaid on April 1st, 1900. These statements will explain why with a smaller income your Committee are less in debt.

Your Committee, as well as the whole Church, and very specially the missionaries in the Field, have to mourn the removal by death of the Rev. P. M. Morrison, D.D., whose services in connection with the Foreign Mission work of the Church were so valuable and so highly appreciated.

IV.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

Thirty-four years ago Rev. James Nisbet began mission work amongst the Indians in the Saskatchewan. To-day work is carried on at the following nineteen points, by missionaries whose names are given at the beginning of the report.

1. *Mistawasis Reserve*.—There are forty-eight families, fifty-five communicants, of whom nineteen were recently added, and forty-seven in the Sabbath school. Miss Gillespie the teacher, keeps seven of the children in her father's house, from Monday till Friday, because of the distance of the school from their homes.

2. *Prince Albert. (Makoe Waste)*.—This mission in charge of two ladies, is patiently and prayerfully cultivated. There are seventeen children in the school. Several little girls are kept in the mission house and one boy who had his foot amputated. Regular religious services, committing of texts, gardening, the disappearance of pagan rites amongst the elders, and truancy amongst the younger, are the hope and reward of the missionaries.

3. *Regina*.—This is probably the most successful Industrial school in Western Canada. There are 130 pupils on the roll, with an average attendance of 111. Each year a number graduate, and one of the graduates is now on the staff. During the summer, many of the pupils, as well as many of the graduates, find employment amongst the white population, and earn from \$12 to \$35 a month.

The religious interest in the school is always encouraging. There are thirty

communicants amongst the pupils. Their religious life finds expression in contributions to the famine fund, mission work at home and abroad, and other claims that present themselves.

4. *File Hills*.—There are twenty-one children in the day school, and thirteen in the Home. Mr. and Mrs. Alex. Skeene, did excellent work here for ten years. He is now in the Regina Industrial School. Mr. Stewart who succeeded him, has already resigned and a successor has not yet been appointed.

5. *Round Lake*.—The Rev. H. MacKay still holds on his even way. In the beautiful Home and school on Round Lake, in the Qu'Appelle Valley, there are thirty children. The Indians on one of the Reserves, known as Kewistuhaw's Reserve, are building a church for themselves, the old chief of eighty years, being the moving spirit. The men get the material together, one woman offers to scrub the floor, and another subscribed \$3, ex-pupils of the school subscribed \$50, and other outsiders help. It will be completed and free from debt by July 1st. There are twenty-five communicants on the Reserves, six added during the year.

6. *Crowstand*.—This also is a boarding school. There are thirty-nine children in the school. A new building has been erected at a cost of \$3,000, improving the conditions of work. There is a neat church six miles from the school, but during the winter the services were conducted in the Home.

7. *Birtle*.—In this boarding school there are forty-two children enrolled. The large stone building in which the work is done has been enlarged this year at a cost of \$3,000. Boys and girls, large enough, seek service during the summer months. The Indians have become more sympathetic. The heaven is slowly working.

8. *Bird Tail*.—This Reserve is ministered to by the Rev. John McArthur, in connection with two Home Mission Stations. They have twenty-five communicants, with an attendance at Sabbath services of thirty, and nine at weekly prayer meeting. The only Indian Woman's Foreign Missionary Society Auxiliary is at this station. They contributed last year \$35. The congregation gave \$47 besides to the Schemes of the Church.

9. *Okanase*.—There are forty-four communicants and sixty in attendance at morning service. There are twelve children in school. The Indians are this year building a church at their own expense, and have asked the Woman's Foreign Missionary Society to send no more clothing for adults, as they can now provide for themselves. They contributed last year \$21.25 for Foreign Missions, and \$12.15 for the Famine Fund.

10. *Rolling River*.—Six or seven years ago the Indians riotously and defiantly mocked the missionary and refused to listen to his message. Now they meet regularly for worship, and seven profess faith in Christ. They are building new and comfortable houses, and are becoming industrious.

11. *Portage la Prairie*.—In the boarding school there are twenty-three children making good progress. The Indian village three miles away and visited regularly, is by better homes, cleanly habits, industry, temperance, attendance at worship, etc., giving evidence of progress. The mission children attend the town Sunday school and get the benefit of books, papers, etc., used in the school.

12. *Pipestone*.—The missionary John Thunder, a native worker under the supervision of the neighbouring Home missionary, and has a good influence over his people. There are nine communicants and they contributed \$30, for mission purposes.

13. *Hurricane Hills*.—This is one of the places where the work is impaired by the Government in encouraging the establishment of a Roman Catholic church in a Reserve already occupied and with a population of less than 250. The chief and several of the head men protested, but to no purpose. Besides regular Sabbath services by Mr. McKenzie, Mrs. McKenzie does much to help the women to a better way of living. She teaches a young men's Bible class, which has thirty-eight on the roll. She also teaches sewing, bread-making, house-keeping, etc., all of which tend upward.

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14. *Lizard Point*.—The Indians have placed on the ground the material for a new log church. There were several cases of conversion during the year. The mission is now vacant, Mr. John Black having tendered his resignation.

15. *Moose Mountain*.—This mission only begun four years ago, is becoming fruitful. The attendance in the Mission Hall is not good, but the missionary visits the tents and homes, and often they follow from tent to tent to hear more. Many of them raise enough cattle and grain for comfort.

16. *Lakesend*.—The three Reserves—Piapot's Pasqua's and Muscowpetung's, covered by this mission, have been rather barren soil. Change of missionaries, the drafting of children to Regina, the intrigues of Roman Catholics, have conspired to defeat the work. The present missionary is faithfully visiting from tent to tent and hopeful of results, although no conversions are reported.

17. *Long Plain, Indianford and Swan Lakes*.—This is new ground. Mr. Robert McKay, son of Rev. John McKay, for many years missionary at Mistawasis is the missionary at these points. He speaks the Indian language fluently, and was welcomed by the Swan Lake band, but the Long Plain Indians said they would have nothing to do with any messenger of Christianity. It is initial work. Kindness and charity will overcome.

18. *Valley River*.—This point is thirty-five or forty miles from Lizard Point, and it was proposed to work the two together, but that has not proved satisfactory. It will be placed in the future under the care of the Home Missionary at Glenlyon.

19. *Lake of the Woods*.—There are 500 Indians on the west side of the Lake of the Woods, for which no provision is made. The Rev. Austin McKittrick, has been appointed. It is hoped that by and by a boarding school will be established.

Government Grants.—For each pupil at the Regina Industrial School \$120 per pupil; \$72 per pupil in the Boarding Schools at Round Lake, Crowstand, Birtle, File Hills, and Portage la Prairie; and \$300 a year to each day school at Mistawasis, Prince Albert and Okanase.

Summary.—Within the bounds of Manitoba and the North-West provinces the Presbyterian Church has nineteen missions, three of which have been opened within the last year. There are in these missions 257 communicants, six Boarding and Industrial schools, with an enrollment of 280, and an average attendance of 257. There are also three day schools with an enrollment of sixty-eight and an average attendance of thirty.

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTH-WEST INDIAN WORK.

FOR THE YEAR ENDING MARCH 31st, 1900.

Receipts.

Received from Rev. Dr. Warden \$24,055.00.

Expenditure.

Paid for salaries.....	\$13,201 00
“ “ Building account.....	9,582 77
“ “ Interpreting.....	432 00
“ “ Insurance.....	228 10
“ “ Travelling expenses of missionaries.....	166 99
“ “ Maintenance account.....	145 79
“ “ Domestic service.....	92 00
“ “ Furnishing.....	71 40
“ “ Convener's expenses.....	134 95
	<u>\$24,055 00</u>

The following is the detailed expenditure of the above \$24,055.00, showing amount pertaining to each field:

Beulah:

Rev. John McArthur	\$400 00	
Interpreting	25 00	
		\$425 00

Birtle:

Mr. W. J. Small	\$462 50	
Miss Annie McLaren	450 00	
Miss Matilda McLeod	350 00	
Miss Josie Callin, substitute	120 00	
Building, etc	4,017 65	
Insurance	90 00	
		\$5,490 15

Crowstond:

Rev. Neil Gilmour	\$800 00	
Miss Josephine Petch, teacher	404 00	
Miss Jeannie Gilmour, matron	368 00	
Miss Isabel Currie, assistant matron	180 00	
Miss Sarah Dunbar, assistant matron	40 00	
Out-door assistant	180 00	
Travelling expenses, Miss Dunbar	40 25	
Interpreting	151 50	
Building, etc	5,335 76	
Insurance	28 00	
		\$7,527 51

File Hills:

Mr. Alexander Skene	\$350 00	
Mr. E. C. Stewart	300 00	
Travelling expenses, Mr. Stewart	22 29	
Miss Jeannie Webster, assistant matron	180 00	
Domestic service	92 00	
Furnishing	59 00	
Maintenance	50 00	
		\$1,053 29

Hurricane Hills:

Rev. E. McKenzie	\$700 00	
Interpreting	84 00	
Maintenance	10 79	
Insurance	37 10	
		\$831 89

Lake of the Woods:

Travelling expenses of the Rev. Austin G. McKittrick	\$77 10	
		\$77 10

Lakesend:

Mr. Campbell H. Munro	\$900 00	
Insurance	62 00	
		\$962 00

Lizard Point:

Rev. D. Cavanah	\$100 00	
Mr. John Black	315 00	
Building, etc.	25 00	
Interpreting	24 00	
Furnishing	8 40	
		\$472 40

Long Plains:

Mr. Robert McKay	\$400 00	
Travelling expenses, Mr. Robert McKay.	22 35	
		\$422 35

Mistawasis:

Rev. W. S. Moore	\$1,000 00	
Miss Kate Gillespie, teacher	150 00	
Building, etc.	40 00	
Maintenance	25 00	
		\$1,215 00

Moose Mountain:

Mr. F. T. Dodds	\$600 00	
Building, etc	23 86	
		\$623 86

Okanase:

Mr. R. C. McPherson	\$300 00	
Interpreting	111 50	
		\$411 50

Pipestone:

Mr. John Thunder	\$420 00	
Building, etc	31 00	
		\$451 00

Prince Albert:

Miss Lucy M. Baker	\$150 00	
Miss Bell Lyttle	300 00	
		\$450 00

Portage la Prairie:

Miss Annie Fraser	\$300 00	
Miss Sarah Laidlaw	300 00	
Mrs. Sutherland, assistant matron	76 50	
Building, etc., repairs	52 50	
Furnishing	4 00	
Maintenance	60 00	
Interpreting	36 00	
Insurance	11 00	
		\$840 00

Rolling River:

Mr. W. J. Wright	\$600 00	
Building, etc	57 00	
		\$657 00

Round Lake:

Rev. Hugh McKay.....	\$900 00
Mrs. McKay, matron.....	300 00
Mr. D. A. McKay, teacher.....	75 00
Mr. G. W. Sahlmark, teacher.....	375 00
Mr. Jacob Bear.....	360 00
	\$2,010 00
Convener's expenses for the year.....	\$134 95
Total.....	<u>\$24,055 00</u>

V.—JAPAN.

FORMOSA:

After the destructive storms reported last year, the repairing of damaged churches and the erection of new ones, is the prominent feature of this year's report. How unselfishly, even heroically, the native Christians met the situation, appears in this report. Mr. Gauld is in Canada on furlough. Dr. G. L. MacKay reports with his usual courage and hopefulness.

I.—UNDER JAPANESE RULE.—The year 1899, was marked by foreigners coming under Japanese administration here. No violent changes were introduced, but there were changes however.

(1). Our mission had five schools for children in the country and one at Tamsui, the latter we thought might develop into a middle school. Government regulations were such that we closed them at once, and thus avoided needless trouble. The mission will not lose much thereby.

(2). Taxes had to be paid on mission premises.

(3). But then passports were not needed when travelling inland.

Ignorant officers blundered, but the Formosan Government did not obstruct Christian work. On the contrary, they seemed friendly disposed towards all our labourers.

II.—NEW STATIONS.—North of *Au-lang* and near the sea, there is a large fishing village called *Goa-po*. Quite a number of the people heard the Gospel at *Au-lang* and desired to be taught Christianity in their own village. One man put a small dwelling house at the disposal of a preacher for a few months. Then the converts erected a neat, substantial chapel. It was finished last December and at that date thirty were able to read the Gospel and sing praises to the Lord our God.

Ai-lian-kha, has a population of 1,463 Hak-kas. It is situated near the base of a mountain range, seven miles south-east from *Au-lang*. One *Lim Sin*—who is versed in Chinese classics—visited a Christian near *Chhan-tiau* and saw a hymn book on the table. He borrowed it, returned home and read till midnight. The following day and night were given to the study of the wonderful book! At last, he said to his family, "I have found the true religion and wish you to accept it." He forthwith went about exhorting friends and neighbors to worship the true God. The result was that about 100 people gave Yen140 for an old dwelling house, repaired it for Yen83, and fitted it for public worship at a cost of Yen64.

On December 20th, three preachers and Koa Kau accompanied me to the

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village. We were met by four well dressed brothers, the leader being *Lim Sin*—and escorted through the streets to the place of worship. Fully 100 who professed faith in Jesus Christ were waiting outside to welcome us. Thirty painted benches (not yet dry) were in front of the building. We just entered, stood and sang our battle cry "I'm not ashamed to own my Lord, or to defend His cause." After extracting many teeth, a short walk took us to *Lim Sin's* farm house and we were delighted with the large household.

III.—CITY MORE ACTIVE THAN COUNTRY CHURCHES.—The *Tsui-tung-kha* Christians contributed liberally, repaired their chapel, and at the end of the year the attendance was double that of 1898. The *Toa-tui-tia* believers, renovated their church and increased their membership. *Tek-chham* has the largest church. Since the opening crowds attended. But *Bang-Kah* is the most prosperous church in North Formosa! The preacher there was once a fierce foe—a determined enemy of the cross. He is a valiant soldier now in the Christian ranks.

IV.—CENTURY MEMORIAL CHURCH.—Believers in Jesus Christ, at all our stations contributed towards erecting a Century Memorial Church at *Sau-kak-eng*. The following are some of the contributions:—*In-khut-a*, Yen5; *Tho-gu*, Yen30; *Tam-sui*, Yen50; *Chhan-lian*, Yen30; *Sin-tiam*, Yen50; *Tek-chham*, Yen87; *Geh-bai*, Yen36; *Bang-kah*, Yen100. Here is an object lesson. *Bang-kah* was helped and now helps others.

V.—OXFORD COLLEGE.—My application to the Formosan Government regarding Oxford College was granted and we closed the year with thirty-one students, and every month added to their devotedness.

VI.—GIRLS' SCHOOL.—This building was used throughout the year for teaching Bible women and wives of students.

VII.—MACKAY HOSPITAL.—There are many dispensaries and doctors in North Formosa, still we attended to 1,334 new and 2,848 old patients. We value the opportunity this work gives for making known the only Healer of Souls.

VIII.—PROGRESS throughout the year 1899.

<i>Tek-chham</i> , gave towards their church building.....	Yen 1,120 00
<i>Toa-tui-tia</i> , gave for mission purposes.....	330 00
<i>Bang-kah</i> , gave for mission purposes.....	203 00
<i>Sin-tiam</i> , gave for mission purposes.....	250 00
<i>Tsui-tung-kha</i> , gave for mission purposes.....	17 00
<i>Ke-lung</i> , gave for mission purposes.....	68 00
<i>Geh-bai</i> , gave for mission purposes.....	90 00

These are examples of contributions according to the strength of the Stations. We re-opened *Tiong-lek* chapel, it was closed all along since the Japanese came.

We re-opened *Loan-loan*, work was not carried on there for several years.

Outside *Tek-chham* city a new chapel was opened. Five (5) families in *Tamsui* gave up their idols and are studying the Bible, and are regular hearers. One hundred and seventy-four (174) were baptized. Fifty (50) idols and thirty (30) ancestral tablets were given up and placed in my museum.

There were noted and triumphant deaths.

Christians showed greater steadfastness.

Preachers laboured with more devotion.

Students were exceptionally good.

I am not writing about this year 1900, but will state that to-day we are in the midst of *progressive* and *aggressive* work. The God of battles is with us. So we can sing "Onward Christian Soldiers." "Looking unto Jesus."

G. L. MACKAY.

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.
FOR THE YEAR ENDING DECEMBER 31ST, 1899.

1. GENERAL WORK.

Receipts. Gold.

Balance on hand, January 1st, 1899, (\$3,303.49)	Yen	6,896	22
Remittances from Rev. Dr. Warden, Toronto.	15,643	35	
Paid for Mission by Rev. Dr. Warden, Toronto.	592	38	
Received per Rev. A. McLean, Blyth	515	52	
Received per Mr. W. T. McKenzie	35	23	
Sales of Chinese religious literature	80	25	
Interest	97	45	
	Yen	23,860	40

Expenditure.

Salary of Rev. G. L. Mackay, D.D.	Yen	3,029	19
“ Rev. W. Gauld	1,264	69	
“ Dr. A. N. Wilkinson	552	50	
“ Pastors, preachers and students	7,282	44	
“ Bible women	1,175	08	
“ Teachers	312	28	
“ Japanese preacher	300	68	
College and Girls' School, Coolies and labor	439	78	
Travelling expenses, pastors and preachers	2,987	24	
Assistance, students, etc	534	50	
Repairing and building chapels	3,982	87	
Chinese religious literature	337	80	
Exchange	143	29	
Assistance, Preachers, examination time	164	44	
Japanese doctor <i>re</i> hospital	50	77	
Taxes and insurance	132	90	
Rentals	41	00	
Stationary, telegrams, etc	63	43	
College chairs, etc	39	20	
Balance on hand, December 31st, 1899	1,026	32	
	Yen	23,860	40

2. MACKAY HOSPITAL.

Receipts. Gold.

Balance on hand, January 1st, 1899, (\$99.03)	Yen	201	23
Paid by Rev. Dr. Warden for drugs in England	508	29	
Medicines re-sold	31	26	
Local subscriptions	855	60	
	Yen	1,596	38

Expenditure.

Drugs from London, England	Yen	508	29
Duty on drugs from England	57	45	
Hospital assistance and ecclie	253	40	
Balance on hand, December 31st, 1899	777	24	
	Yen	1,596	38

N.B.—One Yen is the equivalent of a little less than 48 cents, Canadian currency.

VI.—CHINA.

THE STAFF OF THE CANADIAN PRESBYTERIAN MISSION IN NORTH HONAN.

<i>Name.</i>	<i>Date of arrival in China.</i>
Rev. Jonathan Goforth	March 2nd, 1888.
William McClure, B.A., M.D.	October 4th, 1888.
Rev. Donald MacGillivray, M.A., B.D.	December 1st, 1888.
Rev. Murdock MacKenzie	November 8th, 1889.
Miss Margaret I. MacIntosh	November 19th, 1889.
William Malcolm, M.D.	October 15th, 1892.
Rev. William Harvey Grant, B.A.	October 19th, 1892.
Rev. James Alexander Slimmon	March, 1895.
Rev. Robert Alexander Mitchell, B.A.	September 20th, 1895.
Rev. James Menzies, M.D.	November 9th, 1895.
Miss Jennie I. Dow, M.B.	November 9th, 1895.
Miss Mina A. Pyke	October 10th, 1896.
Percy Campbell Leslie, M.D.	November 7th, 1897.
Rev. John Griffith, B.A.	November 7th, 1897.
Miss Margaret S. Wallace, M.D.	September 18th, 1898.
Rev. Thomas Craigie Hood, B.A.	October, 1899.
Rev. J. R. Harcourt, B.A., Mission Address, Chang Te Post Office, via Tientsin, China.	

CH'U WANG STATION. (*Perfecture of Chang Te.*)

Members :—Dr. and Mrs. William McClure, Dr. P. C. Leslie, Miss. M. I. MacIntosh, Miss J. I. Dow, M.B., Mr. and Mrs. M. MacKenzie.

Station Work.—Work in all departments has been carried on largely along the lines laid down in former years. Regular preaching in the street chapel by the helpers or missionary in charge has been conducted daily all the year round. Visiting patients in the hospital wards and making known the good tidings to them has been kept up continuously. There has been a large increase in the quantity of Christian literature sold and many patients were diligently trying to learn to read. The attendance in chapel has varied from between twenty to thirty in the busy season to eighty or ninety in the slacker times. The spirit shown and the interest manifested were such as to encourage us in carrying on these branches of the work.

Morning worship in Chinese for Christians and heathen was carried on by the missionaries for over six months as formerly. It was decided to divide the work latterly so as to enable those not yet acquainted with the most elementary truths to hear by themselves. In this way heathen and Christian now hear the truth the same hour in different rooms. The same method has been adopted in the afternoon services on the Lord's Day and thus far it has worked well in each case. A better opportunity is thus afforded of seeking to win for Christ those who are yet darkened idolaters, while our Christians are helped to grow in grace and in the knowledge of Christ. Chinese services have been conducted by the missionaries on the forenoon and afternoon of each Lord's Day, and by the natives on Sabbath and Wednesday evenings.

The Sacrament of Baptism was administered three times and that of the Lord's Supper observed twice during the year, fourteen men and three women were carefully examined, and, having finished their probationary period, were received into full membership on their profession of faith in Jesus Christ. The names of eight men and three women were added to our list of catechumens.

Station Classes.—Two classes for the instruction of catechumens and enquirers were held, the first from February 14-22; the second from November 23-27. Twenty-five men attended on each occasion and ten villages were represented. Four and three classes respectively were instructed by the missionaries and Christian teachers from two catechisms, the Gospel of John and the Acts of the Apostles. At the evening meetings addresses were given on "Jacob," "Joseph," "Joshua," "Adam and Christ," "The Church of Christ," "Christian giving," and "Sabbath Observance." A stereopticon exhibition of Scripture scenes open to all was also given and was well attended by the members of the classes and the towns people. The transition from support by mission funds to self support was made at the February class and seemed to meet with the approval of the senior Christians. Younger men and some who are very poor, complained of the change at first, but we are satisfied that it is a step in the right direction and will gradually meet with more cordial approval on the part of all our Christians.

Helpers.—The American Presbyterian Mission has again favoured us by sending two helpers as in by-gone years. These brethren rendered faithful service and cheerfully undertook the duties assigned to them. The feeling has gradually grown upon us that some of the converts from our own field may with advantage be used in this work now, and the present seems an opportune time for making this change. Our heartiest thanks are due to our American brethren for the aid so readily given, and to Mr. Li the mission owes a debt of gratitude for seven years devoted service, rendered in an unostentatious and Christ-like spirit.

Field Work.—An attempt has been made this year to begin the systematic visitation of certain districts in the vicinity of some of our outstations. With this in view Mr. McKenzie, accompanied by a Christian helper visited ninety villages in the spring. By staying at the outstations it was possible to have meetings with the Christians each night and to itinerate during the day. An average of three villages was thus overtaken in one day, and some thousands of persons brought within the hearing of the Gospel. While the people in a few cases were quite apathetic, and some prepared to be hostile, the workers were kindly received generally, and many persons listened attentively to the truth and conversed readily when opportunity was given them. To yield results this work would require to be followed up by repeated visits from the missionary and the native helpers. Were this done, many persons as yet unreached might be won for Christ. All the districts in which we have Christians or enquirers were frequently visited during the year. Four of the native brethren assisted the Hsin Chen brethren at the annual fair in Hsun Hsien, and three of these also gave valuable help at the November fair in Ch'u Wang.

New Chapel.—Work was carried on in the building which has been used as chapel for eight years till the month of May. On the completion of the new building in that month the old was abandoned and daily preaching conducted in the new. It is 42 x 19 feet, and well adapted for our work, being under the same roof as the dispensary, as was the case with the former one. The mission is indebted to the pastor and people of Crescent St. Church, Montreal, for the funds with which this and other buildings have been put up.

Health.—Mrs. MacKenzie suffered from a severe attack of illness in the spring and for a time it seemed as if she might have to return to Canada. It was decided that she should spend the summer at Pei Tai Ho and through the goodness of God she has returned almost completely restored. Dr. Dow, Miss MacIntosh and Dr. Leslie also spent a few months at the same place and returned greatly invigorated to their work. Those who remained on the field were blessed with good health throughout.

Drought.—There has been no rain fall in Honan this year and as a result of this an entire failure of some crops. Appeals for help are already coming in, but it has not been thought advisable to undertake relief work of any kind as yet. Ere the spring of next year sets in it is to be feared that multitudes will suffer for lack of the barest necessities of life. Our station class has been affected by this cause and measures of some kind may be necessary to give temporary aid to the most needy heathen and Christians.

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Change.—By appointment of Presbytery at last annual meeting, Mr. Grant left this station in February to begin work in the Hsin Chen district. This has left the station with but one pastor to carry on the increasing work at the central and outstations. Unless provision is made in some form for more assistance certain departments of the work must for a time suffer.

Outlook.—It is with devout gratitude to God we record the fact that the work has gone on uninterruptedly for another year. Our sister mission of the American Board in Shantung have had the grief of seeing a deliberate attempt made to destroy the work which they have so faithfully and perseveringly striven for twenty years to build up. Reports from the seat of trouble in the south in spring and the long continued drought in the autumn, caused much uneasiness among the people generally, but our work was in no way interfered with. There is continued evidence of a friendly spirit towards us among the people. Visits to the compound by the loen¹ and other officials were made during the year and they have responded to any call made on them for aid. Four of those recorded this year are natives of Ch'u Wang and others seem partly interested. The attendance in the chapel at the annual fair in November was very large, the preaching by our native Christians thoroughly evangelical and the interest manifested as encouraging as has been seen thus far in Ch'u Wang. The number of persons who understand that Christ and Christianity are indispensable to China's regeneration is continually increasing, and so too the number of those who are thoroughly convinced that faith in Christ as a Saviour is their duty, but who are meantime deterred through lack of courage from facing the obloquy consequent on the open acknowledgment of the Christian religion. Frequent conversation with our native Christians convinces us that there are those among them who are understanding the true nature of the Gospel of Christ more clearly year by year, and who desire to have their lives fully controlled by its teachings. It is pleasant to observe evidence of the growth in some men too, of the Christian fraternal spirit, and to know that it is manifesting itself in practical form. Early in the year the careless observance of the Sabbath in certain districts caused us a good deal of anxiety but the impression made by the confession of these men themselves towards the close of the year is that they have resolved to observe the day of God more carefully and use it for its divinely instituted purposes. The auspicious signs are increasing and we enter on the new decade believing that a time to favour Honan is dawning, and that Christ will ere long be formed in an ever-increasing number of hearts as the hope of glory, while men will see the Kingdom, which is righteousness, peace and joy in the Holy Ghost, extending in many parts of Honan and neighbouring provinces.

OUTSTATIONS. (*In connection with Ch'u Wang.*)

Shih P'an.—The change to self support in the station classes seemed to dampen the ardor of one or two men there, and opposition of friends has caused one man to go back to idolatry. Three of the catechumens have been baptized, one examined but not yet accepted for baptism, and one additional recorded. Their poverty caused some to imagine that Sabbath observance was not incumbent upon them, but latterly their attitude has been more satisfactory.

Tou Kung.—The little chapel, referred to as prospective in last year's report, was completed and ready for services in May. It is a very plain Chinese building, capable of seating about forty persons, and was opened with little debt to be removed. A healthy spirit pervades the little Christian community. One of their number, a pedlar by profession, makes good use of the many opportunities afforded him while pursuing his daily calling to declare the good tidings, and considerable numbers hear the Gospel through him annually. The cause of Christ should have steady progress in this district.

Fu-en.—The leader of the little church in this village had a new house erected during the year and he has generously placed part of it at the disposal of the

Christians for evening and Lord's Day meetings. Being invited to aid for a few weeks in the street chapel in Ch'u Wang he hesitated about coming until arrangements could be made whereby it was reasonably certain that the cause of Christ would not suffer in his absence. This took place at a time when he was suffering from the lack of the necessities of life. Three men have been baptized from this village during the year.

Hsin Ts'un.—Death has this year taken away the wife and one of the daughters of Wang Fu Lin, whose death was announced in last year's report. A backsliding Protestant has rented premises to the Romanists and they have placed a pervert from the Hsin Chen region there as teacher. Our Christian leader is more than a match for him in candid reasoning and skilful argumentation and we do not expect that any will go over to Rome from conviction. Three persons were baptized from this village during the year and two of the catechumens have removed to Chang Te Fu. For years there have been somewhat untoward circumstances in this village, but we still cherish the hope that the Church of Christ is going to grow and prosper there.

Hui Lung.—The interest in Christian matters grows slowly in this town, the members are poor and busily engaged all the year around in the struggle for existence. The hostile attitude of their friends is affecting some too. Appearances seem to indicate that the women are more courageous than the men, and are making in some cases more progress in Scripture knowledge. Two persons have been recorded as catechumens and one baptized this year.

WOMAN'S WORK. (*Ch'u Wang.*)

Work among the women has been steadily carried on throughout the year. During the summer months Mrs. McClure kindly took charge of the Sabbath and week-day classes, so that in no branch has the work fallen behind. The good seed of the Kingdom has been sown, and although some of it may have fallen upon stoney places or by the wayside, yet we believe that much has fallen into good ground, which shall bear fruit even if it be "after many days."

Station Work.—Some eight or nine women have attended public worship regularly on Sabbath mornings. The usual Bible Class met in the afternoons in the woman's chapel. In all forty-eight meetings have been held with an average attendance of twelve, being an increase of three over that of last year.

A class taught by Mrs. MacKenzie began in October with five girls, four of whom came regularly twice a week to learn characters, and on Sabbath afternoon for a Bible lesson. They have read the first three chapters of Matthew's Gospel, three chapters of the "Peep of Day," half through the catechism, and several hymns. The brightest girl was married about a month ago, but has been back several times, and always comes in to learn a little more.

Dr. Dow has conducted a Sabbath School class for little girls. Average attendance, seven. The girls are bright and learn quickly. No inducement whatever has been offered to these children but they seem to take a delight in coming, and instances have come under our notice of some of the lessons they have learned being taught to their elders at home.

Sixty-three week-day meetings have been held throughout the year for women, with an attendance averaging ten. At one of these meetings Wen Chih Hsing, medical assistant, gave an address on the sin of foot-binding, which was much appreciated by the women, but none have as yet had the courage to unbind. Two other afternoons were devoted to quilting coverlets to be used by the women who come in from the out villages to attend our station classes.

Station Classes.—A small class was held in March with four women in attendance, all from Hui Lung, a market town distant about ten miles. One of their

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number, Mrs. Chao, a particularly bright and interesting woman, was examined, and afterwards had her name recorded as a catechumen. She has read in her own home the Gospels of Matthew, Mark and Luke, and while here got half way through John. While reading Mrs. Chao had formed the habit of placing a mark opposite any characters she is not familiar with in order that she might ask the first person she met what they were. Two of the other women were already on probation, while the fourth, who was here for the first time, had to begin at the first rudiments of the doctrine. In October a trip to Hui Lung was planned, but as wild rumours, occasioned by the long-continued drouth and consequent failure of the crops, were rife everywhere, at the request of the Christians themselves the project was abandoned, and a circular letter issued instead, inviting all the women who were interested to come to Ch'u Wang to study. In response to this invitation two only could make it convenient to come, and they remained but a short time. Some weeks later, on a Sabbath morning, four other women arrived from the same place in time for the morning service, but as the times were hard and money none too plentiful, they only stayed three and-a-half days. It must be remembered that since the beginning of the year the Mission supplies fuel, light and bedding only, the members of these classes supplying their own food.

Three women, two of whom reside in Ch'u Wang, have been recorded as catechumens, and two were baptized during the year.

We are pleased to note that more literature has been sold this year to women than in any previous year.

During the annual tenth month fair hundreds of women were received, and amongst them we had not a few interested listeners.

Visits Paid in Town.—Through the tireless energy and zeal of Mrs. Chang many doors have been opened in Ch'u Wang. Forty-four visits have been made within the past eleven months, and we are continually hearing of others who would like to have us go and sit awhile in their homes. Some barely tolerated us and were glad when we rose to go, but the majority seemed pleased to listen while we told them of a Saviour's love.

Village Work.—As in last report we have nothing of particular interest or encouragement to tell. Some eighteen visits have been paid to neighbouring villages, and in this way the people are becoming better acquainted with us and an opportunity is thus afforded them of hearing the Gospel message. One case we will remember, that of a woman who had been trying to lay up merit by chanting verses and doing good work, but who, on hearing the Gospel was inclined to listen and welcomed us to her home frequently; she had also learned a hymn and a form of prayer. A few weeks ago we heard that this woman had been called to give in her account, but whether she died trusting in Jesus or still clinging to her idols we know not. Truly "the King's business requireth haste," and it behooves us to work while it is day, for the night cometh when no man can work.

Medical Work.—The record of medical work covers only six and one-half months, dispensary having been closed from the beginning of the Mission year (December 1st) until the middle of January and again during the four summer months.

Number of patients treated	601
" treatments	2,306
" operations	26
" inpatients	40

Average stay in the hospital—fifteen days.

An effort was made to make the Gospel known to patients in the wards and out-patients, but at the close of the year no outstanding cases can be pointed to as having savingly accepted it.

MEDICAL WORK. (*Ch'u Wang.*)

The medical work has been carried on uninterruptedly throughout the year. The increase in the number of consultations, as compared with last year, is partly accounted for by the fact that the women were treated in the men's dispensary during the time the women's hospital was closed for summer holidays. Not only is there no abatement in the confidence of the people in our methods of treatment, but rather a growing confidence in us is gradually widening our sphere of influence. Cases of accident are now frequently brought to us at once for treatment, instead of, as used to be the rule, waiting for several days to see what the native doctor could do. Notably we have thus had the opportunity to treat two cases of fracture with very gratifying results. Some whom we might expect to hold aloof from us and our work have come for treatment, one the son of a district magistrate two hundred miles off, came for treatment for a disease which required an operation under chloroform, but he submitted to the ordeal with apparently no fear, our local official himself witnessing the operation.

Among the many sad cases brought to us were two men in the prime of life, who, having been sent in their official capacity to make some arrests, were taken into an ambush, overpowered, and both men had both ankles hacked to the bone from behind, severing the large tendon and the other tissues. It was not till four days after they were brought to the hospital, when the horrible wounds were found foul and stinking and alive with maggots. One of them eventually died from blood poisoning. The wounds of the other healed gradually, but he will necessarily be more or less of a cripple for life.

The work was moved into the new dispensary in June, and it is with a full heart we note the great improvement in our accommodation, for which we are indebted to the pastor and people of Crescent St. Church, Montreal.

Thanks are due to Dr. Leslie for help on many occasions.

The medical assistants have continued to render faithful service.

Total operations.....	249
New patients.....	4,395
Old patients.....	12,036
Total consultations.....	16,431

HSIN CHEN STATION. (*Prefecture of Wei Hui.*)

Members.—Dr. William and Mrs. Malcolm, Rev. Jas. A. and Mrs. Slimon, Rev. Robt. A. Mitchell, Rev. W. H. Grant.

At this station the regular Chinese morning prayers for both men and women, hospital and dispensary work and preaching to the patients have been carried on daily during the year; while weekly prayer meeting and the Lord's Day services have been regularly conducted by the missionaries at the station. A new departure has been made this year in instituting a special class, conducted daily by the doctor in the hospital compound, for instructing patients in elementary Gospel truths, and is meeting with considerable encouragement. The sacraments of baptism and the Lord's Supper were observed twice during the year; the names of six men and two women have been added to the roll as catechumens, while three men who have completed their year of probation as catechumens and successfully passed their examination in Christian doctrine have been admitted to Church membership. A station class for men met in the month of February with an attendance of ten.

A larger amount of time has been spent by the pastors in preaching tours throughout the field than in any previous year. All the large cities in the district

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have been visited at least once during the year, and some of them several times; the chief fairs held in the several cities were attended by some one or other of the pastors, and afforded a good medium for meeting the people from many parts and thus spreading the Gospel by means of the spoken and printed Word.

Preaching and selling literature to students was carried on at Wei Hui Fu during the progress of the examinations held there twice a year.

The sale of Christian literature has been encouragingly large, and the attitude of the people towards us has in general been friendly, but to Gospel truth, as usual, sadly indifferent; to this, however, there have been several bright exceptions, of whom we expect to hear and see more from year to year.

Mr. Mitchell spent two months' holiday at the coast, the remainder of the staff remaining inland all summer.

MEDICAL WORK. (*Hsin Chen.*)

There has been a great falling off in treatments, both of hospital and dispensary patients, over previous years. The cause is not so easy to ascertain.

The harvest, we think, has been the poorest and the season the driest in twenty-two years, giving rise to many evil stories about the foreigners, probably the chief one being that the foreigners had agents going about the country poisoning wells. These stories were, however, more rife at a distance than in our own town.

The society of the "Confederates" is also very strong this year all over the country, and is very much opposed to foreigners; besides, food is very dear away from home. These are, no doubt, some of the reasons why the attendance has been comparatively small this year.

The total number of treatments is 8,108, including 150 surgical operations.

It is quite noticeable that with the drought there has been almost an entire absence of malaria in the field, although dysentery and cholera have not been wanting.

The health of the station has been good except that of Mrs. Slimmon, who, during midsummer, suffered from a very severe attack of dysentery, from which she was Providentially spared to us.

It might be said that the custom of allowing patients to give presents to the hospital has been stopped and now money gifts only are received. A considerable sum has thus been received, and we hope that as the custom becomes established, there will be a better showing of receipts next year.

CHANG TE STATION. (*Perfectural City.*)

Members.—Mr. and Mrs. J. Goforth, Rev. J. Menzies, M.D., and Mrs. Menzies, Rev. D. MacGillivray, Rev. J. Griffith, Miss M. A. Pyke, Miss Margaret S. Wallace, M.D.

As another year closes and we try to sum up the results which to human sight seems so small, we are forcibly reminded that though we may plant and though we may water, yet God alone can give the increase. "Not by might nor by power but by My Spirit, saith the Lord of Hosts." During the eleven months which this report covers the Gospel has been faithfully and aggressively preached in this city and surrounding country, still, only twenty-six have been baptized on profession of their faith and twenty-seven others have been accepted as catechumens.

During the greater part of the year we enjoyed immunity from any disturbing rumours or any seeming hostility, but after the harvest had turned out a partial failure and an epidemic of cholera had swept off many people, we were blamed to account for the many deaths, and well-poisoning was laid to our charge. These stories spread like wild-fire over the whole country. It was an anxious time for

the Christians, for they were looked upon as our agents in the evil work. For a time it became unsafe to send men out on tours, then no sooner had the terror of well-poisoning died out than the country was again thrown into excitement by a local rebellion. The officials were very kind, and called on us, promising protection, and stationing a body of soldiers near the compound. We are glad, however, to say that the rebellion was neither anti-Christian nor anti-foreign, for no sooner had the leader of the rebellion heard that we were somewhat anxious than he sent a nicely worded letter telling us not to be afraid and saying that no evil was intended us. The above causes all combined to hinder effective work during the autumn. No men's station class was attempted and the women's was only attended by a few near by, the one exception was the chapel work which was rather helped than otherwise by outside rumours. We had hopeful cases almost every day and a great many visitors were received in our study. During building operations, Mr. Menzies each morning had the workmen all come to a Gospel service. The results were such as to encourage this kind of work.

Field Work.—The whole field has been gone over once, and in some parts several times, either by the foreign missionaries or native helpers. Mr. MacGillivray with several native brethren spent seventeen days at a great idolatrous fair in the Hsi Hsien district; it was hoped that we might find it as effective a preaching place as at the annual Hsun Hsien fair. They found, however, that owing to the lack of inn accommodation in the vicinity of the temple, few of the pilgrims could be induced to listen any length of time.

At the city of Wu An Mr. Wang, the brass founder, has been faithfully testifying. We spent thirteen days there and in a neighbouring town with encouraging results. Mr. Chu, a well-to-do enquirer, has promised us the use of a large room near the centre of the city. The native helpers have also visited the city several times during the year. We have given four days to P'eng Ch'eng where the work seems to be growing in hopefulness, the native brethren have also been there several times; the Christians have been more enthusiastic and several have been induced to join with them. We are strongly impressed with the advantages for spreading a knowledge of the Gospel from such a busy and populous centre; a street chapel ought to be opened to reach the many who throng the town. At present the Christian's meet at Mrs. Yang's home, but outsiders cannot be taken there.

The Christians at Hung Hua T'un have not made such progress, although Chang Tung Te has been earnestly bearing testimony and there are indications that his persecuting elder brother is yielding to the truth. His neighbours too are more friendly disposed. Chang Tien centre gives evidence of the Holy Spirit's power—a year ago Li Ming, the ex-military official, had just broken with idols but now there are four homes from which false gods have been banished, and from ten to twenty men who believe. Last summer the heathen neighbours, alarmed at the ravages of the locusts, sought to appease the local diety with a theatrical. Li Ming went out before the theatre and publicly declared "Your gods cannot help you, the only true and almighty God whom I serve can alone help us. I have asked Him to save my grain and He will do it." His faith was rewarded, for the locusts devoured the grain on every side, even to within a row of his, and then passed on, leaving his untouched. Mr. Li is also making an excellent impression on some of his relatives in other villages. Ta Han, where the work seemed so hopeful at the end of last year, is in the midst of the disturbed district; the fear of man seems to be a snare, for no additions have been made to the list of inquirers. Mr. MacGillivray spent five days there and preached in eleven of the surrounding villages; repeated visits have also been made by the helpers. Mr. Ma, the leader, who was baptized this year, seems to be as earnest as ever. Ts'ai Yuan gives promise of reviving again since the Romish invasion has failed; a man of considerable promise has recently been accepted as a catechumen from there. Ta Kwan Chwang continues its development and shows signs of real life; we spent seven days with the Christians there, and with them preached the Gospel in

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nine of the adjacent villages. Five have been baptized and five have been added to the list of catechumens in the course of the year, besides there are sixteen others whose time is now up for baptism.

There have been several cases of persecutions against the Christians but without serious results. At a village in the T'ang Yin district where a family had but recently forsaken idolatry, threats had been made to compel payment of the customary theatrical dues. Two of the native brethren were sent there on the day of the theatrical to preach and sell books as well as to encourage the Christians, but the villagers seized and beat them, fastening their hands behind their backs and tied them up to trees, besides they smashed their table and chairs and tore all their books to pieces. The brethren thought on the words of Jesus and rejoiced and said to their persecutors "Since you haven't tied our tongues we will continue to testify." At sundown they were released and told to leave the place. Two other Christians hearing of the trouble hastened to their relief during the night. They held their ground next day; their Bibles were destroyed but they used their hymn books, and sung and testified. Hoping that the villagers would repent of their unlawful acts, we sent a helper to inform them of our treaty rights and to explain the Gospel to them, but they would not pay any heed and continued to abuse the Christians; we informed the officials and then the persecutors became alarmed and sent representatives begging us not to press the case, they on their part promising to pay for everything destroyed and to live at peace with the Christians. We gladly forgave them and hope that all may turn out to the furtherance of the Gospel.

The native Christians have shown a commendable readiness to give their time in helping us on tours and in village and street preaching. Two of them went to help at the Wu An fair, one hundred and fifty li away, at their own expense. The gifts of the native Christians alone were enough to pay the salary of a native helper.

Additional land has been secured and a new chapel and dispensary with rooms for patients, and a house for Dr. Menzies have all been added during the year.

WOMAN'S WORK. (*Chang Te.*)

During the past year we as workers have had occasion many times to exclaim "What hope have we in such an unequal contest?" With all the combined forces of evil and custom arrayed against us, we are ever kept encouragingly mindful that the guarantee of our ultimate triumph rests not upon numbers, but rather upon our conscious union and co-operation with a risen and aggressive Christ. In the past month, although we have not been so fruitful in the various branches of our work as we had wished, still we have much reason to thank God wherein we have seen manifested, the direct personal operation of the Holy Spirit in the lives of a few. What during the past months we have thought defeats, we trust and pray will be but the changing of the front of His army, preparatory to a glorious movement.

Visitors.—The women have continued to visit the compound during the year and among them very many for the first time. Our busiest days were spent in receiving the large numbers who had come from the neighbouring villages to the city on special idolatrous worship days, and those who called on the way from the "Western Hill," on which stands the temple erected to the Goddess Lao Nai Nai (Old Grandmother). It was on one of these days that many a tired old woman listened to the truth of the Gospel while resting before completing the third day's journey of one hundred and eighty li (sixty miles).

Classes.—Every morning at eight o'clock worship was held with the women in the compound, we were frequently joined by the in-patients from the hospital, and by the attendants of those who were themselves unable to leave their wards.

All who remained with us during the day, after attending the united service on Sabbath mornings, received instruction at the afternoon Bible Class.

Weekly instruction has been given to a class of girls.

No educational work among the daughters of the Christians has yet been attempted.

Station Class.—The first class was held for ten days in March. Again carrying out the established plan of self support, we were pleased to record an attendance of thirteen besides eleven children. Several other women were present but only for a few days.

In April Miss MacIntosh and Miss Pyke were privileged to hold in the village of Ta Kwau Chweng, the first out-station class. A most pleasant and profitable week was spent in giving instruction to the women of that place. The average attendance for Bible class and study hours was fourteen. They came in contact with a large number of heathen women by visiting at the homes of the Christians after study hours, many following from the streets into these homes and others who called at the compound where the daily instruction was given thus heard Christ's message of love. It was real joy to witness the earnestness of the members of the class as they freely testified before their heathen friends, of their belief in the living God, and faith in His Son Jesus Christ.

Owing to the unsettled state of affairs our third class in October was not a success. The women from a distance would not venture from home, fearing the arrival of the Lien Chwang Hui in the midst, others feared to remain in our compound, having heard the rumours of the proposed annihilation of the foreigners. This class was held for ten days with the small attendance of six women and two children.

Hospital visitation.—During the past year this method of work has been daily carried on while the patients continued to come. In addition to securing friendships and removing prejudice, we have had at times among our in-patients those who seemed sincere in the profession they made of their faith in Christ. We hope when we are able to tour in the surrounding district, to find not a few, true to their convictions, testifying for Jesus.

Much literature has been distributed among the out-patients while a number of the more interested ones purchased our catechism.

Twenty-five visits have been made by the foreigners to seven places.

Total number of women recorded during the past eleven months was eight. Total number of baptisms ten.

While Mrs. Goforth and Miss Pyke were away during the summer, the work was carried on by Mrs. Menzies and Dr. Wallace.

MEDICAL WORK. (*Chang Te.*)

The dispensary has been open all the year and male and female patients received treatment. The number of treatments this year for all classes of patients was 8,457, and 54 operations were performed.

During the last two or three months owing largely to the severe drought, wild reports regarding the foreigners were spread in every direction, and patients were consequently fewer, but though the attendance at the hospital was not large the work done among them was at times very gratifying. This was especially noticeable among the women patients, and instead of carelessness so often met with when the Gospel is being preached, many listened gladly and made good progress in study.

During the year a new chapel and dispensary have been built as also fifteen chien (1 chien equals 8 feet) of hospital buildings. Of these four chien are intended to be used as wards for opium smokers, for patients desirous of breaking off the opium habit.

Little Gracie Goforth after a long and trying illness was taken home in the

autumn, to health district the disease quarantined disease was laid aside

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autumn, but other members of the station though ill have been graciously restored to health again. Small-pox has been and still is raging in the city and neighbouring districts, and many children are being carried off by it. Jean Menzies caught the disease from a member of the woman's station class and for some weeks was in quarantine, but as only a few days before she had been successfully vaccinated, the disease was not very serious and no others were infected. Mr. Goforth too was laid aside for a few weeks with jaundice but made a good recovery.

SHANGHAI.

The Rev. Donald MacGillivray has entered upon literary work in connection with the Society for the Diffusion of Christian and General Knowledge, that gives promise of great usefulness. Last year a marvellous awakening was reported in China, when tens of millions were astir with new ideas which interested the most intelligent students in the land and the most enlightened Viceroys and Governors in the Empire, headed by the Emperor himself. The demand was so great that the printing presses at Shanghai could not print as many books as were wanted and the Society could not publish a sufficient variety. Hence the Emperor decided to establish a Board of Translation, furnished with a large staff of literary men, who would translate the best books of the world into Chinese, while our Society was asked to co-operate in this as well as various other departments.

This was followed by a reaction which may be called a "Reign of Terror." At the close of last year six zealous reformers were executed without trial and others were exiled or degraded. The students of reform were afraid to be seen with books of western learning in their hands. That state of affairs still continues.

During the year forty-one books were translated, numbering in all editions, 185,460. There are about thirty depots at which their books are sold and it is interesting to note how far the influence of the Society is felt. A grant of books was made for a public library in Korea. The secretary of one of the Governors of Siam wrote, stating that he was one of their readers and sent an article for their magazine. A Chinaman in Johannesburg, South Africa, sent an order for a complete set of the Society's publications. Mr. MacGillivray has already made his contribution, and is now engaged on a translation of the "Spirit of Christ," by Dr. Andrew Murray. The instruction of the officials as to the true nature of Christianity, will not only suppress persecutions but will also open doors now closed against the missionary.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

FOR THE YEAR ENDING NOVEMBER 30TH, 1899.

Receipts

Balance on hand, December 1st, 1898	\$8,287 73
Remittances from Rev. Dr. Warden, Toronto....	\$14,000 00
Accounts for mission paid in Toronto by Dr. Warden	2,795 59
Accounts for mission paid in Toronto by Dr. Warden, per Dr. McClure's drafts.....	3,576 13
Received from Ailsa Craig C.E.S	50 00
Received from National Bible Society.....	13 24
Sales of books, tracts, etc	66 35
Honan Treasurer's error re salaries	123 75
Interest	69 53
	20,694 59
	\$28,982 32

*Chu Wang Station :**Expenditure.*

Salaries of Missionaries	\$3,353 33	
Salary of Teacher of language	16 36	
“ Medical Assistants	59 45	
“ Helpers	98 38	
“ Gate-keeper	23 09	
Building wall	91 54	
Purchase of land and raising same ...	105 81	
Touring	21 68	
Medical supplies	67 03	
Station class, Chapel expenses, etc...	20 29	
Woman's Work—Medical supplies ..	61 01	
“ Medical assistants	8 26	
Salaries of Missionaries	1,000 00	
		\$4,926 23

Hsin Chen Station :

Salaries of Missionaries	\$4,045 00	
Salary of Teacher	35 01	
Salaries of Helpers	58 41	
“ Medical Assistants	48 15	
Touring	61 03	
Salary of Gate-keeper	26 52	
Medical supplies	128 94	
Station class, rent and incidentals ...	22 41	
		4,425 47

Chang Te Station :

Salaries of Missionaries	\$4,254 43	
“ Medical Assistants	48 55	
“ Helpers	49 24	
“ Teachers	37 15	
“ Gate-keeper	26 26	
Medical supplies	70 87	
Touring	98 48	
Station class and incidentals	19 84	
Dr. Menzies' house	1,275 00	
Woman's Work—Salaries of Missionaries	1,000 00	
Salaries of Teachers	46 46	
Touring	7 83	
		6,934 11

General :

Travelling expenses, Messrs. Grant and Hood	\$95 82	
Agent at Tientsin	200 00	
Courier service	71 07	
Books	28 94	
Registration and passports	23 56	
Sundries	227 32	
		646 71
		\$16,932 52
Balance on hand at November 30th, 1899		12,049 80
		<u>\$28,982 32</u>

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VII.—CENTRAL INDIA.

This year will be memorable in India, on account of the terrible famine, involving over twenty millions of people in absolute want, and twenty millions more in unusual scarcity. The famine of 1897, resulted in the ingathering of many children, who are now under Christian instruction. The success of the efforts then put forth cause the missionaries to be more than ever eager to fold as many of the lambs as can be secured. One of the providential purposes of this terrible visitation is thus evident, it is the silver lining to the cloud.

The Church has sent out in all to this mission sixty-one mission workers. Of the men fifteen were ordained and two of these were medical missionaries. All were married. Of the twenty-nine lady missionaries sent out five were fully qualified doctors. Of the men six have left, three are at home on furlough, two are on sick leave, and six are at work in the field. Of the lady missionaries eleven have left the work, two married missionaries in the field, three are at home on sick leave, three on furlough, and ten are at work to-day. Miss Harris and the Messrs. Murray, Builder and Thompson have been called to higher service. Misses Beatty, McWilliams, Dougan and Mr. Jamieson have been obliged to retire from ill health.

In all stations Venacular Schools and evangelistic work have been carried on. In all but Amkhut regular congregations have been organized. Medical work has been carried on under Dr. Woods, at Ujjain; Dr. Oliver, at Indore; Mr. McKellar, at Neemuch; Dr. O'Hara, at Dhar. Anglo-Venacular Schools have been carried on at Mhow, Ujjain and Neemuch; and at Indore we have a High school, Normal school and the college. The famine of 1897 brought in children to Neemuch, Rutlam, Indore, Mhow, Dhar, and in all of these stations, various forms of industrial work are being carried on.

In Ujjain Miss Jamieson has carried on her Asylum for the Blind, and Dr. Woods his Leper Asylum.

Miss Sinclair has a large Boarding School for girls at Indore, with at the close of the year about 100 inmates, of whom the larger part are famine waifs. Mrs. Johory is also carrying on at Indore a Girls Industrial and Widows' Home in which are from fifty to sixty girls.

At Rutlam there is the Mission Press in which are printed the native paper *Gyan Patrika*, an English paper *The Indian Standard*, the mission reports, etc.

In Mhow the care of the Presbyterian soldiers devolves upon the missionary in charge. In all the reports there is a recognition of the need of more workers to meet the growing opportunities of their mission work and all speak of the great help the gifts from Canada have been to them in the work.

Book stores have been started at Neemuch and Mhow, where Christian literature is sold and where Evangelistic services are held from time to time.

INDORE (Pop. 92,000).

High School.—Mr. Ledingham reports 287 in the High School, with an average attendance of over eighty per cent., and sixteen in the College Department proper. He indicates the need of a stronger staff, more money, and a hostel for students for the better development of the work.

Y.M.C.A.—It continues to do good work. There is a Sabbath afternoon class, especially for the Christian members, and a general meeting on Fridays.

Churches.—The native church is not so prosperous as we could wish, and the chief Sabbath school work has been carried on in connection with the college.

Girls' Industrial Home.—There are fifty-five girls in Mr. Johory's Industrial

Home, thirty-three supported by the Famine Fund, and twenty by the congregation. The girls are taught weaving, sewing, knitting, lace-making, etc., and get sale for all they make. The spiritual results of this school have been most encouraging, and already a number of useful workers have been developed in it. Great credit is due to Mr. and especially Mrs. Johory who have carried on this Home without salary for the past seven years.

Boys' Industrial Home.—The Boy's Industrial Home contains fifty boys who were brought in from the famine of 1897. All are taught some trade and the Home is in a fair way to becoming self-supporting. Mr. and Mrs. Crossette have been in charge and have done excellent work. Here too a number of the boys have become earnest followers of Christ.

Boarding School.—Miss Sinclair reports that four girls have given up their studies in Venacular, and whilst continuing their English lessons are acting as teachers to the lower classes. One girl intends to try the matriculation examination of Calcutta University this year. The Y.M.C.A. meetings are continued regularly by the girls and a subscription sent to the Sabbath Leper Asylum.

Zenanas.—Miss White has given up the Mohulla work amongst the Christians for the time being as the attendance for various causes was unsatisfactory. She reports thirty Zenanas in the camp and invitations to many more. The lack of efficient native helpers is a great drawback to the work.

Day School.—Miss White has fifty-seven in her camp day school. This school has largely grown out of her Zenana work. Tulisbai, one of Mrs. Johory's Industrial Home girls is doing good work in this school, both on Sabbath and week day. She has also been keeping up the Normal School lectures.

Miss Grier reports 134 girls on the roll of her Marathi Brahman School in the city. The Hindu festivals which sometimes last a whole week, are a great drawback to her work. Only slates and pencils are provided for the pupils. Nearly all buy their own books and many bring their own pencils. The staff consists of three Christian teachers and three non-Christian. In her Pinjari Bakal School for Hindu speaking girls, the average attendance is fifty-eight. She has one non-Christian and two Christian teachers. She says "We need more teachers and larger premises." Miss Grier also points out that in her three schools she has only four Mohammedan girls present, two of whom are very small and two are there just long enough to read through the first Hindi book. In the third or Mulhar Ganj School the attendance has been so unsatisfactory that for the last two months it has been closed. This was largely caused by an epidemic of small-pox. In all three schools the Sunday school work is carried on with an encouraging measure of success. Miss Grier reports that as she has no Bible woman, she has not been able to keep up the Zenana visiting, much to her own sorrow, except in the case of seven houses.

Hospital.—Miss Oliver, in charge of the Hospital at Indore, reports the chief difficulty in the work has been the want of trained workers, and the difficulty of securing young Christian women to train as nurses. This year a training class has been begun. In 1899 the in-patients numbered 219, and the out-patients 5,355. A pleasing indication of the hospital work is that whilst in 1891 there was only one birth in the Hospital, in 1899 there have been twenty-three. Fees are regularly charged where the patients are able to pay them, but none are kept from treatment for the want of money. Few baptized converts can be reported, but, it is believed that many have thus been led to know Christ whose names have not, and will not be entered on any earthly communion roll.

MHOW. (Pop. 30,000.)

The work about Mhow is largely of an Evangelistic character, in the Cantonment and in many villages near it. Manpur, Barwai and Parlia, are the three out-stations connected with this centre. One Casto, in Nimar seemed very much interested in Christian truth and some of them have become Christians.

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Schools.—The High School department has been closed and only Christian teachers are employed in the Anglo-Venacular School. The branch school in the Cavalry Line for the children of the servants has continued to be encouraging. Some of its pupils have become associate members of the Christian Endeavour Society.

Orphanage.—They have fifty boys in the orphanage in Mhow, all famine waifs. These go to school for two and half hours each day and spend a large part of their time in weaving Persian rugs, for which there seems to be a large demand and it is expected that this will afford profitable employment to the native Christians also.

Sabbath School.—In their large central Sabbath school from three to four hundred attend.

Chaplaincy.—The chaplaincy has been carried on by Dr. Smith, and latterly by Mr. Russell and Mr. Taylor. They have in Mhow—two mission buildings—a boys school and church, and a girls school, both considered satisfactory for their work.

Women's Work.—In the women's work Miss Leyden reports that in her Mhow Bazaar School she has given up the use of non-Christian teachers or calling women and though at first the results were discouraging, the school is now as prosperous as ever. For several months she held a training class for the Christian workers, and also two classes a week for heathen women.

Miss Weir worked in Mhow during the past five months. Ten villages have been regularly visited with an average of thirty people present per day. The Zenana work in the camp has been hindered through the harmful influence of a Bible woman formerly employed and found unworthy. Reliable and efficient workers are here also urgently needed.

NEEMUCH. (Pop. Cantonment 15,291, Old Neemuch 6,309.)

Jawad and Mandsaur are the only two stations where work has been opened up in addition to Neemuch. The Anglo-Venacular school is carried on in Neemuch Cantonment, and a Venacular school in Jawad and Daghana. Much time is given to the Evangelistic work by touring during the cold season, and from the station as a centre at other times. Twenty-nine have been baptized since the inauguration of this work. Some have gone elsewhere seeking work, some for other causes, and some have apostalized. Of the present congregation, some are in domestic service, some in the railway employ, but most are in the service of the mission as teachers, etc. The hopeless outlook in respect to subsistence in native States is a serious obstacle to Christian work. The church services are conducted by the missionary assisted by the elders and the catechists. The congregation supports a catechist, and had gathered a sum of money for a church, but this has been expended to meet the crying want of the sufferers in this famine. A silent change is taking place in the thought of the community regarding some fundamental truths.

Women's Work.—Two small but suitable school buildings have been erected in old Neemuch. The orphanage for girls was started in the famine of two years ago and efforts are being made now to start a Women's Rescue Home.

Medical.—Miss Dr. McKeilar complains of the difficulty of getting satisfactory helpers in the medical work. She has had to train her own. One is now completing a course in the Medical School at Ludhiana. Last year there were 39,000 treatments. A large number, latterly, being from the famine. Food has been given during the past three months to 55,913. The money for this has been contributed by the officers and friends in the station.

Schools.—Miss Campbell reports that in March, 1899, Miss Landon came to assist her. The school in old Neemuch was so unsatisfactory that it had latterly to be closed. Jawad school has now fifty-nine names on the roll. The writing is

the special feature of this school and is especially good. The Chamar school (low Caste leather workers) is also encouraging. Four Sunday schools are held every Sabbath. A meeting is held every month by the workers for comparing notes, prayer and plans for the next month.

The orphanage, however, has been Miss Campbell's special care during the year, and has taken up a large part of her time and strength. Measles, chicken-pox, small-pox, all attacked the children. There are sixty-one in the orphanage, and they are living in the Compound where their house is. The larger girls take care of the smaller ones and as there are only fifteen of the former, and they have had so much work to do, but little industrial work has been done beyond caring for their immediate wants. The children have been specially helpful in connection with the feeding of the large number of famine sufferers.

Miss Landon reports in one school forty girls on the roll. In another twenty-two and in a third forty-three. Two of them are under good Christian teachers and have proved satisfactory. The third has not been as fortunate, and has not succeeded as well. Miss Landon has also undertaken Zenana work in both the city and the camp, and reports many interested listeners and new houses opened to them. Owing to the famine the hearts of the people seem to be more open to conviction. She has a monthly meeting also for the workers and says "Had we more workers we might enlarge the field."

RUTLAM. (Pop. 30,000.)

The mission centre here is on a site just outside of the city where there is a bungalow for the missionaries, a Printing Press, Famine Orphanage, etc. The special stations are Jaora, Barnagar and Khachraod. The medical work is under a Bheel orphan, a boy trained by Dr. Campbell, Ramlal, who reports 7,280 treatments, and an average attendance of fifteen at the Bible classes. But little is done for the educational work. One low Caste school at Jaora has succeeded fairly well. The famine boys and girls are taught in school regularly and also are taught type-setting, book-binding, carpentry, durrie weaving, niwar weaving, sewing, gardening, etc.

The Press prints the *Gyan Patrika*, which though not yet self-supporting, is increasingly a means of grace. *The Indian Standard*, the organ of the Presbyterian Church in India, is self-supporting in the sense that it pays its way except for the editing and managing. The congregation here consists of fifty-six communicants, ninety-two baptized adherents, and thirty unbaptized adherents.

UJJAIN. (Pop. 34,000.)

In the city of Ujjain, near to one of the principal g. ss, is a building which serves as a hospital, dispensary and church, and nearly a mile outside of the city is a bungalow for the missionaries. This year Dr. Woods reports regarding the Evangelistic work, that he made much use of the magic lantern. An interesting movement began amongst the Mangs who, however, have not yet come out as they think they cannot subsist without Sabbath labour. A regular service is held in the city, and during the tour amongst the villages. There is also an asylum for lepers, in which are fifteen, entirely supported by the Ujjain congregation, of whom six are Christians. Many of them are without hands and the majority have no fingers so they are unable to do much work. Their whole cost last year was \$75.00.

Three Sunday schools are carried on there. As an illustration of the good result of Sunday school work, last week a magistrate who had received his education in the Ujjain Mission School stated to me "I do not work on the Sabbath for I do not think any one could disrespect that day." Dr. Woods speaks of the importance of medical work especially in opening up the work in the native States. The

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in-patients this year numbered forty-four. He has treated all manner of diseases even those of animals. Receipts from this and sales of medicines, \$106.

They have three schools in Ujjain, one of which is an English department which teaches up to the third standard. In all the schools, as in the whole mission, the Bible is regularly taught.

DHAR.

This is a comparatively new field but an important centre, thirty-three miles west of Mhow. There is a bungalow for the missionary, a hospital, a preaching hall and an orphanage.

The famine of 1897 left thirty or forty orphan children, and the Maharaja gave a site of twelve acres of good land for the erection of an orphanage. The funds for the erection of the building as well as the support of the orphans, are contributed by interested ladies in Winnipeg.

The Gospel is preached in the bazaar, and in the surrounding villages, as well as in the chapel. The latter services often being conversational in character. Miss Dr. O'Hara who is in charge of the hospital and the work is of the character usual in such institutions.

AMKHUT.

Dr. Buchanan has been engaged in building operations, and every morning and mid-day from thirty to 100 labourers are assembled for worship. Only Christian masons and carpenters are employed in order that practical Christianity may be illustrated as well as taught. Every Sabbath there is church service as well as Sabbath school, in which are forty-two children.

One catechist visits the surrounding villages on Sabbath morning, and conducts Evangelistic services. The season being dry, there has been less sickness in the jungle than usual.

APPENDIX.

CANADIAN PRESBYTERIAN MISSION HIGH SCHOOL.

INDORE.

The following is the report of Mr. A. P. Mitchell, Inspector of European Schools, Central Provinces and Central India :

I have examined the school classes of the Canadian Presbyterian College on September 5th and 6th, 1899, and found the attendance as follows in the English department :

Classes.	I.	II.	III.	IV.	V.	VI.	VII.	Total.
Enrolled . . .	32	23	17	15	17	8	12	= 124
Present . . .	22	19	15	14	13	7	8	= 98

The attendance averages 83 out of 101, or 82 per cent., which is very satisfactory. Numbers have considerably increased since last year.

The staff, exclusive of those engaged chiefly in College department, is as follows :

Mr. W. S. John, Head Master, Rs. 100 per month, F.A.; Mr. T. H. Crossette, Rs. 60 per month, F.A.; Mr. Ras Biharilal, Rs. 40 per month, F.A.; Mr. V. G. Tare, Rs. 30 per month, Matd.; Mr. S. T. Pimpley, Rs. 20 per month, Matd.; Mr. J. Caleb, Rs. 25 per month; Mr. R. Joshi, Rs. 20 per month; Mr. Pannalal, Grad. Beapares College, Rs. 35 per month, Sanskrit Pandit; Mr. Hamid Ali Moulvi,

Rs. 20 per month, Persian teacher ; Mr. Ramhal, Hindi Teacher, Rs. 17 per month. *Vernacular Department*: Mr. Kashi Prasad, Hindi Teacher, Rs. 12 per month ; Mr. Motihal, Rs. 8 per month, L. S. Standard ; Mr. Kibe, Marathi Master, Rs. 8 per month ; Mr. Ahmad Husein, Urdu Master, Rs. 8 per month.

The buildings, appointment and apparatus are as described in previous reports and are complete and suitable in every respect. The Gymnasium is now in good order and much used by the pupils.

The financial position of the school is shown in the following table :

<i>Income.</i>			
Government grant	Rs. 2,400		
Fees	954 2	..	
Mission grant	3,989 10	9	
Total	Rs. 7,343 12	9	
<i>Expenditure.</i>			
Pay of Teachers	Rs. 6,880 12	..	
" " Servants	386 6	..	
Contingencies	76 10	9	
Total	Rs. 7,343 12	9	

There is a slight falling off in the income from fees, but otherwise the figures call for no remarks.

My examination was partly written and partly oral and the results are given below.

On the whole the results show that the instruction fully maintains its quality. The physical instruction of the pupils also receives careful attention and the tone and discipline are good. Cricket and other manly games are played with spirit.

The numbers and attendance in the Vernacular department are given below :

Classes.	I.	II.	III.	IV.	Total.
Enrolled.....	91	33	39	.. =	163
Present.....	68	24	33	.. =	125

The attendance for the past year averaged ninety-three out of one hundred and six, or eighty-eight per cent., which is excellent.

Three of the teachers of this department appeared for the oral subjects of the teacher's certificate examination with the following results :

NAME. Total	Practical Teaching. (50)	Hand- writing. (30)	Dictation. (30)	Reading. (50)	Gymnastics.	Drill.
Jadhao.....	23	18	27	47	Excellent.	Excellent.
Soloman....	35	13	25	50	"	"
Shantwan...	20	15	22	40	"	"

These men are good practical teachers, have an impressive style and a greater faculty of commanding the attention of the whole class than is usual among native teachers. Object lessons were, however, given without object, and pictures and the use of the blackboard was practically ignored. This must be remedied by a careful and practical course of instruction in this important subject.

I also inspected the Industrial School and was very pleased with the progress made. Its state is much the same as described last year.

On the whole I have to congratulate the Mission on the continued satisfactory progress of the institutions.

Sgd. A. P. MITCHELL,
Inspector of European Schools,
Central Provinces and Central India.

Examination, English 1st Class.

Present, eighteen. TEACHER—Madho Rao Joshi.

English reading, English meaning, just commenced, boys newly promoted ; Arithmetic, sixteen passed ; Vernacular Dictation, all passed.

The promotions from the vernacular department have just been made, consequently the boys have done very little English.

English, 2nd Standard.

Present, nineteen boys. TEACHER—Mr. J. Caleb.

Reading, generally very fair ; Explanation, fair ; Translation, requires more attention ; Dictation, all passed ; Geography, very good ; Arithmetic, eighteen passed ; Copy books, in order.

This class is in good order and very creditable to Mr. J. Caleb.

English, 3rd Standard.

Present, fifteen. TEACHER—S. T. Pimply.

Reading, good and clear, some mistakes in pronunciation, should be carefully corrected ; Explanation, fairly good ; Grammar, ten passed ; Translation, good ; Geography, all passed ; Arithmetic, twelve passed ; Copy, in order ; Drawing, very good.

This class is as usual, well taught, by Mr. Pimply. A new map of Asia is necessary. Mr. Pimply passed in teaching power, reading and writing.

4th Standard.

Present, fourteen boys. TEACHER—Mr. K. G. Tare.

Reading, fair ; Explanation, fair ; Grammar, generally fair, three failed ; Translation, good ; Dictation, all passed ; Arithmetic, twelve passed ; Exercise books, Copy, Drawing, in order.

This class is creditable to Mr. Tare. Mr. Tare passed in practical teaching, reading and writing.

5th Standard.

Present, thirteen. TEACHER—Mr. Ras Beharilal.

Reading, generally fair ; Explanation, Grammar, good ; Translation, Re-translation, all passed ; Recitation, indifferent, two passed ; Dictation, all passed ; Geography, fair, ten passed ; Arithmetic, twelve passed ; Algebra, twelve passed ; Geometry, twelve passed ; Copy and Exercise books, in order, Drawing, fair.

This class is in fair order, but recitation is very badly taught and must receive special attention.

Ras Beharilal was examined in practical teaching for teacher's certificate. Examination : Reading, fairly good ; Writing, good ; Practical teaching, not good style, but poorly passed.

6th Standard.

Present, seven. TEACHER—Mr. T. H. Crossette.

Reading, etc., the three top boys read with great intelligence and expression, and others are indifferent ; Explanation, all passed ; Mathematics, all passed ; History and Geography, all passed.

All these boys have passed the Central Provincial Middle School examination in which the results were very creditable.

7th Standard.

Present, seven.

Reading, etc., very fair, a very difficult course.

None passed the matriculation examination last year. I trust the result will be better this year.

STATISTICS I.—CHURCH AND SABBATH SCHOOL.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

STATION	Communicants	Baptized * adherents	Unbaptized adherents	Baptisms		Orphans		Learning Trade	Out-Station	Christians in Out-stations	Boys' S. S.		Girls' S. S.			
				On Prof. of Faith	Infants	Boys	Girls				Teachers	Average Attendance	No. of Teachers	Average Attendance		
Mhow.....	..	..	41	32	..	55	..	55	3	4	1	13	341	2	4	69
Indore.....	105	96	123	11	4	62	104	112	..	..	..	13	165	..	19	348
Ujjain.....	13	28	31	2	1	17	18	15	..	..	..	3	105	..	3	83
Rutlam.....	50	76	60	18	7	82	55	47	1	7	..	5	122	..	5	73
Neemuch.....	31	19	15	10	..	24	7	8	..	2	10	..	126	..	..	226
Dhar.....	32	43	42	19	2	45	..	38	1	..	5	5	5	4	4	48
Amkhut, Alirajpur.....	10	15	..	..	1	..	..	..	..	..	1	3	42	..	..	..

* Besides Communicants.

† Including women.

§ See note on page 68. In addition one communicant (with her baptized child) has been transferred to Ujjain church, and two baptized adherents died. On the other hand, the numbers of orphans and unbaptized adherents have been greatly increased.

STATISTICS II.—EDUCATIONAL INSTITUTIONS.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

STATION	Primary Schools				Anglo-Vernacular or Middle Schools				High School				College			In Presbytery's Theological Classes
	Number	Teachers		Average Attendance	Number	Teachers		Average Attendance	Number	Teachers		Average Attendance	Teachers		Average Attendance	
		Christian	Non-Chris- tian			Christian	Non-Chris- tian			Christian	Non-Chris- tian		Christian	Non-Chris- tian		
Mhow.....	1	1	.....	32	1	6	.....	72								
Indore.....	2	1	.....	38	1	0	4	46					8	10	*192	
Ujjain.....	3	3	.....	58												
Dhar.....	3	3	.....	74												
Rutlam.....	3	3	1	150	1	3	3	53								
Neemuch.....																
Amkhut.....		2	3													

* From Primary to B.A.

STATISTICS III.—MEDICAL WORK.

a) Men s.

N.B.—These statistics are for 15 months, ending Feb. 28th, 1900, whereas the body of the Report for 10 months, ending Dec. 31st, 1899.

STATION	Hospital	Dispensary	In Patients	Out-Patients		Visits		Oper'ns		Average Number at Service	Missionary in Charge.
				New Cases	Treat-ments	Stations	District	Major	Minor		
Rutlam	1	1	44	2,841	8,080	.....	.....	9	77	15	J. F. Campbell, D.D.
Ujjain .....	.....	.....	.....	4,559	11,198	.....	.....	.....	152	30	C. R. Woods, M.D., C.M.
Amkhut .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	J. Buchanan, B.A., M.D.

* Including Women and Children.

(b) Women's.

Indore	1	2	219	5,255	15,282	306	.....	63	171	40	M. Oliver, M.D.
Dhar	1	..	275	8,442	20,300	266	.....	.....	.....	11	M. O'Hara, M.D.
Neemuch .....	.....	.....	.....	3,706	13,512	904	.....	.....	.....	.....	Miss McKellar.

STATISTICS IV.—ZENANA WORK AND GIRLS' SCHOOLS.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

STATION	Missionaries	Teachers	Houses Regularly Visited	Houses Irregularly Visited	Girls' Schools			Board'g School		
					Teachers		Average Attendance	Teachers		Average Attendance
					No.	Christian		Christian	Non-Christian	
Mhow	Miss Leyden .....	.....	12	3	2	8	89	.....	.....	.....
.....	Miss Weir .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Miss Sinclair .....	.....	.....	.....	1	1	40	3	1	62
Indore	Miss White .....	.....	.....	.....	3	6	180	.....	.....	.....
.....	Miss Grier .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ujjain	Miss Jamieson	1	12	3	2	1	27	1	.....	31
Dhar	Miss O'Hara, M.D.	2	20	.....	1	1	15	.....	.....	.....
Rutlam .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Neemuch	Miss Campbell	2	.....	50	6	8	210	.....	.....	.....

FINANCIAL STATEMENT.

TREASURER CENTRAL INDIA MISSION.

FOR THE YEAR ENDING FEBRUARY 28TH, 1900.

Receipts.

Balance on hand, March 1st, 1899	\$1,102 28
Received from Rev. Dr. Warden, Toronto	\$36,500 00
Paid in Toronto on account of Mission by Rev. Dr. Warden	1,907 94
Refunds on Home travelling	304 84
Government Grant High School, Indore	791 86
Rent	41 24
Special donations per missionaries	254 26
Chaplaincy receipts	353 18
Fees and sales	1,281 03
Interest	16 20
Balance still unpaid	986 67
	42,437 22
	\$43,539 50

*Expenditure.**Men's Work:*

Evangelistic	\$4,474 42
Educational	4,803 22
Medical	1,033 50
Miscellaneous	69 73
Home travelling	2,676 02
Bhil building	1,096 46
Dhar Preaching Hall	73 60
Treasurer's expenses	152 72
Missionaries' salaries	12,637 21
	\$27,016 88

Women's Work:

Evangelistic	\$1,728 81
Educational	2,503 75
Medical	2,742 84
Miscellaneous	237 40
Home travelling	203 80
Treasurer's expenses (in part) ...	152 71
Women's Hospital, Dhar	181 44
Women's Bungalow, Ujjain	74 42
Freight on boxes from Canada ...	26 85
Missionaries' salaries	8,210 18
	\$16,062 20
Balance due from last year, both Men's and Women's work	374 69
Cash on hand, March 1st, 1900	85 73
	\$43,539 50

VIII.

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VIII.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

Bright hopes were blighted by the organization of a new society amongst the Chinese, called the "Emperor Protective Society." It spread like wildfire over the continent, reaching every coterie of Chinese, and inflaming their enthusiasm for the restoration of the Chinese Emperor and the introduction of sweeping reforms in China, as well as restoring confucianism and ancestral worship to its supremacy as the religion of the Empire. The society has made a radical departure from Chinese custom, in holding meetings every Sabbath Day in halls with pulpit and platform, with patriotic songs and addresses. The effect has been a smaller attendance at Gospel services on the Sabbath Day. The evening schools, however, have increased in attendance.

1. *Schools*.—Victoria. School was held on 248 evenings.
Total attendance 11,812
Average per night 47
Vancouver.—Total attendance, 6,905. An average of 28 on 244 evenings.

2. *Sabbath Services*.—When weather allowed, open air services were held both at Victoria and at Vancouver—at the former place afternoon and evening. Numbers hearing the Word on the street would vary from a score to two hundred.

Victoria.—(a) Sabbath School	average attendance	16
" " evening service " " "		20
Vancouver " School	" " "	6
" " evening service " " "		18

3. *Baptisms*.—February 12th, 1899, baptized 2 at Vancouver.
Decemb'r 10th, 1899, " 2 at Victoria.
January 14th, 1900, " 2 at Vancouver.

4. *Contributions* :—

- (a) 1st Presbyterian Chinese Church—membership, 13.
For the Schemes of the Church \$56 00
Synod and Presbytery Funds 3 00
Educating Ma Seung at Canton College and other
philanthropic and religious works 235 00
—\$294 00
- (b) The Vancouver Mission cont'd for mission expenses \$55 40
" Ma Seung 25 00
For other religious and philanthropic work 32 25
—\$112 65
- (c) The Christian Endeavour Societies of St. Andrew's First Presbyterian and Mount Pleasant Churches, Vancouver, contributed \$105 for the support of the Mission.

(d) The Woman's Missionary Society, of Nelson, and private parties have at different times through the year contributed voluntarily, and extra to their regular contributions for special itinerary and colportage work within the bounds. The contributions cannot well be noted here, but have been reported to our church's agent at Toronto.

5. *Canneries and Itinerary.*—Our usual work among the Chinese at the canneries on the Fraser River was continued last season. Some friends in Steveston, which is the great center, rented a Japanese boat builder's house as a residence for our missionaries. The front part we utilized as a reading room for white fishermen and others. Our kitchen and dormitory were in the seamy lean-too in the rear. Among the Chinese we found kindly recognitions and a readiness to hear our message on the part of the majority. We always meet with some who are opposed or who refuse to hear, but very few who do not treat us with reasonable respect. Some seemed to be not far from the Kingdom and very sympathetic towards the truth, but none at the canneries professed to "repent and believe" as the result of our preaching and visiting there.

In September, Mr. Ng and Mr. Winchester visited the Kootenays and O'Kanagan Valley. At Vernon, Revelstoke, Nakusp, Nelson, Trail and Rossland, we preached in stores, laundries or wherever opportunity offered.

Mr. Winchester writes:—"Two or three seemed to turn from their idols to serve the living God as a result of our visit, but formal profession of faith is a difficult task. Public opinion is very strong where independence of thought has never been known. No inconsiderable part of our work is the slow and invisible process of influencing individual conviction, and through units gradually changing collective sentiment. The sentiments of the Chinese are changing, and many in China to-day who formerly resided in Canada are more accessible to the missionary than they could have been without their experience in some mission in this country. There are six of our church members in China now, and many others who, although not church members, believe the Scriptures to be true, and in some cases, as missionaries in Canton report, districts in China have been opened by their influence."

6. *Lepers.*—Only one visit was made to the Leper on Darey Island in 1899. The difficulties and expense attending such visits, though constituting a not inconsiderable hindrance, are still less serious than the time. One who died in 1899 was for some time pretending to be or was sympathetic with the truth, but afterwards very energetically told the missionary that he had done what he told him—had repented of his sins, believed in the Lord Jesus, and prayed to God that he might be made whole, and notwithstanding this he said, "I have got worse and worse and am nearly dead. Your Jesus doesn't hear or doesn't care or isn't able to help me when I pray to Him; therefore I don't want to hear any more about Him." However, at the next visit he was much humbled and penitent, and at the last visit he was more mellowed, and after some tender conversation with him, the poor fellow's face swollen and pitted and black beyond all resemblance to the human countenance, with great emotion said, "Pastor, I do believe in Jesus and pray to Him." Very soon after that he was not. None of the others seemed to manifest the slightest interest in the message. One would not listen to us at all. Poor souls!

7. *Union Mines.*—There is no more perplexing problem than that presented by the peculiar conditions obtaining at Union Mines. Provincial legislation prohibiting the Chinese from working underground, though contested by the Union Colliery Co., had the effect of almost depopulating the Chinese town at the mines. Two or three hundred remained out of a former population of fourteen hundred. Some of those who remained did so because they could not do otherwise. The Provincial Act having been disallowed by the Dominion Government, the Colliery Company re-engaged large numbers of Chinese for underground work. Work was just

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nicely commenced when the Provincial Government took a new method of accomplishing their object, *i. e.*, by prohibiting all from working underground who are unable to read the mines regulations and understand orders given in the English language. Our mission and school at Union is affected by these things in the following ways :—

(a) A school has been organized either by the Colliery Company or the Chinese merchants, or both, with the intention of enabling many of the Chinese to "qualify" under the new regulations. A certain sum is kept back—about \$3—each month from the wages of the Chinese for the support of the school. Some of the men have told Mr. Hall that they were dissuaded from attending our Mission for reasons which we have not been able to discover.

(b) The Chinese who came in to take the places of those who left over a year ago are chiefly fresh arrivals from China; so that the long and indispensable preparatory work done in and on behalf of those whom we were able to reach and influence of the former population, must be patiently commenced and continued for the newcomers. Such sub-structure building is of necessity without "observation," but is it therefore without value?

8. *Voluntary teachers.*—By none is the cordial thanks of the Church more merited than by those who so faithfully, and absolutely without any human reward except the gratitude of the missionaries, continue the work of teaching in our evening schools at Victoria and Vancouver. But for their valued aid a most important evangelizing agency would be much limited in its scope and influence. Some teachers have been very conscientious and liberal in their services. But whilst with gratitude we praise the teachers who assist us, with regret we note that the burden falls upon a comparative few. Some of our Chinese Christians who are desirous of obtaining a further knowledge of our language have no opportunity of getting a lesson. If they are able to teach the alphabet they are drafted into service because of the scarcity of Christian teachers from among our own people. Some two or three of our Christians have gone elsewhere to receive instruction in English because they could get no help in our own mission.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1900.

Receipts.

Received from Rev. Dr. Warden, Toronto.....	\$3,908 70	
Received for pulpit supply (Rev. A. B. Winchester)	64 20	
		\$3,972 90

Expenditure.

Salaries	\$3,280 00	
Rent of buildings	510 00	
Travelling expenses.....	81 70	
Light, heat, etc.....	54 82	
Balance, to Toronto.....	46 38	
		\$3,972 90

IX.—INDIANS IN BRITISH COLUMBIA.

There are on the west coast of Vancouver Island, seven tribes of Indians with about 900 Indians in all.

There are four schools with an enrollment of 165 and an average attendance of 63.

The chief discouragements are: (1) The fishing industry and consequent absence from church and school. (2) The potlatches, which are wasteful feasts leading to poverty. (3) Gambling and drink often encouraged by seamen, who have their own ends to serve.

Notwithstanding these there is a general improvement—houses are better and cleaner, degrading customs are disappearing and some are enquiring as to the way

Council.—The missionaries on the coast meet at intervals for consultation and mutual help. Workers who are isolated so much of the time, are greatly cheered and refreshed by a day or two of conference upon methods of work and different aspects of spiritual life.

ALBERNI.

Industrial Home.—There are two Indian tribes beside the village, about 200 in all. The expectation of the Committee was that the Home would accommodate children from all the tribes in Barclay Sound. That expectation is now beginning to be realized. There are at present twenty-eight children in the Home, nineteen boys and nine girls. Of these some are from the coast tribes.

Mr. J. R. Motion and Mrs. Motion, who have had experience in the Regina School are now in charge, and are devoted to the work. Mr. Motion is giving more attention to industrial work than was possible hitherto. The boys show a liking for carpentry and do creditable work. The day school is in charge of Mrs. K. Cameron who is an experienced and efficient teacher. All the children in the Home as well as some day pupils attend the school.

The Government has now agreed to give the Home a Boarding School grant, viz., \$72 per pupil, for 25 pupils.

BARCLAY SOUND.

Ucluelet children on roll	37
Ahousaht "	42
Dodger's Cove "	26

Mr. Swartout itinerates, seeking to follow the Bands with his message in their migratures.

School work for the past year has been carried on under increasing difficulties. More than usual have the Indians been absent, sealing and fishing, it being very difficult to secure regularity at school. The larger boys go sealing and all move with their parents to the various fishing stations. Sometimes the attendance at school is large, and then news arriving that the salmon are running, or there are plenty of halibut or dog-fish to be got at a certain point, there is a sudden flitting, and school suffers.

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Potlatches also, both at the stations, villages and the other tribes, have interfered with school work.

Ucluelet has suffered more from these disturbing elements than ordinarily, and as a result, not only has the average attendance been reduced, but school has had to be closed for eight weeks; whilst at Ohiaht, though school has been kept open, the work has suffered.

At the latter station building operations, carried on principally by the teacher has also hampered the work.

And yet there is reason for encouragement in the progress made by the children and the interest manifested by many of the parents. It is also encouraging to note a growing disposition to take advantage of the Industrial Home at Alberni, three from the Ucluelet school, two from the Ohiaht, besides three others who were not on the books of either school, having been received.

Itinerating.—The causes operating against school work demand that more attention be given to itinerating. With Indians scattered in small bands over a large territory, it is necessary, if they be reached with any degree of regularity, to go to them.

This would be comparatively easy if they were land Indians, but living on islands or small clearances on the shores of the mainland, they can only be reached by water, necessitating travelling by boat, at best an uncertain and often a dangerous method. Even in ordinary weather, quick passages must be made to avoid storms and save time, while in the stormy season unless a journey is very quickly made there may be serious delays.

This department of work will be much facilitated when a launch is secured, and we take this opportunity of thanking those friends who have sent contributions for this purpose.

Liquor drinking and gambling have decreased at Ucluelet during the year, for which we are thankful; whilst at Ohiaht, with the exception of a few outbreaks of these vices, they have almost disappeared.

To attain this, however, smuggling has to be prevented, and in this the missionaries must sometimes take an active interest, resulting of course in antagonism on the part of the culprits, who seek to exonerate themselves at the expense of the reputation of the missionary.

Evangelistic work has been carried on as usual. Sabbath schools and preaching services have been conducted regularly at each point, in the native language or in "Chinook," each member of the staff taking a share in this work.

Whilst on the whole, the Indians show little desire for Christianity, yet services are well attended, especially at Ohiaht, and the interest manifested by some is very encouraging. It is, indeed, quite evident that not a few have a knowledge of the truth, which is gradually leavening their lives, and the name "Christian" is recognized among them as a symbol of a righteous character.

At Ucluelet the whites also have frequently gathered on Sabbath evenings to a service in English.

Inquirers.—There has been a weeding out during the year. The unstable have gone back to their former ways, but the true remain.

There is particular encouragement in the increasing interest displayed by some of the old people, three or four of whom, give evidence of a sincere desire for the better life, whilst we are not without hope that others among them are disposed to follow.

We have striven to faithfully sow the seed; the results are in the hands of Him who gave us our commission. We earnestly request the sympathetic interest of all God's children by whose intercession the work may be much strengthened.

FINANCIAL STATEMENT.

MISSION TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1900.

I.—WEST COAST.

Receipts.

Balance on hand, May 1st, 1899	\$2 06	
Received from Rev. Dr. Warden, Toronto	2,795 00	
		<u>\$2,803 06</u>

Expenditure.

Salaries	\$2,305 00	
Rent	43 00	
Travelling expenses	22 81	
Building two school houses	400 00	
Interest	17 55	
Balance on hand, April 30th, 1900	14 70	
		<u>\$2,803 06</u>

II.—ALBERNI.

Receipts.

Received from Rev. Dr. Warden, Toronto	\$2,632 29	
Columba Sabbath School, Victoria	2 30	
Sales of stock, etc.	85 00	
Balance due April 30th, 1900 (since paid)	141 98	
		<u>\$2,861 57</u>

Expenditure.

Miss Johnston's salary and expenses	\$289 50	
Mr. and Mrs. Motion, salary and expenses	517 40	
Mrs. Cameron, salary (in part)	95 00	
Out door assistant	161 25	
Repairs	200 00	
Maintenance	1,598 42	
		<u>\$2,861 57</u>

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X.—CHINESE IN ONTARIO AND QUEBEC.

The Rev. J. C. Thomson, M.D., reports the work among the Chinese of Montreal as progressing favourably.

SCHOOLS.

There are now eighteen schools in operation—sixteen Sabbath Schools and two week-night schools. Provision is thus made for teaching the Chinese every day in the year. The attendance varies according to locality: the lowest average attendance in any school is seven, and the highest is sixty-three. This work might be enlarged were it possible to secure a larger staff of teachers. The men are anxious to be taught; they provide books and other school requirements and contribute freely for the support of the work. Miss Woodington resigned her position as teacher of the week-night school last spring, and Miss Annie McCaul has filled the position since then with satisfaction to the Committee.

C. E. SOCIETY.

A Christian Endeavour Society was formed recently and is doing excellent work. The meetings are conducted by the Chinamen themselves, and will be found very helpful in developing Christian life and ability for service. The membership is now about twenty-five and the attendance has reached as high as sixty.

CHINESE SERVICE.

Dr. Thomson continues to conduct divine service in the Chinese language every Sabbath evening. These meetings are well-sustained and several men have passed from them into the full communion of the Church.

THE NATIVE ASSISTANT.

The native assistant, Chin Now Seng, has rendered efficient service in visitation, in preaching and in general helpfulness. He is fluent in speech, his manner is devout and his influence among the men is good.

CHINATOWN.

The evils associated with that part of our city known as "Chinatown" have been felt during the year. The police authorities have interfered more than once. Several arrests were made and fines imposed. The result of this interference on

the part of the civic authorities has been beneficial. The evils complained of have been considerably checked, and several badly-disposed persons have been shorn of their power. For this better state of things special credit is due to Chief Detective Carpenter.

FESTIVALS.

The holding of large festivals, to which are invited all the Chinese scholars of the city, and their teachers, is still an essential part of our work. Several such have been recently held. One was to commemorate the fifteenth anniversary of the commencement of Chinese mission work in Montreal, as well as the fifth anniversary of Dr. Thomson's connection with the work. It was a large and representative gathering and addresses were delivered by many leading ministers and Christian workers of our city. Others were held to celebrate the Chinese New Year. One purpose of these gatherings is to keep the men from dangerous influences during the festival season. It is always sought to give a distinctively Christian character to these gatherings, and we believe that the influences are good.

WORK IN OTHER PLACES.

While Dr. Thomson spends most of his time in Montreal he does not neglect the needs of the Mission in other places. He travels westward from time to time, and organizes the work in such centres as Ottawa, Toronto, etc. The work in Toronto is especially encouraging. He also does a great deal through correspondence to keep up an interest in the work and to help those who are trying to teach the Chinese in towns and villages.

THANKS.

Our grateful thanks are due to the congregations who contribute towards the support of this work, to the Protestant School Board for the payment of the salary of the teacher of the night school for a part of the year, and to Mr. David Yule for a generous subscription. We would also acknowledge the excellent work done by our faithful superintendents and their loyal teachers.

We recommend as follows :

1. That, in view of our large missionary interests in the Chinese at home and abroad, the General Assembly's Foreign Mission Committee be requested to urge upon all our congregations, within whose bounds Chinamen are found, to endeavour at once to bring them under Gospel influences, that they may be helped and be made a blessing to the millions to whom they are sure to return.

2. That, in view of Canada's increasingly important commercial and social relations with that great empire, and the critical state of affairs there at present, we urge upon our Governmental authorities not to embarrass those relations by raising the capitation tax from \$50 to \$500, as now proposed, and which we cannot believe to be in accord with British justice or the Golden Rule.

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MISCELLANEOUS.

1. The Woman's Foreign Missionary Society (W.D.) reports increase over the previous year, as is seen by the following :

Presbyterial Societies	27
New Auxiliaries	23
New Mission Bands	23
Auxiliaries unreported or disbanded	9
Mission Bands, unreported or disbanded	19
Total number of Auxiliaries	656
Total number of Mission Bands	306
Auxiliary Membership	10,166
Mission Band membership	7,447
Yearly members of General Society	3,492
Life members added during year	84
Total number of life members since organization of Society	1,186
Scattered Helpers { Number	1,306
Contributions	\$984 51
Contributions from all sources	\$46,331 47

2. The Woman's Foreign Missionary Society (E.D.), has had a prosperous year, the total amount of receipts being \$10,582.50.

GENERAL.

3. The following appointments have been made :—Rev. J. R. Harcourt, B.A., to Honan ; Miss Mary E. Leach, Miss Eliz. MacLennan, B.A., and Miss Susie McCalla, M.D., to Central India ; Miss J. McNeil to Ahousaht, B.C., and Miss Cary A. Gunn to Victoria, B.C., to labour amongst the Chinese.

4. The Presbytery of Honan has recommended that Hsin Chen should be abandoned as a central station and property purchased at Wei Hui Fu, which city has a large population and is as well a student and commercial centre. There, also, officials reside and disturbers of the peace can be more readily suppressed. The Committee has agreed to this recommendation of the Presbytery of Honan.

Respectfully submitted,

WM. MOORE, } Joint
ALEX. FALCONER, } Convenors.

FOREIGN MISSION FUND, 1899-1900.

EASTERN SECTION.

REV. E. A. McCURDY, HALIFAX, ACTING TREASURER.

<i>Receipts.</i>		
Acknowledged in "Record".....	\$28,437 02	
Balance due Treasurer, April 1st, 1900.....	571 48	\$29,008 50
<i>Expenditure.</i>		
Balance due Treasurer, April 1st, 1899.....	\$2,138 26	
*On accounts of New Hebrides.....	6,008 70	
*On account of Demerara, Trinidad and St. Lucia.....	19,923 21	
Remitted Dr. Warden.....	59 87	
Expenses of Committee.....	42 14	
Printing, etc.....	129 61	
<i>Interest—</i>		
To Mrs. T. P. Jones.....	\$83 63	
To Woman's Foreign Mission Society.....	138 71	
	227 34	
Proportion of Agent's Salary and General Expenses.....	479 37	\$29,008 50

KOREAN MISSION FUND.

<i>Receipts.</i>		
Balance on hand, April 1st, 1899.....	\$2,638 52	
Acknowledged in "Record".....	3,016 63	\$5,655 15
<i>Expenditure.</i>		
*Salaries for three Missionaries.....	\$2,853 72	
Language Teachers, Itinerating Expenses and House Rent.....	567 94	
Proportion of Agent's Salary and General Expenses.....	150 99	
Balance on hand, April 1st, 1900.....	2,082 50	\$5,655 15

*For particulars see Foreign Mission Report.

WESTERN SECTION.

REV. ROBT. H. WARDEN, D.D., TORONTO, TREASURER.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$656 65	
Contributions from congregations.....	34,466 51	
" " Sabbath Schools.....	3,357 55	
" " C. E. Societies.....	1,609 02	
Donations from individual friends.....	4,403 43	
Interest.....	1,529 13	
Glengarry Presbytery, ac. Rev. A. P. Ledingham's salary.....	971 00	
Glengarry S. S. Association.....	440 00	
Knox College Alumni, ac. Rev. J. Goforth's salary.....	691 13	
Queen's College Students' Missionary Association.....	160 00	
Toronto Central Church, ac. Rev. N. H. Russell's salary.....	800 00	
Toronto, St. James' Square, ac. Rev. D. MacGillivray's salary.....	500 24	
Toronto, Knox Church, special, per Rev. Dr. Parsons.....	1,257 57	
Montreal, Crescent St. Church, Dr. McClure's salary.....	1,200 00	
" Erskine Church, Dr. P. C. Leslie's salary, etc.....	1,100 00	
Nairn and Beechwood, ac. Rev. J. A. Slimmon's salary.....	479 10	
M ^r David Yuile, Montreal, Rev. M. MacKenzie's salary.....	1,200 00	
Woman's Foreign Missionary Society, Toronto.....	47,704 64	
" " " Montreal.....	500 00	
Late Mrs. N. McTavish, S. Mountain.....	100 00	
Late Robt. Irwin, Vaughan.....	50 00	
Transferred from Mrs. Goforth Trust Fund.....	2,856 97	
Transferred from Foreign Mission Special Fund.....	11,035 26	\$117,118 20

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Disbursements.

Central India.....	\$45,226 56
Rev. D. MacGillivray, Shanghai, China	396 00
Honan, China	20,325 47
Formosa, Japan.....	9,626 49
North-West Indians.....	24,055 00
British Columbia Indians	5,427 29
Chinese in British Columbia.....	3,908 70
Chinese in Montreal.....	1,887 50
Salary of Secretary.....	2,000 00
Expenses of Committee.....	456 21
Printing, including annual report, minutes, etc.	506 59
Interest on advances.....	676 64
Travelling expenses, Missionaries to fields.....	461 78
Travelling expenses, Missionaries in Canada.....	411 62
Medical fees and legal expenses.....	43 00
Annuity	8 00
Proportion of expenses, Committee on Y. P. Societies.....	50 00
Woman's Foreign Mission Society, from Schreiber, N.B.	15 00
Taxes, etc., Prince Albert	153 14
Proportion of general expenses	1,200 00
Balance at Cr., April 1st, 1900.....	283 21
	<u>\$117,118 20</u>

FOREIGN MISSION SPECIAL FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$30,000 00
Bequest, Alexander McCaa, Egmondville.....	50 00
“ John Kingsbury, S. Dumfries.....	160 00
“ Flora Paterson, Rodney.....	100 00
“ Mrs. S. Poole, Norwich.....	704 41
“ Robert Craig, Cornwall.....	137 60
“ Mrs. J. Maver, Pickering	300 00
Donation, Mrs. A. J. McFall, Nobleton.....	250 00
Bequest, James Irving, Guelph.....	25 00
Transfer from Alexander McKinnon Fund	1,418 97
Bequest, Rev. G. M. Clark, Halifax.....	450 00
“ Mrs. M. Wiggins, St. Ann's, Ont.....	150 00
“ F. G. McDonald, Gananoque	460 00
“ James Munroe, Brooke Township	50 00
“ James Kelso, Inverness, Que.....	426 38
“ R. Irwin, Vaughan, Ont.....	1,316 65
“ W. Colquhoun, Cornwall	200 00
“ William Magill, Brampton	750 00
“ James Begg, Roxborough.....	50 00
“ Mrs. Neil McTavish, South Mountain	200 00
“ Robert Young, Attwood.....	50 00
“ James Carnochan, Tuckersmith	500 00
“ S. Carnochan, Egmondville	50 00
“ J. McAlister, East Wawanosh.....	50 00
“ R. W. Kennedy, Gosfield Township.....	2,536 25
“ J. R. McKenzie, Kenyon	600 00
“ Mrs. S. McDougall, Strathroy	100 00
	<u>\$41,085 26</u>

Disbursements.

Transferred to Foreign Mission Ordinary Fund.....	\$11,085 26
Balance at Cr., April 1st, 1900	30,000 00
	<u>\$41,085 26</u>

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1899-1900.

To the Venerable the General Assembly:

In submitting their Annual Report on this occasion, the Board of Management of the Presbyterian College, Halifax, feel that their first duty is to give expression to their profound sense of the great loss which the Church has sustained in the removal, by death, of their late Secretary, Rev. P. M. Morrison, D.D.

It is already known to the Assembly that at the time of their meeting last year, Dr. Morrison's health was far from good, and that for some months his strength had been failing. After the close of the meeting he sought rest and change, but without permanent beneficial results. Before he reached his home he was called away, and entered into his rest on July 20th, 1899. The Board, in common with all the other Committees which he served so faithfully, put on record their high appreciation of his gifts, character, work and worth, and their estimate of the value of his services to the Church which he served so faithfully, and loved so well.

As it will be necessary for the General Assembly to appoint some one to succeed the late Dr. Morrison as Agent, the Board of Management think that the time is opportune for reviewing and amending the regulations for the guidance of the Agent of the Church in the Eastern Section, and for adjusting more fully the relations between the Board, the Finance Committee and the Agent, and for determining more specifically their respective duties and responsibilities. With these objects in view, a Conference was held between a Committee of the College Board and your Finance Committee, at which a series of recommendations was made, of which the College Board has approved, and which they now submit for the consideration and action of the Assembly. As regards the Agent, it is recommended:

First, That the Agent of the Church, Eastern Section, shall act as Secretary of the Home, Foreign Mission and Augmentation Committees, Eastern Section, and of the Board of Superintendence of the Presbyterian College, Halifax. As such, he shall convene these Committees and the College Board, keep the minutes, and conduct all correspondence connected with the same. Under Home Mission work shall be included the distribution of probationers. He shall also prepare for submission to the Assembly the annual reports of the Committees and the College Board.

Second, That he shall act as General Treasurer for all the Schemes, with the exception of the Minister's Widow's and Orphan's Fund, in the Eastern Section of the Church. As such it shall be his duty:

1. To receive and acknowledge all sums contributed to the Schemes.
2. To take the general management of all the Funds, make investments of the same and collect interest, in connection with an Advisory Committee.
3. To transact all the current business of the Schemes, and prepare the annual accounts.
4. To transact all the business of the Hunter Fund for church building under the charge of the Synod of the Maritime Provinces, it being understood that that Fund shall bear its due proportion, with other funds, of his salary as Agent.
5. That the Agent of the Church, for the time being, be a member *ex officio* of the College Board.

As regards the Advisory Committee referred to above, it is recommended:

1. That the Advisory Committee be a Committee of the College Board, inasmuch, as that Board being incorporated, hold all the investments of this section of the Church with which the Agent has to deal.

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2. That with the view of the better enabling the College Board to appoint, an efficient Advisory Committee, the members of the Finance Committee, Eastern Section, appointed from year to year by the General Assembly, shall be *ex officio* members of the College Board, and, together with any others of its own membership whom the College Board may appoint, shall constitute the said Advisory Committee.

3. That the Advisory Committee have power of framing rules or by-laws for the guidance of the Agent in all financial matters connected with the discharge of his duties—said rules or by-laws to be subject to the approval of the College Board.

The Board has not much that is unusual to report in connection with their work during the past year. The income has been somewhat smaller, and the expenditure considerably larger than for the previous year. Receipts from interest on investments were \$6,740.66; from gifts, \$250; from bequests, \$50; and contributions from 189 congregations \$4,166.87, making a total of \$11,207.53.

The expenditure was as follows: For salaries of four professors and one lecturer in the Presbyterian College, \$8,300; for salary of one professor in Dalhousie College, \$1,750; for assistant librarian, \$15; for repairs to old building and furnishing, \$730.71; and for all other expenses, stated more in detail in the College Board accounts, \$1491.48, making a total of \$12,287.19, or \$1,079.66 in excess of receipts. The balance on hand at the beginning of the year was \$211.52, which has thus been changed into a balance due the Treasurer of \$868.14. Had the \$5,000 which the Board asked congregations to contribute been realized, the year would have closed with little or no debt.

The receipts for the Bursary Fund for the year have been \$861.53, of which \$372.40 were from interest on investments, \$4.12 interest from other funds, and \$489.13 collections from sixty-seven congregations. Ten special bursaries were given amounting to \$245. The three prizes given at the close of the College were paid after the closing of the accounts for the year. The Boarding Department was assisted to the extent of \$500. Other payments were made amounting to \$57.24, leaving a balance on hand at the close of the year of \$10.79.

The Library Fund received \$103.91. For books and magazines \$146.30 were paid, and \$12 for the Morrison Bursary, thus reducing the balance on hand of \$113.41 at the end of the previous year, to \$59.02 at the close of last year.

The particulars in reference to capital invested for the College and Bursary Funds will be found in the report of the Finance Committee.

The new College building has given great satisfaction to both professor and students. The class rooms are large and comfortable, and the library has been so arranged and managed as to make it much more convenient and serviceable to those who wished to use it. Some progress has been made during the year in collecting the subscriptions previously made towards paying for the building, but in consequence of the effort on behalf of the Century Fund, nothing has been done since last meeting of the Assembly in the way of obtaining new subscriptions.

Prior to April 4th, 1899, there had come into the Treasury for the new College building the sum of \$11,759.72. Since that time \$3,362.83 have been received through the ordinary channels, and \$748 through the Century Fund for the payment of debt on the building, making a total of \$4,110.83 received this year for this purpose. The debt on April 4th, 1899, was \$4,765.11. Since that time the expenditure has been \$4,111.49, making the debt at the end of last year \$4,765.77. It is hoped that during the current year, through the payment of subscriptions already made, and by means of contributions through the channel of the Century Fund, the greater part, if not the whole, of this debt will be paid. The cost of the new building will be nearly \$21,000.

The Senate's Report indicates the character of the work which has been done in the College during the term which closed on April 25th last.

The Board of Management carefully considered the remits sent down to them by the General Assembly, and their findings will be reported in the usual way.

The Board feel constrained to acknowledge gratefully the blessings which have crowned the year in connection with the work of the College, and they would earnestly pray that He who has been mindful of the Institution in the past would abundantly bless it still, making it more and more successful in training men for the work of gathering in and building up Christ's people, and evangelizing the world.

All of which is respectfully submitted.

THOMAS SEDGWICK,

Chairman.

E. A. McCURDY,

Acting Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, SESSION 1899-1900.

To the Venerable the General Assembly :

During the past session the number of students registered in the College was thirty-eight, of whom fourteen were in the third year, sixteen in the second, six in the first; and there were two general students. The names are :

Third Year :—Frank Baird, M.A., Chipman, N.B.; Murdoch Buchanan, B.A., Cape Breton; James G. Colquhoun, B.A., Pictou Co., N.S.; Gordon Dickie, B. A., Milford, N.S.; George A. Grant, M.A., Trinidad; Archibald J. Macdonald, Cape Breton; Daniel J. Macdonald, B. A., P. E. Island; Finlay H. MacKintosh, M.A., Pictou Co., N.S.; Robert P. Murray, Cape Breton; Hibbert R. Read, B.A., Cumberland Co.; David M. Reid, B.A., Musquodoboit, N. S.; David C. Ross, B.A., Pictou Co., N.S.; William A. Ross, B.A., Pictou Co., N.S.; George A. Sutherland, M.A., Colchester Co., N.S.

Second Year :—Adams D. Archibald, B.A., Halifax; Harold M. Clark, B.A., St. Stephen, N.B.; Wm. A. Cunningham, B.A., Colchester Co., N.S.; Frank Fisher, B.A., Newfoundland; George Ernest Forbes, B.A., Pictou Co., N.S.; Benjamin Glover, B.A., P. E. Island; John J. MacCaskill, Cape Breton; Charles C. MacIntosh, B.A., Cape Breton; Robert G. MacKay, Pictou Co., N.S.; Albert M. MacLeod, B.A., Pictou Co.; John C. MacLeod, Cape Breton; John W. A. Nicholson, M.A., Cape Breton; Jas. A. Ramsay, B.A., P. E. Island; George M. Ross, B.A., Pictou Co.; W. H. Sedgwick, B.A., Musquodoboit, N.S.; George Wood, B.A., Halifax.

First Year :—John H. A. Anderson, B.A., P. E. Island; Wm. W. Conrad, B.A., Kings, Co., N.S.; Wm. J. Johnston, B.A., Newcastle, N.B.; Albert L. MacDougall, Moncton, N.B.; D. H. MacKinnon, B.A., Sydney, C.B.; John S. Ross, B.A.; Pictou Co.

General Students :—James MacDougall, P. E. Island; V. D. Ruggles, Halifax.

The ordinary work of the year was conducted with very little interruption from sickness; the attendance was regular, and the diligence of the students is to be highly commended. The work of the various departments was as follows :

I.—CHURCH HISTORY AND HOMILETICS.

In the class of Church History which met four days a week, the general history of the Christian Church down to the time immediately preceding the Reformation was the subject of study. For this the students prepared with the aid of a text-book. In Scottish Church History, the period extending from the Restoration to the middle of the eighteenth century formed the subject of lecture and examinations in the class. In the class of Practical Theology, lectures were given twice a week, and at the close of the session a written examination upon the subjects of lecture was held. Some of the subjects usually included in this course were omitted for want of time. On one day in each week lectures and sermons were read and criticized. During last session thirty such discourses required by the Church were given. In the structure, style and composition of these discourses there was an advance which was highly satisfactory. The work in all of the above classes has been well sustained by all the students throughout the session.

II.—HEBREW AND OLD TESTAMENT EXEGETICS.

The Junior Hebrew class, which met five days a week, was attended by four students of the first year. Davidson's Hebrew Grammar and Reader was the text-book. The Senior Hebrew and Old Testament Exegetical class, composed of the students of the second and third years, met four times a week. Monday was devoted to Old Testament introduction, general and special. For this subject a text-book was used, supplemented by extracts from other books and by oral instruction. On Tuesday a course of lectures was delivered on several of the Minor Prophets, and a brief course on the exegesis of the

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first eight chapters of Isaiah. Hebrew was studied on Wednesday. Selections were read from the more difficult books. Parsing, syntax, and the massorah received attention. On Friday a course of lectures was delivered on Pentateuchal Criticism, the aim being to give a full and impartial statement of the argument for and against the views of the new critical school. Students of the third year prepared a Hebrew critical exercise. During the term two written examinations were held with satisfactory results.

III.—APOLOGETICS AND SYSTEMATIC THEOLOGY.

In the class of Apologetics, which meets daily, and is attended by students of the first year, attention is specially directed to the grounds of Theistic Belief, Anti-theistic Theories, the Trustworthiness of the Gospels, general Christian Evidences and Comparative Religion. In addition to *viva voce* examinations, two essays were required of each student, the subjects being "The Conception of God as Personal," and "The World by Wisdom knew not God."

In the class of Systematic Theology, which meets daily, and is attended by the students of the second and third years, the subjects considered were, the Doctrine of Man, the Doctrine of Sin, the Person of Christ and the Atonement. In the department of Biblical Theology, which forms part of the work of this class, the special subject was the Pauline Theology. In addition to the regular examinations, each student was required to submit two essays, the subjects being, "Man made in the Image of God," and "The Influence of St. Paul's Personal Experience upon his Teaching."

IV.—NEW TESTAMENT EXEGETICS.

In the classes of the first year, which were attended by four students, the chief subject of study was the life of Christ. Two days a week were devoted to an interpretation of the Gospel of Luke, of which chapters ix, xl, xviii were read, together with selections from xix-xxiv dealing with closing scenes of the life of our Lord. On one day a week the early ministry of Jesus was studied as recorded in John i-vi. Another day was spent on the grammar of New Testament Greek and Textual Criticism; and the fifth on Introduction to the Gospels and the history of Palestine in the time of Christ. Two essays were written by the class, one on the term "Son of Man," another on "The Narratives of the Infancy."

In the Senior class, which is attended by students of the second and third years, the Epistle to the Hebrews formed the main theme of work; and of this, chapters i-x, 18, and part of xi, were read with much care. On one day a week a passage from 1st Peter, on which the class had previously handed in a written paraphrase, was critically discussed; and in this way three chapters of the Epistle were dealt with. A weekly lecture was delivered on the sources for the study and the history of the Apostolic Age till the Council of Jerusalem. Students of the second year prepared critical essays and exercises on passages from the New Testament.

V.—ELOCUTION.

The students of the third year met on three days of the week during that part of the course preceding the Christmas holidays. Special attention was given to the reading of Forms of Service in Public Worship. Lectures were also given on the Public Statutes of Canada so far as these relate to ministerial work. After the holidays, exercise in extemporary speaking took up the remainder of the time.

The students of the second year attended on four days of the week. The work in this class consisted chiefly in reading from the Scriptures and selections from the Book of Praise. Attention was also given to the principles of modulation, expressive delivery, the uses of the imagination, and gesture.

On Friday of each week lectures were given on the sources of power in delivery. At the close of the term the students passed a satisfactory examination, written and oral, and the prize for the best reading of the Scriptures was awarded to Mr. W. H. Sedgwick.

Three hours of each day were devoted to the students of the first year. The work in this class is largely individual, and special attention is given to the removal of any peculiarity in respiration and vocalization. At the close of the term this class passed a very creditable written examination, and a prize was given to Mr. J. S. Ross for the highest marks in the examination.

A new departure was made during the past session, the students of the second and third years being required to deliver extemporaneous discourses in the presence of the professors and of their fellow students. This exercise, though at first a little trying, was found to be very profitable and was greatly appreciated by the students.

Four candidates came forward for the first part of the degree of B.D., and all passed creditably. They are the Rev. A. F. Fisher, B.A., '99; George A. Grant, M.A.; Herbert R. Read, B.A.; George A. Sutherland, M.A. The Rev. Allan Massie Hill, B.A., who passed the first part last year, presented himself for examination in the second part in the department of Church History. Mr. Hill's examination was thoroughly satisfactory, and the degree of B.D. was conferred upon him at Spring Convocation.

During the winter the work of the College was much facilitated by the accommodation of the new building, and the library is now to a degree hitherto impossible of great advantage to the student, and has become a valuable factor in our educational training.

The Senate would call attention to the fact, that though the second and third years are large, the number in attendance on the first year is smaller than usual, and they are of opinion that a further diminution may be reported next year. With the demands of our own growing fields and of our North-West, to which, this year, at least four of our graduates proceed, the necessity of our Presbyteries directing their attention to securing suitable candidates for the ministry, is accentuated.

Respectfully submitted,

ALLAN POLLOK,
Chairman.

ROBERT A. FALCONER,
Clerk.

REPORT

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PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1899-1900.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, in presenting their annual report, desire to express their gratitude to the great Head of the Church for the measure of success vouchsafed to the Institution during the year.

The total number of students enrolled was fifty-nine. Of this number twenty-nine were in the Theological Classes, twelve of whom completed their course.

The Board desire to place on record their appreciation of the services of the late Mr. John Stirling, whose recent removal by death they mourn. From the inception of the College, Mr. Stirling acted as Secretary of the Board of Management, and cheerfully devoted time and thought to the furtherance of its work.

As will be seen from the accompanying financial statement, there has been added to the Endowment Fund the sum of \$446.37. Of this amount \$426.37 were received from the Executors of the late Mr. James Kelso, County Megantic, Quebec. It is pleasing to know that the friends of the College remember it in this form. The ordinary revenue has been sufficient to meet the expenditure of the year, leaving a balance on hand of \$427.40. It is encouraging to note that the amount received both from interest on investments, and also from congregational contributions, are in excess of last year. The generous friend, who, since the appointment of Professor Ross, has met in full the salary of his Chair, continued to do so for the year just ended.

From the estate of the late Mr. George Sheriff Morrice there have been received \$3,000, with which to found three new scholarships, and \$1,500 to be invested and the interest applied to the maintenance of the Library. Mr. William J. Morrice, of Montreal, has intimated his intention to found a travelling fellowship of the value of \$500 annually. This will be open for competition to the students next session. Dr. F. W. Kelley has also intimated his intention of endowing a scholarship of \$25 for competition among students in the Arts' course, and in the meantime will provide the amount from year to year. As will be seen from the appended statement of the Treasurer, the funds of the College are fully invested in securities, every one of which is in a satisfactory condition, the net revenue derivable from these being about five per cent. per annum.

It is exceedingly desirable that the Endowment Fund be considerably increased in the near future, so as to provide income sufficient for the support of the Exegetical Chair, the subscriptions pledged for the period of five years in this connection maturing next year. In the present prosperous condition of the country, it is not unreasonable to expect that friends of the College will remember its claims to liberal and generous support.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
WM. YUILE, *Secretary.*

Montreal, May 23rd, 1900.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Senate of the Presbyterian College, Montreal, desires to express its gratitude to the Giver of all good on the successful termination of another Session. Owing to an increase in the fees of the Arts Faculty in McGill University, and other causes, the number of students enrolled has been somewhat smaller than in previous years, in all amounting to fifty-nine, of whom twenty-nine were in the Theological classes. This College and the University have taken steps to meet the difficulty arising from fees by considerably increasing the number and value of competitive scholarships offered to students. The health of Professors and students has been, on the whole, excellent, although two of the latter were temporarily laid aside by sickness. One case of serious discipline involved suspension.

Professor Ross obtained leave of absence early in February, in order to avail himself of an opportunity to travel in the East. Before leaving, however, he completed his courses of lectures, and the examinations on the same. Principal MacVicar kindly assumed the hearing of discourses on his behalf, and the setting and examining of the Honour papers in his department. Otherwise the work of the College went on as usual; the classes in Systematic Theology being taught by Principal MacVicar; those in Biblical and Church History and Apologetics, by Professor Campbell; those in French Theology, by Professor Coussirat; those in Introduction and Greek and Hebrew Exegesis by Professor Scrimger; and those in Homiletics, Pastoral Theology, Church Government, and Biblical Theology by Professor Ross; Elocution was taught by Mr. J. P. Stephen. A. T. Taylor, Esq., F.R.I.B.A., R.C.A., not only gave his valuable services without fee, as lecturer in Ecclesiastical Architecture, but also offered a special prize in his subject. The lecturers in Classics and Mathematics were: Messrs. D. M. McLeod, B.A., and J. B. McLeod, B.A., with whom were associated as examiners, the Revs. E. A. MacKenzie, B.D., B.A., and J. R. Dobson, B.D., B.A.

At the Entrance Examinations in October, 1899, the following students were admitted:

To the Third Year in Theology—Mr. J. G. Hobman.

To the Second Year in Theology—Mr. E. L. Pidgeon.

To the First Year in Theology—Mr. J. H. Laverie, B. A.

To the Second Year, Arts—Mr. M. Jack.

To the First Year, Arts—Messrs. E. H. Gray and W. H. May.

To the First Year, Literary—Messrs. L. Bourgoin, A. Charron, A. Laurin, E. Melieres, G. L. Mitchell, J. D. MacKenzie, J. H. Sharp, W. Tucker, J. Woodside, and J. W. Woodside.

The following were admitted to the first year in Theology:

Messrs. W. G. Brown, B.A., C. F. Cruchon, J. G. Greig, C. Lapointe, H. S. Lee, B.A., P. H. Luttrill, J. B. MacLeod, B.A., A. B. MacLeod, A. J. Rondeau, and D. Stewart, B.A.

Post graduate work was undertaken by the Revs. D. D. Miller and Daniel Fiske, B.A.

At the closing examinations in March, the following students completed their years successfully:

Third year Theology—Messrs. L. Abram, H. Ferguson, J. G. Hobman, G. MacGregor, H. McKay, B.A., D. M. MacLeod, B.A., J. T. Reid, M.D., Jas. Stuart, B.A., W. P. Tanner, W. D. Turner, B.A., J. A. Wheeler, and F. J. Worth, B.A.

Second Year
D. Campbell,

First Year
Greig, J. H.
MacLeod, and

Third Year
E. Turkington

Second Year
Touchette.

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Second Year, Theology—Messrs. W. Akitt, F. J. Anderson, A. G. Cameron, J. D. Campbell, E. L. Pidgeon, G. W. Thom, H. H. Turner, B.A., and G. Yule.

First Year, Theology—Messrs. W. S. Brown, B.A., C. F. Cruchon, J. G. Greig, J. H. Laverie, B.A., H. L. Lee, B.A., C. Lapointe, P. H. Luttrell, A. B. MacLeod, and J. B. MacLeod, B.A.

Third Year, Literary—Messrs. N. V. McLeod, P. Mathieson, J. Swinton and E. Turkington.

Second Year, Literary—Messrs. J. D. Morrow, H. D. Robertson and W. Touchette.

First Year, Literary—Messrs. F. Bourgoin, A. Charron, A. Laurin, J. D. MacKenzie, E. Melieres, G. Mitchell, J. H. Sharpe, W. L. Tucker, J. H. Woodside and J. W. Woodside.

Successful examinations for the degree of B.D. were passed by the Rev. Wylie C. Clarke, of Brampton, and Mr. George MacGregor, the gold medalist of the year. The Rev. J. L. Campbell, B.D., of Chicoutimi, and the Rev. P. A. Macleod, B.D., of Atwood, Ont., were admitted *ad eundem gradum*. Part of the B.D. work was taken by the Rev. J. Nasmith, M.A., of the University of Kansas, the Rev. D. McVicar, B.A., the Rev. D. Fiske, B.A., the Rev. D. D. Millar, and the Rev. W. Patterson, B.A.

The Rev. J. F. MacLaren, B.D., of Rocklyn, successfully passed the prescribed examination in the department of Theology, taking over ninety per cent of the marks of the ten papers; and the Rev. G. H. Smith, B.D., M.A., Ph.D., took high standing in the department of Ecclesiology, both candidates receiving the degree of Doctor of Divinity. The Senate likewise conferred the degree *causa honoris* upon the Rev. Allan Findlay, Superintendent of Missions, and upon the Rev. W. A. MacKenzie, B.D., M.A., of New York.

The following awards were made at the Convocation on April 4th :

<i>Students' Gold Medal</i>		Mr. G. MacGregor, B.D.
<i>Students' Silver Medal</i>		" F. J. Worth, B.A.
<i>P. Redpath</i>	<i>Scholarship, \$70</i>	" W. G. Brown, B.A.
<i>J. Redpath</i>	" 50	" J. B. MacLeod, B.A.
<i>D. Morrice</i>	" 100	" H. H. Turner, B.A.
<i>W. Brown</i> ..	" 50	" E. L. Pidgeon.
<i>W. Paul</i> ..	" 50	" A. B. MacLeod.
<i>St. Andrew's, London</i>	" 50	" A. G. Cameron.
<i>Crescent Street</i>	" 50	" D.M. MacLeod, B.A.
<i>H. Mackay</i>	" 60	" G. MacGregor, B.D.
<i>Lochead</i>	" 40	" A. W. Lochead.
<i>J. Sinclair</i>	" 25	" J. G. Hobman.
<i>Nor'-West</i>	" 25	" H. S. Lee, B.A.
<i>Knor Church, Perth</i>	" 50	" C. Lapointe.
<i>William Ross</i>	" 40	" L. T. Abram.
<i>Hamilton (McNab Street)</i>	" 40	" W. T. Touchette.
<i>Emily H. Frost</i>	" 35	" E. Melieres.
<i>Stirling</i>	" 50	" A. B. McLeod.
<i>New Edinburgh</i>	" 50	" C. Hardy, B.A.
<i>Erskine Church</i>	" 50	" J. B. McLeod, B.A.
<i>Elocution, 1st</i>	<i>Prize Books</i>	" H. H. Turner, B.D.
" <i>2nd</i>	"	" J. B. MacLeod, B.A.
<i>Ecclesiastical Architecture, 1st</i> ..	"	" J. A. Stuart, B.A.
" " <i>Lecturer's</i> ..	"	" H. Mackay, B.A.
<i>Society, Speaking</i>	"	" H. Mackay, B.A.
" <i>English Reading</i>	"	" A. G. Cameron.
" <i>French</i> ..	"	" A. M. Charron.
" <i>English Essay</i>	"	" J. G. Hobman.
" <i>French</i> ..	"	" C. Lapointe.

In addition to these awards the Senate has pleasure in informing the General Assembly, that, through the generosity of Mr. David Morrice, the Chairman of the College Board, and members of his family, it will be enabled to offer for competition next session three endowed scholarships, each of the annual value of fifty dollars, for proficiency in theological study, from the estate of the late George Sheriff Morrice; also a Travelling Fellowship, to the value of five hundred dollars, contributed by Mr. Wm. J. Morrice, and bearing his name.

The Alumni Association of the College, having elected the Revs. J. F. MacLaren, D.D., Andrew Russell, B.A., E. A. Mackenzie, B.D., B.A., to represent it, the Senate recommends that their names be included in the Senate of 1900-1901.

All of which is respectfully submitted.

• D. H. MACVICAR, *Principal.*

Presbyterian College, Montreal, April 19th, 1900.

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PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31ST, 1900.

I.—ENDOWMENT FUND.

Receipts.

By Balance on hand, April 1st, 1899	\$214,491 61	
Contributions.....	446 37	
Interest from investments.....	9,713 05	
		<u>\$224,651 03</u>

Disbursements.

To Interest credited to ordinary revenue.....	\$9,713 05	
Balance on hand, April 1st, 1900.....	214,937 98	
		<u>\$224,651 03</u>

II.—ORDINARY FUND.

Receipts.

By Balance on hand, April 1st, 1899.....	\$209 71	
Interest from Endowment Fund.....	9,713 05	
A Friend, Montreal ...	2,750 00	
Exegetical Chair Fund	1,505 00	
Congregational contributions	2,465 86	
Special contributions	280 15	
		<u>\$16,923 77</u>

Disbursements.

To Salary of Principal, Professors, Lecturers, etc.	\$12,350 00	
Gas, \$456.17 ; Fuel, \$1,096.05.....	1,552 22	
Insurance, \$213.75 ; Water, \$128.04.....	341 79	
Printing, Advertising and Stationery.....	199 31	
Repairs, Furnishings, etc.....	831 76	
Plumbers' accounts.....	123 79	
Auditor's fees	25 00	
French Board, for French Professor's salary	1,012 50	
Proportion of General Expenses	60 00	
Balance on hand, April 1st, 1900.....	427 40	
		<u>\$16,923 77</u>

III.—EXEGETICAL CHAIR FUND.

Receipts.

By Balance on hand, April 1st, 1899.....	\$500 00	
Contributions.....	1,505 00	
		<u>\$2,005 00</u>

Disbursements.

To Credit to ordinary revenue	\$1,505 00	
Balance on hand, April 1st, 1900	500 00	
		<u>\$2,005 00</u>

IV.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

By	Balance on hand, April 1st, 1899	\$5,924 00	
	G. S. M. scholarship	1,000 00	
	Mrs. D. M. scholarship	1,000 00	
	E. McD. M. scholarship	1,000 00	
	Interest from investments	284 70	
			\$9,208 70

Disbursements.

To	Interest credited to Scholarship Ordinary Fund	\$284 70	
	Balance on hand, April 1st, 1900	8,924 00	
			<u>\$9,208 70</u>

V.—SCHOLARSHIP ORDINARY FUND.

Receipts.

By	Balance on hand, April 1st, 1899	\$670 80	
	Contributions	688 00	
	Interest from Scholarship Endowment Fund	284 70	
			\$1,643 50

Disbursements.

To	Scholarships and Prizes	\$983 50	
	Balance on hand, April 1st, 1900	660 00	
			<u>\$1,643 50</u>

VI.—LIBRARY ENDOWMENT FUND.

Receipts.

By	Balance on hand, April 1st, 1899	\$460 00	
	George Sheriff Morrice Endowment	1,500 00	
	Interest on investments	24 60	
			\$1,984 60

Disbursements.

To	Interest credited to Ordinary Library Fund	\$24 60	
	Balance on hand, April 1st, 1900	1,960 00	
			<u>\$1,984 60</u>

VII.—LIBRARY ORDINARY FUND.

Receipts.

By	Balance on hand, April 1st, 1899	\$209 06	
	Collection at opening of College	17 30	
	Interest from investment	24 60	
			\$250 96

Disbursements.

To	Books, Magazines, etc	\$8 10	
	Balance on hand, April 1st, 1900	242 86	
			<u>\$250 96</u>

VIII.—BUILDING FUND.

To	Balance at Dr., April 1st, 1900	<u>\$26,200 00</u>
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IX.—CALVIN GOLD MEDAL FUND.

Receipts.

By Balance on hand, April 1st, 1899 ..	\$602 34	
Contributions	10 00	
Interest from investments	34 20	
	<u> </u>	\$646 54

Disbursements.

To Medals (two years)	\$73 72	
Balance on hand, April 1st, 1900	572 82	
	<u> </u>	<u>\$646 54</u>

X.—SENATE FUND.

Receipts.

By Balance on hand, April 1st, 1899	\$1 94	
Fees received for degrees	140 00	
	<u> </u>	\$141 94

Disbursements.

To Diplomas, etc.	\$105 09	
Balance on hand, April 1st, 1900	36 85	
	<u> </u>	<u>\$141 94</u>

XI.—MCGILL COLLEGE FEES.

Receipts.

By Balance on hand, April 1st, 1899	\$40 00	
Contribution	5 00	
	<u> </u>	\$45 00

Disbursements.

To Balance on hand, April 1st, 1900	<u> </u>	\$45 00
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XII.—PROFIT AND LOSS ACCOUNT.

Receipts.

By Balance on hand, as at April 1st, 1899	<u> </u>	\$4,540 13
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BALANCE SHEET.

APRIL, 1900.

	<i>Dr.</i>	<i>Cr.</i>
College Endowment Fund		\$214,937 98
College Ordinary Fund		427 40
Exegetical Chair Fund		500 00
Scholarship Endowment Fund		8,924 00
Scholarship Ordinary Fund		660 00
Library Endowment Fund		1,960 00
Library Ordinary Fund		242 86
Building Fund	\$26,200 00	
Calvin Gold Medal Fund		572 82
Senate Fund		36 85
McGill College Fees		45 00
Profit and Loss Account		4,540 13
Balance	206,647 04	
	<u>\$232,847 04</u>	<u>\$232,847 04</u>

The above balance is thus invested :--

City of Montreal stock	\$100 00
Mortgages :—C. P. R.	9,000 00
“ J. L. & S.	15,500 00
“ W. C. (\$1,500 and \$1,500)	3,000 00
“ J. R.	8,500 00
“ L. C.	3,500 00
“ D. E.	7,000 00
“ J. S.	9,000 00
“ H. W. S.	5,000 00
“ D. G. G.	1,100 00
“ W. R. C.	9,600 00
“ J. W.	7,000 00
“ W. D. S.	25,000 00
“ G. T. L.	10,000 00
“ D. G. M.	5,000 00
“ A. B. M.	3,000 00
“ E. M.	7,500 00
“ W. M. K.	10,000 00
“ A. W.	6,000 00
“ J. McG.	3,000 00
“ Montreal B. S.	400 00
“ J. L. D.	7,000 00
“ Mrs. A. B.	15,000 00
“ W. G. C.	5,000 00
“ C. C. B.	10,100 00
“ Mrs. N. D.	9,000 00
“ Mrs. H. W. S.	2,000 00
“ N. D.	9,000 00
Cash on hand	1,347 04
	\$206,647 04

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, for the year ending March 31st, 1900, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and accompanying statement, showing the details of the investments, are in accordance with the Ledger accounts, and are certified correct.

ANDREW JEFFREY,
Auditor.

Toronto, May 8th, 1900.

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QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE TRUSTEES.

The Trustees respectively submit the following Report of the Fifty-ninth Session :

I.—ATTENDANCE.

The number of students continues to increase at the average rate, (from ten to thirty per Session), which has prevailed for thirty years past. The total number last Session, in Arts, Theology, Medicine, and Practical Science, was 660, an increase of 25 over 1898-9. The number in Theology was 36, the following being the names of those who completed their three years course to-day :

C. A. Ferguson, B. A. ; T. F. Heeny, B. A. ; W. A. McIlroy, M. A. ; D. A. McKenzie, B. A. ; H. L. McKinnon, B. A. ; M. A. McKinnon, M. A. ; T. L. Frittie, B. A. ; D. M. Robertson, B. A. ; J. S. Shortt, M. A. ; T. R. Wilson, B. A. ; S. A. Woods, B. A. It may be noted that Messrs. Alexander, Frizzell, Gordon, Pater-son and Walker, who were mentioned in last year's Report as having completed the second year, went to Manitoba College for their third Session, in order to serve the Church a year sooner in the North-West.

II.—ADDITIONAL PROFESSOR IN THEOLOGY.

We reported last year that, though \$20,000 was still required for the endow-ment of an additional Professor, it was resolved to make an appointment at the next annual meeting of the Board, and that a Committee had undertaken to raise the required amount. The action taken by the General Assembly with regard to the Century Fund, made it impossible for the Committee to move in the matter. It would have been disloyal to the Assembly to have done anything. On the con-trary, the Finance and Estate Committee, immediately after the Assembly rose, met and agreed to place at the disposal of the Moderator, the services of the Rev. Dr. T. G. Smith—then General Secretary of the University,—his salary to be paid by the University as usual. His severe illness soon after and his untimely death pre-vented the good results that were expected from his wise co-operation, both by the Committee and the Moderator. In the death of Dr. Smith, the University has lost a truly loyal graduate, and the Church a devoted minister. Although the endow-ment of the chair had been but partially secured, the Board felt that a longer delay in making an appointment was unnecessary, as, only six month's salary would be called for this year, and there could be no reasonable doubt that \$40,000 would be forthcoming from the Century Fund before next May. From a list of candidates placed before the Board's Committee, the name of Rev. Samuel Mc-Comb, M.A., a minister of the Irish Presbyterian Church, who subsequently served the English and U. S. Presbyterian Churches, was selected, and the Board, to-day, appointed him Professor of Church History, and History of Doctrine. Mr. McComb took an exceptionally brilliant course in Arts and Theology in Magee and Belfast Colleges, and subsequently in Oxford and Berlin. His certificates are from the highest authorities in Ireland, Oxford and New York. The Board feels assured that the General Assembly will cordially approve of this appointment and will instruct the Presbytery of Kingston to receive Mr. McComb.

CONSTITUTIONAL CHANGES.

The Trustees had before them suggestions with regard to making their body more representative, especially of the graduates who are now the basal constituency of the Scottish Universities, and with regard to governing the theological faculty by a special Board appointed by the General Assembly. A Committee was appointed to consider the matter, and the Trustees respectfully ask the General Assembly to appoint a Committee to confer with it regarding the relations of the Church to the University.

FINANCIAL STATEMENT.

Although the amount received from the General Assembly's College Fund was a little less than last year, we have again to report a small surplus revenue. For four years past we have had no deficits, for the Board then decided that no matter what the economy that had to be practised, the existing deficit—which had accumulated from the partial failure of the Assembly's College Fund for years—must not be increased. On account of the addition of Professors Jordan and McComb to the staff, the amount to be asked from congregations will be larger than before, and to this the old deficit may legitimately be added, when its cause is considered. Notice has been received by the Board that the \$2,200 hitherto given by the Temporalities Fund, ceases with the close of this year.

ALUMNI CONFERENCE.

The annual meeting of this profitable conference begins on the second Monday of February. Many of the best papers read at it will be found in *Queen's Quarterly*, the price of which is \$1.00 a year. N. R. Carmichael, M. A., Queen's University, Kingston, is the agent and managing editor.

The Calendar, Part 1, can be had *gratis* by applying to the Registrar.

Kingston, May 2nd, 1900.

J. B. McIVER,
Secretary-Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE,
KINGSTON, FOR THE YEAR ENDING APRIL 2ND, 1900.

<i>Revenue.</i>	
Temporalities Board	\$2,000 00
The Professors, Beneficiaries of the Temporalities Board ..	200 00
Kingston Observatory—Grant from Government	500 00
Rent of Carruthers' Hall	1,250 00
Rent of lands	142 00
School of Mining for Lecturer on Mechanism	500 00
Chancellor's Lectureship	250 00
Hugh Waddell—Lectureship on Church History	250 00
John Roberts Allan—Chair of Botany	150 00
Fees	13,700 08
Interest on Mortgages and other securities	20,112 29
General Assembly's College Fund:	
Church Agents	\$2,124 48
Congregations contributing direct	1,315 27
Receipts for Scholarships	3,439 70
Interest on Jubilee Fund Subscriptions	2,217 04
Balance deficiency	3,233 01
	8,273 58
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Expenditure.

Deficiency 1898-9	\$8,359 40
Salaries—Professors and Lecturers in Theology	8,050 00
“ Professors and Tutors in Arts	25,793 00
“ Other Officers	2,955 25
Chancellor's Lectureship	250 00
Church Agents—Commission on Collections for General Assembly's College Fund	60 00
Insurance	350 17
Library, Laboratories, Museum, Gymnasium, &c.....	2,994 21
Practical Science Department	879 99
Taxes, repairs and grounds	1,436 29
Scholarship account	2,217 04
Advertising, printing, stationery and supplies	1,687 58
Travelling expenses	434 35
Fuel, water, gas and electricity	610 70
Medals and memorial brasses	75 61
Contingencies	114 11
	\$56,267 70

J. B. McIVER,

*Treasurer.**Queen's College, Kingston, May 1st, 1900.*

Examined and found correct.

D. CALLAGHAN, } *Auditors.*
J. E. CLARK, }

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF SYDNEY, C.B.—N. Shore St. Ann's, \$10.00.

PRESBYTERY OF HALIFAX.—Halifax, Fort Massey, \$35.00.

PRESBYTERY OF PRINCE EDWARD ISLAND.—Murray Harbor South, P.E.I., \$2.00.

PRESBYTERY OF ST. JOHN'S.—St. Stephen's, N.B., \$25.00.

PRESBYTERY OF QUEBEC.—Three Rivers, \$5.00; Windsor Mills, \$1.00; Dundee, Zion, \$5.00; Hampden, \$4.00; Melbourne, St. Andrew's, \$2.00.

PRESBYTERY OF MONTREAL.—Montreal, St. Gabriel, \$20.00; Montreal, St. Paul's, \$275.00; Hemmingford, \$5.00; Lachine, St. Andrew's, \$15.25; Athelstone, \$2.00; Chatham and Point Fortune, \$7.27.

PRESBYTERY OF GLENGARRY.—Maxville, \$25.00; Cornwall, St. John's, \$40.00; Lancaster, Knox, \$12.61; Williamstown, St. Andrew's, \$18.95; Pleasant Valley, \$1.00; Kirkhill, \$15.00; Dalhousie Mills and Cote St. George, \$8.00; Cornwall, \$20.00; Lunenburg and Pleasant Valley, \$10.00; Martintown, St. Andrew's, \$10.00; South Finch, St. Luke's and Chrysler, Knox, \$10.00; Summerstown, Salem, \$3.20.

PRESBYTERY OF OTTAWA.—L'Original S.S., \$5.00; North Gower and Wellington, \$5.00; Metcalfe, \$2.50; Carp, Lowry and Kinburn, \$5.00; Ottawa, Knox, \$10.00; Manotick, \$1.00; Ottawa, St. Andrew's, \$100.00; South Gloucester, \$1.00; Stewarton, \$10.00; Hawkesbury, St. Paul's, \$5.00.

PRESBYTERY OF LANARK AND RENFREW.—Douglas and Scotch Bush, \$7.00; Arnprior, St. Andrew's, \$25.00; Carleton Place, Zion, \$18.00; Burnstown, \$4.00;

Beckwith, \$5.00; Scotland, Micksburg, etc., \$7.25; Middleville, St. Paul's, \$1.00; Darling, St. Peter's, \$1.00; Almonte, St. Andrew's, \$5.00; Brightside and Dalhousie, \$10.00; Beachburg, \$4.00; Pakenham, St. Andrew's, \$4.00; Perth, Knox, \$15.00; Carleton Place, St. Andrew's, \$15.00; Lanark, St. Andrew's, \$3.00; Smith's Falls, St. Paul's, \$25.00; Clayton, \$11.00; Blakeney, \$10.00; Castleford, \$8.00; Smith's Falls, St. Andrew's, \$25.00; Renfrew, St. Andrew's, \$50.00; Eganville and Lake Dore, \$8.00; Almonte, St. John's, \$13.00; Bathurst and South Sherbrooke, \$3.00.

PRESBYTERY OF BROCKVILLE.—Toledo, St. Andrew's, \$5.00; Chesterville, \$3.00; Brockville, First Church, \$40.00; Heckston, \$6.00; Kemptville, \$10.00; Oxford Mills, \$4.00; Cardinal, \$5.00; Mainsville, \$2.00; South Mountain, \$4.00; Morewood, \$4.00; Prescott, \$3.00; Morrisburg, Knox, \$5.00; Caintown, \$12.00; Lyn, \$28.00; Brockville, St. John's, \$25.00; Vanklack Hill, \$10.00.

PRESBYTERY OF KINGSTON.—Poland, \$4.00; Camden and Newburgh, \$5.00; Kingston, Chalmers, \$105.00; Amherst Island, \$10.00; Belleville, John St., \$75.00; Kingston, Cooke's, \$10.00; Lansdowne, Fairfax and Sand Bay, \$7.00; Kingston, St. Andrew's, \$200.00; Ernestown, \$3.00; Hay Bay, \$1.50; Bath, \$2.00; Sandhurst, \$1.00; Napanee, \$35.00; Collin's Bay, \$2.25; Picton, St. Andrew's, \$4.78; Madoc, St. Columbia and St. Paul's, \$20.00; Sydenham, Knox, \$2.00; Madoc, St. Peter's, \$4.50; Rylstone, \$6.00; McDonald's Corners, \$13.00; Elphin, \$8.00; Snow Road, \$10.00; Westport and Newboro', \$5.00; Kingston, Zion, \$10.00; Gananoque, St. Andrew's, \$15; Stirling, St. Andrew's, \$5.00; Deseronto, \$16.25; Belleville, St. Andrew's, \$30.00; Pittsburgh, St. John's, \$2.00; Wolfe Island, St. Andrew's, \$3.00; Trenton, \$5.00; Roslin, Thurlow and Sidney, \$5.00; Mcrose, \$3.00; Glenvale, Harrowsmith and Wilton, \$10.00; Burdame, St. Andrew's, \$17.55.

PRESBYTERY OF WHITBY.—Enniskillen and Cartwright, \$18.00; Bowmanville, St. Paul's, \$6.00; Oshawa, \$12.00; Dunbarton, \$4.00; Brougham, St. John's, \$2.00; Pickering, St. Andrew's, \$4.00; Whitby, St. Andrew's, \$10.00; Utica, \$1.00; Newtonville, \$3.00; Scarboro, Melville S.S., \$12.00; Kindall, 90 cents; Orono, \$2.00.

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Andrew's, \$30.00; Campbellford, St. Andrew's, \$24.00; Springville, \$2.50; Garden Hill, \$1.00; Coldsprings, \$5.00; Centreville, \$20.60; Cobourg, \$20.00; Baltimore, \$11.00; Omeenee, Lakevale and Mount Pleasant, \$5.00; Havelock, \$5.00.

PRESBYTERY OF LINDSAY.—Fenelon Falls, \$5.00; Scott and Uxbridge, \$4.00; Fenelon Falls and Somerville, \$2.00; Lindsay, St. Andrew's, \$9.03; Cambridge, \$5.00; Uxbridge, \$6.00; Beaverton, Knox, \$7.00; Eldon, St. Andrew's, \$15.00; Beaverton, St. Andrew's, \$22.06.

PRESBYTERY OF TORONTO.—Toronto, St. Andrew's, \$110.00; King, St. Andrew's, \$40.00; Toronto, Old St. Andrew's, \$154.00; Maple, \$20.00; Scarboro, Knox, \$8.00; Scarboro, Zion, \$6.00; Fisherville, \$1.00; Scarboro, Knox S.S., \$5.00; Toronto, Erskine, \$25.00; Toronto, Central, \$30.00; Scarboro, St. Andrew's, \$9.00; Limehouse, \$5.00; Streetsville, \$3.00; Toronto, St. Enoch's, \$5.00; Richmond Hill, \$5.00; Thornhill, \$3.00; Toronto, Bonar Church, \$10.00; Toronto, Chalmers, \$5.00; Georgetown, \$5.00; Parkdale, Dunn Avenue, \$20.00; Laskay, St. Paul's and West King, \$2.00; Toronto, Cowan Avenue, \$5.00.

PRESBYTERY OF ORANGEVILLE.—Hillsburgh, \$3.00; Adjala, 50 cents; Mono Mills, \$1.00; Flesherton, Chalmers, \$7.00; East Garafaxa, Bethel, \$5.00; Black's Corners, \$1.00; Erin, Burns Church, \$2.00; Mono Centre, \$1.00.

PRESBYTERY OF BARRIE.—Parry Sound, \$5.00; Creemore, St. Andrew's, \$4.00; Oro, Guthrie, \$5.00; Collingwood, \$11.00; Essa First, Dunn's, \$1.00; Essa First, Burns, \$1.00; Essa, First, \$1.00; Oro, Central, \$3.00; Duntroon, St. Paul's, \$2.00; Orillia, \$40.00; Elmvale, \$5.00; Oro, St. Andrew's, \$4.00.

PRESBYTERY OF ALGOMA.—Thessalon, \$1.00.

PRESBYTERY OF NORTH BAY.—North Bay, St. Andrew's, \$2.00.

PRESBYTERY OF OWEN SOUND.—Holstein, \$2.00; Wiarton, St. Paul's, \$2.00.

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PRESBYTERY OF HAMILTON.—Hamilton, Knox, \$35.00; Hamilton, Erskine, \$10.00; Cayuga, \$4.00; St. Catharines, Knox, \$19.00; Simcoe, St. Paul's, 17.00; Colquhoun, \$2.35; Dunbar, \$5.00; Caledonia, \$5.00; West Flamboro, \$5.00; Hamilton, St. John's, \$15.00; Hamilton, St. Paul's, \$70.00; Beamsville, \$5.00; Abingdon, \$2.00; Blnbrook, \$4.00; Clinton, \$2.00; Hamilton, Wentworth, \$3.00; Dundas, Knox, \$21.00.

PRESBYTERY OF PARIS.—Embros, Knox, \$30.00; Brantford, Zion, \$25.00; Brantford, First Church, \$5.00; Woodstock, Knox, \$25.00; Brookton, \$3.00.

PRESBYTERY OF LONDON.—St. Thomas, Knox, \$50.00; Fingal, \$10.00; London, St. Andrews, \$20.00; Dunwich, Chalmers, \$3.00; London, Chalmers, \$2.00; Caradoc, Cook's, \$5.00; Hyde Park, 25c; Glencoe, \$5.00; Dunwich, Duff's Church, \$3.25; London, Knox, \$6.00; Lakeview, \$1.25; Dutton, Knox, \$10.00; Mosa, Burns Church, \$5.50.

PRESBYTERY OF CHATHAM.—Bethel, Bridge End and Ridge, \$3.00; Chatham, St. Andrew's, \$10.00; Chatham, First Church, \$5.00; Tilbury East, \$10.00.

PRESBYTERY OF STRATFORD.—Atwood, \$1.75; St. Mary's, First Church, \$5.00; Logan, St. Paul's and Monkton, Knox, \$6.00.

PRESBYTERY OF HURON.—Brucefield Union, \$5.00; Grand Bend, \$2.00; Goderich, Knox, \$15.00; Smith's Hill, \$2.00; Blyth, St. Andrew's, \$3.00.

PRESBYTERY OF MAITLAND.—Belgrave, Knox, \$2.00; Kincardine, Knox, \$5.00.

PRESBYTERY OF BRUCE.—Tiverton, \$7.00; Teeswater, \$10.00; West Brant, \$2.00; Chesley, Geneva Church, \$5.00.

PRESBYTERY OF SARNIA.—West Williams, \$5.00; Petrolia, \$10.00; Sarnia, St. Andrew's, \$22.00; Watford, \$1.00; Alvinston, Guthrie, \$5.00; Oil City, \$5.00; South Plympton, \$2.00.

PRESBYTERY OF MILDENOSA, MAN.—Fairmount and Cadoreis, \$6.00.

PRESBYTERY OF REGINA.—Oxbow, Assa., \$6.00

PRESBYTERY OF KAMLOOPS.—Trail, B. C., Knox S. S., \$10.00; Kaslo, St. Andrew's, \$10.00; Vernon, First Church, \$3.00; Rossland, \$15.00; Nelson, \$5.00.

PRESBYTERY OF VICTORIA.—Alberni, \$5.00.

Rev. R. Chambers, Bardzagh, Turkey, \$10.00.

I. H. N., 50c.

BURSARY AND SCHOLARSHIP FUND.

Receipts.

Balance from last year	\$49 16
Loan returned	85 00
Balance on hand	\$134 16

JOHN MCINTYRE,

Treasurer.

Kingston, May 1st., 1900.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College respectfully presents to the General Assembly its fifty-sixth annual report, and also transmits the report of the Senate, setting forth the work of the Faculty and students during the past session.

Sixty-five students were enrolled in the Theological Classes during the past session, and twenty-three of these graduated at the close of the Academic year. Sixteen students took, during the past session, their second and third years in the Preparatory Course under the old system. As this Course has, under the new regulations of the Assembly been discontinued, except for the benefit of those who had entered it under former conditions, no new students have been admitted into this department. Provision was made during the last session for the instruction of the students of the second and third years in this Course. For the next session, however, the Board will be called on to provide only for those who, last session, were in the second year, but will then be in the final year. All students before entering the Theological Course will hereafter be required to take a Degree in Arts, or a somewhat modified University Course. The Board hopes that students will, as far as possible, proceed to a University Degree before entering on their Theological studies.

The total receipts from Endowment and Congregational contributions have been \$17,104.27, while the disbursements have amounted to \$17,049.25, leaving an apparent balance of \$55.02 in the hands of the Treasurer. Accounts which were unfortunately delayed in being rendered at the time when the books were closed, and which have since been sent to the Treasurer, have changed this surplus into a deficit of upwards of \$500.

The Board observes with deep regret the decrease of congregational contributions, which, combined with the continued fall in the rate of interest produced by investments, seriously diminishes the revenue of the College. The Board cannot refrain from expressing its surprise that upwards of three hundred congregations seem to think it unnecessary for them to contribute anything for Theological education.

During the past year the Board has received \$1,000 from the executors of the late Hon. M. C. Cameron, for the establishment of a Scholarship in memory of a deceased son, and a like sum from Mr. David Morrice for a similar purpose. The fall in the rate of interest has seriously affected the fund for the payment of scholarships, and unless it be considerably increased the Board will be compelled to reduce the amount of many of them.

The question of the appointment of another Professor has occupied the careful attention of the Board. It was hoped that it would have been possible for the Board to have reported to the Assembly, that financial arrangements had been made for the establishment of a new Chair, but unforeseen difficulties having arisen, through vexatious litigation, payment of a bequest left the College for that purpose has been delayed. Two suits affecting this bequest have been successfully disposed of, and there is every reason to suppose that a similar result will be obtained in the case of the third and last action. As the income for the support of the Chair expected to arise from this bequest will not thus be immediately available, the Board cannot proceed towards taking action for an immediate appointment, but respectfully asks the consent of the Assembly to the appointment of a new Professor being made by the Board before the beginning of next Session, should circumstances warrant it—subject to the ultimate approval of the General Assembly. The Board feels that the duty assumed by Professor Ballantyne of teaching both Church History and Apologetics is too heavy a burden to be imposed on him, and recommends that on the establishment of a new Chair a readjustment of the professorial duties be made.

All of which is respectfully submitted.

WM. MORTIMER CLARK,

Chairman.

Toronto, May 29th, 1900.

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REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1899-1900.

The following are the names of the students enrolled in the several years, in Theology:

Third Year—William Beattie, W. J. Booth, Henry Broad, P. W. Currie, G. M. Dunn, D. J. Ellison, R. F. Hall, J. F. Johnston, George Kendell, William J. Knox, M. A., N. H. McGillivray, A. W. McIntosh, J. W. Macnamara, Hugh Matheson, F. J. Maxwell, Peter Reith, William Boyd Ronald, B. A., R. S. Scott, Marlow Alexander Shaw, M. A., Alexander W. Shepherd, A. C. Wishart, B. A., Frank Sydney Winch, M. A.

Second Year—W. A. Bremner, James Herbert Bruce, B. A., R. H. Carlyle, William N. Carr, Richard Allan Cranston, B. A., Robert Wilson Craw, B. A., Richard Davidson, B. A., A. W. Hare, Frank Cecil Harper, B. A., J. J. Hastie, James Howard Lemon, B. A., Robert J. McAlpine, B. A., Malcolm McArthur, R. C. McDermid, Donald McKerroll, B. A., W. C. Mercer, Hugh Munro, B. A., Henry James Pritchard, B. A., W. G. Russell, B. A., Norman Robert Douglas Sinclair, B. A., Murray C. Tait, B. A., Thomas Wardlaw Taylor, B. A., Ph. D., James A. Wilson, B. A.

First Year—H. E. Abraham, B. A., A. L. Burch, B. A., D. G. Campbell, D. J. Davidson, A. L. Harvey, B. A., A. L. Howard, Gillies Eadie, A. J. Hunter, B. A., M. B., J. A. Miller, T. O. Miller, J. J. Monds, B. A., W. M. Morris, A. H. MacLeod, J. L. McPherson, E. G. Robb, B. A., S. T. Steele, M. Telford, James A. Whillans, W. G. Wilson.

Six of these students have not yet completed the year, having taken only certain subjects, under the system of University options.

The following summary of the Class Reports is given:

Dr. Caven conducted the classes in New Testament Literature and Exegesis, and in Biblical Criticism. In the former of these subjects the Senior Classes (Second and Third Years) heard lectures in the first four chapters of the Epistle to the Hebrews and on vs. 1-8 of chapter vi. Lectures in Introduction to the Epistles to the Romans, Corinthians (I. and II.), and Galatians, were delivered to the Senior Class. The Greek Critical Exercises of the Second Year were examined and criticised. The Senior Class prepared the twelve first chapters of Hebrews for examination in Translation and Grammar.

The Junior Class read critically in the Gospel of John, chs. iv.: 30, and prepared for examination in Translation and Grammar chs. i.-xii. A series of lectures on the principles and history of Scripture Interpretation was delivered to this Class. The Monday lecture of each week was devoted to the subject of Biblical Criticism—dealing chiefly with the sources and history of the Text of the Old Testament and the New.

Dr. MacLaren, as in former sessions, conducted the Classes in Systematic Theology. The Senior Class, consisting of the students of the Second and Third Years, met four hours weekly and heard lectures on the Decrees of God, Creation, Providence, the Origin of the Human Race, Trichotomy, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person of Christ, His Prophetic and Priestly Offices, including under the latter a partial view of the necessity of an Atonement. The Confession of Faith, chs. viii.-xix., were carefully analyzed and studied in class, and Dr. A. A. Hodge's "Outlines," pp. 200-514, were prescribed for study.

The Junior Class (First Year) met three hours weekly and heard lectures on the Inspiration of Scripture, the Rule of Faith, the Attributes of God, and the Doctrine of the Trinity. The Confession of Faith, chs. i.-ix., was analyzed and studied in the Class. This Class, also, had prescribed for study Dr. A. A. Hodge's "Outlines," pp. 65-199. The attendance of the students was generally good, and their deportment excellent.

Dr. Proudfoot delivered thirty-two lectures in Church Government, and ten lectures in Pastoral Theology to students of the Second and Third Years. He heard and criticised forty-three discourses of students of the same years; in this way teaching Practical Homiletics, and devoting to that subject as much time as was given to Church Government and Pastoral Theology. He also prescribed Texts to students of the Second Year. Dr. Proudfoot, further, heard and criticised ten discourses by students of the First Year, who voluntarily gave afternoon hours for that purpose.

Professor Ballantyne reports that in Church History the Senior Class studied the history of the Reformation in Great Britain and Ireland. The leading features of Mod-

ern Church History were likewise discussed, with special references to the churches of Scotland and England. To the Junior Class lectures were given on the history of the Church during the first eight centuries; the Apostolic period received special attention in this course. Fisher's History of the Christian Church was prescribed as a text-book in both classes, and the courses were conducted by means of recitation, discussion and lecture.

In Apologetics, the Senior Class met once a week for the study of Anti-Christian Systems of Religion. De la Saussaye's Manual was used as a text-book, and lectures were given on the subject, following the outline indicated in the text-book. Emphasis was laid upon recitation in discussion in carrying on the work of this class.

Professor McFadyen reports that the Senior Class met three times a week and heard lectures on the Canon of the Old Testament, and on Introduction to Hosea. This book was read and taken up exegetically in the class.

Every member of the Third Year wrote a Critical Exercise on some passage of the Old Testament.

In addition to the terminal examinations, a written examination on the work done during the former part of the session was held in January.

The Junior Class met three times a week, heard lectures on Hebrew Grammar and Syntax, and on Introduction to the Psalter. Certain Psalms and a small portion of Deuteronomy were read exegetically. In addition to the terminal examination, in this class also a written examination was held towards the end of December, and weekly exercises were written.

Elocution was taught during the first term by Professor William Houston, M.A., as substitute for J. W. Bengough, Esq., who had again been invited by the Senate, as authorized by the College Board, to conduct this department. During the second term Mr. Bengough was in charge of the class in Elocution.

Mr. Houston dealt chiefly with the subjects of Voice Culture and Articulation, his lectures being introductory to those of Mr. Bengough, who was mainly occupied in teaching the principles of Reading and Public Speaking, and in exercising the students in both.

In commencing his work, Mr. Bengough announced to the students his purpose to give them marks in accordance with their work done in the class from week to week, instead of defining their standing by means of a final examination. The students were required to prepare brief compositions, which they delivered in the class, while they were also practiced in delivery and reading of selections in the various kinds of literature. Mr. Bengough remarks that the emphasizing of the importance of a good literary style is essential in the training of those whose work will largely consist in public speaking.

PREPARATORY DEPARTMENT.

In accordance with the action of the General Assembly in 1898, abolishing the Preparatory Course and substituting for it a three years' course, to be taken wholly at a University, no students were admitted this session into the first Preparatory year. It was necessary, however, that provision should be made for conducting the classes of the Second and Third Year. The classes in Greek and Latin were taught by Mr. Walter A. Findlay, B.A., and the class in English by the Rev. George A. Fasken, B.A.

Third Year—W. W. Aitcheson, K. W. Barton, J. Burkholder, J. G. Cheyne, D. H. Curry, J. A. James, H. Konkle, D. McKay, R. McKenzie, A. McTaggart.

Second Year—A. J. Campbell, D. T. McClintock, Thomas McCord, Alexander McLean, John Walker, William R. Wood.

Angus Roebuck attended the classes of the Second Year for several weeks, but serious illness caused him to withdraw. H. B. Kitchen and R. B. Nelles, who gave attendance last year, are now taking the University Course.

F. J. H. Bennett, a very promising student of last year's Junior Class, met his death, by accident, in September last, while on his Mission field in British Columbia. Mr. Bennett had done exceptionally good work on the Home Mission, and was greatly beloved by all who knew him.

In Greek and Latin the entire work prescribed in the Calendar was overtaken. Each student was required to translate or explain a passage at each meeting of the class. All students were required to do some Prose Composition each week, and Grammar was carefully dealt with. The students of two years were combined in these subjects, and they met ninety times during the session. Attendance was very satisfactory.

The class in English met twice weekly throughout the session, and a few additional

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meetings were held. The entire work prescribed was overtaken, and a few selections from authors contemporary with Shakespeare and with Macaulay were read; each student was required to write eleven essays, which were discussed in the class. This exercise proved of much value. Mr. Fasken expresses entire satisfaction with the diligence of the students and their desire to take advantage of all opportunities afforded by the class.

During the session Mr. Fasken met twice a week with a student whose knowledge of Greek was defective, and carefully drilled him in Greek Grammar. This student had been entrusted to his tutorage by the Senate.

The students of the Second and Third Preparatory Years, attended the Classes in University College, and the University of Toronto the Classes in English, History, Logic, Psychology and Hebrew, as required in these years respectively.

THE LIBRARY.

The Rev. William McWilliam, LL.B., Librarian, reports that the Library has, during the past year, been used by students of the College and ministers of the Church to about the same extent as in previous years. A number of books have been presented to the library by friends of the College. Among these gifts, special mention should be made of 102 volumes from the library of the late Rev. Andrew Wilson, which were presented by his family. In all, over 400 volumes have been added to the library during the year now closing.

There has also been procured during the year (and paid for out of a special fund) a cabinet library register and card catalogue, which will prove a great convenience to those using the library. More than 2,000 volumes have already been catalogued, and the librarian hopes, during the summer vacation, to make good progress with the rest of the library.

COLLEGE SOCIETIES.

The Literary and Theological Society, of which Mr. N. H. McGillivray was President, met weekly for literary and elocutionary culture. Mr. H. Munro, B.A., has been chosen President for 1900-1.

Mr. J. W. Macnamara was President of the College Missionary Society. The operations of the Society extended from Ontario to British Columbia, and were carried on with much enthusiasm and with excellent results. The Society labors in fields which are set apart for it—usually fields of a new and difficult character. There is probably no agency of the Church which accomplishes as much as the Students' Missionary Societies of the several Colleges, with revenues so limited. These Societies, therefore, have very strong claims upon the sympathy and support of the Church.

Last year the Knox College Missionary Society was represented in the field by twenty-seven labourers. This year an equal number have been appointed. The officers of the Society for 1900-1 are: W. A. Bremner, President; S. H. Bruce, B.A., and H. J. Pritchard, B.A., Vice-Presidents; A. J. Hunter, B.A., M.B., Recording Secretary; A. L. Burch, B.A., Financial Secretary; J. J. Monds, B.A., Treasurer; W. G. Wilson, B.A., Corresponding Secretary; J. L. McPherson, Secretary of Committee.

Saturday conferences of Professors and students were held as in previous Sessions, their main purpose being the promotion of spiritual life in the College. The Senate is very grateful to the Rev. Dr. Potts, the Rev. Armstrong Black, and Mr. P. H. Burton, for valuable addresses given at meetings of the conference.

The Senate has pleasure in reporting that five candidates for the degree of B. D. will write in the examinations in the First Department, appointed to begin on May 7th. The final examinations have been completed by Rev. Harry McCulloch, B.A., and Fred Barron, B.A., and the degree conferred upon them.

The degree of Doctor of Divinity has been conferred upon the Rev. Robert Peter McKay, B.A., Foreign Mission Secretary of the Church.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I.	Central Church, Hamilton	Scholarship, \$60..	E. G. Robb, B.A.
II.	St. James' Sq. Church, Toronto	" 60..	A. J. Hunter, B.A., M.B.
III.	Eastman	" 60..	H. E. Abraham, B.A.
IV.	John King	" 60..	T. O. Miller.
V.	Bloor St. Church, Toronto	" 50..	J. J. Monds, B.A.
VI.	Goldie	" 40..	A. L. Burch, B.A.
VII.	Gillies (I)	" 30..	W. M. Morris.
VIII.	Gillies (II)	" 30..	Not awarded.

Second Year.

I.	Elizabeth Scott	Scholarship, \$75..	Richard Davidson, B.A.
II.	Knox Church, Toronto (I)	" 60..	James H. Lemon, B.A.
III.	Knox Church, Toronto (II)	" 60..	H. J. Pritchard, B.A.
IV.	Loghrin	" 50..	W. G. Russell, B.A.
V.	Jane Mortimer	" 50..	Frank C. Harper, B.A.
VI.	Boyd	" 30..	N. R. D. Sinclair, B.A.
VII.	Dunbar	" 30..	James H. Bruce, B.A.

Third Year.

I.	Bonar-Burns	Scholarship, \$80..	A. W. McIntosh.
II.	Fisher (I)	" 60..	J. W. Macnamara.
III.	Fisher (II)	" 60..	Hugh Matheson.
IV.	R. H. Thornton, (Memorial)	" 60..	F. J. Maxwell.
V.	Heron	" 30..	R. S. Scott.
VI.	Cheyne	" 30..	A. C. Wishart, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50: for Proficiency in Hebrew on entering Theology.—E. G. Robb, B.A.

First and Second Years.

The Prince of Wales' Prize, \$60: Essay on "The Ethical Results of Pantheism."—Hugh Munro, B.A.

Second and Third Years.

Smith Scholarship, \$50: Essay on "The Realization of God's Love as an Element in Christian Experience."—Not competed for.

Brydon Prize, \$30: Special Examination on "The Effect of Calvinism on the Religious Life."

First, Second and Third Years.

Clark Prize, (I), Lange's Commentary: for New Testament Greek.—Frank C. Harper, B.A.

Clark Prize, (II), Lange's Commentary: for Old Testament Hebrew.—H. J. Pritchard, B.A.

John Fenwick Prize, \$20: for Essay on "Confirmations of Scripture from Recent Discoveries in Egypt."—Frank C. Harper, B.A.

UNIVERSITY SCHOLARSHIPS.

Second Year.

- I. *Kilgour Scholarship*, \$50 : E. A. Coffin.
- II. *Westminster Church Scholarship*, \$40.

The following Scholarships were awarded to students preparing for Theology in Knox College who have the highest standing in the Oriental Department of University College, Toronto.

- I. *Archibald McArthur Scholarship*, \$60 : Gillies Eadie.
- II. *McClure Scholarship*, \$45, name not reported.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT FOR 1899-1900.

The Board of Management has pleasure in submitting its Twenty-eighth Annual Report, and in transmitting the Report of the Senate.

The last General Assembly appointed the Rev. Dr. Kilpatrick, of Aberdeen, as professor of Systematic Theology and Apologetics, and joint lecturer in Philosophy. Dr. Kilpatrick entered upon his duties in October, and lectured in Philosophy till Christmas. When the summer session opened in April, he took up the work allotted to him in the Theological department, and is now carrying on his classes.

The choice of a Principal for the College to take the place left vacant by the removal of the venerated Dr. King, was left unsettled by the last General Assembly, and the question engaged the earnest consideration of the Board. In October it was unanimously decided to recommend the appointment of the Rev. William Patrick, D.D., minister of St. Paul's Free Church, Dundee. This recommendation was transmitted to the General Assembly's commission which had been named to deal with such nomination, and the appointment was unanimously made by the commission in February. Dr. Patrick accepted the position and was inducted into office on April 12th, as Principal of the College and Professor of Old and New Testament Exegesis. It is a matter of great gratification to the Board that its proceedings in this matter were marked by such harmony and cordiality, that so suitable a man has been secured for this responsible position, and that he has entered upon his work under such auspicious circumstances.

The number of regular students enrolled in Theology for the current session is thirty-one. In addition to these, Mr. Robert Boyle, who took the first part of his examination as an extra mural student last year, has recently passed the second part of the same.

The total number of Arts students during the winter was 147.

Details regarding the work done in Theology and in Arts will be found in the Report of the Senate.

A statement of the financial standing of the College, duly audited, is presented herewith.

The contributions to the College from the North-West and from British Columbia show a gratifying advance, and it is to be expected that with increasing numbers and increasing ability, the West will bear annually an increasing share of the financial support of the College, but the current expenses have had a heavy strain put upon them by the appointment of an additional and much-needed professor, and it is hoped that the help of the older provinces so generously given hitherto, will be continued till the gradual growth of the home revenue balances the increased expenditure. The congregational contributions from the Provinces of Ontario and Quebec amount to \$2,345.99, a shortage of \$142 as compared with last year. The Synod of the Maritime Provinces has generously sent us an annual contribution of \$500 for several years, but for the year now closing only \$243 has been received. We are encouraged to hope that their gift will yet be supplemented to the usual amount.

Continued thanks are due to the Presbyterian Church in Ireland for a repetition of its contribution of £100, and to Mrs. Barbour, of Bonskeid, for a gift of £20 to the Scholarship Fund. We regret to say that the Church of Scotland has been compelled, by a deficiency in its Colonial Mission Fund, to discontinue its annual appropriation of £50 as well as to reduce its assistance to our Home Mission work.

The Board expresses its gratification that the increase in the professoriate has rendered possible a re-arrangement of the Theological curriculum, and believes that the curriculum, as submitted by the Faculty to the Senate, and cordially adopted by that body, will meet with the approbation of all conversant with the wants of the College.

The Board reports with gratitude that sums of money have been received to endow two scholarships in the Theological department—one a contribution of \$1,900 from the estate of the late Principal King to perpetuate a scholarship which he had given annually

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in memory of his son, John Ralph King; another, a like sum from the Nisbet Academy Fund in memory of the valuable work of the Rev. James Nisbet, our first missionary to the Indians. The Rev. Charles W. Gordon, of Winnipeg, and Dr. Gilbert Gordon, of Toronto, have combined to give \$50 a year as a scholarship in memory of their mother. This was awarded for the first time last September, and bears the name of the Mary Robertson Gordon scholarship. St. Andrew's Church, Winnipeg, through the Rev. Joseph Hogg, has offered a prize of \$25 for the best examination on the "Rules and Forms of Procedure." The thanks of the Board are also due to the Governor-General for a bronze medal, to the Lieutenant-Governor of Manitoba for a silver medal, and to the Alma Mater Society of the College for a gold medal.

A beginning has been made during the past year in establishing in the convocation hall of the College a portrait gallery of the men who have rendered distinguished service to the College and to the Presbyterian Church in the West. The first picture to be hung was that of the late Principal, Dr. King, presented by women of the city of Winnipeg who had attended his lectures on Tennyson's *In Memoriam*. This was followed by a portrait of Dr. Robertson, the Superintendent of Missions, presented by ministerial and other friends in the North-West and British Columbia.

In reference to the matters referred to the Boards of the several Colleges by the last General Assembly (minutes, page 62), this Board begs to state:

First, That it recognizes the importance and desirability of having a uniform standard throughout the whole Church, and it therefore approves of the scheme adopted by the General Assembly to establish an Arts course which shall qualify a man to enter on the study of Theology at a stage one year short of that required for the degree of B.A.

Second, As regards questions numbers 2 and 3, since they do not apply to Manitoba College in its present circumstances, the Board has not given them any considerable degree of attention, and asks to be excused from answering them.

During the year valuable additions of books have been made to the library at a cost of nearly \$500. Three hundred and twenty-eight volumes have been added by purchase, chiefly in the department of English literature. Numerous gifts of books have been received. In particular, thanks are due to the Rev. William Dewar, B.A., for 127 volumes; to Mrs. Walker, widow of the Rev. William Walker, of Chatham, for forty-nine volumes; and to Sir Thomas W. Taylor for nineteen volumes and thirty-five pamphlets.

All of which is respectfully submitted,

COLIN H. CAMPBELL,

Chairman.

Winnipeg, May 19th, 1900.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1899-1900.

The Senate of Manitoba College submits to the General Assembly the following report regarding the work of the year. That work has been carried on continuously since the date of the last report, with the exception of a period of ten days last September, and for a portion of the time in April and May the Theological classes and Arts classes met simultaneously.

I. THEOLOGY.

As was stated in last year's report, which was prepared after the beginning of the summer session, much valued assistance in the regular class work in Theology was being given by the Rev. Principal MacVicar and the Rev. Dr. Scrimger of Montreal. The Rev. Dr. Gordon, of Halifax, gave similar help during the latter part of the session. Special series of lectures outside of the regular course were given in the course of the session by the Rev. Dr. Iverach, of Aberdeen, on "Theism in its Relation to Modern Science and Philosophy," by the Rev. Dr. John C. Gibson, of Swatow, China, on "Missionary Problems and Methods," and by the Rev. Dr. T. M. Hamill, of Belfast, on the "Fatherhood of God."

The death of Dr. King left the regular staff in Theology with only one member, Rev. Professor Baird; and hence it was necessary, as may be seen from the list given above, to invite a larger number of visiting professors than in any previous session. The thanks of the Synod are due to these gentlemen for their valuable and freely given assistance.

The work of the current session is being carried on mainly by the members of the regular staff in the faculty of Theology, now happily increased to three. The Principal is lecturing on the Book of Amos in the department of Old Testament Literature, and on the Gospel of Mark in the department of New Testament Literature. At a later stage in the session the other subjects embraced in the work of the chair will be taken up.

Professor Baird is lecturing on Church History, treating of the Reformation and Modern Church History. He is teaching also the Junior Class in the Hebrew language.

Dr. Kilpatrick, in his class in Systematic Theology, is treating of the doctrine of the Person of Christ, firstly, as presented in the Gospel narratives and especially in His own testimony regarding Himself, and secondly, an exposition of the doctrine. The class in Apologetic will take up the same theme—the Person of Christ—but it will be discussed from the point of view of defence. A short series of studies in New Testament Ethic as rooted in the Person and Work of Christ will also be given.

Three short series of lectures on subjects in the line of Practical Training have also been arranged for. Dr. Kilpatrick is now dealing with the "Conduct of Public Worship," Dr. Patrick will follow with a course on "The Sacraments and Church Law," and Professor Baird will discuss "Organization and Parochial Work."

Arrangements have been made, as in former years, for assistance from teachers not belonging to the College staff. The Rev. R. G. Murison, M.A., Lecturer in Oriental Literature in University College, Toronto, will give a short course of lectures on the history of Egypt, Assyria and Babylonia, especially in their relation to contemporary Israel, and will also lecture on Hebrew Exegesis. The Rev. Dr. Wright, of Portage la Prairie, will give a short series of lectures on Homiletics.

The enlargement of the staff has led to a revision of the curriculum, and a redistribution of subjects. The subjects to be taught by Dr. Patrick are those which are included under the general title of Old and New Testament Literature, viz.: the Exegesis of the Old Testament, the Exegesis of the New Testament, Biblical Theology, Introduction, and the History of Old Testament and New Testament times. Professor Baird's work covers the field of Church History, including in addition to that which is always covered by such a title, The History of Doctrine and Symbolics. Professor Baird also gives teaching in the Hebrew language. Dr. Kilpatrick's work covers the subjects of Systematic Theology, Apologetic and Christian Ethic. Much attention has been given to this re-arrangement, and the Senate believes that the curriculum adopted is in full harmony with the theological requirements of the day, and it is confident that the various subjects embraced in it will be effectively taught.

The General Assembly will, as the Senate believes, note with satisfaction that not only is theoretical instruction amply provided for, but that special attention is given to training the students in their future duties, such as the reading of the Scriptures, the conduct of public worship, the administration of the Sacraments, dealing with enquirers, the visitation of the sick, and the management of business in the session, deacon's court and Presbytery. The method followed is analogous to clinical instruction in medicine, and the work is chiefly done by the students themselves.

The revision of the curriculum and representations made to us have led us to request the theological faculty to consider and report upon the existing B.D. regulations, with a view to their improvement. We hope to publish the new regulations which we may adopt in the forthcoming calendar. It is our conviction that while maintaining and even raising the standard of scholarship required for the degree, we may induce a much larger number of our graduates to offer themselves as candidates.

The students of Theology now in attendance are as follows:

III. YEAR—Wesley Akitt, J. A. Beattie, B.A., W. F. Gold, G. C. Grant, W. J. Inglis, B.A., David Lang, B.A., R. A. Lundy, R. C. Pollock, A. M. Skead, John Smith, J. G. Stephens, W. B. Tate, J. H. Wallace, B.A.

II. YEAR—J. A. Cormie, B.A., Hugh Hamilton, Andrew Little, J. R. McAllister, Samuel Lundie, B.A., R. J. Macpherson, B.A., H. J. Robertson, J. W. Stephen, W. O. Rothney.

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I. YEAR—C. L. Foote, B.A., Thos. Kirkpatrick, J. F. Millar, B.A., F. McInnes Robt. McMillan, B.A., M. J. Macpherson, J. G. Reid, D. A. Stewart, B.A., Harry Walker.

EXTRA MURAL—Robert Boyle.

Scholarships were awarded as follows at the close of the last summer session in Theology :

III. YEAR.

The Robt. Carswell Scholarship, \$70.....	D. L. Gordon, B.A.
" Robt. Anderson 50.....	Joseph Ball.
" Mrs. Barbour 30.....	J. R. Robertson, B.A.
" Mrs. Barbour 2nd prize 20.....	L. S. Hall.

II. YEAR.

The Robt. Carswell Scholarship, \$70.....	D. K. Grant, M.A.
" Robt. Crawford 50.....	D. Lang, B.A.
" Ruth Russell Winchester 40.....	J. E. Hogg.
" Mary Perine Tait 40.....	J. G. Stephens.

I. YEAR.

The John Ralph King Scholarship, \$60.....	R. J. Macpherson, B.A.
" Mrs. Barbour 50.....	T. W. Tayler, Ph.D.
" Geo. R. Crowe 50.....	Hugh Hamilton.
" John Black 40.....	Geo. Yule.

OPEN TO ALL THE YEARS.

The Mary Robertson Gordon Scholarship, \$50.. D. K. Grant, M.A.

II. ARTS.

One hundred and eight students of the College have presented themselves for the examinations of the University of Manitoba, a larger number than ever before in the history of the College. Of these, twenty-five are members of the Senior B.A. class; twenty-two belong to the Junior B.A.; thirty-one to the Previous; nineteen to the Matriculation; ten to Matriculation Part I.; and one to Medical entrance. The total number of Arts students enrolled during the session was 147.

The names of the Senior B.A. students are as follows :

W. J. Andrew, E. Beveridge, I. B. Bauson, R. A. Clackson, Jas. F. Creighton, Josephine M. Dickie, Jessie A. Falconer, Roderick Gillies, Hugh Hamilton, Gertrude E. M. Henry, Fred Inglis, H. M. Irwin, Eleanor Jones, J. Gertrude Kerr, M. Frances Logan, A. M. Matheson, A. O. Macdonald, Mary A. Matthew, Robt. E. Pow, Hugh J. Robertson, Jas. G. Reid, J. G. Stephens, A. W. Sutherland, S. D. Wark, Hugh W. Watson.

Dr. Bryce has taken the higher English classes, and has also conducted the department of Biology in the joint lectures arranged by the University of Manitoba.

Prof. Hart has conducted the higher classes in French and part of those in Classics.

Prof. Baird, from the New Year onward, lectured to the classes in Logic and Political Economy, and also taught a class in German.

Dr. Kilpatrick conducted a class in the department of Mental and Moral Science from October till Christmas.

Mr. James, in addition to his usual duties as house master in the residence, taught some of the junior classes in Mathematics, and joined with the Professors of St. John's College and Wesley College in teaching the united classes of the three Colleges in higher Mathematics.

Mr. Clark, as before, conducted junior classes in Classics, and took part in the teaching of the Honour Classics.

Dr. Manahan continued to take the greater part of the Philosophy in the Honour Mental and Moral Science course, and also assisted with junior classes in Mathematics and History.

Mr. Davis, as last year, taught junior classes and classes as high as the standard of the previous examination in the Department of Modern Languages.

The Senate takes pleasure in acknowledging the debt of gratitude for thoroughness in teaching and for excellence in discipline which it owes to these younger members of the staff—Messrs. James, Clark, Davis, and Dr. Manahan.

Co-operation with other Arts Colleges in the city has been continued and extended. For several years the candidates in Honour Science from all the Colleges have met together and have been taught in common by the three Professors from Manitoba, Wesley and St. John's Colleges, who apportion the work among themselves. During the past year similar joint teaching has been carried on in the department of Mathematics. The arrangements between Manitoba College and Wesley College for joint teaching in the departments of Classics, Mental and Moral Science and German, have been carried on to even a greater extent than hitherto.

The students' societies, theological, missionary, literary, musical and athletic, and the *College Journal*, have been in effective operation, and have exercised a healthful influence during the year.

The Senate acknowledges with thankfulness the goodness of God in the health vouchsafed to staff and students, in many other blessings temporal and spiritual, and not least in His guiding hand manifested in the transition which followed the death of the late Principal, Dr. King.

All of which is respectfully submitted.

Winnipeg, May 19th, 1900.

WM. PATRICK,
Principal.

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FINANCIAL STATEMENT OF MANITOBA COLLEGE, FROM MAY 4TH, 1899, TO MAY 4TH, 1900.

I. ORDINARY FUND.

<i>Receipts.</i>	
To Balance on hand May 4th, 1899.....	\$82 62
" Congregational appropriations and collections :	
Ontario and Quebec	\$2,345 99
Maritime Provinces	243 20
Personal Donations by friends in Ontario and Quebec.....	\$2,589 19
Grant by the Presbyterian Church in Ireland (£100).....	927 00
Contributions of the Synods of Manitoba and North-West Territories, and of British Columbia.....	490 00
Interest on Investments	4,800 00
Fees of Students in Arts and Board of Resident Students....	4,694 22
Total Receipts.....	7,797 11
	\$21,237 52
	\$21,320 14

Disbursements.

Salaries of Principal and Professors Bryce, Hart, Baird and Kilpatrick	\$8,611 73	
Salaries of Tutors in Arts Department	3,800 00	
Expenses (in part) of Summer Session.....	431 60	
		\$12,843 38
Additions to Library and Journals for Reading Room.....	\$494 38	
Printing of Calendar, Postage, etc.....	273 20	
		767 58
Furnishings for Residence.....	\$134 23	
Maintenance of Grounds, Plumbing and Repairs	531 67	
		665 90
Taxes and Insurance.....		115 41
Interest on Miss Perine's donation according to agreement...		120 00
Fuel.....	\$980 50	
Water.....	133 11	
Light	382 18	
		1,495 79
Supplies for Residence, and Wages of Matron and Servants..		4,205 63
Proportion of Expenses in Toronto Office.....		120 00
Contingent Fund.....		200 00
Contributions to Removal Expenses of Principal and Dr. Kilpatrick.....		750 00
Total Disbursements.....		\$21,283 69
By Balance on hand.....		36 45
Total		\$21,320 14

II. SCHOLARSHIP FUND (REVENUE).

<i>Receipts.</i>	
To Balance on hand, May 4th, 1899.....	\$727 59
Mrs. Barbour, Bonskied (£20).....	97 28
G. R. Crowe, Winnipeg.....	50 00
Gordon Memorial Scholarship.....	50 00
Interest on Investments.....	26 00
	\$950 87

Expenditure.

Scholarships awarded.....	\$733 40	
Balance on hand, May 4th, 1900.....	217 47	
		<u>\$950 87</u>

III. SCHOLARSHIP FUND (CAPITAL).

Receipts.

To Balance on hand, May 4th, 1899.....	\$5,530 87	
John Ralph King Scholarship.....	1,000 00	
Nisbet Memorial Scholarship.....	1,000 00	
Stocks.....	1,400 00	
Interest on Investment.....	26 00	
		<u>\$8,956 87</u>

Disbursements.

Credited to Ordinary Scholarship Fund.....	\$26 00	
Stocks.....	1,400 00	
Balance on hand invested or awaiting investment.....	7,530 87	
		<u>\$8,956 87</u>

IV. ENDOWMENT FUND.

Receipts.

Balance on hand, May 4th, 1899.....	\$55,713 95	
Interest on Endowment and on Cash in Bank.....	4,694 22	
		<u>\$60,408 17</u>

Disbursements.

Credited to Ordinary Fund.....	\$4,694 22	
Balance on hand, May 4th, 1900, invested or in Bank awaiting investment.....	55,713 95	
		<u>\$60,408 17</u>

V. CONTINGENT FUND.

Balance on hand, May 4th, 1899.....	\$1,242 00	
Credited from Interest on Investments above a given rate...	200 00	
		<u>\$1,442 00</u>

VI. SUMMATION.

Receipts.

Total for Ordinary Fund, including Fees and Board of Resident Students.....	\$21,237 52	
Scholarship Fund.....	223 28	
Contingent Fund.....	200 00	
		<u>\$21,660 80</u>
Balance of Ordinary Fund, May 4th, 1899...	\$82 62	
Balance of Scholarship Fund, May 4th, 1899...	727 59	
		<u>810 21</u>
		<u>\$22,471 01</u>

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Disbursements.

Total for Ordinary Expenditure, including Board of Resident students.....	\$21,283 69	
Scholarships awarded.....	733 40	
Credited to Contingent Fund.....	200 00	
		\$22,217 09
Balance to Credit of Ordinary Fund.....	\$36 45	
Balance to Credit of Scholarship Fund.....	217 47	
		253 92
		<u>\$22,471 01</u>

BALANCE SHEET.

	DR.	CR.
Ordinary Fund.....		\$36 45
College Endowment Fund.....		55,713 95
Scholarship Fund (Capital).....		4,300 00
Scholarship (Robert Carswell, Capital).....		2,630 87
" (Jno. Ralph King) ".....		1,000 00
" (Nisbet Memorial) ".....		1,000 00
" Fund (Ordinary).....		217 47
Contingent Fund.....		1,442 00
Sundry Small Accounts.....		31 45
Merchants Bank of Canada (Cash in Bank).....	\$1,749 19	
Stocks, Loan Co's.....	1,400 00	
Mortgages.....	58,893 00	
Principal's House.....	4,330 00	
	<u>\$66,372 19</u>	<u>\$66,372 19</u>

Audited and found correct.

J. M. MATTHEW,
May 19th, 1900, Auditor.

ANDREW B. BAIRD,
Treasurer.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

FOR THE YEAR 1898-9 (ADDITIONAL).

John Cassils, Montreal.....	\$25 00	Gunn Bros., Toronto.....	\$10 00
J. C. King, ".....	50 00	A. R. Creelman, ".....	25 00
Hon. E. H. Bronson, Ottawa...	50 00	B. E. Walker, ".....	25 00
C. Cockshutt, Brantford.....	50 00	John Gowans, ".....	25 00
Joseph Henderdon, Toronto...	25 00	B. Jennings, ".....	25 00
D. Coulson, ".....	25 00	S. F. McKinnon, ".....	25 00

FOR THE YEAR 1899-1900.

D. M. Tait, St. Thomas.....	\$10 00	Rev. And. Henderson, Toronto..	\$2 00
T. A. Dawes, Montreal.....	25 00	Dr. Gilbert Gordon, Toronto,	
G. R. Blyth, Ottawa.....	25 00	Scholarship Fund....	25 00
A. McMichael, Toronto.....	25 00	John Garland, Toronto.....	10 00
Hon. E. H. Bronson, Ottawa...	25 00	Robt. Kilgour, ".....	10 00
D. B. MacLennan, Cornwall....	20 00	Geo. Vallance, Hamilton.....	25 00
J. Dingwall, ".....	25 00	John Watt, Toronto.....	20 00
John Knox, Hamilton.....	10 00	Joseph Kilgour, ".....	50 00
Wm. Vallance, ".....	25 00	D. Gunn, ".....	25 00
Thompson and Smith, Strathroy.	5 00	A. R. Creelman, ".....	25 00
R. A. Goldie, Galt.....	10 00	Colin McArthur, Montreal.....	100 00
John L. Morris, Montreal.....	10 00		

PERSONAL DONATIONS IN MANITOBA.

R. M. Thompson, Winnipeg....	\$25 00	J. B. McLaren, Winnipeg.....	\$25 00
Rev. Jas. Farquharson, Pilot		E. F. Hutchings, ".....	25 00
Mound.....	15 00	John Leslie, ".....	25 00
A Friend, Manitoba.....	25 00	Jamef Stuart, ".....	25 00
Rev. S. W. Thompson, Qu'Appelle	20 00	David Horn, ".....	25 00
Rev. Prof. Baird, Winnipeg....	25 00	W. D. Russell, ".....	25 00
Rev. C. W. and Mrs. Gordon,		Wm. Whyte, ".....	25 00
Winnipeg.....	50 00	W. E. James, ".....	12 00
Rev. C. W. Gordon (Scholarship		Wm. Clark, ".....	25 00
Fund), Winnipeg.....	25 00	Rev. John Fotheringham, Grenfell	5 00
G. R. Crowe (Scholarship Fund,		Rev. J. A. Ferguson, Sandon, B.C.	6 00
Winnipeg.....	50 00	Rev. H. Young, Ymir, B.C.....	5 00
Rev. Principal Patrick, Winnipeg	50 00	Alex. Macdonald, Winnipeg....	25 00
Kenneth Mackenzie, ".....	25 00		

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REPORT OF THE PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

To the Venerable the General Assembly :

The Board of Directors of the Presbyterian Ladies' College, Ottawa, is happy to be able to report a year of successful work.

There has been a large increase in the number of pupils in attendance, and a corresponding increase in revenue.

The number of pupils enrolled, who have taken full or partial courses during the year, is 141. Of these, forty-six were in residence.

The estimated revenue is \$13,600, and the expenditure is estimated at about the same amount.

The sum of \$1,200 has been expended in renovating and refurnishing. This has added greatly to the appearance of the rooms and the comfort of the pupils.

In every department the work done has been of a high order, and the progress of the pupils satisfactory.

Mrs. Ross, as House-Mother, has fully realized our expectations, so that the young ladies find in the College the atmosphere of a cultured Christian home.

It is hoped that in connection with the Century Fund movement the greater part, if not the whole, of the debt upon the College buildings will be removed.

The Board feels confident that the College, provided as it is with comfortable residence, careful and wise supervision of the Home Department, and a staff of thoroughly efficient and experienced teachers, is worthy of and will receive the fullest confidence and most liberal patronage of the members of our Church.

W. T. HERRIDGE,
President.

W. D. ARMSTRONG,
Managing Director.

Ottawa, May 22nd, 1900.

REPORT OF THE BOARD OF DIRECTORS OF THE BRANTFORD YOUNG LADIES' COLLEGE FOR 1899-1900.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Directors of the Brantford Young Ladies' College respectfully present to the Assembly their twenty-sixth annual report. The attendance during the year of regular boarders and day pupils has been 109.

The teaching staff, under the direction of the Rev. Principal Cruikshank, have maintained the high standard of instruction set forth in the calendar, and have sought diligently to mould for Christian usefulness the young ladies entrusted to their care. Most careful attention has been given to biblical history and literature, especially in their relation to daily life.

The Charter of the College has been amended during the year so as to include the Conservatory of Music, and that department has been extended, embracing in all a staff of twenty-five teachers and three hundred pupils. Additional accommodation has been provided outside the College building whereby students of both sexes may enjoy the advantages of Conservatory instruction. The department continues under the able directorship of Mr. W. Norman Andrews of London and Leipzig. Affiliation with the Toronto College of Music affords special facilities to students following the lines of a university curriculum. Last year forty pupils passed successfully one hundred and sixteen examinations conducted by the Toronto College of Music, five of the number receiving the artist's diploma (A. T. C. M.)

The Art department has made very satisfactory progress under the supervision of Mr. I. R. Seavey, who entertains bright hopes for the future.

The Moderator of the General Assembly visited the College during the year, and can speak highly of the purpose and work of the Institution.

In again soliciting the patronage and sympathy of the Church at large the Directors would respectfully call attention to the lack of religious instruction in the educational system of the Province, and to the growing need of strong and definite teaching of the evangelical truths of our faith. This College, with kindred institutions, are seeking to meet this great requirement and desires the loyal support and sympathy of the whole Church.

All of which is respectfully submitted,

WM. WATT, JR.,
President.

W. R. CRUIKSHANK,
Secretary.

Brantford, May 30th, 1900.

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REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MAN- ITOBA AND THE NORTH-WEST TERRITORIES FOR THE YEAR 1899-1900.

In presenting its eighteenth report, your Board begs respectfully to inform the General Assembly that the past year was the most active in its history. The chief industries of the country have been fairly prosperous and remunerative during the past few years, and hence the circumstances of the people have improved; railway building has been active, opening up extensive farming districts for settlement; and the inflow of immigrants has been steadily increasing, filling up old settlements and occupying new districts. These all have had their effect in stimulating church and manse erection. And, although, a severe strike was in force in the Kootenay district among the miners, yet in railway-building, and even in mining by contract, a large force of men found employment, notwithstanding the strike. The strike is happily settled; and the inflow into the farming districts promising to be unprecedentedly large for the present season, it would seem as if the year 1900 would be equally active with 1899.

RECORD FOR THE YEAR.

The Board, during the year, assisted in the erection of forty new churches and eight mansees; it made a loan on a church previously built, to reduce interest and help the congregation to lower its claims on the Augmentation Fund; and made a loan to a mission whose people are widely scattered to enable them to build sheds to shelter their horses in the severe winter weather. To one congregation to which a grant was made, the Board made (contrary to its general practice) a temporary loan to save embarrassment; and it increased to another congregation a grant previously made from \$100 to \$150.

HOW AND WHERE HELP GIVEN.

Of the assistance given, in twenty-two cases it was by way of grant and in thirty by way of loan. Of the new churches, two are in Ontario, fourteen in Manitoba, thirteen in the North-West Territories and eleven in British Columbia. Five of the mansees are in Manitoba, two in the North-West Territories and one in British Columbia. Of the congregations helped, two are in the Presbytery of Superior, three in Winnipeg, six in Rock Lake, three in Melita, one in Portage la Prairie, two in Brandon, five in Minnedosa, four in Regina, one in Calgary, nine in Edmonton, one in Kamloops, six in Kootenay, four in Westminster and two in Victoria. Of the mansees, three are in Rock Lake Presbytery, two in Minnedosa and one each in Melita, Calgary and Kamloops.

The grants made amounted to \$2,640 on buildings valued at \$15,950 and the loans to \$15,300 on buildings valued at \$44,810. The outlay of the Board thus amounts to \$17,940 on property valued at \$60,230.

RECORD OF EIGHTEEN YEARS.

In 1882, when the Board was first appointed by the General Assembly, there were only eighteen churches and three mansees in all the country between Lake Superior and the Yukon. The Board has since that time assisted in the erection of 364 churches and seventy-six mansees, or 440 buildings in all, worth, exclusive of the land on which they stand, \$583,820. Only about one-fifth of the money controlled by the Board has been employed in the erection of mansees, while four-fifths was employed in the erection of churches, and yet the rent saved by the mansees would yield interest at the rate of between nine and ten per cent. on the total capital entrusted to the Board. The saving of money effected by the erection of mansees is a direct contribution to the Home Mission and Augmentation Funds.

NISBET ACADEMY.

From the division of the assets of the Nisbet Academy, sanctioned by the last General Assembly, the Board received the net sum of \$5,122.98, which was added to capital.

TWENTIETH CENTURY FUND.

Your Board is gratified to learn that it is to participate in the amount to be raised in connection with the Twentieth Century Fund. Between the extremities of the territory in which the operations of the Board are carried on is a distance of 3,500 miles. The volume of immigration into this part of the Dominion is steadily increasing—40,000 in 1898, 50,000 in 1899, forecast for 1900, 70,000 to 75,000. The most of these people are beginning life; for a few years they are not making, but spending money, and have little to invest in churches or manse. Many of them are from sections where little attention was paid to their religious wants, and they have become indifferent, if not hostile, to religion. If visibility is to be given to religion, if the necessary accommodation is to be possessed for Sabbath School work or the Services of the Sanctuary, a church is necessary; and, without help, the people feel unequal to the task of building. And the help given by the Board now is so inadequate that building is often postponed beyond the time that prudence suggests. The average grant of your Board is only \$120, that of the American Presbyterian Church (North) over \$450. Could the Board double its grant in amount, buildings would be erected earlier, and the cause of religion greatly advanced. The increase of the capital of the Board, it is hoped, will enable the Board to increase its grants in number and amount.

ACTIVITY OF THE FUND.

That the receipts on account of loans made in previous years amounted to \$11,747.52 and embraced seventy-five items show the Fund to be fairly active, and that there is a general disposition on the part of congregations to refund moneys advanced to them. Under instructions from Synods, Presbyteries are interesting themselves more and more in seeing that loans are repaid.

DETAILED STATEMENT.

As has been done in other years, a detailed statement of grants and loans is herewith appended, showing the mission stations or congregations helped and the Presbyteries to which they belong.

PRESBYTERY OF SUPERIOR.

Nepigon—A station connected with the Schreiber Mission, and being sixty-four miles east of Port Arthur. The lake and river from which the village takes its name are famous for their fishing, and are much frequented in summer by tourists. Frame church built, cost \$850, grant \$170.

Dryden—A village on the Canadian Pacific Railway about eighty miles east of Rat Portage. In this neighbourhood is an Ontario Government Experimental Farm; quite a number of settlers are located here who are engaged in agriculture. Neat frame church built, cost \$900, loan \$400.

PRESBYTERY OF WINNIPEG.

Tyndall—A station about twenty-nine miles east of Winnipeg on the main line of the Canadian Pacific Railway. The industries carried on in the neighbourhood are farming, ranching, quarrying and wood-cutting. Neat frame church, cost \$1000, grant \$200.

Langside—One of the stations constituting the Dominion City congregation; farming and ranching settlement; frame church, cost \$750, grant \$100.

Parkdale—A mission station about seven miles north of Kildonan; one of the points supplied by the late Dr. John Black, but which hitherto never had a church. Frame church, cost \$1,200, loan \$400.

Rosebank—
thirty-four miles
terian; church
Miami—A
perous farming
Koland—A
famous wheat
Dunrea—
Belmont, situated
Margaret—
with a good farm
Thornhill—
west of Morden

Elva—A
line of Manitoba
Dalesboro—
eight miles to
Glencoe—
miles east of
\$300.

Olive—O
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Hillon—
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country; from

Wallace—
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Minot—
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Westboro—
west of Portage
\$800, grant

Newell—
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Strath—
thriving
Ross—
cost \$500
Minot—
Russell

PRESBYTERY OF ROCK LAKE.

Rosebank—A station on the Northern Pacific Railway (Morris and Brandon Branch) about thirty-four miles west of Morris; good farming district, thrifty settlers, not strongly Presbyterian; church costing \$1,500, grant \$200 and a temporary loan of \$400.

Miami—A town about six miles farther west on the same railway, surrounded by a prosperous farming community; manse, frame, cost \$1,600, loan \$700.

Roland—A town about eight miles east of Rosebank on the same line, supported by a famous wheat country; manse, frame, cost \$1,600, loan \$500.

Dunrea—Station, Northern Pacific Railway (Souris Branch), about seventeen miles from Belmont, situated in an excellent farming country; church, cost \$1,050, loan \$500.

Margaret—A station about seven miles farther west than Dunrea on the same railway, with a good farming country surrounding; church, cost \$1,200, loan \$600.

Thornhill—A station on the Canadian Pacific Railway (Pembina Branch), seven miles west of Morden; good wheat section; manse, frame, cost \$1,230, loan \$500.

PRESBYTERY OF MELITA.

Elva—A station on the Estevan Branch Canadian Pacific Railway, near the boundary line of Manitoba; excellent farming district; manse, frame, cost \$1,200, loan \$600.

Dalesboro—A farming district farther west along the Estevan Line, but some seven or eight miles to the north; frame church, cost \$600, grant \$125.

Glenvean—One of the stations constituting the Oxbow congregation, and situated eight miles east of that town, surrounded by a good farming country; church, frame, cost \$780, loan \$300.

PRESBYTERY OF GLENBORO.

Olive—One of the stations forming the congregation of Treherne, a town on the Canadian Pacific Railway, South Western Branch; good farming district; frame church, costing \$1,000, loan \$500.

Hilton—A village on the Northern Pacific Railway (Morrison and Brandon Branch) about thirty-six miles south-east of Brandon; Crofter Settlement; good farming and grazing country; frame church, cost \$1,800, loan \$700.

PRESBYTERY OF BRANDON.

Wallace—A preaching station eight miles north-west of Virden and forming part of the charge; good farming and grazing country; stone church, cost \$2,500, loan \$700.

Miniota—Station, Great North-West Central, surrounded by a good farming country; frame church, cost \$1,500, loan \$500.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Westbourne—A village on the Manitoba and North-West Railway, seventeen miles north-west of Portage la Prairie; settlers engaged in farming and cattle raising; frame church, cost \$800, grant \$100.

PRESBYTERY OF MINNEDOSA.

Newdale—A village on the Manitoba and North-Western Railway nearly 100 miles north-west of Portage la Prairie, surrounded by a superior grazing and farming country; frame manse, cost \$1,200, grant \$150.

Strathclair—A village distant eight miles from the above mentioned, surrounded by a thriving settlement; church cost \$1,500, loan \$700.

Rosburn—A good farming and grazing district, north-west of Shoal Lake; church, frame, cost \$500, grant \$100.

Minniska—A good farming district in the Highlands of Manitoba, eight miles east of Russell and associated with it; church, frame, cost \$1,200, loan \$500.

Langley—
fruit raising ;
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Port Moody
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\$1,000, grant
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Island Lake—Station south-east of Prince Albert; settlers engaged raising grain and rearing cattle; frame church, cost \$800, grant \$160.

Maple Creek—A village on the main line of the Canadian Pacific Railway 600 miles west of Winnipeg, prosperous ranching district; manse, frame, \$1,200, loan \$500.

Clearwater.—A station connected with Leduc Mission, situated about twelve miles south-east of Edmonton; people engaged in farming and ranching. Grant on church worth \$500, increased from \$100 to \$150.

Spallumcheen—Congregation, augmented, Okanagan Valley, B.C.; manse, frame, cost \$1,500, loan \$500.

destroyed. The insurance amounted to only about \$1,000. The Board holds the policy, but the resources of the congregation are exhausted, and the church must be rebuilt.

Cascade—A town on the Robson and Penticton. Railway, trading and mining centre; church cost \$1,000, loan \$400.

Grand Forks—A growing town situated at the main forks of the Kettle River; population 2,000; large smelter here, ores come from the adjoining district to the north and west; here will be the large trading centre west of the Columbia River; church, frame, cost \$2,000, loan \$600.

Greenwood—A thriving town of 2,500, situated twenty-five miles farther west on the same railway. Active business centre, mining, smelting, trading; annual business turn over a million and a quarter. Frame church, cost \$2,000, loan \$700.

PRESBYTERY OF WESTMINSTER.

Langley—Situated in the Lower Fraser Valley, people engaged in farming, ranching and fruit raising; church cost \$750, grant \$100. Farming settlements in British Columbia not very progressive.

Port Moody—A station on the Canadian Pacific Railway about twelve miles from Vancouver, people engaged in lumbering, gardening, etc.; frame church, cost \$750, grant \$150.

Texada Island—Mining settlement up the Coast from Vancouver; frame church, cost \$1,000, grant \$200.

Bennett—Village near the Yukon Alaska boundary line, one of the important points on the road between Skaguay and Dawson; church, frame, cost \$4,000, loan \$400.

PRESBYTERY OF VICTORIA.

South Wellington—A coal mining village on Vancouver Island about eight miles from Nanaimo; population mostly engaged in mining; frame church, cost \$400, grant \$125.

St. Paul's Church—Victoria, growing congregation, church worth \$3,500, loan \$700 to encourage congregation to reduce debt, lower rate of interest, and hasten day of self support.

J. B. McLAREN,

Chairman.

BOARD OF MANAGEMENT OF THE CHURCH AND MANSE
BUILDING FUND FOR MANITOBA AND
THE NORTH-WEST.

CASH STATEMENT FOR YEAR ENDING MAY 1st, 1900.

May 1st, 1899, To balance in Bank of Hamilton.....	\$20,254 87	
May 1st, 1900, To receipts on account of loans as per Schedule "A"	11,747 52	
To refund <i>re</i> Nisbett Academy of amount paid out prior to May 1st, 1899	229 90	
To capital account being amount received from Dr. Warden <i>re</i> Nisbett Academy \$6,175.25, less \$1,000 paid to Manitoba College, and \$52.77 taxes on Academy property	5,122 98	
To subscriptions from Stanley Mission, Mon- treal, per Dr. Warden.....	10 00	
To interest on Bank account	736 55	
		\$38,101 82
<i>Contra.</i>		
By payments out on account of new loans per Schedule "B"	\$10,755 00	
By payments out on account of grants made per Schedule "C".....	1,235 00	
By fire premiums paid out chargeable to cur- rent loans	57 65	
By Clerk's salary 13 months, to May 1st.....	260 00	
By expenses of management being: Printing annual report, \$26.20; Postage, \$17.51; Stationery, \$19.90	63 61	
Exchange account	3 03	
May 1st, 1900, By balance in Bank	25,727 53	
		<u>\$38,101 82</u>

SCHEDULE "A."

RECEIPTS ON ACCOUNT OF LOANS FOR THE YEAR ENDING MAY 1st, 1900.

<i>Receipts on Loans.</i>	
1899, Dominion City Church	\$250 00
Austin, Man.	65 00
Macleod, N.W.T.	55 15
Calf Mountain, Man.	92 00
Slocan City.	124 40
South Edmonton, B.C.	75 00
Arazona, Man.	87 35
Nisbett Academy	
Chilliwack, B.C., Galt Church.	30 00
Golden, B.C.	2 25
Delta, B.C., St. Stephen's ..	206 60
Santaluta, Man.	121 00
Poplar Grove, St. John's Church	10 00
Victoria, Man., Manse	101 20
Maple Creek, N.W.T.	62 00
Carried forward.....	<u>\$1,281 95</u>

Brought forward.....	\$1,281 95
Rapid City, Man.....	161 00
Stonewall, Man.....	297 00
Chilliwach, B.C., Cook's Church.....	30 00
Pincher Creek, N.W.T.....	327 00
Pipestone, Man.....	255 00
McGregor, Man.....	125 00
Cadarcis, Man.....	150 00
Morris, Man., Manse.....	300 00
Holland, Man.....	125 00
Hilton, Man.....	116 40
Rounthwaite, Man.....	67 00
Wolseley, N.W.T.....	74 65
Crystal City, Man.....	800 00
South Plympton, Man.....	66 00
Chater, Man.....	47 50
Hartney, Man.....	119 00
do.....	604 00
Boissevain.....	237 25
Nesbitt, Man.....	50 00
Cedar Hill, B.C.....	210 00
Trail, B.C.....	66 00
Gladstone, Man.....	467 25
Virden, Man.....	385 00
Griswold, Man.....	400 00
Enderby, B.C.....	139 25
Oak Lake, Man., St. David's.....	280 00
Olive, Man.....	7 65
Oxbow.....	150 00
Clearwater, Man.....	350 00
Victoria, B.C., Springridge Church.....	50 00
Treesbank, Man.....	45 00
Moffatt, Man.....	90 00
Wheatlands.....	100 32
Douglas, Man.....	200 00
Innisfail, N.W.T.....	137 20
Broadview, N.W.T.....	117 50
Arden, Man.....	379 05
Brandon, Zion Church.....	26 80
Sapperton, B.C.....	22 50
Manitou, Man.....	420 00
Regina.....	300 00
Whitewood, N.W.T.....	130 00
Kenmay, Man.....	88 00
Carnduff.....	150 00
Melita, Man.....	151 70
Dugald, Man.....	57 00
Belmont.....	62 30
Stoney Mountain, Man.....	40 00
Qu'Appelle, Troy, N.W.T.....	150 00
Moose Jaw, N.W.T.....	200 00
Grassmere, Man.....	56 70
Macdonald, Man.....	62 25
Kaslo, B.C.....	35 85
Shanks, Man.....	70 00
Rossland, B.C.....	35 00
Fleming, Man.....	20 00
Cartwright, Man.....	300 00
Langley Prairie, B.C.....	134 00
Lumsden, Man.....	225 00
Swan Lake.....	66 45
Indian Head, Man.....	136 00

 \$11,747 52

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SCHEDULE "B."

Payments Out on New Loans Made.

Poplar Point, Man.....	\$400 00
Spallumscheen, B.C.....	500 00
Poplar Grove, Man.....	255 00
Rosebank, Man.....	400 00
Silverplains, Man., Church.....	400 00
Olive, Man.....	500 00
Cloverdale, Man.....	400 00
Cascade City, B.C.....	400 00
North Portal, N.W.T.....	150 00
Thornhill, Man.....	500 00
Miami, Man.....	700 00
Parkdale, Man.....	400 00
Wamphrey, N.W.T.....	150 00
Elva Manse, Man.....	600 00
Glen Ewen, N.W.T.....	300 00
Minniska, Man.....	500 00
Roland, Man.....	500 00
Sandon, B.C.....	700 00
Bennett, B.C.....	400 00
Roseplain, N.W.T.....	100 00
Fernie, B.C., Knox.....	700 00
Dunrea, Man.....	500 00
Victoria, B.C., Knox.....	700 00
Fort Steele, B.C.....	400 00
Griswold, Man., balance due them.....	200 00
	\$10,755 00

SCHEDULE "C."

Payments Out on Account of Grants Made.

Westbourne, Man.....	\$100 00
Nipigon, Ont.....	170 00
South Wellington, B.C.....	125 00
Langside, Man.....	100 00
Newdale.....	150 00
Clearwater.....	50 00
Tyndal, Man., on account.....	100 00
Rosburn.....	100 00
Rosebank.....	200 00
Langley, B.C.....	100 00
Willow Knoll, on account.....	40 00
	\$1,235 00

Audited and found correct.

H. H. SAUNDERSON.

May 16th, 1900.

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REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING MARCH 31st, 1900.

The Committee desires to express its thankfulness that the year covered by this Report affords some ground for encouragement, and the hope is indulged that increased liberality will mark the future and that, at no distant date, it will be possible to come up to the full measure of the annuities provided for by the rules, instead of only the modified scale to which those ministers, who have given over twenty-five years of active service, have in the past been reduced. It will be a source of satisfaction that the adverse balance which has unfortunately been so prominent for the past few years, has now disappeared, and that there is a small balance to credit. This balance, however, will be more than absorbed in the payments of an outstanding annuity and the supplementary grants.

The following Financial Statements exhibit the transactions for the year, and the condition of each account at the close :

ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$8,647 35	
Received from Hymnal Committee.....	1,148 50	
Interest from Endowment Fund.....	7,093 59	
Ministers' Rates.....	1,803 42	
		<u>\$18,692 86</u>

Disbursements.

Balance at debit, March 31st, 1899.....	\$1,840 72	
Annuities paid.....	15,803 95	
Annuity to Miss B. (Wright Estate).....	200 00	
Printing, including proportion of Blue Book.....	95 65	
Rev. T. Scoular, rates returned.....	54 75	
Expenses of Committee.....	37 15	
Proportion of General Expenses.....	500 00	
Balance at Credit.....	160 64	
		<u>\$18,692 86</u>

CAPITAL ACCOUNT.

Receipts.

Amount held for investment, March 31st, 1899.....	\$13,520 74	
Subscriptions received.....	536 00	
Legacies.....	1,900 00	
Loans repaid.....	18,656 00	
		<u>\$34,612 74</u>

Disbursements.

Amount invested during the year.....	\$29,500 00	
Taxes, repairs, etc.....	129 22	
Legal expenses re property sold.....	26 79	
Loss on sale of property which reverted to the Church several years ago.....	3,014 32	
Cash on hand waiting investment.....	1,942 41	
		<u>\$34,612 74</u>

CAPITAL FUND INVESTMENT ACCOUNT.

At Credit, March 31st, 1899.....	\$145,624	74	
Contributions during the year.....	2,436	00	
	<u>\$148,060</u>	74	
Deduct loss on property sold and legal expenses	\$3,041	11	
Taxes, repairs, etc.....	129	22	
	<u>\$3,170</u>	33	
			\$144,890 41
Held as follows:—			
Mortgages.....	\$120,159	00	
Properties foreclosed, or which have fallen into the hands of the Church	14,589	00	
Debentures.....	5,200	00	
Stocks	3,000	00	
Cash on hand.....	1,942	41	
			<u>\$144,890 41</u>

Comparing the year covered by this report with the preceding one, the following points may be noted. That in Congregational Contributions and Donations there is an increase in favour of the present year of \$647.56. In Interest there is an increase of \$755.95, and in Ministers' rates an increase of \$53.50. The Committee will be pardoned for remarking that the slight increase in receipts from congregations is far short of what might reasonably have been expected, especially with the increased prosperity of the country, and is hardly creditable to a large and wealthy Church like ours. The increase from Interest must be considered satisfactory when it is remembered that there has not been any large addition to the Fund for the past two years. Ministers' Rates appear to be at a standstill and can scarcely be said to indicate increased interest. The substantial gift of \$1,148.50 from the Hymnal Committee is acknowledged with thankfulness by this Committee.

ANNUITANTS AND ANNUITIES.

Notwithstanding the improved condition of the Ordinary Fund, the Committee could not, in paying annuities, go beyond the modified scheme of \$5, instead of \$10, for each year of service beyond twenty-five. Your Committee cannot help feeling that while the plan of payment may be a necessity under existing circumstances, it nevertheless works most unfairly to ministers who have given more than the twenty-five years of active service in the Canadian church. However, until the congregations are aroused to a larger measure of liberality, it is to be feared that injustice will continue.

Seventy-nine Annuitants have drawn benefit from the Fund during the year, the several payments calling for a total sum of \$15,879.55. As compared with the preceding year this is a decrease in number of four, and in amount of \$139.66.

The following is a list of the Annuitants together with the amounts to which each was entitled. All were paid with the exception of \$75.60 in the case of the late William Cleland, which has been paid since March 31st. The delay arose from not having the date of his death.

In the case of James Malcolm the amount represents three half-yearly payments. This was done to meet the necessity for payment in advance.

Rev. John
" Jame
" Jame
" M. B
" Robt
" W. C
" Jame
" John
" Wm.
" Wm.
" Smit
" Char
" Samu
" John
" R. S
" D. A
" Jos.
" Thos
" Davi
" Wm
" Jam
" Thos
" Ang
" Cha
" Arch
" D. M
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Rev. John Fotheringham.....	\$127 50	Rev. Thomas Wardrope.....	\$275 00
" James Malcolm	150 00	" James Middlemiss.....	260 00
" James Mitchell	150 00	" James Wilson.....	250 00
" M. Barr.....	200 00	" R. Ure, D.D.....	270 00
" Robt. Renwick.....	150 00	" A. Young	110 50
" W. C. Wendell.....	200 00	" John Morrison	215 00
" James Hanran.....	160 00	" John Anderson	270 00
" John Gray.....	230 00	" John G. Murray	250 00
" Wm. White	210 00	" M. Turnbull.....	100 00
" Wm. Cleland.....	175 60	" J. B. Duncan.....	275 00
" Smith Hutchinson.....	120 00	" D. C. Johnson.....	150 00
" Charles Campbell	66 65	" Wm. Anderson.....	142 50
" Samuel Fenton	130 00	" A. F. McKenzie.....	105 00
" John McNab	195 00	" Wm. Gregg, D.D.....	275 00
" R. Stevenson	230 00	" John James, D.D.....	215 00
" D. Anderson.....	235 00	" J. S. Burnett.....	240 00
" Jos. Alexander.....	260 00	" D. Wishart.....	270 00
" Thos. Wilson.....	200 00	" W. Forrest.....	215 00
" David Wardrope.....	235 00	" Wm. Lothead.....	245 00
" Wm. Matheson	210 00	" A. M. McClelland.....	125 00
" James Plack.....	240 00	" John McEwen	230 00
" Thos. Goldsmith.....	140 00	" John McRobie.....	260 00
" Angus McColl	275 00	" Arch. McDiarmid.....	250 00
" Chas. Cameron.....	210 00	" And. Tolmie.....	275 00
" Arch. Currie.....	210 00	" Robt. Gray.....	160 00
" D. McNaughton.....	33 33	" Alex. Matheson.....	260 00
" John Crombie, D.D.....	235 60	" Geo. Cuthbertson	255 20
" Geo. Bremner	225 00	" J. K. Smith, D.D.....	255 20
" Daniel Gordon.....	275 00	" Wm. Bennett.....	255 20
" D. M. McIntosh	140 00	" Donald Strachan.....	184 17
" James Stewart.....	190 00	" John McAlpine	126 66
" John Lees.....	225 00	" John Mackie.....	270 00
" Wm. Millican	230 00	" Robt. Knowles.....	235 00
" Wm. Meikle.....	170 00	" A. D. McDonald, D.D.....	275 00
" John Geddes.....	*50 00	" A. T. Colter (half benefit only)	72 50
" John McMechan.....	220 00	" Arch. Stewart	257 50
" John McMillan	240 00	" J. M. Munro.....	35 62
" D. M. Cameron.....	255 00	" W. Peattie	200 00
" Wm. Forlong.....	225 00		
" Robt. Rodgers.....	275 00		
" D. Davidson	60 42		
			<u>\$10,279 55</u>

*Represents only a half-year's payment, having been overpaid in previous year.

Of the names of Annuitants in the above list, the following appear for the last time, the Master having called them home:—James Mitchell, Wm. Cleland, D. McNaughton, Charles Campbell, D. Davidson, A. Young, M. Turnbull and J. M. Munro.

SPECIAL GRANTS.

After due and careful consideration the following special grants under Rule 15 have been made:—Rev. John McNab, \$75; Rev. D. C. Johnston, \$50; Rev. Robert Rogers, \$50.

THE ENDOWMENT FUND.

In consequence of the decision of last Assembly, that the special effort for securing the balance of the Endowment be discontinued in view of the Century Fund effort, your Committee has suspended action in the matter and therefore cannot report any progress beyond the small additions referred to in the Financial Statements.



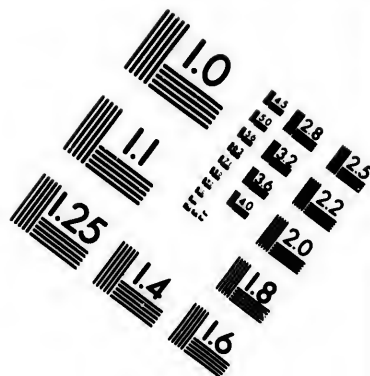
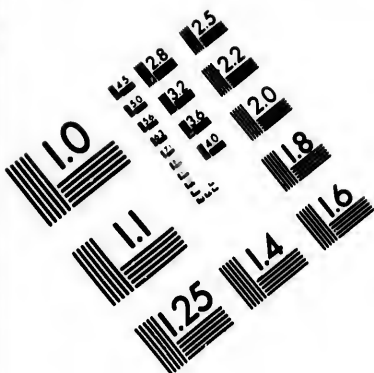
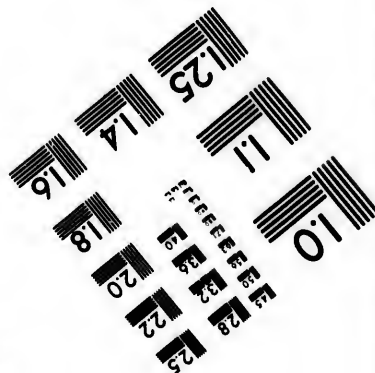
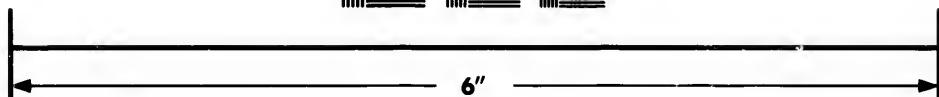
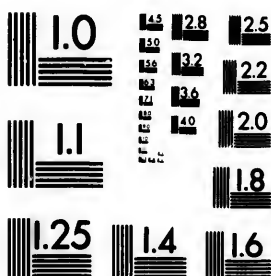


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APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire from the active duties of the ministry, and to be placed on the Fund for benefit have been received from the following :—

NAME.	PRESBYTERY.	AGE	YEARS OF SERVICE CLAIMED.	REASON FOR RETIRING.
Rev. D. G. Cameron ...	Hamilton.....	43	16 years.	Temporary infirmity.
" John Turnbull....	Quebec	72	38 "	Age and weakness.
" H. M. Parsons, D.D.	Toronto	71	20 "	Age.
" Andrew Hudson....	Paris.....	79	22 "	Age.
" Alex. Campbell ...	Regina, N.W.T....	62	25½ "	Ill-health.
" Elias Mullan	Toronto	68	32½ "	Infirmity of varied character.
" Jas. Cameron	Toronto.....	58	18 "	Ill-health.
" N. M. Phee.....	Glengarry.....	59	11 "	Ill-health.

In the case of the Revs. John Turnbull, Dr. Parsons and Andrew Hudson, each being over the age of seventy, the Committee recommend that they be allowed to retire and go on the Fund for benefit, the last named for half-benefit only, not having paid rates.

In the case of the Rev. A. Campbell it is recommended that he be placed on the Fund for one year, his case to come up for re-consideration.

In the case of the Rev. D. G. Cameron, who has in some measure recovered, at his own request benefit is limited to a period of an allowance for seven months, which has been granted by the Committee.

In the case of the Rev. E. Mullan, and Rev. James Cameron, the infirmity, in the judgment of the Committee, is not such as to preclude ministerial work, and therefore the Committee cannot give favourable recommendation.

In the case of the Rev. Norman McPhee, whose application was before the Committee a year ago, a further application has been made by Mr. McPhee, and inquiry is now being made. It is recommended that his case be left in the hands of the Committee.

MINISTERS WISHING TO CONNECT WITH THE FUND.

In view of the frequent application made by ministers who are not connected by payment of rates, and who are beyond the four year limit, for information as to how they may become connected, and as the Committee is of the opinion that having to come specially before the Assembly for leave to do so has a deterring effect, and as it is most desirable that all the ministers of our church under the age fixed by the Assembly (55), should be in full connection and pay rates, the Committee resolved to recommend that the Assembly give power to the Committee to receive all applicants on payment of the proper rate.

The Committee also resolved to make a special appeal to ministers not now connected, to seek connection at an early date and pay rates. Several reasons might be given why this should be done, but perhaps the highest is that it may be a measure of unselfishness, which will make them more akin to the Master. Some brother, not so well off, may be helped. The Committee intends to adopt means of bringing the matter specially before each Presbytery with the view of securing this desirable result.

DEFERRED ANNUITY RATES.

In obedience to the direction of the General Assembly, the Convener prepared a circular containing reference to the action of the Assembly, also giving the proposed rates with explanations, and addressed a copy of the same to each Clerk of Presbytery from Halifax to Victoria, and at the same time sent to each Clerk, either by mail or express, a parcel of the circulars sufficient to place one copy in the hands of each member of Presbytery, as indicated by the names appearing in the last Blue Book. He also had the Rules with all the recent changes printed, and included a sufficient number with the circulars to give one copy to each minister. So far only thirteen Presbyteries have reported, as follows:—

MAITLAND.—1. Approves the principle of the scheme. 2. Recommends that the principle of assessment in proportion to salary be introduced into the scheme, and that the amounts above the average rate be devoted to the General Fund.

ORANGEVILLE.—Approves.

REGINA.—Approves the scheme of annual payments by ministers of the church. Thinks that more satisfaction would be given to all parties interested if the age of payment of interest be changed from seventy to sixty-five years.

MELITA, MAN.—Approves of the Deferred Annuity scheme. Would recommend that the maximum age be reduced.

TRURO, N.S.—Recommends the adoption of the scheme of Deferred Annuities.

ST. JOHN, N.B.—1. Presbytery approves proposed scheme of Deferred Annuities. 2. Recommends that arrangements be made by which the annuities would become payable at sixty-five years of age.

MIRAMICHI, N.B.—Expressed approval of the Deferred Annuity scheme.

ALGOMA.—Approved tables for Deferred Annuity.

PETERBORO.—Approves proposals indicated in the tables, with the following recommendations:—1. That sixty-five years be the age fixed for the period of retirement. 2. That provision be made for the heirs of a minister who has paid into the contemplated fund for some years in case of his decease before reaching the age of retirement.

OTTAWA.—Most heartily approves the scheme. Commends it to favourable consideration of ministers within its bounds. Is of opinion that all members should be required to connect with the Fund at ordination.

BARRIE.—Approves of the table of annuities. Recommends that the age limit be reduced from seventy to sixty-five years.

LONDON.—Approves of the general principle of the proposed scheme, but in the meantime draws the attention of the Convener of General Assembly's Committee to the following uncertainties in the details:—What if the minister be laid aside through infirmity before he reached the age of seventy? Will he receive only from interest on endowment and congregational contributions? What provision is made in such cases? When ministers connect with the plan of Deferred Annuities, the rates of what age will he be expected to pay? At his age of ordination, or his age at entering. Will the rates be retroactive, or will they begin at the time of entering?

TORONTO.—Presbytery expresses its approval of the plan.

In view of the fact that only thirteen clerks of Presbyteries have sent in replies respecting the finding of Presbyteries, while the Committee has reason to believe that a good many Presbyters above the thirteen reported, had the matter under consideration, the Committee resolved to recommend that the consideration be allowed to stand over for another year in the expectation that a more general return may be had from the other Presbyteries.

While making this recommendation the Committee would call attention to the fact that in several instances, as will be seen from the condensed replies from Presbyteries, consideration has been given and recommendation made on points not included in the matter sent down by the Assembly. It may be stated that the question of reducing the age of retirement from 70 to 65 cannot be considered in connection with rates fixed absolutely for the higher age. If the age is to be reduced from 70 to 65, it will mean a large increase in the rate for the deferred annuity.

In regard to other points raised in some of the replies, as for example the assessment between larger and smaller stipends, and what is to be done in the case of ministers who may die or retire before reaching the age of 70, they need not be discussed in this report, but if the Presbyteries have enough interest in the Fund to consider the question and see that a finding is sent in, the Convener will be glad to throw all the light he can upon the several points raised.

Respectfully submitted,

J. K. MACDONALD,
Convener.

NOTE.—Since the report was in type returns has been received, through Dr. Warden, from the Presbyteries of Kingston and Saugeen.

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REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1900.

The Committee, in presenting their annual report, desire to express their gratification with the beneficial effects of the Fund. Their only regret is that the year closed with a comparatively large adverse balance.

FINANCIAL STATEMENT.

Receipts.

Collections from congregations	\$1,671 18
Rates from Ministers	632 34
Interest	1,526 53
Hymnal Committee	382 85
Balance due Treasurer, April 2nd, 1900.	669 35
	\$4,882 25

Expenditure.

Balance due Treasurer, April 4th, 1899	\$132 19
Annuities	4,443 33
Printing	10 50
Proportion of Agent's salary and general expenses	260 00
Stationery	2 28
Commission on collections	10 35
Interest paid other schemes	23 60
	\$4,882 25

The year's work closed with a balance due Treasurer of \$669.35. The revenue remained almost exactly what it was during the preceding year, whereas the amount paid in annuities in 1899-1900 was \$558 in excess of the year before.

The contributions from congregations are encouraging, showing an increase of \$310.19 over the previous year. The number of ministers who paid rates was 138; number in arrears, fourteen; total, 152, being an increase of six for the year. The rates from ministers, however, were \$335.71 less than what was paid during the year before. The explanation of this is that during some years large arrears are paid up.

As the present sources of revenue of the Fund may be approximately determined, it is only too evident that unless a change be introduced, the Fund must become embarrassed. Two courses are open. One is to cut down the annuities one-quarter. The suggestion has only to be made to be rejected as unworthy of the Presbyterian Church. Those who know best the character of the work accomplished by those on the list feel how inadequate the present annuity-scale is. It must not be less. It ought to be more.

The other course open is to raise the rates for ministers. At present the average is less than \$5. The average contributed by congregations is \$10.50. Both of these might be raised fifty per cent. without burdening any one. The result would be that, with the increase of capital proposed by the Century Fund (viz., \$12,000), the needs of this Fund would be fully met. We must be prepared for a lengthening list of annuitants, as the balance between additions to the list and removals will probably not be reached for some years. The Committee are not prepared to ask the Assembly to legislate at the

present time, but desire that the Church should be acquainted with the condition and prospects of the Fund, and at the right moment devise a way by which it will be delivered from the suggestion of instability.

The number of annuitants at present is twenty-six. Following is the list, and the amount paid to each :—

Rev. James Bennett, D.D.....	\$200 00
" Lewis Jack	200 00
" W. S. Darragh.....	200 00
" Thomas Nicholson.....	200 00
" Alexander Cameron.....	200 00
" John Cameron.....	200 00
" Peter Lindsay.....	200 00
" Alexander McLean, D.D.....	200 00
" James M. G. McKay.....	200 00
" Kenneth McKenzie.....	200 00
" E. Roberts.....	65 00
" Alexander McRae.....	130 00
" William Maxwell.....	200 00
" J. D. McGillivray.....	200 00
" Alexander Grant.....	180 00
" James Murray.....	200 00
" Isaac Murray, D.D.....	200 00
" H. B. McKay.....	200 00
" Gavin Sinclair.....	35 00
" J. W. Nelson.....	50 00
" T. G. Johnstone.....	200 00
" F. W. George.....	100 00
" Henry Crawford.....	200 00
" Allan Simpson.....	*250 00
" Duncan McKinnon.....	183 33
" W. H. Ness.....	50 00

\$4,443 33

*Annuity for fifteen months.

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, have been received from two ministers through the Presbytery of Truro.

NAME.	PRESBYTERY.	AGE.	YEARS OF SERVICE.	REASONS FOR RETIRING.
Rev. Wm. H. Ness.....	Truro	47	10½ years.....	General debility.
" James Maclean ...	Truro	72	46 years.....	Age.

The Committee agreed to recommend that an annuity of \$100 be granted to Mr. Ness from October 5th, 1899 ; also that the full annuity be granted to Mr. Maclean from the date of his retirement from active duties.

The Rev. D. McLeod, Borrowston, C.B., asks leave to unite with the Fund as a contributing member. Date of ordination, May, 1894. The Committee recommend that the application be granted.

Respectfully submitted,

ANDERSON ROGERS, *Convener.*

MINISTERS' WIDOWS' AND ORPHANS' FUND, (WESTERN SECTION).

To the Venerable the General Assembly :

Your Committee regret to report that the income of the year was \$2,625 less than the expenditure. The year began with a balance on hand of \$1,091.71 ; it ends with a deficit of \$1,533.75. The congregational contributions amounted to \$6,453.62, being an increase of \$231 over those of the preceding year. The receipts show a decrease both in interest receivable and in ministers' rates, amounting together to \$1,356. This, however, was expected as intimated in the report to last Assembly. For the last two or three years, the amount derivable from ministers' rates has been greatly in excess of the average amount, because of the fact that many ministers who formerly were not connected with the Fund, have in recent years united with it, paying up the arrears to enable them to do so.

Your Committee last year reported to the Assembly that, owing to the exceptionally large number of deaths in the ministry, the annuities had greatly increased, and from the accompanying financial statement it will be seen that the amount paid for the year just ended, has been upwards of \$1,000 in excess of the previous year. If the annuities are to be continued on their present scale, an increase of at least fifty per cent. in the revenue derivable from congregations will be required. It ought not to be a difficult matter to obtain from so numerous and so wealthy a constituency the comparatively small sum of \$10,000 per annum, the amount required from congregations, to aid in providing a comfortable maintenance for the widows of those ministers who served the Church faithfully in the earlier years of the settlement of the country. Your Committee are satisfied that if ministers and Sessions present the claims of this Fund to their congregations, and give them the opportunity of contributing, the amount needed can be got without much effort. They regret to report that upwards of 300 congregations in the western section of the Church failed to contribute anything last year toward this Fund, and they ask the General Assembly to call the special attention of Presbyteries to this fact, so that steps may be immediately taken to secure from every congregation a contribution toward the Fund.

Your Committee, after consideration, decided, notwithstanding the shortage in the Fund, to pay the annuities in full and to appeal to the congregations of the Church for a special collection in the month of May. It is hoped that the response will be such as to remove the entire indebtedness. The Committee feel, however, that it is undesirable to repeat special appeals of this kind, and they express the earnest hope that Sessions will see to it that the claims of this Fund are considered when missionary money is being allocated, so that the Committee may be able in future years to meet in full the annuities, instead of reducing them to bring them within the limits of an inadequate revenue.

The following have been added to the list of annuitants during the year :—
Mrs. William Donald, California, U.S. ; Mrs. Mary Duff, Brantford, Ont. ; Mrs. John M. Munro, London, Ont. ; Mrs. Mark Turnbull, Victoria Harbor, Ont. ; Mrs. Alexander Young, Nanaimo, B.C., Mrs. A. D. Macdonald, Seaforth.

The list of annuitants at present is as follows :—

Mrs. Adams.	Mrs. Gibson.	Mrs. Munro.
" Anderson.	" Gordon.	" Mutch.
" Baikie.	" Graham.	" Needham.
" Barron.	" Gray.	" Nichol.
" Beattie, C. A.	" Hall.	" Norris.
" Bethune.	" Hislop.	" Pringle.
" Beattie, E.	" Irvine.	" Park.
" Bickell.	" Jamieson.	" Porteous.
" Binnie.	" Johnston.	" Robertson, S.
" Black.	" Kellogg.	" Robertson, E. H.
" Boyd.	" Lawrence.	" Robertson, S. M.
" Brown.	" McArthur.	" Rennelson.
" Bouchard.	" McConechy, E.	" Reid, W.
" Bulder.	" McConcehy, J.	" Rose.
" Burns, R. F.	" McCounell.	" Ross.
" Breckenridge.	" McKeracher.	" Riddell.
" Burson.	" McDonald.	" Richards.
" Chestnut.	" McFaul.	" Reid, E.
" Campbell.	" McKay.	" Scott, J.
" Cochrane.	" McKenzie, C.	" Scott, M.
" Coutts.	" McKenzie, M.	" Simpson.
" Craigie.	" McKibbin.	" Skinner.
" Crow.	" McKinnon, A. C.	" Smith, J.
" Currie, J.	" McKinnon, E. J.	" Smith, E.
" Currie, A.	" McLachlan.	" Stewart, E.
Miss Christie.	" McLean, J.	" Stewart, H. M.
Mrs. Dewar.	" McLeod.	" Smellie.
" Donald.	" McCulloch.	" Thomson.
" Drummond.	" McLean, C.	" Turnbull.
" Duff.	" McLennan.	" Walker.
" Freeman.	" McMillan.	" Wallace.
" Ferguson, A. J.	" McKechnie.	" Wellwood.
" Frazer, C.	" McQueen.	" Watson.
" Fraser, J.	" Malcolm.	" Wilson.
" Ferguson, H. E.	" Matthews.	" Young, A.
" Flett.	" Meldrum.	" Young, W. C.
" Geggie.	" Monteith.	
" Grant.	" Milne.	

All of which is respectfully submitted.

JOSEPH HENDERSON,

Convener.

Toronto, May 16th, 1900.

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

—

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows :—

The receipts during the year ending March 31st, 1900, have been :—

Ministerial rates, fines, etc	\$1,965 08
Collections, donations and legacies	752 61
Interest and dividends	4,185 59
Building society accumulations	700 36
Rights sold in new issue of Bank of Nova Scotia stock, not taken up	161 00
	\$7,764 64

The expenditures have been :—

Annuities to Widows and Orphans	\$3,662 18
Salaries of secretary and treasurer	400 00
Current expenses	65 28
	\$4,127 46

Leaving a balance of	\$3,637 18
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to be added to capital. The assets of the Fund amount at date to \$112,291.87, as against \$108,334.52 last year, showing an increase of \$3,956.75. This is a very considerable advance on last year, and evidences a condition of the Fund which should be highly gratifying to all interested in it.

One beneficiary has died during the year—Dr. T. Duncan, of Bridge of Weir, Scotland, leaving a widow to be added to the number of annuitants.

The number of widows in receipt of annuity is nineteen, and of orphans eleven.

Since last Assembly six ministers have connected themselves with the Fund—an inconsiderable number—taking everything into account. No doubt the special calls made upon the brethren at the present time account to some considerable extent for the smallness of the number becoming beneficiaries, and when this pressure is removed an increase may be anticipated with some measure of confidence. But the Committee may be permitted to refer to recent sad instances of families of ministers unconnected with the Fund, left with very insufficient provision. These, in their judgment, tell but one story and point but one moral—namely—that ministers should permit nothing to interfere with their obtaining at the earliest moment the advantages which the Fund offers.

The Committee, therefore, would continue to urge upon all who are in a position to connect themselves with the Fund, to do so without delay, and in so doing they are sure of the Assembly's sympathy and support.

The Committee would close by quoting the words of an esteemed brother, written on the occasion of the remittance of his annual rate, and without any thought of publication, and which they would urge the younger brethren unconnected with the Fund seriously to consider—"I rejoice in the prosperity of the Fund. I have been paid over and over for all I have put into it in having the security of provision for any I might leave helpless in the world."

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THOS. SEDGWICK, *Secretary.*

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the names of four annuitants were removed from the roll by death, viz., Mrs. John Campbell, Mrs. John Smith, Mrs. MacMurchy and Mrs. J. B. Muir. There were added to the list, Mrs. Charles Campbell, of Toronto, Mrs. William Cleland, of Toronto, Mrs. T. G. Smith, of Kingston, and Thomas McMurchy, of Lindsay—leaving the number of annuitants as before—forty-two, as follows:—

Mrs. Barr.	Mrs. Jenkins.	Miss Muir.
" Bell.	" Livingstone (M. W.)	Mrs. Murray.
" Bennett.	" Livingston (P. S.)	" Morrison.
" Brown.	" MacKay (W. E.)	" Neill.
" Campbell (Chas.)	" MacKay (Alex.)	" Nicol.
" Canning.	" MacKerras.	" Porteous.
" Carmichael.	Macdonnell children.	" Ross.
" Cleland.	Mrs. Maclean.	" Simpson.
" Cochrane.	" MacLaurin.	" Sinclair.
" Eakin.	" MacLennan.	" Skinner.
" Fraser.	" Macleod.	" Smith (T. G.)
" Gordon.	Mr. MacMurchy (Thos.)	" Smith (J. C.)
" Herald.	Mrs. Miller.	" Stewart.
" Hunter.	" Milligan.	" Wallace.

RECEIPTS AND DISBURSEMENTS.

Receipts.

Balance from last year	\$3,910 98
Interest from investments	6,074 59
Ministers' contributions	868 00
Congregational collections	364 17
Loans repaid	15,500 00
	\$26,517 69

Disbursements.

Annuities to widows and orphans	\$8,013 16
Re-invested in mortgages	12,500 00
General expenses of management, 12 months....	495 17
Sundries, taxes, repairs to property, etc.	173 85
Balance in the Merchants' Bank of Canada	5,335 51
	\$26,517 69

Assets.

Mortgages on real estate	\$98,950 00
89 shares corporation 7 per cent. @ \$175.....	6,825 00
Cash in the Merchants' Bank	5,335 51
Interest receivable to June 1st, 1900.....	806 38
Machine property valued at.....	8,000 00
	\$114,916 89

JAMES CROIL, *Secretary-Treasurer.*

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

ROBERT CAMPBELL,
Chairman.

Montreal, May 2nd, 1900.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Halifax, June, 1900.

During the year there were twenty-nine names on the roll of Probationers. Of these, five have obtained settlements, four as pastors of regular charges, and one as an Ordained Missionary. Two were dropped through expiry of time. Of the twenty-nine, the Presbytery of Hamilton forwarded and certified three; Maitland, Sarnia, Barrie, Toronto and Montreal two each; Melita, Regina, Brandon and St. John, New Brunswick, all lying outside the field of your Committee's operations, one each; one was a returned Missionary, certified by the Foreign Mission Committee, and one who was settled shortly after his name appeared, do not produce a Presbyterial certification. The Presbyteries of London, Peterborough, Saugeen, Brockville, Ottawa, Guelph, Chatham, North Bay, Glengarry and Lindsay (10) sent one each. Twenty Presbyteries of the twenty-seven with which your Committee are charged, sent in the names of men wishing employment, so that it will be seen that whether they avail themselves or not of the supply at disposal, the medium of the Committee is widely accepted for the employment of ministers not in charge in the vacancies of the Western Section of the Church.

The number of Sabbaths each Quarter, for which employment was procured for Probationers, varied from five to eight. There is reason to believe that most of these received appointments to vacancies on direct and personal application, either to Moderators of Sessions, or the Convener of the Home Mission Committee in the bounds.

Your Committee are of opinion that the indefinite expression, "for full or partial supply," occurring in the regulation requiring all Presbyteries to report their vacancies, should be made more definite—in fact, they could scarcely be more indefinite--and Presbyteries avail themselves of this in some cases, comparatively few, however, by applying for appointments so low as two or three in the Quarter, some for four. It is thought that the old practice of leaving vacancies to obtain one-half of their supply, and the Committee authorized to send one-half, would be just to all parties; would be an encouragement for some to go upon the list that now withhold their names; and would give those looking out for settlement a better opportunity of knowing the resources of the Church for pulpits that are vacant.

The eagerness of settled ministers, even of some who have not been long in charge, to obtain a hearing in vacancies, has not exhausted itself. Very many examples of the kind have come to the knowledge of your Committee in the past year. A widespread spirit of restlessness still prevails; and there is ground for the apprehension that this interferes with that close and diligent and successful application to the Master's work that is expected of every one who thinks he has heard the Master's voice in the call to which he has responded, and seen the Master's hand guiding him to the field of labor he has been led to choose; and with that attachment and confidence, and earnest, zealous co-operation which should be extended to the minister by all the office-bearers, members and adherents, whether young or old, to the oversight of whose souls he has devoted himself. In fact, this spirit of restlessness has become the normal state of the Church, and is so very different from what prevailed in the days when, as some of us are disposed to say, it was better with us in this respect than it is now.

In the course of the year 105 vacancies were reported, the greatest number of which, fifteen, were by the Presbytery of Hamilton; the second, eight, by that of Ottawa; the third, seven, by Guelph (which, in most instances, took one-half supply); the fourth, Peterborough, six; Montreal, Lindsay, Toronto, Barrie, five each, and the others in smaller numbers down to one, as in the case of Quebec, North Bay, etc.

Some Presbyteries do not acknowledge the circular issued every quarter to collect information regarding the number and circumstances of vacant charges. In the Scheme for the quarter, January to March, seven examples of this occur, namely, the Presbyteries

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of Lanark and Renfrew, Brockville, Kingston, Stratford, Huron, Bruce and Algoma. Sometimes the answer comes after the meeting of the Committee, although definite instructions are given that this should be done three weeks before the close of the quarter—a date which is certainly known by those upon whom the duty of replying devolves.

An excuse for not receiving supply for one or other of the quarters, made by some Presbyteries, is that the vacancy is about to call, or has called. By one Presbytery a charge was reported as having called, and was reckoned by the Committee out of supply at their distribution. The same Presbytery reported it the following quarter as still vacant, and it was taken into account for the proportion of supply to be assigned. In the opinion of your Committee, a charge without a stated minister or supply should be regarded as a *bona fide* vacancy up to the acceptance of a call that has been extended, and the date fixed for the settlement, and let it be left to Probationers who may be appointed to decide whether they will take the work assigned them or not. Even the holding of the moderation in a call should not exclude him if he sees proper to go.

At the meeting of the last General Assembly, the Committee that had been appointed on Results, reported on the "Remit re Supply of Vacancies" that the returns by Presbyteries showed that thirteen approved of it; three approved of it in part, while eight disapproved. The other Presbyteries not reporting, whereupon it was decided that no action should be taken on the Remit.

At the same time there was produced an Overture from the Presbytery of Saugeen on the same subject. Both the Remit and the Overture were placed in the hands of your Committee, but without any instructions as to what should be done with them.

In the Report last year, a scheme for the supply of vacancies was proposed, and was sent to a Special Committee of Assembly, appointed by the Moderator, with instructions to report at a later sederunt. So far as appears from the minutes, that Committee did not report; and accordingly, your Committee now reproduce the scheme, which has been carefully examined and considered by them, and which they regard as deserving of a favourable reception and adoption on your part, which they accordingly recommend.

I.—COMMITTEE.

1. That a Committee on the supply of vacancies be appointed for the Western Section of the Church, including the Provinces of Quebec and Ontario, it not being possible to include the districts of the Maritime Provinces, Manitoba and British Columbia on account of the extent of territory over which they spread, and other geographical considerations.

2. That this Committee shall consist of five members appointed annually by the General Assembly, so chosen as to entail the least expense consistent with efficiency.

3. That it shall be the duty of this Committee to meet at least quarterly for preparing and publishing a quarterly scheme of distribution and the discharge of other competent business.

4. That they shall call for and receive from Presbyteries in the Section reports of the names of all vacancies in their bounds prepared to call, and the names of Licentiates and Ministers without charges desirous of employment among these vacancies.

5. That in preparing the roll of Licentiates and Ministers without charge applying for appointments, care shall be exercised to have it composed only of such as are likely to be called, and for this purpose it shall be competent for them to decline the immediate insertion of any name that may be forwarded if, in their judgment, there is good reason for doing so; but that they communicate to the Presbytery their reasons for their action, and on reply from them may reconsider their decision and either change or reaffirm it—all such cases to be reported to the Assembly.

6. That each Licentiate or Minister may have his name continued for appointments two years from the date of its insertion on the roll, when it shall be dropped, unless satisfactory reasons can be assigned for its being retained for a longer period.

7. That in making distribution the Committee shall observe such order as is most likely to secure a hearing for the probationers in all the vacancies, thus giving the opportunity of mutual acquaintance.

II.—PROBATIONERS.

1. That the roll of probationers shall consist of all Licentiates and Ministers without charge, certified by Presbyteries and accepted by the Committee.

2. That in the order of names a distinction shall be made between licentiates and ministers, the first place being assigned the latter.

3. Probationers will be expected to fulfil the appointments given them, unless relieved by the Presbytery to whose bounds they are sent, notice of such relief to be at once sent to the Committee who may appoint others in their places.

4. Probationers against whom complaints may be lodged for not fulfilling the:

Quebec .
Montreal .

Ottawa . .

Lanark a

Brockvi

Glengarriff

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Peterbo

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Toronto

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Date: _____

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	\$2,000 and up- wards	\$25
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APPENDIX I.—VACANCIES AND SETTLEMENTS, 1899-1900.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Quebec	Beechbridge	July, 1899	Nov. 23, 1899	G. F. Kinnear, B. A.
Montreal	Montreal, St. Matthew's Ch ..	" 1899	Jan. 4, 1900	E. A. McKenzie, B. D.
	St. Lambert	Oct., 1899		
	Montreal, St. Marks	" 1899	Oct. 3, 1899	A. King, M. A. .
	Hemmingford	Jan., 1900		
Ottawa	Manotick and South Gloucester	July, 1899	Dec. 7, 1899	J. A. Moir, L. L. B.
	Nipean, Bell's Corners and Skead's Mills	" 1899		
	Fitzroy Harbor and Tarbolton	" 1899	May 22, 1900	Hugh Ferguson. .
	Campbell's Bay, Bryson and Lower Litchfield	" 1899	July 25, 1899	R. Whillans, M. A.
	Bristol	Jan., 1900	Jan. 4, 1900	J. D. Morrison, BA
	East Gloucester	" 1900	May 11, 1900	J. T. Scrimger .
	Billing's Bridge	April, 1900		
	Osgood and Kenmore	" 1900		
Lanark and Renfrew	Rosebank and Clayton	Oct., 1899	Nov. 28, 1899	J. R. Conn.
	Pakenham	" 1899	Nov. 23, 1899	Robt. Young. . .
	Renfrew, St. Andrew's Church	" 1899	Feb. 1, 1900	John Hay, B. D. .
Brockville	Brockville, 1st Presbyterian Ch	July, 1899	Sept. 6, 1899	Robert Laird. . .
	Winchester, 2nd	" 1899		
	Oxford and Bishop's Mills ..	" 1899		
	Merrickville and Jasper	" 1899		W. M. Fee.
Glengarry	St. Andrew's Church, Lancaster	Oct., 1899	Feb. 13, 1900	J. N. Tanner. . .
	*Roxborough	April 1900		
Kingston	Kingston, Cooke's Church	Oct., 1899	Mar. 27, 1900	Alex. Laird.
Peterboro	Port Hope, First Church	Jan., 1899	Aug. 30, 1899	A. G. Sinclair, B. A.
	Omeme and Lakevale	" 1899	July 20, 1899	Wm. McKanna-win, B. A.
	Campbellford	Oct., 1899	Jan. 18, 1900	A. C. Reeves, B. A.
	Lakefield and North Smith ..	April, 1900		
	Cobourg	" 1900		
	Port Hope	" 1900	May 1, 1900	W. W. McCuaig.
Whitby	St. John's Port Perry	Oct., 1899	Nov. 7, 1899	W. Cooper.
	Dunbarton and Melville Church			
	Scarborough	Jan., 1900		
Lindsay	Fenelon Falls	" 1899	Oct. 26, 1899	R. C. H. Sinclair
	Sonya	July, 1899		
	Cannington	Jan., 1900		D. M. Martin. . .
	Eldon	" 1900		
	Lorneville	April, 1900		
Toronto	Dunn Avenue	Oct., 1899		
	Chalmers' Church	Jan., 1900	Mar. 20, 1900	R. G. Davey. . . .
	Milton, Knox Church	April, 1900		
	Sutton, etc	" 1900		
	Toronto, St. James' Square ..	" 1900		
Orangeville	Shelburne	" 1899	Oct. 17, 1899	P. W. Anderson.
	Grand Valley and South Luther	July, 1899	Nov. 18, 1899	R. T. Cockburn .
	Claude and Mayfield	Oct., 1899		
Barrie	Bank's and Gibraltar, St. Andrew's	April, 1899	July 31, 1899	R. Borland.
	Airlie, Blackband and Banda..		Aug. 3, 1899	R. McCulloch. . .

*Gaelic indispensable.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Barrie	Allandale	Jan., 1900	Mar. 27, 1900	H. D. Cameron..
	Stayner and Sunnidale	" 1900	.....	.....
	Bradford, etc.	April, 1900	.....	.....
Owen Sound	Sarawak, Kemble and Lake Charles	July, 1899	Aug. 17, 1899	G. G. McRobbie, Ph.B., Sc.D.
Saugeen	One vacancy, name not given, reported for second quarter.	.....	.....	.....
Guelph.....	St. Andrew's Church, Berlin..	Aug., 1898	Nov. 6, 1899	W. A. Bradlay, B.A.
	Knox Church, Guelph... ..	May, 1899	Sept. 14, 1899	R. Wm. Ross ...
	Knox Church, Elora.....	July, 1899	Jan. 3, 1900	W. R. McIntosh, B.D.
	Waterloo	Oct., 1899	Feb. 1, 1900	J. R. Gilchrist, B.A.
	Hespeler.....	Nov., 1899	Jan. 4, 1900	R. Pogen
	Knox Church, Dracon, and Melz	" 1899	.....	.....
	St. John's Church, Garafraxa and Mimosa	April 1900	.....	.....
Hamilton.....	Port Colborne	May, 1898	Aug. 21, 1899	A. McLaren.....
	Knox Church, St. Catharines..	April, 1899	Sept. 26, 1899	G. H. Smith, B.D.
	Caledonia	" 1899	Dec. 14, 1899	D. D. Macdonald
	Dunville.....	July, 1899	Mar. 14, 1900	J. Gourlay.....
	St. David's.....	" 1899	Dec. 21, 1899	T. R. Robinson..
	Haynes Ave., St. Catharines..	" 1899	Jan. 4, 1900	J. L. Murray, Jr.
	Binbrook and Saltfleet	" 1899	Dec. 5, 1899	Hugh Ross.....
	Blackheath, E. Seneca and Abingdon	" 1899	.....	.....
	Strabane and Kilbride	Oct., 1899	Feb. 23, 1900	P. J. McLaren, B.A.
	Bridgeburg and Fort Erie ..	" 1899	.....	.....
	Pelham and Louth	Jan., 1900	.....	.....
	Nelson and Dundas Streets..	" 1900	.....	.....
	Beverley	" 1900	.....	.....
	Drummondhill and Chippawa..	April, 1900	.....	.....
	Ersine Church, Hamilton....	" 1900	.....	.....
Paris.....	Brantford, St. Andrew's Ch ..	July, 1899	Nov. 7, 1899	J. S. Scott, B. D.
	Ayr, Stanley Street Church ..	" 1899	Jan. 30, 1900	S. O. Nixon.....
	Mount Pleasant and Burford..	Jan., 1900	May 15, 1900	E. C. Gallup ..
	East Oxford and Blenheim....	April, 1900	.....	.....
London	Burns' Church, *Mosa	Jan., 1899	Oct. 3, 1899	Isaac Macdonald.
	Alma St. Church, St. Thomas..	July, 1899	Aug. 22, 1899	H. W. Reade....
	Glencoe	Oct., 1900	Mar. 1, 1900	James Wilson...
	Thamesford	" 1900	.....	.....
	Westminster	April, 1900	.....	.....
	Lobo and Caradoc	" 1900	.....	.....
	Dunwich	" 1900	.....	.....
Sarnia.....	St. Andrew's Ch., Strathroy..	Oct., 1899	.....	.....
	Guthrie Ch., Plum Creek and Black Creek	Jan., 1900	.....	.....
	Oil City and Oil Springs	April, 1900	.....	.....
	Tenth Line, Brook and Inwood	" 1900	.....	.....
Chatham.....	Tilbury East and Fletcher....	Feb., 1899	Nov. 30, 1899	J. P. McQuarrie.
	Dresden	July, 1899	April 17, 1900	N. Lindsay
	Comber and Tilbury	" 1899	Oct. 3, 1899	A. McGregor....

*Gaelic indispensable.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Cameron..	Botany, McKay's Corners and Kent Bridge	Jan., 1900		
Stratford	Shakespeare and St. Andrew's	Oct., 1899	Jan. 4, 1900	H. Cowan, M.A.,
Huron	Seaforth, First Church	July, 1899		
McRobbie, B.B., S.D.	Brucefield, Union Church	" 1899	Oct. 18, 1899	E. H. Sawers.
Bradley, B.A.	Bayfield and Bethany	Oct., 1899		
Ross	Verna and Blake	April, 1900		
McIntosh, B.D.	Whitechurch and Langside	July, 1899		
Christ, B.A.	Knox Church, *Ripley and Bervie	Oct., 1899		
n	Walton	Jan., 1900		
aren	Pinkerton and Brant	April, 1899	Nov. 7, 1899	F. O. Nichol
ith, B.D.	Burgoyne and Dumblane	" 1899	Nov. 1, 1899	S. D. Jamieson
acdonald	North Brant and West Bentick	April 3, 1900		A. Leslie
ay	Salem, Dobbington and Gillis Hill, raised from Status of a Mission Station at beginning of the year	April, 1900		
obinson	Algoma	Oct., 1899		
rray, Jr.	North Bay	No vacancies		
ss				

*Gaelic indispensable.

APPENDIX II.—LIST OF PROBATIONERS, 1899-2000.

PROBATIONERS.	Presbytery certifying.	Put on list.	SETTLEMENTS.	Withdrawn.	Still on.
1. Hugh Brown	London	Oct., 1897	Time expired .....	.....	.....
2. William Anderson, M.A.	Peterboro' ..	" 1897	Time expired .....	.....	.....
3. George McKay	Maitland	July, 1898	.....	.....	1
4. J. J. Cochrane, M.A.	Barrie	Oct., 1898	.....	.....	1
5. W. T. Noble, B.A.	"	" 1898	.....	.....	1
6. G. J. A. Thompson	Sarnia	" 1898	.....	.....	1
7. F. O. Nichol	"	Jan., 1899	Pinkerton and Brant, Novem- ber 7th, 1899 .....	.....	.....
8. G. C. Little, B.A.	Melita	" 1899	Ordained Missionary at Cor- bettown and Riverview, De- cember 12th, 1899 .....	.....	.....
9. William McKay	Toronto	" 1899	.....	.....	1
10. A. G. Jansen	Saugeen	April, 1899	.....	.....	1
11. William Morrin	Hamilton ..	" 1899	.....	.....	1
12. Gilbert G. McRobbie, Ph. B., Sc. D	Orangetown ..	July, 1899	Sarawak, Kemble and Lake Charles, August 17th, 1899. ....	.....	.....
13. W. J. Jamieson	Ret'd Miss'y.	" 1899	.....	.....	1
14. J. A. McLean	St. John, N.B.	" 1899	.....	.....	1
15. William Black, B.A.	Ottawa	" 1899	.....	.....	1
16. S. D. Jamieson	Montreal ..	" 1899	Burgoyne and Dunblane, No- vember 1st, 1899 .....	.....	.....
17. D. B. Marsh, Ph.B.	Hamilton ..	Oct., 1899	.....	.....	1
18. Andrew Macnab, M.A.	Maitland	" 1899	.....	.....	1
19. T. A. Watson, B.A.	Guelph	" 1899	.....	.....	1
20. J. P. McInnes	Chatham	Jan., 1900	.....	.....	1
21. Thomas Davidson	North Bay ..	" 1900	.....	.....	1
22. C. E. Gordonsmith, F.S.Sc.	Glengarry ..	" 1900	.....	.....	1
23. T. R. Robinson .....	.....	.....	St. David's, Dec. 21st, 1899 ..	.....	.....
24. J. W. Penman	Montreal ..	Jan., 1900	.....	.....	1
25. Charles M. Wyse	Brandon	" 1900	.....	.....	1
26. Hugh McLellan	Regina	" 1900	.....	.....	1
27. W. F. Orr, M.A.	Toronto	" 1900			1
28. D. G. Cameron	Hamilton ..	April, 1900			1
29. J. A. McKenzie	Lindsay	" 1900			1

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REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK—JUNE, 1900.

To The Venerable The General Assembly.

Your Committee on Church Life and Work begs to report as follows :—

QUESTIONS SUBMITTED.

These, as prepared by the Committee, were sent to Presbyteries in the month of November. They have been freely criticized by several Sessions and Presbyteries. This is gratifying to the Committee, as it indicates an unusual interest in their work. The criticism would be of more use, if the precise defect in the questions were pointed out. The Committee would welcome any suggestion of improved questions. Those submitted are commended by some Presbyteries as very suitable, indicating that notwithstanding defects, there is some fitness in them. Let it be remembered, that the object of the questions is rather to suggest directions, in which "life and work" may be displayed. Any Session is at liberty to put them aside, and give its views in its own ways. But if a line of questions was maintained, it might in time issue in a united policy throughout the Church on important points of congregational administration. Also, it might be the means of reaching that inactive mass, whose sluggishness acts as a drag on the wheels of the Church.

THE REPORTS FROM PRESBYTERIES.

All the reports received from Presbyteries are excellent. Conveners have done their work ably and conscientiously. Only about half of the reports from Presbyteries were received when this report was begun. This delay in sending in reports could probably be overcome by a little exertion. The reports express satisfaction with the returns from Sessions in the majority of cases. But, accepting these favourable statements, they make quite manifest the fact that there is a large portion of the Church little interested in her life and work. Two points are unmistakably indicated, from which the General Assembly can draw its own conclusions, namely, first, that a large number of Sessions still pay no attention to the request of the Assembly for a report on this subject. Second, that a large number of Sessions answer the questions in such a way, as plainly to show, that they have given little attention to them, and are little interested in them. These facts are an index of the "life and work" temperature, where they are found, which is not encouraging. The questions submitted to Sessions deal with Church life and work under four general divisions. Namely :—The Congregation ; the Sabbath ; the Schemes ; Social Questions. Your committee desires to treat the subject with the utmost brevity. But it is submitted that a report on Church Life and Work which covers so wide a territory, requires not only to be condensed, but to be just. Therefore the report is presented with the consciousness that the task is a difficult one, and in reliance on the consideration of the Assembly.

THE CONGREGATION.

1. Mention any evidence of favourable or unfavourable conditions of religious life in the congregation.

The answers to this question indicate, as we would expect, both favourable and unfavourable conditions.

The question is,—Which preponderate throughout the Church? The answer indicated by the reports is, that the evidences of a favourable condition of religious life in our congregations, are present to an encouraging extent. These are enumerated, but need not be repeated here as they are familiar to all. The unfavourable conditions present are also reported. The Church recognizes her condition. It is not the ideal one. That has not been reached in any period. Her story is one of conflict. Her course is through a hostile world. Looking at our Church from sea to sea in all her widely separated and widely scattered congregations, her experience at present is that of earnest conflict. There is no outstanding testimony of unusual success. There is no evidence of exceptional conditions of religious life. There is abundant testimony to the fact that God is in the midst of her. The Church is holding her ground. Not indeed satisfied, there is an earnest striving after improved conditions, and in this universal consciousness of not having attained, and aspiration after a higher life and larger success, is a great element of hope.

EVIDENCE OF A MISSIONARY SPIRIT.

1. In the contributions to the Schemes of the Church.
2. In seeking to gather in the non-church going population in your neighbourhood.

Do the contributions of our congregations testify to the presence of the missionary spirit in them? Undoubtedly they do. The reports are unanimous upon this point. We acknowledge with thankfulness the response made to the claims of the Gospel at home and abroad. Many special calls have been made upon the people during the past year. The Century Fund, the Famine Fund, the Patriotic Funds have each appealed to the sympathies of the people. These in many parts of the country have been liberally responded to. It is evident that the religious life of the people is manifesting its presence in the support and dissemination of the Gospel, as well as in deeds of benevolence apart from the work of the Church. A missionary spirit does exist in the Church. It is present to some extent in all our congregations. It is more conspicuous in some than in others. In some it is manifestly in its infancy. In all it should be found in larger dimensions. This seems to be the substance of the evidence.

INTEREST IN THE NON-CHURCH GOING POPULATION.

On this point our Church has not yet adequately fixed its thought. The reports are almost unanimous in showing that our congregations do not realize their obligations to those who are outside of the churches. The Church must grow from two sources. The outspreading of her own families, and the bringing in of those who are without. This is home mission work in its true sense. Every congregation should missionate in its own territory. This is not felt, nor is it done to any noticeable extent in the great majority of congregations. It is more attended to and more required in populous centres. Zeal and expenditure on distant places should be accompanied by interest in those in our own neighbourhood who need the Gospel. The reports show that this view is not prevalent, though there are a few honourable exceptions. While saying this it is to be borne in mind, that if not directly, yet something is done indirectly in this connection. Also that the

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pressure of pastoral work in our congregations, hinders efforts in this direction which might otherwise be made.

Any evidence of growing religious interest among the young as seen

1. In a spirit of reverence for sacred things.
2. In loyal support of their own congregation and church interests.

On this subject the general testimony is encouraging. Indeed this is the most encouraging part of the reports. It is manifest to all that the rising generation is growing up in an atmosphere in which it is more difficult to maintain a spirit of reverence, than it was in former days. Irreverence for sacred things is obtruded on our notice at every step, on every side. Even in the churches, in their social meetings, and in the uses made of the churches, in the manner in which God's word and God's servants are treated and spoken of, it is often painfully exhibited. Some are injuriously influenced by it. Some reports speak despondingly on the subject, and it is a subject the Church should give attention to, but as stated above, the testimony given is creditable to our young people. They are not degenerating in this respect so far as the reports show.

THEIR LOYALTY TO THE CHURCH.

It is also testified that they are loyal to their own church. Why should they not be? When they are not, possibly there is some lack in the church. Their willingness to aid in all work appropriate to them, their services in the various societies, their contributions to missions, and to other objects, their prayer meetings, their attendance on ordinances, all are gratefully spoken of as testifying to their loyalty. While rejoicing in this testimony, there is another side sometimes mentioned. Young men do not unite with the Church in such numbers as might be justly hoped for. Pastors are discouraged at the indifference manifested by those from whom better things might be expected. The world carries away many into its follies, and estrangement from Christ. But the reports indicate satisfaction with the attitude of the young people generally.

4. Is a kindly interest taken by the elders in the spiritual work of the Church and by the deacons or managers in its financial affairs?

This question was submitted in the hope of calling attention to an admitted fact, that the success of the congregation depends to a large extent on the activity and ability of the office bearers. The reports unanimously recognize the devotion of many of our office bearers. Their valued labours and sympathies in church work are fully appreciated. It is also made clear that a larger attention to their duties on the part of many of them, would greatly cheer our pastors and aid our congregations. The existing war in Africa has shown very emphatically how much of the army's success depends on its leaders. So in our congregations, the people are prepared to follow intelligent leadership, and the elder and deacon should be the leaders of the people in all good work. The reports indicate that there is room for a revival in this direction. Not a revival only in prayer or preaching, but in the punctual faithful attention to financial details on the part of many managers, and in a more active interest in the religious life of the people, on the part of elders. It is beyond question, that if any man in business treated his affairs as the business of God's house is treated in many congregations, he would very soon be out of business. The service of the House of God, its providing, should be first in our regard. The best we can bring to it of talent and labor is expected of us by the Master. The Church, it is recognized in the reports, owes much to our office bearers. Already a great power to leaven the congregations and the community with a right spirit, they have still great and unused opportunities before them in their offices.

Such is the testimony of the reports on the subject of the congregations. There can be no great change wrought, or visible in one year in them. The work

has gone forward in faith and in good courage. The people have taken up the burdens laid upon them with willingness. While the reports, in their sincerity confess shortcomings, there is justly in all a loud note of thanksgiving.

The second question dealt with is that of

THE SABBATH.

1. Any measures taken during the year in support of.
2. In what special respect violated in your neighbourhood.
3. Any suggestion in order to the better maintenance of it.

The reports received indicate, that except in two places no special measures have been taken in its support. In these cases appeal was made to the law in its defence. The result was not satisfactory. But while no special measures were called for, every report shows that the pulpit has been faithful in testifying on the subject. They show also a great necessity for this. There is everywhere a consciousness of danger to the Church from the encroachments being made on the day. To a great many of our neighbours across the line, it has practically ceased to be a sacred day. The railways of our country use it as they do other days. Many professedly Christian people do not regard it as to be kept for religious uses. It is to many merely a holiday. Such a condition of things is everywhere felt operating against the teaching of the Church and the religious life of the people. The reports do not present an encouraging view of the situation. They express anxiety in regard to it. They describe the many God defying ways in which it is violated, which it is not necessary to enumerate here, but they are of such a nature as should rouse the Church to action. The Church is the guardian of the day, and our own Church is everywhere alive to her duty on the question. The General Assembly has appointed a special committee to deal with this subject, from which a report will be made. Your committee would call attention to the fact, which should be borne in mind in our complaining, that the Sabbath is well observed by our people, and there are probably few countries where it is better observed by the whole population than it is in the Dominion. Also that regard for the day as holy, can only be expected from those who are alive to spiritual things. Your committee are of opinion, that a united appeal by the principal pastors of all the churches, accompanied by men of standing in the commercial world, made by delegation to those corporations which most continuously violate it, might be attempted with success. Local efforts are of no avail. The local officers of these corporations are under orders, and can do nothing of themselves. The Presbytery of Rock Lake recommends to the General Assembly, "that it use its best efforts to have laws passed in the Parliament of Canada, to prevent any corporation or company from employing men to do any kind of work, on the Sabbath day, except works of necessity and mercy."

Every congregation whose members are forced to work on Sabbath looks to the General Assembly for such protection of their right to a day of rest, as it can secure for them. Your Committee with many of the Presbyteries recognizes with satisfaction the forward step taken by the Lord's Day Alliance in the appointment of the Rev. J. G. Shearer as its agent. A fuller statement in regard to this appointment, as well as to the whole subject, will no doubt be laid before the General Assembly by the committee appointed to deal with it.

The third division of the questions relates to

THE SCHEMES.

To these reference was made under the first question, but here the questions deal with details not referred to there. The first point to which attention is called is,

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1. Does the amount contributed to the Schemes of the Church bear a fair relation to the means of the people?

The question is intended to call attention to the fact, that there should be a fair proportion between the means of the people and the amount of their contributions to the Schemes. The reports almost without exception answer this question in the negative. While the liberality of the people is gratefully recognized, and the exceptional liberality of some congregations is given due credit, yet the deliberate judgment of the reports is, that the contributions to the Schemes, in the great majority of our congregations, do not fairly represent the resources of the people. This condition is sustained by evidence, patent to every office bearer and member of the Church. The scale of contribution is the measure of our interest in the building up of the Church, and the extension of the Kingdom of Christ. This interest, in too many cases, is not so great as it should be, and in too many, seems to be entirely absent. It is true that very good people may not realize the importance of the Schemes. They may not appreciate colleges sufficiently. They may not understand the use or need of an Assembly Fund. Many do not feel any burden even in connection with missions, home or foreign, hence the small contributions. Education in the Schemes is evidently required. It is not only more life that is needed, but more cultivation and more knowledge. A wise and effective plan of instruction on this subject, carried out by each Session, would be of great service to the Church. Your Committee hopes, that the attention of Sessions, Deacons' Courts, and Managing Boards, will be given to this subject, till a higher standard of giving for these objects is attained.

The second point to which attention is called under this head is,

2. How fully does your method of collecting for these elicit the liberality of your congregation?

The reports make clear (1) That there is no one system in use, or found to be of universal application. A great variety of methods is employed. (2) That methods are in use which are confessedly ineffective. In many congregations the methods do not reach all the possible contributors. (3) That therefore the liberality of the congregations is not elicited as it might be, and the means in the congregation is not called upon as it should be. It is greatly to be deplored, in the circumstances of our Church, that money which might be, and would be given to the cause of Christ, is not given, because of the failure of those who should collect it to seek it in the right way.

The third point under this division is,

3. Are there any or many non-contributors to the Schemes in the congregation?

The testimony on this point is almost unanimous, namely, that there are in almost all our congregations, non-contributors to the Schemes, and that the number of these in some congregations is large. Also that many of these are found in the membership of the Church. Some reports say that as many as twenty per cent. of those who ought to contribute, do not do so. In one instance it is said as many as fifty per cent. do not contribute. Nor is the cause inability to do so. It is the absence of any sense of responsibility or duty in this relation, which appears to be the principal cause. Some even who are office bearers are found among the non-contributors. This state of things it is admitted is not creditable to any congregation. Your committee believes that by united effort on the part of pastors and office bearers, the number of non-contributors could be reduced to very small dimensions.

From the testimony of the reports on this subject the General Assembly will see, that the attention of congregations requires to be directed to the claims which the several objects included in the Schemes have upon the support of the members and adherents of the Church. There will remain, no doubt, after all our diligence, a portion of the people who will neglect this duty. But a persistent effort should be made, in the judgment of your committee, by every congregation to improve

the methods of collecting until the best for them is reached. And (2) that no congregation should be satisfied, until the non-contributory element is reduced to a minimum. The power and usefulness of the Church depends, apart from her spiritual life and agencies, on the revenue she brings in to the Treasury of Christ. No amount of spiritual phraseology will make up for the absence of common sense in these matters of detail.

The next division of questions deals with

SOCIAL QUESTIONS.

Under this head three important subjects are inquired into, namely,—Temperance; the political life of the people, and the condition of the community in reference to chastity.

Under the subject of Temperance, the first question asked is,

- I. What is being done of a specific kind to encourage total abstinence on Christian grounds?

The answers to this question are encouraging, because they show unmistakably, that all our Sessions regard the practice of total abstinence as one which is in harmony with the law of Christ. They inculcate it in all their ministrations, and manifestly the great majority of our people carry out in their lives this principle. Manifestly also, they do so on intelligent grounds. Not because it is made expedient or necessary by any human legislation, but because it is in harmony with what they believe to be the teaching of Christ. While this is so, few reports speak of anything of a specific kind being done to extend the principle. It is taught, it is exemplified in personal conduct, it is inculcated on all suitable occasions. The young particularly are instructed in it. The whole influence of the Church is pressing the duty on the conscience of the people.

- II. What effort is being made to strengthen temperance sentiment in the community?

This question is in part included in the previous one, and so far as the reports indicate what is being done in this direction by the Church is mainly in the use of preaching and teaching. Various kinds of temperance societies, bands of hope, and similar organizations are also employed. It does not appear that there is at present any one common method in use. Nor does it appear that any special attention has been given to the subject during the year, except in such localities as have been engaged in contests for changes in, or enforcement of the law.

- III. The question is asked, "Is the liquor traffic in your district gaining or losing in influence."

It is not surprising to learn from the reports, that in a great many parts of the Church, the traffic is not gaining but rather failing in influence. At the same time in many reports there is a fear expressed that it is gaining in influence. The reports take their colour from the state of things in their own locality, as they are expected to do, which fact makes it clear that some parts of the country are more happily situated in this respect than others, a fact familiar to every one.

It is gratifying to learn, that in some of the newer parts of the Dominion from which reports come, the traffic is not regarded as making headway. Temperance sentiment is growing. This is also true of many of the older sections of the country. In not a few districts it is said, the liquor traffic does not exist. The Church everywhere is against the traffic. So that possibly, with the exception of a few localities, taking the whole field into account, and recognizing fully the great power which the traffic still exerts, the fair conclusion is, that during the past year there has been no such change in the character of the people as to justify the conclusion that the traffic is gaining in influence. Rather we believe that the preponderance of testimony is on the other side. But if so, the margin of gain is not great, cannot be

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in one brief year. And any diminution of the influence of the traffic can only be obtained by persistent and vigilant efforts on the part of the Christian people of the country.

IV. It is asked,—Is the law as at present existing well enforced, or is it violated? And if not enforced, what is the reason?

The almost unbroken testimony is that the existing laws are not fully enforced. It must be borne in mind that no community lives up to the letter of the law in any department of life. In respect to the temperance laws it is felt, that the amount of violation tolerated is greater than it should be. A number of reasons are given for this state of things. The failure in duty of the officials appointed to see to its enforcement may, in particular localities, partly explain the fact, as is stated in some reports. The broad fact remains that the continual violation of the regulations under the law, have, as might be expected, come to be acquiesced in very generally without protest. The real reason of this state of things being that the conscience of the people has not been educated up to the point which the law has reached. The conscience of the people requires to be continually reinforced on this subject.

In a review of the whole situation, there has not taken place any such change in regard to this subject as to warrant any desponding feeling in regard to it. On the contrary, we have as much cause for thankfulness to God this year as we had last year, for the character and condition of our people in respect to temperance. Our religious temperature will always be the index of our moral standing. In lifting up the life and conscience of the people, their position on this subject will rise in correspondence therewith. This is the hopeful element in the high character of our people on this subject, that it rests on conscience, and on Christian principle, and not merely on human laws. Your committee submits that there are still possible adjustments of the law, which would remove conditions that are complained of, and would bring nearer that deliverance of the people from the evils of intemperance, and that further suppression of the traffic, with its baleful accompaniments, which is the aim and desire of the Christian people of the country. The sentiment of our Church on this question is unchanged and unmistakable. Christian men may and do differ as to ways and measures to be used in this sphere of Christian activity, but the Church now, as in the past, will not rest satisfied, until the fullest emancipation of the people from the power of this traffic, and the temptations which accompany it, that is possible of attainment, has been reached.

The following remarks in reference to temperance, have been forwarded by Rev. D. S. Fraser for insertion in the report :

THE PLAN OF WORK.

The work of educating our young people in the principles of temperance should not be allowed to relax. While we may strive to secure and enforce the best possible laws to suppress the sale of liquors, the work of education must be continued with zeal. The saloon is ever busy making recruits for the ranks of drinkers and drunkards, and it is of the greatest importance that our children and youth should be well instructed in the principles of temperance as based on the teachings of Scripture.

The "Plan of Work" has, for some years, proved to be a very helpful means of carrying on this training in very many Sabbath Schools and C. E. Societies, samples, or parcels of manual, pledge cards, and pledge books, will be furnished on application to Rev. D. Stiles Fraser, Upper Stewiacke, N.S. The "Manual" explains all about the "Plan of Work" and how to introduce it into any Sabbath School, or C. E. Society. It also gives prices of necessary supplies.

The young are fast growing older, now is the time to do work that will bear good fruit.

The seventh question under this division has been misplaced. It should have been placed after questions 5 and 6, therefore we will consider question 5 in its proper order.

V. What is the state of society in your bounds in regard to chastity?

It will be observed that this question refers to the "state of society" in regard to this subject, and not to the state of the Church in relation to it, though it gives an opportunity for any observations Sessions may think proper to make upon it. Some pastors have felt that there is a necessity for calling the attention of the Church to it. Possibly there does exist such necessity. But whether there be or not, the testimony of our Sessions is, that there is not special need for dealing with this subject so far as the life of our Church is concerned. Outside of the Church the reports also indicate, that in relation to this subject, the character of our population stands high. In some of the newer districts of the west, as well as in our cities, the subject naturally is more prominently brought under the attention of the Church. It is not, however, necessary to dwell upon it here. It is a subject with which the Church will no doubt deal wisely and fearlessly wherever it is obtruded on her notice.

The deadly and far reaching power of the sins prohibited in the seventh commandment, demands that all the churches should exercise vigilance in protecting society against them.

VI. Is the sin of giving and receiving bribes or commissions in connection with politics or business prevalent in your community? What is being done to expose and condemn it?

This question introduces a subject to which, evidently, the attention of our Sessions has not been much given. At the same time the question is an important one. We have been hearing much lately of the necessity of cultivating Christian citizenship. This is the relation involved in the question. Our Church is a good school for citizenship. The reports show that the violations of it, referred to in this question, are not found among us. Nor was the question asked with any expectation that they would be. The subject was introduced to direct attention to the fact that our religious life is, and should be seen as conspicuously and brightly in our citizenship as in any other relation. There is no locality within the scope of our returns, in which this evil has been so prominent as to have arrested the attention of the Church. There is in almost every locality a small number of the population who may be enticed into these practices. The influence of Christian people should render them a diminishing quantity in every part of our land. The greater guilt lies on those, who knowing the sin of it, and the baseness of the sin, take advantage of the poverty and ignorance of the persons they attempt to seduce. It is well that this ignoble and dangerous sin against the state, and against the divine law, has been made a crime punishable by more severe penalties. This question, and the one which precedes it, prepare the way for the next, which is

VII. Is the influence of the Church being more deeply felt, or less deeply, by those who are outside of it?

This question is worthy of greater consideration than it seems from many of the reports to have received. The answers given to it are not very definite or in a very confident tone. They are so varied, and in many cases so imperfect, that it is not possible to gather from them the mind of the Church on the subject. Nor is it possible to pronounce with any certainty upon one side or the other. That the Church does exert a powerful influence on the personal and social life of the people is beyond debate. This is everywhere recognized. But the question as to whether this influence is increasing or diminishing is more difficult. We know that the Church may be outwardly prosperous, and yet not exert, nor be capable of exerting any moral or spiritual influence. We know farther, that the Church may be discharging all her offices, and her courts be filled with worshippers, and yet that the influence which she exerts on the life of the people may be injurious rather than beneficial.

Hence the importance of this question. If the Church has not higher standards of conduct than the world demands, if she does not produce lives with a higher aim

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and a purer spirit than those which grow up outside of her courts, then she can have no power to purify or elevate the public conscience.

The character of the community in which her work is carried on, but which is not found attending on religious services, is one important measure of her influence. Though the reports as stated do not speak definitely, they may be regarded as inclining to the more hopeful view of the question. But the uncertainty of their deliverances shows that the more hopeful view was not so conspicuous as to be at once observable.

This is the last of the series of questions submitted. Though they may not be as pertinent as they should be, they at least afford to Sessions a fair opportunity of presenting important aspects of the life and work of the Church.

REPORT OF SUB-COMMITTEE OF THE GENERAL ASSEMBLY'S COMMITTEE ON LIFE AND WORK.

The General Assembly of last year added to the recommendations of the Report on Life and Work the following recommendation: (See min.: G. A. p. 55.)

"In view of the fact that we are soon to enter upon a new century, and that the General Assembly has taken definite action towards the raising of a Century Fund, in order suitably to mark the occasion in connection with the work of our Church, the Assembly definitely recognizes the supreme importance of an advance in spiritual life, and to that end invites to special prayer and co-operation the entire membership, and especially the ministers and office bearers of our Church, throughout the coming year, that a committee be appointed whose duty it will be to take such action as they may deem desirable to stimulate, direct, and secure unanimity in such effort."

In accordance with this resolution a sub-committee was appointed to carry out this recommendation.

This sub-committee met in Toronto in the month of September. As the result of their deliberations, they issued the following circular to the clerks of Presbyteries and to the pastors of the Church:—

BARRIE, Sept. 15th, 1899.

To the Clerk of the Presbytery:

DEAR SIR:—On behalf of the Committee of the General Assembly on Church Life and Work, I would respectfully ask you to call the attention of the Presbytery at its first meeting to the following facts:—(1) That in every report on Life and Work received by the Committee from Presbyteries, complaint was made of the worldly spirit prevailing in the Church as the chief hindrance to the progress of the gospel. (2) That the General Assembly recommends that "Presbyteries and Sessions make use of such measures as they deem wise to revive the religious life of congregations." Also that "they take such measures as they deem effective for the removal of the chief hindrances of the work of the gospel of which complaint is made by them." In view of these facts, the Committee on Church Life and Work respectfully ask that the Presbytery take such action as it considers proper in the circumstances. In the hope that by the united action of all the Presbyteries of the Church the spiritual life of the Church may be strengthened, and the hindrances complained of, at least in some measure be taken out of the way.

I have been instructed by the sub-committee on Church Life and Work to send to you for distribution to members of Presbytery, a circular which I have forwarded to you.

I am, yours very respectfully,

D. D. McLEOD,

Convener.

(The Circular to Pastors.)

BARRIE, September 15th, 1899.

DEAR SIR :—The sub-committee of the Committee on Church Life and Work appointed by the General Assembly, "to carry out the last recommendation of the report of that Committee"—and "whose duty it will be to take such action as they may deem desirable to stimulate, direct, and secure unanimity in such effort" as may be made throughout the year by the ministers and office-bearers of our Church to promote the spiritual life of the Church, (see minutes General Assembly, p. 55) respectfully submit and suggest.

1. That in each Presbytery the carrying out of the recommendation adopted by the General Assembly above referred to, be remitted to the Committee on Church Life and Work in the Presbytery, or to the committee which may be appointed in connection with the Century Fund.

2. Your Committee is aware that pastors and office-bearers are in sympathy with the Assembly's recommendation, and consider that it might be carried out with good effect throughout the Church in the following manner :—

(a) By the preaching of one or more discourses "recognizing the supreme importance of an advance in spiritual life," making such use of the historical situation of the Church as may minister to that end.

The record of what God has enabled the Church to accomplish is not so well-known to our people as it should be. Only a church earnestly alive can enter hopefully on the opportunities which the opening of the new century presents.

(b) By devoting a number of the evenings of prayer meetings—to addresses and prayers—with the object of awakening the spiritual life of the Church, and requesting that prayer be made for the same object in the homes of the people.

(c) That during this time a systematic effort be made to reach by visit or otherwise non-church going families in the district.

(d) By these, the ordinary means of grace, directed specially to the end in view, with such additional means as may be available, your Committee hopes that the object of the General Assembly may at least in some measure be attained.

Yours respectfully,

D. D. McLFOD,

Convener.

To what extent this appeal of the General Assembly was responded to we are not able to report. Not in any of the reports so far received is there any reference to attempts made in the Presbyteries to carry out these recommendations of the committee. But it would not be fair to the Presbyteries to conclude from that circumstance that no response has been made by them to the appeal of the General Assembly. Nor would it be fair to conclude that the work of the sub-committee had been without any beneficial result.

The period in which the Committee had to do its work was very short. It took some time to get the work assigned to it, formulated and distributed. In a large number of congregations efforts were made to carry out the purpose of the Assembly. And in all the congregations attention was no doubt given to the appeal in such form as was possible. The Assembly can judge whether as much has been accomplished in the direction aimed at as was hoped for, or as was possible in the time at our disposal. A revival of the life of the Church cannot be secured even at the order of a General Assembly, nor is it expected to be. It requires time to do spiritual work and to reap results from it. The instruction of the Assembly has been carried out as wisely and promptly as the Committee could do it, and probably as much good has resulted from the effort made as could be reasonably expected. This special appeal which pastors were asked to make, together with the earnest

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appeals made on behalf of the Century Fund and in connection with it, have no doubt had a quickening effect on the conscience of the Church.

CONCLUDING REMARKS.

It is to be borne in mind in considering this report, that the principal benefit derived by the Church from the work of the Committee is to be found in these two directions. First, in the fact that by the questions submitted, all the Sessions of the Church have their attention directed to the religious life of the people under their care, and to the progress which the Church is making in her spiritual operations. And second, in the consideration by Presbyteries, of the admirable reports submitted to them on the important subjects embraced in the questions. These reports, as already stated, are prepared with great care, and sympathy with the various matters discussed. In many of them, useful recommendations are made, which space forbids our quoting here; the same reason prevents our making quotations from the reports themselves, though in nearly all of them valuable remarks are made on the subjects under consideration. Also it is to be remembered that very different conditions obtain in the widely separated districts from which the reports come. In some parts of the Church, as is to be expected, there is a more encouraging state of congregational life than in others.

It is not to be expected that in the short period which has elapsed since the reports of the preceding year were issued, that any very marked change can have taken place in the conditions of congregational life. The great desideratum in connection with these reports is, that the Sessions and Presbyteries should take up this subject of the life and work of the Church more seriously, and give more time to it, realizing that on the life of the Church the success of every detail in the administration of her manifold interests depends. Your Committee submits also, that it is worthy of consideration whether some change might be introduced in the form in which these returns are required. As the Assembly is aware, this Committee has remitted to it the subjects formerly reported on by four separate committees. These dealt with the subjects of, The State of Religion; The Sabbath; Temperance and Systematic Beneficence. This Committee therefore gives a place to each of these subjects so far as possible in the queries submitted to the Sessions. This fact in a measure confines the scope of the questions. It might be the means of giving greater variety and liberty of treatment to the subjects under Life and Work, if the Presbyterian Committees were requested to take up the work each in its own way. The Assembly's Committee merely sending down a request for returns dealing with the life and work of the congregations under the care of the Presbyteries. Such a course would entail much more work on the Convener of this Committee, but it might result in new and interesting aspects of the Church's work.

The reports of this year, as of former years, indicate much earnest life and labor in all the congregations reporting, notwithstanding that in some of these the interest in vital questions is not so great as in others.

If it is asked, as it should be by a Committee on Life and Work, if the Church is maintaining her position throughout the country and making that progress which should be expected, the answer must depend on how much is included in the question, and how much is expected of the Church.

One fact in the record of the past year makes it manifest, that whatever shortcoming may exist in localities, in contributing to the support of the Gospel, the Church as a whole has done better in this direction than ever before. Dr. Warden has stated in the publications which circulate in our congregations as follows:—"There has never perhaps in the history of the country been a year in which so many special appeals have been made to our people. It was naturally expected that these would interfere to a greater or less extent with the contributions for the regular schemes of the Church. It is therefore encouraging to know, that the contributions for the Schemes were larger during the year which recently closed than in any preceding year in the history of the Church." This is indeed encouraging testimony. For we may justly conclude, that enlarging contributions

are an index of growing interest in the work of the Church. This fact should encourage the committees on Church Life and Work to continue to educate the people on the Schemes, as they have been doing in the past. If they do so, the record of each succeeding year may be as gratifying in this respect, and as honorable to the Church as the record of this year has been.

This year has been as other years, in the persistent faithful pressing on in the appointed duties, and in the common ways of effort, on the part of all our congregations. This is what is required of us from day to day, and it is this which has carried our Church onward through many difficulties to her present position of usefulness and power. The silent forces are the mightiest. The faith, the zeal, the prayer, the sympathy, the humble following of the Master in the details of life, these it is which break up the indifference and the unbelief of the world, and make way for the Gospel. Throughout our wide Dominion these have been making their influence felt. The contribution of our Church to the Life of our Country is of the highest value. The work of the Church is the formation of intelligent christian character. It is a work not only of converting, but of building up in knowledge and faith. Our circumstances as a people call for the putting forth of our best efforts in this direction, not content with a decorous performance of religious ceremonies, nor with an occasional out-break of emotional zeal, but educating the conscience, and building character on an intelligent faith in the Divine word, and Divine authority. It is manifest that the Church is taking possession of her mission opportunities with wisdom and in a generous spirit, though always, our opportunities go far beyond either our ability or inclination to use them. In the narrower but no less important spheres of the family, and congregation the life and work of the Church has been manifested as we have seen in many encouraging directions. The whole survey emphasizes the teaching of past years, that in order to maintain and carry forward the good work, the highest standard of culture and efficiency in the ministry must be maintained. Unintelligent pulpit or pastoral work, is very much, labor lost. The consecration of a cultivated pastorate to the work of the Master is the hope of the Church. A revival and continuance of pastoral fidelity, and of fidelity in all our office bearers is the condition essential to any advance.

THE CENTURY FUND.

This part of the year's work need not be spoken of here, as it will be fully dealt with by itself. It is only referred to, as having entered largely into the life and work of the Church during the past year. The effect of it on our congregations has been wholly beneficent. It has been highly and beneficially educative just where education is most required. Your Committee trusts that the expectation of the Church will be realized, the million dollars obtained, and with this, that the Divine blessing may be bestowed on all our congregations and families, so that a great spiritual refreshing may be enjoyed in all our borders.

THE FAMINE FUND.

This is only alluded to here because it has been the occasion of one of the most gratifying exhibitions of christian benevolence which our Church has ever made. When in addition to the largest contributions to the schemes ever given, the contribution to the Century Fund, and to the Patriotic Funds, our people contributed \$50,000 to save the dying people of India from starvation, we cannot but recognize with gratitude to God the presence of a generous and Christian spirit in them, which deserves high commendation.

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THE NATIONAL DEVELOPMENT.

Our country during the past year has entered on a new page in her history. The manner in which our young men in every part of the Dominion offered themselves in the service of their country, the splendid loyalty of all our people from sea to sea, is an event in our national life which the Church recognizes with pleasure. Not only so, but the valiant conduct of our soldiers, and the admirable spirit and conduct they have shown, both on the field of battle, and in all the perils and suffering of the campaign, have reflected the highest honor on themselves, on their homes, and on their country.

It is the hope and prayer of every Christian heart, that peace may soon be restored to the people of South Africa, and that the issue of the war, may be the opening of wider doors for the extension of the Kingdom of our Lord and Saviour Jesus Christ.

Your Committee submits, that on a survey of the year's work, even with all our short-comings in view, the General Assembly never had greater reason for thankfulness to God than it has at this time.

To His name be all the praise.

RECOMMENDATIONS.

It is customary to conclude these reports with recommendations. It does not appear that these are taken very seriously or are acted upon by Sessions or Presbyteries.

YOUR COMMITTEE RECOMMENDS.

1. That an earnest effort be made by pastors and office bearers in all our congregations, to secure contributions to all the Schemes of the Church from all the members and adherents, and that the methods for collecting for the Schemes, where it is necessary, be so adjusted as to secure this desirable end.

2. That pastors bring before the congregations the subject of the Life and Work of the Church as brought out in the reports, in such a manner as may seem to them best fitted to engage the interest of the people.

3. That pastors continue to use such measures as they deem wise to strengthen the temperance sentiment of the people, to inculcate the privilege and duty of total abstinence, and to ripen public opinion for a further advance in restricting the sale of intoxicants.

4. That continued diligence be used in every congregation to combat encroachments on the Sabbath; and that wherever possible, branches of the Lord's Day Alliance be established.

All of which is respectfully submitted.

D. D. McLEOD,

Convener.

SUPPLEMENT.

Since preparing the above statement on the Life and Work of the Church, reports have been received from the following Synods. The Synod of Montreal and Ottawa, of Toronto and Kingston, of Hamilton and London, and at the last moment of British Columbia.

These reports, as might be expected, are admirable compendiums of the returns from the Presbyteries within their bounds. They contain views of the Life and

Work of the Church, as exhibited in her operations during the past year, very much in agreement with those presented in the report of your committee.

The Synod of Montreal and Ottawa adopts eleven recommendations dealing with points in the report. It states that "on the whole the reports from Presbyteries are favorable. They summon us to make, if possible, more strenuous efforts than ever before, to work for the Master."

The Synod of Toronto and Kingston adopts eight recommendations in connection with its report. These, like those of the Synod of Montreal and Ottawa, deals with phases of the work referred to in the report. They deplore the evils therein alluded to, and express thankfulness for blessing enjoyed, and work accomplished during the year. One suggestion of the report is, that larger prominence be given to the doctrine of sanctification in the teaching of the Church, and one recommendation is, that Presbyterial committees might be appointed with advantage, to consult with and assist any congregation within the bounds, that might ask their aid for the better working of their financial affairs.

The Synod of Hamilton and London speaks in very hopeful terms of the condition of the Church within its bounds. Its recommendations take cognizance of the encouraging condition of the Church, and express thankfulness to God for it. They also commend the appointment of the Rev. J. G. Shearer as Field Secretary of the Ontario Lord's Day Alliance, and the action of the General Assembly in its efforts to raise a million dollar twentieth century thanksgiving fund.

The report of the Synod of British Columbia is a particularly interesting document. It sets forth the peculiar difficulties encountered by the Church in that part of the field. The conclusion of the report is, that notwithstanding these difficulties, the influence of the Church is every year being more deeply felt. The report closes in the following terms: "We have sought at your direction to lay our hands on the pulse of the Church, as it beats in these reports, and we declare the heart strong and the health increasingly good. There are still many sores on the body which call for skillful treatment. The upbuilding process seems often painfully slow, but when we look back a few years, and set the present beside the past, we have everywhere much reason to thank God and take courage. Our deepest gratitude we owe to God who has not withheld His Holy Spirit from us, notwithstanding our many sins, and has given us to be laborers with Him in the furtherance of the Kingdom of Heaven." The recommendations "urge that increasing efforts be made to promote the great ends the Church has in view, and to permeate business and social life with the spirit of the Gospel of Christ." I append to the report the following report from the Rev. J. Pringle of Atlin, from which the General Assembly will learn the conditions under which our missionary in that field has to carry on his work, and the spirit in which he is doing it.

CHURCH LIFE AND WORK.

ATLIN, B.C., March 21st, 1900.

We have a *congregation* here in the simple, primary sense of the word. There is no organization except a managing committee which has been reconstructed five times within the year, each time out of almost new material. The professing Christians here and at Pine City believe in missions, especially home missions, in every kind of aggressive Christian work; but the camp is so poor, and the calls upon us for cases of local need so numerous, that nothing could be done for outside interests. I have been long in the West, and I have never known a community give so much, in proportion to its means, for the relief of real human need as has Atlin.

The people are interested in religion. One is startled sometimes to find, that people he thought indifferent, and some he thought antagonistic, are more deeply interested in religion than he is. The irreligiosity of professing Christians, their loose or indifferent lives, are our greatest hindrance and weakness. If members of

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Churches would display their banners a little more openly, the evil we deplore would not be so great, or its influence so pernicious.

The Sabbath is a *quiet* day here. But in the busy season a great deal of work is done on that day, "The season is so short," is the excuse. That is eminently satisfactory as you can see, disposes of every objection, for it puts the blame on God. If he had only put Atlin in the "Banana Belt" we could keep the Sabbath day holy.

The evils of drink are more apparent here than in any field I have ever served in. The license law seems to permit of an unlimited number of bars in a community. Our boys are away from home restraints, living where there are few opportunities for the enjoyment of clean or even rational pleasures, and they drift into the bar and many of them to the devil, or to use what is thought a more elegant and less profane expression, "to the dogs." You see there are no homes here as yet, there is no resort but tent, cabin or saloon. Every missionary sent to "the rim" ought to have money enough placed at his disposal, to build at once on his arrival, on the best lot for his purpose *whatever its cost*, a good, bright, wholesome home for the Church to which the boys could come to read, rest or write. We are handicapped because of our penury.

The saloon is always ahead on the choice lots, *i.e., where the people are*. I have no love for the West End location. The missionary with an anxious look on his face, and enough money in his pocket to buy pork and beans for two or three months, sidles up to the saloon keeper and asks him for his place for service. He gets it, but every such favour asked is an additional strand to the string which the devil has on the missionary when he has to fight evil.

Then the inevitable subscription list, the anxiety about lots, and the snare drum in the East beating the advance *for salary* in the missionary's ears. We house in a tent, on lots where they may be had for nothing if possible. Sawdust floor, rough board seats without backs, a stick with a board on its end for a pulpit, and we go into the fight against the devil who goes about, and the devil in human hearts, with his helpers, the bar and dance hall, they have good solid smooth floor, comfortable chairs on which a man can tilt himself back and with feet on window ledge, feel a touch of home, counters with hardwood tops—everything, which can be procured and moved so far, to draw and hold men. Oh I know all about the difficulty of getting money and the truth that God uses "the things that are not to bring to naught the things that are." But the firm starting business through its agent in Atlin, ought to see that he and *his outfit* worthily represent the firm and its interests. I believe that such a course will result in large dividends. Ask the British American Corporation, Parson's Produce Co., Wilson Brothers, the Banks about it, and note what they say. And their fight for business is nothing to the strenuous, unintermittent and infinitely important fight for the souls of men.

The unblushing impurity of the lives of so many men and women in this land makes me sick, nauseates me.

And yet, the gospel is appreciated. There is a great number true to the Saviour. A large proportion of our population attend Church. Seven-eighths of the people here respect him who stands right up to the devil, whose blood is up in the cause of righteousness, and whose life is a reflection of Christ's. Strange though it may appear, I have learnt to be almost extravagantly hopeful since coming here. Evil cannot win. Good must. However poor and weak and half-hearted its agents—it must win, it alone has in it the promise of death to its foes, and of life to the world.

JOHN PRINGLE.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly :

Your Committee on Sabbath Observance and Legislation appointed a year ago, "In view of the unusual inroads being made on the sanctity and integrity of the Lord's Day in Canada, and in view of the desirability of having the convictions of the Presbyterian Church adequately and effectively represented before the Government of the Dominion and Provinces in co-operation with similar committees of other Churches and organizations, working for the preservation of the Lord's Day," desire to present the following report :

(1). No circumstances have arisen calling for any such action on the part of your Committee as their appointment contemplated, and thus, so far as any definite work done by them is concerned they have no report to offer.

(2). Owing, however, to the supreme importance of the right observance of the Lord's Day, and the danger that the day of rest should be made a day partly of toil and gain or partly of pleasure-seeking, and the critical uncertainty of our laws upon the question, your Committee deem it wise to present :

I.—Some hopeful and encouraging signs.

II.—For the information of members of the Court, a memorandum of the Statutes in the Provinces of Canada, for which, as for some other details, we are much indebted to Mr. A. E. O'Meara, Solicitor of the Ontario Lord's Day Alliance.

III.—A statement of the present condition of legislation on the subject.

I.—HOPEFUL AND ENCOURAGING SIGNS.

(a). Your Committee corresponded with various labor organizations throughout our country, *e.g.*, branches of Trades and Labor Councils and Trades and Labor Congress of Canada, and received such replies as these : Mr. C. Wheat, Secretary Trades and Labor Council, of Toronto, says : "I do not know of any body of organized men who do not oppose Sabbath labor at any and all times." Mr. H. Terry, Secretary London Trades and Labor Council, says : "This Council does not favor anything in the way of Sabbath labor. Almost all the organizations affiliated with us have placed in their constitutions demands for double time for work on the Sabbath as a protest against it." Mr. Geo. W. Dower, Secretary Trades and Labor Congress, says : "Our Congress is on record as opposing the Sabbath labor, and as emphatically opposing the seven days a week." Mr. D. J. O'Donoghue, who has a long and honorable connection with the Trades and Labor organizations, and is an uncompromising upholder and advocate of the right observance of the Lord's Day, not only from the workingman's standpoint but from a religious point of view, gives a copy of the resolutions passed in 1899 at the annual meeting of the Trades and Labor Congress of Canada, in Montreal, as follows : "That this Congress protests against the inhuman practice of compelling men to work seven days in succession, and affirms that one day of rest in seven is a natural law and an absolute necessity of common life and cannot be broken with safety. Therefore

be it resolved that it be an instruction to all organizations affiliated with this body to co-operate with all and any association or society to secure legislative enactment providing for one day's rest in seven."

Surely these facts supply a point of contact with the laboring men for which, as a Church, we should be devoutly thankful, and, as Ministers, we should seize and hold, that we may enlist on our side in defence of the Sabbath this mighty army.

(2). The success of the Dominion Branch of the Lord's Day Alliance, and in particular of the Ontario Lord's Day Alliance, in creating, arousing and crystalizing public sentiment in the matter of the right observance of the Lord's Day.

The Ontario Branch was formed in 1895 and in the end of 1898 had twenty-four Branches. The efficient work of the Rev. J. G. Shearer, as General Organizer during the early part of 1899 until his appointment as Field Secretary in the autumn of 1899, brought the number of Branches up at the close of the year to nearly eighty, and the number is steadily increasing. Besides, the Alliance has already secured important legislation, e.g., the Act in 1897 making it impossible for any street or electric railroad to secure a charter after that date to have Sunday privileges. It has frustrated also the applications of several parties asking permission for unnecessary labor and business.

(3). Your own action in appointing this Special Committee to voice your feelings officially when occasion demands is another hopeful sign by which we should be encouraged, as indicating that the Church as a whole is seized with the importance of the situation. The fight that is to mean everything for the well-being of our Church and pure religion in our land is now on. Let no Presbyterian minister or congregation be found indifferent when the foe is attacking on every hand, but encouraged by these cheering signs redouble the efforts in its defence.

II —MEMORANDUM OF STATUTES IN PROVINCES OF CANADA.

ONTARIO.

The following *English Statutes* are in force (see Reg. v. Barnes, 45 U.C., Q.B.)

1 Chas. 1, cap. 1. "*An Act for punishing divers abuses, committed on the Lord's Day, commonly called Sunday.*"

"Forasmuch as . . . the holy keeping of the Lord's Day . . . is profaned by a disorderly sort of people in exercising and frequenting, bear-baiting, bull-baiting, interludes, common plays and other unlawful exercises and pastimes, and many quarrels and bloodshed, etc., have grown . . . there shall be no meetings, assemblies or concourse of people out of their parish on the Lord's Day . . . for any sports or pastimes whatsoever, nor any bear-baiting, bull-baiting, interludes, common plays, or other unlawful exercises and pastimes by any person or persons within their own parish."

3 Chas. 1, cap. 1. "*An Act for the further reformation of sundry abuses committed on the Lord's Day, commonly called Sunday.*"

"Forasmuch as the Lord's Day, commonly called Sunday is much broken and profaned by carriers, carters, etc., be it enacted that no carrier with any horse or horses, nor waggon men with any waggon or waggons, nor cartmen with any cart or carts, nor wainmen with any wain or wains, nor drovers with any cattle shall by themselves or any other travel upon the said day."

29 Chas. 2, cap. 7. "*An Act for the better observance of the Lord's Day, commonly called Sunday.*"

"For the better observation and keeping holy the Lord's Day, commonly called Sunday, be it enacted,

(2). "That all laws enacted and in force concerning the observation of the Lord's Day be carefully put in execution.

(3). "And that all and every person whatsoever shall on every Lord's Day apply themselves to the observation of the same, etc.

(4). "And that no tradesman, artificer, workman, laborer, or other person whatsoever shall do or exercise any worldly labor, business or work of their ordinary callings upon the Lord's Day or any part thereof (works of necessity and charity only excepted).

(6). "And that no person or persons whatsoever shall publicly cry, show forth or expose for sale, any wares, merchandises, fruit, herbs, goods or chattels whatsoever upon the Lord's Day or any part thereof. And it is further enacted that no drover, horse-courser, waggoner, butcher, higgler, their, or any of their servants shall travel or come into his or their inn or lodging upon the Lord's Day or any part thereof.

(2). "And that no person or persons shall use, employ or travel upon the Lord's Day with any boat, wherry, lighter or barge, except it be upon extraordinary occasion to be allowed by some Justice of the Peace, etc.,

"Provided, that nothing in this Act contained shall extend to the prohibiting of the dressing of meat in families, or dressing or selling meat in inns, cook-shops, or victualling houses for such as otherwise cannot be provided, or to the crying or selling of milk before nine of the clock in the morning or after four of the clock in the afternoon.

"Provided, that if any person or persons whatsoever which shall travel on the Lord's Day shall be then robbed, that no hundred of the inhabitants thereof shall be charged with or answerable for any robbery so committed."

21 Geo. 3, cap. 49 (1781).

Sec. 1.—"Any house, room, or any other public place which shall be opened or used for public entertainment or amusement, or for public debating, or any subject whatsoever upon any part of the Lord's Day called Sunday, and to which persons shall be admitted by the payment of money, or by tickets sold for money, shall be deemed a disorderly house or place."

The keeper is liable to a penalty of 200 pounds, the manager to one of 100 pounds, etc., to be recovered by "such person as will sue for the same."

Sec. 2. Advertising public entertainment or amusement prohibited.

Revised Statutes of Ontario, cap. 246, "An Act to prevent the profanation of the Lord's Day."

Sec. 1.—"It is not lawful for any merchant, tradesman, farmer, artificer, mechanic, workman, laborer, or other person whatsoever, on the Lord's Day to sell or publicly shew forth or expose or offer for sale, or to purchase any goods, chattels, or other personal property, or any real estate whatsoever, or to do or exercise any worldly labor, business or work of his ordinary calling (conveying travellers or Her Majesty's mail by land or water, selling drugs and medicines, and any other works of necessity and works of charity only excepted.)"

Sec. 2 prohibits public political meetings, and also certain acts likely to disturb public quiet.

Sec. 3.—"It is not lawful for any person on that day to play at skittles, ball, foot-ball, rackets, or any other noisy game, or to gamble with dice or otherwise, or to run races on foot or on horse-back, or in carriages, or in vehicles of any sort."

Sec. 4 prohibits hunting and shooting.

Sec. 5 prohibits fishing.

Sec. 6 prohibits bathing in any public place.

(1). Sec. 7.—“*Sunday excursions by steamboats plying for hire, or by railway, or in part by any such steamboat and in part by any railway, and having for their only or principal object the carriage of Sunday passengers for amusement or pleasure only, and to go and return on the same day by the same steamboat or railway, or any other, owned by the same persons or company, shall be unlawful, and shall not be deemed a lawful conveying of travellers within the meaning of the Act.*”

(2). “*The owner of any steamboat or railway by which any such Sunday excursion is wholly or partly made shall, for each offence against this section, forfeit any day the sum of \$400, to be recovered in any Court having jurisdiction in civil cases to that amount, by any person suing for the same under this section and for the purposes thereof.*”

(3). “*The action for the recovery of any penalty incurred under this section shall be brought before a Court having jurisdiction, as aforesaid, in the place from which the steamboat or train employed in the unlawful excursion on which the action is founded, started, or through, or at which it stopped in the course thereof.*”

(4). “*All sums of money recovered under the provisions of this section shall be appropriated as follows: One moiety thereof to the plaintiff, and the other moiety thereof to the municipality of the city, town, village or place from which the unlawful excursion started, to be applied for the purposes of the municipality.*”

(5). “*The word “owner” in this section shall include a corporation.*”

(6). “*This section shall not apply to ferries or to steamboats when employed thereon.*”

(7). “*The captain or other person in charge of any steamboat and the conductor or other person in charge of any train used for the purpose of any such excursion shall be liable to the penalties prescribed by this Act for violations thereof: and the said penalties shall be recoverable and applied in like manner as other penalties under this section.*”

Sec. 8.—(Note.—This became law in 1897).

(1). “*No street car company or tramway company, or any electric railway company, except where it is necessary for the purpose of keeping the track clean of snow or ice, or for other acts of necessity or charity, shall run cars or trams upon the Lord's Day.*”

(2). “*The foregoing sub-section shall not apply to companies which have before April 1st, 1897, regularly run cars on Sunday, nor shall it confer any rights so to run cars on the Lord's Day not now possessed by them, nor shall it affect or apply to any company which has by its charter or by any special Act the right or authority to run cars on Sunday, nor shall it affect the right (if any) of the Toronto Railway Company to run cars on the Lord's Day, if, or when, sanctioned by the vote of the electors under 55 Vic. cap. 99, and 57 Vic. cap. 93. But this proviso shall not confer upon the Toronto Railway Company any right to run cars upon the Lord's Day which it does not now possess (if any) if sanctioned by such vote. Nor shall this section apply to or affect any of the provisions of the Electric Railway Act, 60 Vic. cap. 14, sec. 95.*”

Sec. 9.—“*All sales and purchases, and all contracts and agreements for sale or purchase of any real estate or personal property whatsoever, made by any person or persons on the Lord's Day, shall be utterly null and void.*”

Sec. 10.—Penalty \$1 to \$40.

Sec. 11.—Penalty goes one-half to informant and one-half to municipality.

Sec. 12.—Provides for hearing by Justice of the Peace, and also contains following provisions:

“ . . . or the said Justice on view of the offence, may verbally order, or if on the complaint of a third party, then may, in writing, order the offender to be at once committed (although it be on the Lord's Day), to the common gaol of the

place, or into the safe custody, there to remain until the morrow, or some other day, according to circumstances, until the case be heard and disposed of." R.S.O., 1887, cap. 208, sec. 11.

Secs. 13, 14 and 15 provide for form of conviction, etc.

Sec. 16.—Prosecution must be commenced within one month.

Secs. 17 and 18 relate to actions for acts done under the Statute.

Sec. 19.—Act not to extend to Indians.

Electric Railway Act, R.S.O., cap. 209.

Sec. 9.—(2) "The total acreage of lands acquired by the company for park purposes shall not exceed 300 acres; and no such park or pleasure grounds shall be open to the public on the Lord's Day to be used for games, picnics, concerts, excursions, or other public entertainments."

Sec. 136.—(1) "It shall not be lawful for any company to which this Act applies to operate its railway on the Lord's Day."

(2). The running of cars before 10 a.m. and after 5 p.m. for the transportation of milk exclusively, permitted.

Sub-Secs. 3 and 4.—For violation company to forfeit \$400, to be recovered in county court and one-half to go to plaintiff, one-half to municipality.

Sub-Sec. 5.—Conductor in charge to be liable to penalties under cap. 246.

QUEBEC.

In accordance with *Regina v. Barnes*, 45 U.C., Q.B., 276, English law would appear to be in force.

See Imperial Act 14, George 3, cap. 83, sec. 11. (Consolidated Statutes Canada, page 13.)

Revised Statutes, Vol. 2, page 111, "Sale of goods on Sunday." (General heading is "Good order in and near places of public worship and sale of goods on Sunday.")

Sec. 3498.—"Except the sale at church doors of country parishes on Sundays of the effects arising from public gatherings for the benefit of Churches, or those destined for pious purposes, no shop-keeper, pedlar, hawker, or other person shall sell or retail any goods, wares, or merchandise during Sunday, under a penalty not exceeding \$20 for the first offence, and not less than \$20 or more than \$40 for every subsequent offence."

Secs. 3499 to 3501 provide as to penalties similar to those in Ontario.

NOVA SCOTIA.

Revised Statutes, 3rd series, cap. 159. General heading is "Of the Criminal Law and the administration of criminal justice."

"Of the offences against Religion."

Sec. 2.—"Any person who shall be convicted before a Justice of the Peace of shooting, gambling, or sporting, of frequenting tippling houses or of servile labor (works of necessity and mercy excepted) on the Lord's Day, shall for every offence forfeit not less than \$1 nor more than \$8, and in default of payment shall be committed to jail for a term not less than twelve hours nor more than four days."

Statute 1889, cap. 57, extends cap. 159 to corporations.

Statute 1891, cap. 32.—Sec. 1. "Cap 159 of R.S. of N.S., 3rd Series, is hereby amended by adding thereto the following sections:"

Sec. 7.—"Any person who employs or hires or procures any other person to perform servile labor (works of necessity and mercy excepted) on Sunday, or who directs, allows, permits or procures any one or more of his servants, workmen or employees to perform servile labor (works of necessity and mercy excepted) on Sunday, is guilty of performing servile labor on Sunday within the meaning of the second section of this Act, and shall for the first offence, etc."

Sec. 8.—"Any body corporate which employs or hires or procures any person to perform servile labor (works of necessity and mercy excepted) on Sunday, or which directs, permits, allows or procures any one or more of its servants, workmen, or employees to perform servile labor (works of necessity and mercy excepted) on Sunday, is guilty of performing servile labor on Sunday within the meaning of the second section of this Act, and shall for the first offence, etc."

NEW BRUNSWICK.

Consolidated Statutes, page 1082. General heading is "Criminal Law."

"Of offences against Religion."

Set. 2.—"Whoever shall openly desecrate the Lord's Day, commonly called Sunday, by shooting, gaming, sporting, playing, hunting, drinking or frequenting tippling houses, or by servile labor (works of mercy or necessity excepted), shall for every offence pay a fine not exceeding forty shillings, or be committed to jail for a term not exceeding four days."

Statute 1899, cap. 11.—"An Act to prevent the profanation of the Lord's Day."

Sec. 1.—(1). "No person shall on the Lord's Day, commonly called Sunday, sell or publicly shew forth or expose or offer for sale or for purchase any goods, chattels, or other personal property or other real estate whatsoever, or do or exercise any worldly labor, business, or work of his ordinary calling (conveying travellers or Her Majesty's mail by land or by water, selling drugs and medicines, and other works of necessity and charity only, excepted)."

(2). "The word 'person' in this Act shall not be construed as including corporations except where the context requires a contrary interpretation; and any corporation which requires or permits its employees to carry on the business of such corporation, or to labor or work therefor, contrary to the provisions of this Act, shall for each offence forfeit a sum not exceeding \$100."

(3). "Nothing herein contained shall prevent the delivery of milk or ice to customers on Sunday; or shall prevent telephone or telegraph companies from keeping open their offices for the purposes of receiving, transmitting, and delivering messages; or the keepers of livery stables and cabs from letting on Sunday horses and vehicles with or without a driver for purposes other than that of doing business or work; or the proprietors of daily morning newspapers or their employees from doing such kinds of work as may be necessary for the purposes of preparing and printing a Monday morning's edition of such newspaper; or any clergyman or physician from exercising the work of his ordinary calling on Sunday; or any paid organist from playing in any church or in connection with any religious service, or any paid singer from singing in any church or in connection with any religious service; or any sexton from performing the ordinary work in connection with any church; or the putting forth to sea of any vessel for any destination without the limits of the Province; or to prevent any vessel from

coming into port, or any pilot or pilot-boat or any tug boat from going in search of vessels making for port, or from bringing any vessel into port or from taking her out of port on Sunday; or shall prevent the carrying on in any mill or manufactory, of any manufacturing process of such a nature that it is essential to proceed with the work and development thereof continuously for a period over six days to prevent injury or damage to the material so in course of manufacture; or the operation in any mine of any pumps; or from steam driving; or from towing, booming or freighting any lumber or raft of lumber or timber when the same is in transit, and it is essential to proceed with the transport of the same to prevent injury thereto, or to prevent such delay in getting the same to its place of destination as would be liable to lead to the loss or injury of such lumber; or shall apply to the loading or unloading of fishing smacks or boats; or to the moving of through freight trains in the Province of New Brunswick."

Sub-Sec. 4 permits sailing of steamships under contract with Canadian Government.

Secs. 2 to 6 practically identical with secs. 2, 3, 5, 7, 10 of Ontario Act. Political meetings are not prohibited and limit of fine is \$20.

Sec. 7.—"Nothing herein contained shall relieve employees or servants who violate the provisions of this Act from the penalty thereby imposed in case of such violation."

Sec. 8.—Section of Consolidated Statutes above set out shall remain in force.

PRINCE EDWARD ISLAND.

Statute 1780, cap. 3. (Revised Statutes, Vol. 1, page 34.) "An Act for the due observance of the Lord's Day."

"Whereas the due observance of the Lord's Day in this island has been hitherto much neglected, and many abuses of the same have been committed, to the manifest prejudice and dishonor of religion and the shameful violation of public decorum and good order.

Sec. 1.—"Be it therefore enacted by the Governor, Council and Assembly, in order that all persons may be restrained from such indecent and irregular conduct in future, and may be permitted to apply themselves to the rational duties of religion and true piety, both publicly and privately, no tradesman, store-keeper, or any other person or persons whatsoever, shall hereafter open or cause to be opened his, her or their shop or storehouse, either by himself or herself or by his or her servant or servants, child or children, sell, expose or offer to sale, upon any bulk, stall or shed, or send or carry out any manner of goods or merchandise on the Lord's Day or any part thereof. Provided, nevertheless, that this Act shall not extend to prohibit any persons from selling or exposing to sale, milk and fresh fish before the hour of nine o'clock in the morning and after five o'clock in the afternoon of the said day.

Sec. 2.—"And be it further enacted by the authority of the aforesaid, that no truckman, driver of carts, laborer, or other person whatsoever, shall hereafter do or perform any labor, work, or business appertaining to his or their respective ordinary callings or professions or other worldly labor, or suffer the same to be done by his, her or their child or children, servant or servants, either by land or by water (works of necessity and charity only excepted), or practise or suffer to be practised any sport, fowling, fishing, game, play or pastime whatsoever, in any of the county towns or other parts or places wheresoever within this island on the Lord's Day or any part thereof, upon pain that every person so offending, upon conviction thereof by the oath of one creditable witness, before any of his magis-

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Statute 1861, cap. 7, sec. 10 (Vol. 2, page 420) prohibits setting, etc., of nets.

Statute 1868, cap. 14, repeals exception as to fish in Statute 1780, above.

MANITOBA.

Revised Statutes, page 1240.—Municipal Act, sec. 594 empowers council of city, town, etc., to pass by-laws for "preventing persons carrying on their ordinary trades, callings, or occupations on Sunday, and the violation of the Sabbath Day."

Statute 1895, cap. 33, sec. 11.

"No car operated by horses or by electricity or other motive power as a street car or tram car shall be run or operated on the day known as Sunday or the Lord's Day under a penalty of \$100 and costs of prosecution for each offence. Such penalty may be recovered from the person, company, partnership or corporation owning and operating the cars which are run or operated in contravention of this section, and also severally from each officer, servant or agent of the said person, partnership, or company, or corporation, who is in any way engaged in the work of running or operating such cars in contravention of this section."

Statute 1898, cap. 27.—"An Act to provide for the better observance of the Lord's Day."

Sec. 2.—"It is not lawful for any merchant, tradesman, artificer, mechanic, workman, laborer, or other such person, on the Lord's Day or the day commonly called Sunday, to sell or publicly shew forth, or expose or offer for sale or to purchase any goods, chattels, or other personal property or any real estate whatsoever, or to do or exercise any worldly labor, business, or work of his ordinary calling (conveying of travellers or Her Majesty's mail by land or by water, selling drugs and medicines, and other works of necessity and of charity only excepted)."

Sec. 3 prohibits games to which admittance fee is charged or for price or reward, and races for prize or reward.

Sec. 4 prohibits advertising public amusements and opening any building for purpose of public amusements when admittance fee is charged.

Sec. 5.—Sale of real estate void.

Sec. 6-11.—Penalties similar to those in Ontario Act.

Sec. 12 repeals above provisions of Municipal Act.

Sec. 14.—Act not to be held to repeal any laws in force.

NORTH-WEST TERRITORIES.

Consolidated Ordinances, cap. 91.—"An ordinance to prevent the profanation of the Lord's Day."

Sec. 1. "No merchant, tradesman, artificer, mechanic, workman, laborer, or other person whatsoever, shall on the Lord's Day sell or publicly shew forth or expose or offer for sale or purchase, any goods, chattels or other personal property, or any real estate whatsoever, or to do or exercise any worldly labor, business, or trade of his ordinary calling, (travelling or conveying travellers or Her Majesty's

mail, selling drugs and medicines, and other works of necessity and works of charity only, excepted)."

Sec. 2 forbids games, races, etc., in public places.

Sec. 3.—Contracts made on Sunday to be void.

Sec. 4.—Fine may be \$100.

BRITISH COLUMBIA.

Revised Statutes, page 2011, applies only to old Province of British Columbia—enacts that following English Statutes shall be in force :

1. Chas. 1 cap. 1—see under Ontario.

3. Chas. 1 cap. 1—see under Ontario.

29. Chas. 2 cap. 1—see under Ontario.

11 and 12 Vic. cap. 49 (Ale House Act.)

See also R.S., page 1304 (liquor—Sunday closing—exception as to "bona fide travellers.")

NEWFOUNDLAND.

The English law is in force by Statute of Newfoundland.

Statute 1893, cap. 22. "An Act to prevent the killing of seals on Sundays."

"Be it enacted by the Governor, the Legislative Council and the House of Assembly in legislative session convened as follows :

Sec. 1.—"No seals shall be killed by the crew of any steamer or sailing vessel or of any number thereof on any Sunday (that is to say from twelve o'clock on Saturday night until 12 o'clock on Sunday night) in any year, nor shall seals so killed be brought into any port in this colony or its dependencies in any year, under a penalty of \$2,000 to be recovered in a summary manner by any person who shall sue for the sum before a Stipendiary Magistrate from the master or such of the crew of the said steamer or sailing vessel who have violated the provisions of the Act."

Statute 1896—St. John's Street Railway, sec. 33—provides for operation "Sunday's excepted."

English Statutes are in force in Regina v. Barnes is good law—English Criminal Law introduced by Statute.

III.—PRESENT CONDITION OF LEGISLATION.

In 1897, at the instigation of the Ontario Lord's Day Alliance, the Government of Ontario introduced an act to amend the Lord's Day Act, making (1) corporations, (2) all classes of persons subject to its restrictions and penalties. A very large delegation of various companies brought strong opposition and the Government withdrew the bill, giving pledge, however, that soon one of similar import would be introduced.

Since that time the Metropolitan Railway Company, despite the Act of 1897, forbidding Sunday privileges to all street or electric railways not previously

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possessing the same, began running their railway. They quoted in justification the ruling of the Supreme Court of Nova Scotia in the case of the Halifax Electric Tramway Company in which it was decided that legislation dealing with such matters was *ultra vires* of the Province and belonged properly to the Dominion Parliament under "Criminal Law."

This was a new situation altogether, and at the request of the Alliance the Attorney-General determined to submit a test case to the Court of Appeal to settle the matter of Provincial jurisdiction, and also various other questions in dispute. The Attorney-General appointed, at the expense of the Government, John A. Patterson, M.A., Chairman of the Legal Committee of the Lord's Day Alliance, and Mr. A. E. O'Meara, B.A., Solicitor of the Alliance, to argue the case. The argument is now going forward. The following is a copy of "An Order-in-Council in the Court of Appeal for Ontario signed by His Honor, Lieutenant-Governor, the nineteenth day of May, A.D., 1899 :

"Whereas, in the case of Regina v. Halifax Electric Tramway Company, the Supreme Court of Nova Scotia recently held legislation regarding the Lord's Day passed by the Legislature of that Province since Confederation to be *ultra vires*, and in the recent case of Regina v. Metropolitan Railway Company before the Court of General Sessions of the Peace for the County of York, the authority of the Legislature of Ontario to enact such legislation was called in question, and it is deemed desirable to ascertain whether and to what extent the Legislature of Ontario has jurisdiction on this subject.

"And whereas, should it be held that the Legislature of Ontario has not such jurisdiction, it appears that, under section 129 of the British North American Act, the Consolidated Statutes of Upper Canada, chapter 104, still remains in force in Ontario :

"And whereas, in various proceedings in the courts of this Province, from time to time the questions hereinafter set out, numbered from 3 to 7, have been raised regarding the true interpretation and effect of language used alike in section 1 of said Consolidated Statute and in section 1 of chapter 246 of the Revised Statutes of Ontario, 1897, and it is deemed desirable to ascertain the true meaning and effect of section 1 of said Revised Statute, which ever may now be the law of this Province :

"The following questions are pursuant to chapter 84 of the Revised Statutes of Ontario, 1897, submitted for the opinion of the Court of Appeal :

1. "Had the Legislature of Ontario jurisdiction to enact chapter 246 of the Revised Statute of Ontario, 1897, entitled 'An Act to prevent the profanation of the Lord's Day,' and in particular, sections 1, 7 and 8 thereof ?

2. (a) "Had or has the Legislature of Ontario power by the aforesaid Act, or any Act of a similar character, to prohibit the doing or exercising of any worldly labor, business or work on the Lord's Day within the Province upon and in connection with the operation of lines of steam or other ships, railways, canals, telegraphs and other works and undertakings to which the exclusive legislative authority of the Parliament of Canada extends under the British North American Act, section 91, sub-section 29, and section 92, sub-section 10, a, b, c ?

(b) "Had or has the Legislature of Ontario power to prohibit the doing or exercising of any worldly labor, business or work on the Lord's Day within the Province when such prohibition would effect any matter to which the exclusive legislative authority of the Parliament of Canada extends, under any other sub-section of said section 91, as for example sub-sections 5, 10 and 13 ?

3. "In section 1 of said Statute, R.S.O., chapter 246, or the Consolidated Statute of Upper Canada, chapter 104, as the case may be, do the words 'other person whatsoever' include all classes of persons other than those enumerated who may do any act prohibited by said section, or is the meaning of these words limited so as to apply only to persons *ejusdem generis* with the classes enumerated ?

4. "Subject to the exceptions herein expressed, does such section 1 prohibit

Individuals who for and on behalf of corporations do the labor and work or exercise the business of carrying passengers for hire from doing such labor and work and exercising such business on the Lord's Day whether the corporations, for or on behalf of which the labor or work is done, are or are not within the prohibition of the said section?

5. "Do the words "conveying travellers," as used in said section 1, apply exclusively to the carrying to or towards their destination of persons who are in the course of a journey at the commencement of the Lord's Day?

6. "Does the said section 1 apply to and include corporations?

7. (a) "Do the words 'work of necessity,' as used in section 1, apply so as to include the doing of that which is necessary for the care or preservation of property so as to prevent irreparable damage other than mere loss of time for the period during which the prohibition extends?

(b) "If so, is the necessity contemplated by the statute only that which arises from the exigency of particular and occasional circumstances, or may such necessity grow out of and be incident to a particular manufacture, trade or calling?

(c) "If such necessity may grow out of or be incident to a particular manufacture, trade or calling, do the words 'work of necessity,' apply exclusively to the doing on the Lord's Day of that without which the particular manufacture, trade or calling cannot successfully be carried on during the remaining six days of the week?"

EXPLANATORY REMARKS.

The case of *Regina v. Halifax Electric Tramway Company* was decided in January, 1898, and arose from an attempt to enforce legislation of 1889 and 1891, bringing corporations and other employers of labor within the provisions and penalties of the Lord's Day legislation in force at Confederation. The main ground of the judgment is that such legislation belongs to the Dominion Parliament under "Criminal Law."

The case of *Regina v. Metropolitan Railway Company* was a proceeding by indictment to enforce against this company the legislation of 1897 prohibiting Sunday operation by electric railway companies, etc. It may be of interest to note that the Metropolitan Railway Company has on two occasions, viz., when incorporated in 1877 and again in 1895, asked the legislature for power to carry passengers on the Lord's Day, and has on both occasions been refused. This Company is now one of the prime movers in attacking Provincial legislation.

Sec. 129, B.N.A. Act enacts in substance that the laws in force in the Provinces at Confederation shall continue in force thereafter, until repealed or amended by the Dominion Parliament or Ontario Legislature, according to their respective powers. This section is of great importance if it should be held that the Provinces have not jurisdiction, for in most of its leading provisions the present Lord's Day Act is the same as that passed in 1845, which was in force at Confederation.

Re QUESTIONS ABOVE.

1. Section 1 is that which contains the main body of the law. Sections 7 and 8 are particularly mentioned because they were enacted by the Provincial Legislature in the years 1885 and 1897 respectively.

This question raises the broad general issue of the jurisdiction of the Provinces. The B.N.A. Act assigns "Criminal Law" to the Dominion, and "Civil Rights" to the Provinces. The main question to be considered is under which of these such legislation falls. The answer mainly depends upon what is considered the real body of the legislation. If it be to stamp as irreligious or immoral certain

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acts of individuals done on the Lord's Day, and therefore to make them offences, there is no doubt great force in the contention that the legislation belongs to the subject matter "Criminal Law." If, on the other hand, the true object be, as we believe it is, to preserve for all people the right to enjoy the Lord's Day as a day of rest, and opportunity for worship, and if the legislature seeks to accomplish this result by regulating the exercise of "Civil Rights" in carrying on business or doing work, the legislation would seem clearly to fall within "Civil Rights."

It is important to note that this discussion involves a question fundamental to the whole subject and a judgment holding that Lord's Day legislation comes within "Civil Rights" will have a valuable indirect effect in strengthening the position of those who seek to uphold such legislation.

2. These various matters, no doubt, belong to the Dominion as subjects for legislation, but it by no means follows that persons engaged in these various classes of business and work are therefore for all purposes made subject to the exclusive legislative authority of parliament. The important question yet remains whether in spite of railways, etc., being *as such* made subject to parliament, those engaged upon them are not at the same time subject to the law of the Province which regulates the carrying on of all business and all work so as to prevent it on the Lord's Day.

As to ships the question is a practical one at present. The Alliance has just a few days ago had representations made from Fort William as to 150 to 200 men being obliged to labor there last season on the Lord's Day in loading and unloading vessels.

Until recent years in all these matters the law of the Province has to a very great extent been complied with, but recently there has been a great development in Sunday labor in all these.

As to canals, in 1883 an attempt was made to enforce the law of the Province, and one, Berriman, a lock tender on the Welland Canal, was fined. The conviction was afterwards quashed by the High Court on the ground that the defendant was a servant of the Crown. We dispute the soundness of this decision, and propose to contend that the Provincial Act does apply to those laboring on the canals.

In (b) the matters referred to are postal service, navigation and shipping, international and interprovincial ferries.

3. This is one of the most vicious principles ever applied to the interpretation of the Act. It seems quite clear that part of the very genius of the Act ought to be its impartial application to the whole community. There is not a particle of doubt that the words were originally intended to be general. Under this rule many classes are exempt. For example, the cab driver, musician and street car company. In the Hamilton case, Judge Osler based his judgment upon *ejusdem generis*, Judge Maclellan based his judgment upon the point that corporations as such are not affected by the Act. Chief Justice Burton took both grounds. By this rule the Act is practically limited to the classes enumerated, although theoretically, others may be brought in as being *ejusdem generis*. Some of the highest courts in England have in recent years taken a view upon the *ejusdem generis* principle entirely different from that adopted by our Court of Appeal. There is therefore good ground for hoping that ultimately the words of the Act will be interpreted in accordance with the real intention of the Act.

4. In the Hamilton case two judges expressed the view that as the penalty sections of the Act cannot be made applicable to corporations, therefore corporations are not within the prohibition of section 1. In case this view should ultimately prevail, it is intended by this question to ascertain whether those employed by the corporation would be within section 1. In the Midland elevator case the Queen's Bench Divisional Court held that as a railway company is not within the Act (*i.e.*, on the Hamilton case) the servant of the railway company is not within the Act. With due respect to that Court, it does not seem to us that there is any

reasonable ground for taking this position. It is perfectly consistent with what is said in the Hamilton case, that an individual should be within the Act, provided the business or work done by him is included.

5. This question suggests a definition of the words "conveying travellers," which we think to be the only sound one. In the Hamilton case Judge Rose was of the opinion that the person carried a few hundred yards on the street is a "traveller." An important fact, however, is that in the Court of Appeal the present Chief Justice, who then presided, expressed a strong opinion in favor of the contention of the Alliance, although in that case it was not necessary for him to express any opinion on the point.

6. It does not seem necessary to add to what is said above.

7. This question speaks pretty well for itself. It is an attempt to settle the principles upon which the words "work of necessity" are to be interpreted in their application, more especially to one matter, viz., manufacturing industries.

If the one word "successfully" were struck out from (c) it would seem reasonable to answer all three points of the question in the affirmative. It would probably serve no useful purpose to attempt in a short memorandum to discuss the very complicated matters which it will be necessary to consider under this question. One point, however, is reasonably clear, and that is, that however these questions may be answered there will still remain in the case of each manufacturing industry the particular question of fact whether certain work is or is not "of necessity."

The word "successfully" is not in the draft of questions prepared by the Alliance, but was inserted by the Attorney-General. The great difficulty about this word seems to be that it needs itself to be defined.

Your Committee has no recommendation to offer. That belongs more fittingly to the Committee on Church Life and Work.

We desire to thank very heartily Mr. A. E. O'Meara for his "Memorandum of the Statutes of the Various Provinces," as well as for facts about the "Present Condition of Legislation." We note with pleasure the forward step which the Dominion Lord's Day Alliance has taken in appointing the Rev. J. G. Shearer Field Secretary, and we hereby pledge him our hearty support.

Believing that a day of weekly rest and the opportunity for public worship safeguarded by legislative enactment is a possession of priceless value to the sons of toil and to all others, especially in this busy age, we earnestly ask all members of our Church to heartily support all efforts at safeguarding its sanctity and preserving it for the future free from the inroads of unnecessary labor, pleasure-seeking and gain.

All of which is respectfully submitted.

D. R. DRUMMOND, *Convener.*

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REPORT OF COMMITTEE ON SABBATH SCHOOLS, 1899-1900.

To the Venerable the General Assembly:

The report now placed in your hands contains much that is exceedingly encouraging. There are features of it, however, which demand very serious thought from our whole Church.

1. *The increase in the number of Schools and of scholars* reported is gratifying. The question might be asked, however, is this increase due to increased activity in Sabbath School work or is it due to more accurate reports than in the preceding years? It is also necessary to note that even yet, if we compare the report with the facts contained in Mr. Peek's appended statement, there are many of our Presbyterian children who are not in our Schools. Where are they? Many no doubt are being taught at home, but very many are to be found either in the schools of other denominations, and are in danger of being lost to the Presbyterian Church, or are receiving no religious instruction at all, and are in danger of being lost altogether to the Church of Christ.

This is the first year we have a column which contains reports regarding the Home Department. The meagreness of these reports shows that this very important branch has not yet taken firm hold of our Church. It is hoped that it may be rapidly extended in our congregations, as it not only makes provision for those who are not able to attend the Sabbath School, but it is calculated to unite more closely the Sabbath School and the home in the religious training of the young.

2. *The Training in the Schools.*—It will be noticed that there is a decided increase in the number of those committing Scripture to memory, also the Shorter Catechism. It is generally felt, however, that there is serious defect in the systematic study of the Bible, and that ignorance of its simplest truths is sadly prevalent. This is perhaps partly due to the fragmentary nature of the lessons in the past. There is an improvement in this respect and we hope for better things in the future. Our best and most faithful teachers say it is due very largely to the fact that no systematic effort is being made to train the teachers to teach: that with only about half an hour each week at their disposal they cannot hope to accomplish much, unless they are familiar with the best methods of imparting instruction. They are pleading earnestly for the establishment of classes where they can receive the instruction which they so much need. Can something not be done to render more efficient the labours of the devoted men and women who are teaching in our Schools?

A discouraging feature of this report is the decrease in the number of those who are coming into full communion with the Church from the Sabbath School. Since 1896 the number has each year been decreasing. Why is it? Are the claims of Christ and His Church urged upon the young as they should be? Surely all our labour is in vain if it does not result in the surrender of these young lives to Him who died for them and lives for them. No forward movement which claims our advocacy is to be compared in importance with that which will secure the leading of the children to Christ and building them up in Christ.

3. *Loyalty to the Missionary Work of Our Church.*—The reports show that a considerable sum has this year been raised for missionary objects in advance of last

year. With the exception of about \$2,000 this increase is the outcome of the Children's Day collection for the Century Fund. It is gratifying to notice that the collection on Children's Day did not in the least interfere with the sum raised for Schemes of the Church. It has been, no doubt, a stimulus to our people in their giving to the Century Fund that the children, who with the ministers took the lead, responded so nobly. It is sincerely hoped that next Children's Day will indicate that the interest the young have taken in this forward movement of the Church has deepened and widened. A comparison with other Churches in Canada and the United States will show that much yet remains to be done in the direction of educating the young to give. In the United States in some of the Churches they have the Sabbath School organized as a missionary association and give the children systematic instruction in the Schemes of the Church. No doubt that is done with us to a certain extent, but not by any means as thoroughly as it should. If we had more definite instruction with regard to the work our Church is doing in the home and the foreign field, not only would we have larger contributions now, but the young would be led to see that there is no mission work more important than that in which our Church is engaged, there is none more wisely or economically administered, and there is none the results of which are more satisfactory. We need to sound in our Sabbath Schools the note of loyalty to our Church in her missionary work.

There are other features of the work in the Schools which already exist, to which, did space permit, it would be well to call attention. There is one subject which has occupied the thought of your Committee which must not be overlooked, namely *Sabbath School Extension*. In the older parts of our country there are many large congregations where the people drive four and five miles to church. The children find it impossible to attend the central school. In many cases they are to be found in the schools of other denominations in the neighbourhood, and in not a few instances they afterwards leave the church of their fathers and become faithful members of the church which in their childhood made provision for their spiritual instruction. In many of these large congregations branch schools have been organized. This has, however, not been done as universally as could be desired. If we are to hold the young for our own Church, there must be a forward movement in this direction. Then, in the newer parts of our country which are being opened up and rapidly settled, there are many districts where it will be impossible for some time to establish regular Sabbath services. In every one of these districts the Sabbath School could be made a powerful agency in keeping the people in touch with the Church and with spiritual things. There is not a locality, it matters not how sparsely settled, where there could not be found godly men and women who would undertake this work, if schools were organized and if they felt they had the sympathy, prayers and co-operation of the whole Church. Sabbath School extension in the newer parts of our country is an absolute necessity if we are to hold our Dominion for Christ.

The question might be asked, what is your Committee doing to help forward the work in our Schools? The reports appended show what has been done during the past year. The Statistical Report reflects credit on Mr. Peck, the statistical secretary, and also on the different Synod and Presbytery conveners. The accurate and full returns are the result of most persevering effort on the part of all. Your Committee, by correspondence with all the Presbytery and Synod conveners, endeavoured to secure Presbyterial visitation of the Schools. The statistical returns show that we have only been partially successful, but where it has been accomplished the most gratifying results have followed. The visiting has not been inquisitorial in its nature, but has been such as to encourage and stimulate. It is hoped that during this year many more Schools will be reached in the older parts of the country. In the more sparsely settled districts it seems impossible, owing to the great distances, to accomplish much by this instrumentality. It is strongly felt that something more thorough and systematic in the way of oversight should be attempted than has hitherto prevailed. In other churches agents have been appointed who have devoted their whole time to the oversight of schools already in existence, and to the organizing of new schools. The results

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have been such as to justify the appointment. This method of overtaking the work in our Church was suggested and so forcibly advocated in your Committee that it was unanimously resolved that all the facts regarding the condition of our Schools should be laid before this Assembly. In accordance with that resolution the paper prepared by Mr. Peck has been appended to this report and the Assembly is respectfully asked to consider it. Your Committee does not suggest what should be done, but it is felt that our Church only needs to know the facts in order that she may be roused to action.

A forward movement in Sabbath School work is needed. When Sabbath Schools were first organized they were intended for neglected children. They have become an integral part of the Church, and we have now reached a point where, if we do not make our schools efficient, the future of our Church will be seriously affected. It is true that, after all, the success of the Sabbath School work primarily depends on the minister, superintendents and teachers in the individual Schools, with the active co-operation of the parents in the home. No man or number of men or committee can make the work successful, if there is not fidelity there. Yet it is felt that some supreme effort ought to be made to so reach every School that every Sabbath School worker and every scholar in the remotest parts of our country would feel the warm heart of our Church beating in sympathy with the work in which they are engaged.

STATISTICS.

REV. W. W. PECK, *Secretary of Statistics.*

In presenting their report to Assembly on Sabbath School Statistics your Committee would ask attention to the very marked increase reported in nearly all departments of the work. It is evident that in a number of our Synods and Presbyteries, Conveners and their Committees have done faithful service during 1899. For a summary statement of Sabbath School Statistics your attention is directed to the table that is appended. The following analysis will explain, however, some features of the report.

SCHOOLS.

For 1899 we report 2,698 ordinary schools—an increase of 260—and 120 Home Department Schools, a total increase of 380 schools. The increase of 260 ordinary schools is distributed as follows:

Synod of Maritime Provinces.....	30
“ Montreal and Ottawa.....	36
“ Toronto and Kingston.....	57
“ Hamilton and London.....	54
“ Manitoba and North-West.....	56
“ British Columbia.....	27

Of the 2,698 schools 135 are not reported in the returns for 1899. Repeated efforts to secure reports have brought no response from them. The 135 schools are distributed as follows:—

Synod of Maritime Provinces.....	39
“ Montreal and Ottawa.....	41
“ Toronto and Kingston.....	28
“ Hamilton and London.....	5
“ Manitoba and North-West.....	17
“ British Columbia.....	5

It is but fair to add that in the Western Synods the small number of non-reporting schools does not indicate that all schools have reported. It rather indicates that, on account of distances, etc., there are a number of schools still unknown to Conveners.

OFFICERS, TEACHERS AND SCHOLARS.

In 1899 in the 2,563 ordinary schools that have reported we had 21,016 officers and teachers—a gain of 2,025—and 177,698 scholars—a gain of 17,548. Counting the 3,782 reported in Home Department Schools we have in the reported schools 202,496 in attendance—an increase of 23,355. This increase, due largely to better returns, is distributed as follows:—

Synod Maritime Provinces	3,076
“ Montreal and Ottawa	2,200
“ Toronto and Kingston	9,431
“ Hamilton and London	3,303
“ Manitoba and North-West	4,005
“ British Columbia	1,340

SCHOOLS CLOSED DURING PART OF THE YEAR.

Of the schools reporting 1,647 are open all the year and 916 are closed during part of the year. The schools closed during a part of the year are mainly in the cities and on mission fields.

COMMITTING SCRIPTURE.

One thousand nine hundred and four schools report 78,746 children—a gain of 27,333—committing scripture to memory. Six hundred and fifty-nine schools make no report and the conclusion is that in these schools no attention is paid to this matter.

COMMITTING SHORTER CATECHISM.

One thousand seven hundred and seven schools report 67,981 scholars committing the Catechism to memory. This is a gain of 6,630, though 856 schools—one third of all reporting—make no mention of scholars committing the Catechism to memory.

GRADING OF SCHOOLS.

Nine hundred and thirty-six schools report that they are graded by age, and 1,491 report that they are graded by recitation, or by age and recitation. The remaining 1,136 schools did not seem to know whether they were graded or not. At least three of our Synod Conveners claim that the reports show that there are very few schools “graded” in the pedagogic sense of the term.

NUMBER OF NEW COMMUNICANTS.

Of our 2,563 schools, 937 report 3,777 scholars becoming members in full communion during 1899. Seemingly from 1,626 of our schools there were none that could be reported.

Special attention is drawn to the reports of the last four years.

In 1896 with a total attendance of 168,225 we reported	4,728	new communicants.
In 1897 “ “ 173,118 “	4,627	“
In 1898 “ “ 179,141 “	3,847	“
In 1899 “ “ 202,496 “	3,777	“

Our attendance has been constantly increasing and the number entering into full communion has been constantly decreasing. In 1896 of every 10,000 in attendance 281 became members in full communion during the year. In 1899 of every 10,000 in attendance 186 became members in full communion during the year.

TEACHERS' MEETINGS.

Of the 2,563 schools 288 regularly hold teachers' meetings for the study of the lesson, and for consultation as to how Sabbath School work may be done more efficiently. Seemingly the remaining 2,275 schools are satisfied with present methods and results.

SESSIONAL VISITATION.

Last year the Assembly recommended "to all Synods and Presbyteries the personal oversight of their schools by personal visitation while in session." In accordance with the above, schools were asked to report as to whether or not they had been visited (a) by a representative of the Session (b) by a representative of Presbytery's Sabbath School Committee.

Of the 2,563 schools reporting 257, or about ten per cent., report that they have been visited during the year by a representative of the Session. The Rules and Forms of Procedure adopted by the General Assembly of 1889 states that "the duty of the Session is to watch over and promote in every scriptural way the spiritual interests of the congregation, to care for the religious instruction of the young, including the oversight of Sabbath Schools, etc."

PRESBYTERIAL VISITATION.

In thirty-one of our Presbyteries no visitation of Sabbath Schools by a representative of the Presbytery's Committee was attempted. In all 199 schools in twenty-one Presbyteries were visited. The Montreal Presbytery reports that eighty-four of its schools were visited. The Ottawa Presbytery reports that forty-four of its schools were visited. Nineteen other Presbyteries report seventy-one schools visited—an average of about four for each Presbytery. There is reason for thinking that the four schools in each Presbytery were either on the field occupied by the Presbytery's Convener or on a field occupied by some member of his Committee.

CONTRIBUTIONS.

In 1899 for the support of Sabbath Schools, congregations contributed \$11,103 and the Sabbath Schools themselves contributed \$54,762. This was a decrease on the part of the congregations of \$2,655 and on the part of the Sabbath Schools of \$3,775. It would seem to indicate that our schools are not only becoming self-supporting but also are spending less on themselves.

In 1899 \$28,071—an increase of \$4,076—was contributed by 1,101 schools to the Schemes of the Church. It would seem that 1,462 of our Sabbath Schools gave nothing to the Schemes of our Church.

With regard to contributions for all other purposes \$18,304 was contributed. This is an increase of \$8,498 and this increase is largely due to the fact that amounts contributed by Sabbath Schools to the Century Fund have been placed in this column.

For all purposes our 2,563 schools contributed \$101,137 during 1899.

I.—LITERATURE.

SABBATH SCHOOL LIBRARIES.

Your Committee realizing the importance of securing as far as possible suitable books for our Sabbath School libraries, appointed a Sub-Committee to compile a list of books which could be safely recommended to our schools. That Committee has not yet finished its work, but it is hoped that before next meeting of Assembly such a list will be published.

SABBATH SCHOOL HELPS, ETC.

At both the September and April meetings of your Committee resolutions were passed strongly recommending our own Sabbath School publications. In recommending these it was felt that we were not only loyal to our Church but also to our country, as these publications are not only satisfactory in their religious teaching but they are also thoroughly Canadian in sentiment. We hope soon to see them introduced into all our schools.

CHILDREN'S DAY.

A Sub-Committee consisting of Revs. John Neil, T. F. Fotheringham, R. D. Fraser, and J. C. Tibb, are at work preparing the programme for Children's Day. It is hoped that this year we may be able to secure that Children's Day, as appointed by the General Assembly, may be observed in all our schools.

II.—HIGHER RELIGIOUS INSTRUCTION.

In view of the action of last General Assembly, your Committee decided to drop the scheme of Higher Religious Instruction. Before, however, it was possible to take action, it was found that a large number of scholars had entered on the quarterly examinations of last year and were committing the Shorter Catechism to memory with a view to securing Diplomas. Feeling confident that it would be the wish of the Assembly that faith should be kept with those who had entered on the work, all who had begun were permitted to complete the examinations. The correspondence in connection with this proved to the Committee that there is a very strong and widespread desire that something should be done by the Church to encourage the memorizing of Scripture and the Shorter Catechism. Hence the recommendation which will be brought before the Assembly with regard to Diplomas.

III.—FINANCES.

It is gratifying to be able to report that the contributions received in response to the appeal made in connection with Children's Day amounted to \$10,844.05. Deducting the amount for printing and other accounts, \$675.98, there remains a balance of \$10,168.07, which, with interest \$55.79, has been transferred to the Century Fund.

Since the closing of the books on March 31st, accounts amounting to \$95.46 have been paid. These were part of the unpaid liability reported to the last Assembly.

RECOMMENDATIONS.

The following recommendations are suggested for adoption by the General Assembly:

1. That Synods and Presbyteries exercise care in the selection of Sabbath School conveners, and that, for greater effectiveness in the work, these be not too frequently changed.
2. That all Sabbath Schools be visited while in session by representatives of Session, and also, where possible, of Presbytery; such visitation not to be inquisitorial, but for the encouragement of the teachers, officers, and scholars, and the improvement of methods of work.
3. That a Home Department be established in connection with each school, as tending to develop family religion; to increase interest in and attendance at the Sabbath School and public worship; and, through companionship of young and old in study, to stimulate to more systematic and thorough searching of the Scriptures.
4. That pastors and Sabbath School superintendents be urged to encourage the memorizing of Scripture and of the Shorter Catechism by the young; and that as a stimulus to this:—(1) A diploma from the General Assembly be given to any pupil of a Sabbath School who is certified by the superintendent or minister in charge, to have accurately repeated the whole of the Shorter Catechism at one continuous sitting; and (2) A similar diploma be given to any pupil who is certified by the superintendent or minister in charge, to have accurately repeated Scripture memory verses, to be specially selected, to the number of two hundred, or thereabout, at one continuous sitting; candidates to be eligible for both diplomas.
5. That the General Assembly heartily commend for use in Sabbath Schools and families the series of Lesson Helps and illustrated papers now provided by the Committee on Sabbath School Publications, as furnishing excellent assistance in the study of the Scriptures, and as calculated also to interest the young in their own Church and its enterprises, and to foster an intelligent Christian patriotism.
6. That parents and teachers be exhorted to more earnest and prayerful effort to bring the young, through the influence of the Holy Spirit, to a saving knowledge of the truth and to a recognition of the claims upon them of Christ and His Church.

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7. That, in view of the fact, as made evident in the Report, that there is still room for a wider extension of Sabbath School work, and as a first step towards that end, it be an instruction to Sessions and Presbyteries to endeavour to organize such branch schools or new schools as there may be need for, especially in missionary districts.

8 That the General Assembly express satisfaction with the general and liberal response of the Sabbath Schools on Children's Day to the claims of the Century Fund, and this without diminution of, but rather increase in, their ordinary contributions, and urge upon the schools, in the disposition of their moneys, to give prior claim to the Schemes of their own Church.

All of which is respectfully submitted.

JOHN NEIL,

Convener.

APPENDIX I.
SUMMARY OF STATISTICAL AND FINANCIAL REPORTS OF SABBATH SCHOOLS FOR 1899.
SYNOD OF MARITIME PROVINCES.

PRESBYTERIES.	Number of Schools with- in Bounds.	Number of these Schools reported.	Teachers on the Roll.	Number of Officers and Scholars, in- cluding members of B.C., on Roll.	Total average attendance of Officers, Teachers and Scholars.	Number of "Home De- partment" Schools.	Total membership of "Home Department" Schools.	Number of Schools open 12 months.	Number of Scholars com- mencing the Shorter Catechism to memory.	Number of schools graded by age.	Number of schools graded by recitation.	Number of new Com- municants from Schools in 1899.	Number of Teachers' meetings held.	Number of Schools offici- ally visited during the year by Bishops.	No. of Schools officially visited by representa- tives of Pres. S. S. Com.	Amount contributed by Congregation for sup- port of S. S.	Amount contributed by S. S. to self-support.	Amount contributed by S. S. for schemes of our Church.	Amount contributed by S. S. for all other pur- poses.	
Halifax	100	71	590	4083	3065	14	418	49	1888	23	12	93	16	3	0	3	130	18	1140	47
Inverness	60	32	177	1326	918	0	0	13	721	11	12	36	0	1	1	5	130	18	1140	47
Laurensburg and Yarmouth	113	100	435	3626	2580	18	339	63	1433	13	10	32	3	1	1	32	121	271	348	39
Maranich	100	100	483	3626	3337	4	106	38	2143	19	12	37	3	1	1	24	181	271	348	39
Pictou	72	72	588	4401	3337	4	106	38	2143	19	12	37	3	1	1	24	181	271	348	39
Prince Edward Island	103	103	588	5235	3485	8	130	32	2363	25	15	44	13	9	1	130	673	301	151	246
St. John	77	77	601	5078	3732	0	0	31	2143	19	12	37	3	1	1	24	181	271	348	39
Sydney	44	44	258	2792	1917	8	246	30	1784	25	12	26	13	9	1	130	673	301	151	246
Trinidad	77	77	158	3222	1655	8	246	30	1784	25	12	26	13	9	1	130	673	301	151	246
Truro	90	83	349	4458	3419	8	246	30	1784	25	12	26	13	9	1	130	673	301	151	246
Wallace	45	45	311	2439	1819	0	0	19	940	25	12	26	13	9	1	130	673	301	151	246
	787	718	4475	37693	27655	52	1333	439	19014	184	141	652	77	41	2	1237	7411	5279	2823	2823

SYNOD OF MONTREAL AND OTTAWA.

Brockville	43	37	317	2492	1621	2	18	32	1036	13	12	6	4	5	5	75	903	411	279	279
Glengarry	50	39	379	3042	2128	0	0	32	648	10	12	11	8	12	13	213	790	905	129	129
Laurensburg and Renfrew.	65	63	533	5371	3718	5	307	51	2826	19	17	130	13	28	84	182	958	897	323	323
Montreal	104	84	922	8922	6013	3	128	51	4292	2888	41	17	208	13	44	1066	3308	2782	1211	1211
Ottawa	91	87	591	4801	3815	10	361	26	2167	1612	23	8	75	2	10	332	1295	825	157	157
Quebec	59	59	275	2584	1815	10	361	26	1019	832	30	11	28	2	10	292	522	257	85	85
	412	371	3017	26402	19110	20	714	212	11938	9601	131	76	625	34	141	2970	7685	6117	2189	2189

SYNOD OF TORONTO AND KINGSTON.

Algoma	62	50	240	1802	1371	2	155	38	720	270	19	9	13	3	4	70	576	61	25	25
Barrie	89	87	705	4955	4288	1	55	26	2859	2243	45	21	130	9	17	28	1819	507	328	328
Guelph	41	41	531	4618	3217	1	55	26	2771	2243	21	3	130	9	17	28	1819	507	328	328
Kingston	75	75	629	1805	3471	3	130	18	1910	1631	25	17	115	9	6	137	2132	432	141	141

Land-ay
North Bay
Orangeville
Owen Sound

Kingston	71	705	9055	4288	38	730	270	19	9	13	3	74	576	61	25
	41	351	4618	3171	155	70	2263	45	21	180	3	17	298	303	358
	75	621	1805		3	26	271	21	3	150	9	6	348	195	405
						18	1010	1631	28	17	115	9	157	2122	472

Lindsay	38	355	2048	1891	1	13	472	1117	11	32	215	3	1000	171	118
Norfolk	41	179	1012	1085	1	18	1679	152	12	11	20	3	567	81	117
Orangeville	43	376	3172	2102	2	200	1071	1115	11	17	87	4	482	219	206
Owen Sound	45	43	317	2428	1	386	2065	1115	11	11	11	5	1701	111	304
Peterborough	45	13	3584	2198	1	200	2065	1115	11	11	11	5	1701	111	304
Saugeney	51	285	2013	1828	1	15	1188	1104	6	10	10	11	149	175	208
Toronto	53	31	15780	11205	2	62	5541	4734	36	16	272	11	1500	3221	3570
Whitby	19	200	1619	1130	1	17	1080	734	12	4	33	6	108	439	270
	625	597	6065	36890	17	1087	22666	17707	222	136	1185	83	4162	15809	7023

SYNOD OF HAMILTON AND LONDON.

Bruce	25	276	2889	1766	1	12	825	1071	14	4	65	3	55	621	224	210
Chatham	34	446	1017	8122	2	45	1667	1020	21	6	38	1	25	1111	303	167
Hamilton	71	1017	3855	2255	2	46	2894	3139	31	8	218	1	971	2549	2154	751
London	62	62	665	4418	1	27	1812	1510	11	10	82	3	465	1751	1132	718
Windsor	28	35	301	3013	1	12	1689	1029	13	15	54	1	563	1785	1132	718
Paris	42	308	3571	3043	1	12	1689	1029	13	15	54	1	563	1785	1132	718
Stamford	42	308	3571	3043	1	12	1689	1029	13	15	54	1	563	1785	1132	718
Stratford	32	31	318	2108	1	24	1815	1506	18	1	105	3	117	1189	364	150
	388	303	4573	27176	6	115	270	10315	15903	179	73	892	2812	10749	6413	5221

SYNOD OF MANITOBA AND NORTH-WEST.

Brandon	35	265	2102	1434	5	159	710	373	19	4	47	4	35	1125	322	191
Glenboro	20	157	1343	1007	2	30	306	183	13	1	15	5	19	1053	116	74
Melita	20	17	85	518	1	11	145	124	6	1	18	4	70	378	161	155
Minnetonka	36	35	1674	1114	4	113	19	463	405	19	7	1	78	604	185	123
Portage la Prairie	11	14	145	1209	1	10	475	300	7	32	52	1	32	922	430	745
Regina	79	334	2559	2055	5	91	1067	623	21	17	66	3	82	1021	175	287
Rock Lake	40	35	234	1751	1	15	20	510	306	16	5	3	165	1016	112	101
Superior	23	113	1192	921	2	75	371	340	8	6	23	3	92	1321	143	200
Winnipeg	57	425	4006	2879	2	75	1772	810	25	7	71	4	92	1321	143	200
	324	307	1683	12190	19	483	649	3064	138	48	351	36	600	8135	280	277

SYNOD OF BRITISH COLUMBIA.

Calgary	19	19	511	658	1	10	400	170	15	2	17	2	21	656	52	118
Edmonton	35	31	122	896	1	6	478	153	7	6	7	5	55	287	90	100
Kamloops	18	18	85	612	1	6	14	270	120	10	3	1	93	354	61	94
Kootenay	19	19	124	976	3	11	19	206	79	10	3	3	108	209	118	118
Victoria	57	27	506	1806	3	11	33	891	327	13	21	5	16	120	227	501
Westminster	34	33	259	2258	1	50	439	708	17	12	4	6	47	1009	211	221
	132	147	805	5888	6	50	120	2704	1847	72	27	11	282	4673	830	1572
Total for 1899	2588	2453	21016	177084	120	3782	1647	78746	67981	956	491	371	11103	51762	2801	18304
" " 1898	2488	2324	18901	128834				51413	61351			2847	13758	38537	279	9806
Total Increase	204	230	2025	17548				27333	6830			16	70	2635	4071	8198
" Decrease																

*No report.

APPENDIX II.

SYNODICAL SABBATH SCHOOL MISSIONARIES.

The following is an abstract taken from the "Minutes of Proceedings" of the September meeting (1899) of the General Assembly's Sabbath School Committee :

"The Rev. W. W. Peck gave notice of motion that, in view of the reports received from the Synodical and Presbytery Conveners, he would move at the next regular meeting of this Committee, that this Sabbath School Committee recommend to the General Assembly, the appointment of Synodical Sabbath School Missionaries, the salaries and the expenses of said missionaries to be paid out of "Children's Day Collection."

I wish to bring before you, as a member of this Assembly's S. S. Committee, some facts as to the present condition of our work. I wish to point out what other branches of the Church are doing, and try to show that, whether the above motion is or is not carried, the present condition of our work calls for some decided action on the part of the Committee.

I. THE CONDITIONS CALLING FOR DECIDED ACTION.

By resolution of the last General Assembly the Synod Conveners were recommended to consult together in regard to "enrollment," "conduct" and "contributions" of schools within their respective bounds. Their attention was drawn by letter to the following position and they were asked to report to the September meeting of the Committee :

First,—According to the report presented to the last Assembly, our "enrollment" is far behind what it might be. One half of our young people of "school age" are not reached at all.

Second,—Under the head of "conduct" it appears that only about one-third memorize Scripture or Catechism, a large proportion of schools close part of the year, remarkably few "teachers'" meetings are held and a very small number of scholars are joining the Church.

Third,—Under the head of "contributions" about \$25,000 of the collections have been given to the Schemes of our Church and \$10,000 to other objects."

The letter continues, "These defects are not new and you may have been trying to overcome them, therefore your experience and that of your committee will be valuable ; what would you suggest to be done ?"

The following are extracts taken from the answers of the Synodical Conveners :—

1. *Maritime Provinces.*—Recommends formation of Synodical S.S. Associations and that each presbytery hold a meeting once a year for discussion of doctrinal and practical topics in the best interests of Sabbath School work. He adds, "Undoubtedly sufficient attention has not been given to our Sabbath School work in the past."

2. *Montreal and Ottawa.*—Recommends systematic visitation of all schools and that Teachers' conventions and institutes be held by all Presbyteries, and adds : "So many things need to be done that one is apt to be disheartened. Our enrollment is defective. Our school rooms and their appliances, such as heating, blinds, seats, maps, blackboards, reading matter, etc., etc., need consideration. We need to emphasize Teacher Training, Home Department, Cradle Roll, Supplemental Lessons, Collections for Schemes. * * * It does seem that the desire for Sabbath School workers, or agents, or missionaries, expressed in some districts, deserves very careful consideration."

3. *Toronto and Kingston.*—The Convener suggests the emphasizing of systematic visitation of all schools, Presbytery Conventions, Home Department Work and Grading of Schools, and adds "The consideration of the whole field and its present condition leads to the conclusion that Sabbath School missionaries to oversee the work are needed in each Synod."

4. *Manitoba and North-West.*—The Convener refers to the great distances of the West and points out that visitation of schools is desirable but almost impossible by busy pastors. He writes : "The question of Presbyterial visitation is deemed quite out of the line of what is practical, except in connection with general exchanges these ministers may make. Others have not time, nor generally the means, required for direct Sabbath

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School visitation. The cost of acquaintance with our church courts, to say nothing of each other, puts both missionaries and their helpers in all work under considerable tribute. * * * It is very true that much now depends, in our settling communities, on what is done with our children and young people."

5. *British Columbia*.—The Convener writes: "Last year, to reach the scattered families, the Home Department was tried at fifty places where no schools existed, but after six months we had to give it up for lack of money to buy supplies. The missionaries spoke in gratifying terms of the benefit." * * * The real need of this whole district is a Sabbath School missionary to visit all our schools and neglected districts and supervise the work. But for lack of money we would have had one before now."

In the "Pastoral Address" of Rev. Dr. Campbell, Moderator of Assembly, issued September, 1899, there is the following: "Other messages come to us through the Life and Work, the Sabbath School and the Young Peoples' Societies' Reports." "Come thou and all thy house into the ark" is the first special word which is set before us here. There is apathy. There is indifference. There is a falling off in attendance at Sabbath services in some quarters. Our ranks are not being filled as we might reasonably expect. This is the undertone which runs through reports that have much in them that is cheering."

As secretary of the Committee on Statistics I was asked by Rev. R. D. Fraser to prepare for the Teachers' Monthly, (February, 1900), an article on "Attendance at Sabbath Schools." The following is an extract:

"The teachers and the Church will suffer four plain questions in reference to the number of scholars enrolled in our Sabbath Schools.

1. Has the attendance kept pace with the increased Presbyterian population of Canada?

According to the last census returns (1890) the population of Canada was 4,833,239. These returns also established that out of every 10,000 people in Canada, 1,563 were Presbyterians. In 1890, then, there were 755,326 Presbyterians in Canada, and of these 134,092, or less than eighteen per cent., were reported as attending our Sabbath Schools. The Dominion Statistician points out that four-tenths of the Canadian population are between the ages of five years and twenty years; if so, then in 1890 there were 302,130 Presbyterian children, taking that term as indicating those between the ages mentioned. In 1898, though, it is estimated that the population has increased from 4,833,239 to 5,500,000, we reported to the General Assembly but 160,150 children in our Sabbath Schools.

2. Has the attendance in our Sabbath Schools kept pace with the increased attendance in Canadian Sabbath Schools as a whole?

According to accurate reports made by Provincial Associations to the Ninth International Convention, held at Atlanta, Georgia, in April last, in the Provinces of Nova Scotia, New Brunswick, Prince Edward Island, Quebec and Ontario, 113 counties out of 171 reported 602,312 children in attendance at Sabbath Schools organized by various denominations. Taking the census of 1890 again as a basis, of these 602,312 children, 172,148 ought to be Presbyterians, and perhaps were, but instead of reporting 160,148 in the 113 counties, we reported to the last Assembly 140,012 in the 171 counties.

3. Has the advance in Sabbath School attendance kept pace with the advance in other departments of our Church's work?

Since the Union of 1875, the number of our ministers has increased from 646 to 1,488, or 130 per cent., our membership from 88,228 to 212,026, or 140 per cent., our income for all purposes, from \$982,672 to \$2,511,175, or 155 per cent.; but the attendance at Sabbath Schools only increased from 79,204 to 160,150 or 104 per cent.

The reports received from conveners for 1899 continue to emphasize the unsatisfactory condition of our work. While better methods of collecting statistics have resulted in more schools reporting, still in nearly all the cities we are not holding our own numerically, and there seems to be the same apathy as before on the part of sessions and parents. In many places, judging from the answers received, the nature of Home Department work is unknown. There are very few Teachers' meetings to discuss methods or improvements. As the Convener of the Synod of Montreal and Ottawa writes, "The returns show that our Schools simply do not know what it is to be graded."

The Montreal Presbytery is perhaps the best organized on Sabbath School work in our Church, yet this month (March, 1900) a committee, after visiting eighty-four schools

during the year, reported: "Our present position, at least in the city, is grave, and something has to be done. In the country there are schools closed that ought to be reopened, and there are schools closed in winter with no good reason."

A Presbytery Convener from the Maritime Provinces writes: "Influences in our Presbytery have been directed in the past towards inter-denominational work to such an extent that the time and strength of our church have been largely diverted from objects which really demand our entire energy. I believe our chief need just now in the Maritime Provinces is a travelling secretary who could get in touch with all the ministers and win them to ardent work among the young. That seems to me to be the remedy for a good many deficiencies. I believe the Church must move in that direction, and looking to the future I believe she should move that way now. That is practically the only means of putting a spirit of enthusiasm in the weaker Sabbath Schools and congregations."

Hamilton and London.—"There is no doubt that our Sabbath School work requires the immediate attention of the Church. It is undoubtedly suffering from lack of oversight, of method, of aggressiveness, as well as from too narrow an aim and range of view. What is needed is something to rouse not only the Church to see the need of the Sabbath School for her own sake; but to rouse schools to understand their strength, the place they might take and the purpose which they might serve; to help to unify the forces which are at present being largely dissipated through side channels or into thin air; to create a common interest and enthusiasm which might make it easier to introduce truer methods of study and a higher standard of teaching. Synodical missionaries would seem to me, personally, the best way to accomplish this end, though if nothing else could be obtained, a Superintendent of Sabbath Schools would doubtless be of great service in pulling the work together and giving it the added power and efficiency which comes from order and oversight."

WHAT IS BEING DONE IN OTHER BRANCHES OF THE CHURCH.

1. In Canada. The two strongest Protestant churches in Canada are the Methodist and the Presbyterian. Attention is drawn to the following features of Sabbath School work in the Methodist church in Canada:

In 1875 a fund known as "The Sunday School Aid Fund" was established for "the purpose of assisting poor schools in remote and destitute neighbourhoods and to secure papers and periodicals with which to carry on their work. The principle of self help is adopted to as great an extent as possible and schools receiving aid are expected to contribute one half of the amount of the grant. In this way the schools assisted have contributed during the past four years the sum of \$10,655.66." The following extract is from the report of 1892:

"I know of no fund of so small an amount which is doing so large an amount of good as the Sunday School Aid and Extension Fund. Its income is about \$5,000, yet by its aid during the year ninety-four new schools have been established, and about 240 more, in remote and destitute places, have been assisted with books and papers. In many places instead of having the surfeit of books and papers which many possess, these Sunday School papers are almost the only reading of any sort that they get. By means of this Society, schools have been planted, out of which, in many cases churches have grown, among the fishing villages along the stormy coasts of Newfoundland and Nova Scotia, in the lumbering settlements of New Brunswick and the Upper Ottawa, among the scattered farmsteads and ranches of Manitoba and the vast North-west Territories, and among the mining camps of British Columbia. I get many letters which touch my eyes to thankfulness and tears, expressing the good which is being accomplished by means of these papers, from such remote and lonely places as Topsail Harbour, Nipper's Cove, Seldom-Come-by Inlet, in Newfoundland, and from Red Bay, Labrador, to the Upper Skeena and Naas River on the borders of Alaska. By these means many devoted Sunday School workers are aided and cheered, who, in isolation and loneliness, far from the knowledge of the praise of men, but not unnoticed by the eye of God, are seeking to lay broad and sure and stable the foundations of the commonweal in righteousness and truth and the love and fear of God—the great principles which are the corner-stone of our national greatness and which are the pledge of the stability of our institutions."

Now that our "Publications Debt" is paid, why cannot "Children's Day" collection be at least partly devoted to helping weak schools and starting others where none exist? Sabbath School missionaries under direction of Synod or Presbytery Committees could visit outlying fields and make a report on which action could be taken.

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Again, in 1895, the Rev. A. C. Crews was appointed General Secretary of Sunday Schools and Epworth Leagues, and his work in organizing and directing Sabbath School work is spoken of in the highest terms by the last General Conference.

The following item regarding the growth of "The Home Department" since the appointment of some one to devote his whole time to Sabbath School work is interesting.

"One of the most gratifying features of our Sabbath School work during the past quadrennium has been the growth of the Home Department, which now has 7,151 members as compared with none in 1894. In 1895 there were 1,856 members. In 1896 there were 3,419 members. In 1897 there were 5,435 members. In 1898 there were 7,151 members. In 1899 there were 10,264 members. This department is intended to interest in the study of the Sabbath School lessons, parents, invalids, travellers and others who from various causes are unable to attend the regular sessions of the School."

The following comparison of statistics, taken from Minutes of General Conference, 1898, and Assembly Report, 1899, is also interesting, as showing what careful superintendence can accomplish :

In Methodist Church in Canada—schools, 3,322 ; officers and teachers, 32,873 ; scholars, 267,509 ; average attendance, 106,067. In Presbyterian Church in Canada—schools, 2,376 ; officers and teachers, 28,827 ; scholars, 157,496 ; average attendance, 106,067. (In 1890, according to Census returns, of every 10,000 people in Canada, 1,754 were Methodists and 1,563 were Presbyterians).

2. What is being done by the Presbyterian Church in the United States ?

For years the Church has been supporting Sabbath School Missionaries. Last year the churches Contributed \$31,939, and the Sabbath Schools on Children's Day, \$52,066. The following extracts are taken from the report presented to the General Assembly at Minneapolis, May, 1899 :

During the past year the work of this Board has been conducted in twenty-three Synods, covering portions of twenty-nine States and Territories. The Board's Missionaries have laboured within the bounds of sixty-seven Presbyteries. The total missionary force of the Board in the field on April 1st, 1899, was seventy-nine. Of these twelve are Synodical Sabbath School missionaries labouring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterial missionaries. The number of Presbyterial Sabbath School missionaries is sixty-seven, all of them labouring within the bounds of particular Presbyteries. No missionary under any circumstances is appointed without the consent, as the case may be, either of Synod or Presbytery.

The Committee would here call attention to the exacting care exercised by the Board in the selection and appointment of its missionaries. Fully one-half of the Board's missionaries are regularly ordained ministers of the Church ; the other half is composed of earnest, consecrated laymen, who have given evidence not only of irreproachable Christian character, but of the possession of such intellectual gifts and attainments as to command the respect of those among whom they are called to labour. All are men of experience in Christian work, and the results of their labour in general fully justify the wisdom of their appointment.

The work of these Sabbath School missionaries consists in the organization, and, where necessary, the re-organization of Sabbath Schools ; the distribution of Christian literature ; house-to-house visitation ; formation of Home Departments ; holding of evangelistic services ; opening of preaching stations, and other varieties of evangelistic labour incidental to the main purpose of organizing Sabbath Schools. This fact deserves emphasis : These missionaries of our Board of Publication and Sabbath School Work are Presbyterian missionaries, doing a distinctively Presbyterian work ; they are not engaged in a nondescript evangelization. They are engaged in the work of planting seed that will spring up into Presbyterian schools and Presbyterian churches. From the very nature of the case, it sometimes happens that the school organized must be of a union or undenominational character. This, though not the best, may be the best under the circumstances. But only where a distinctively Presbyterian school is impossible is a union enterprise encouraged. It is better than nothing. But the Board proceeds on the principle, and the Committee is confident that the Assembly will approve the policy, that so far as is practicable, Presbyterian money should be spent for the spread of a distinctly Presbyterian Gospel. This policy is in no wise inconsistent with the truest and most generous catholicity. There is neither virtue nor sense in any form of interdenomination which ignores or belittles denominational conviction and denominational loyalty and self-respect. Union schools and union churches may sometimes be necessary, because of certain peculiar circumstances, but not infrequently has it been found that

their tendency is to produce a type of Christianity sadly lacking in vigorous and aggressive activity, and characterized mainly by intellectual inanity and pious sentimentalism and insipidity.

During the past year the missionaries of the Board organized 848 Sabbath Schools, and re-organized 319 more, with a total enrollment of 42,679 scholars and teachers. They distributed 5,873 copies of the Word of God and 14,433 other volumes of Christian literature. They also distributed 5,699,781 pages of Lesson Helps, tracts and periodicals published by our Board. In their house-to-house visitation in localities destitute of the regular ordinances of the Gospel, they found entrance into 74,828 homes, and in each of these they left some seed which, by God's grace, may spring up to the glory of His name. They delivered 12,649 public addresses, travelled 615,273 miles, and report 1,887 conversions. As illustrating the practical efficiency of the work of our Sabbath School missionaries the fact may be cited that in this State of Minnesota alone, out of the 1,500 schools organized by the missionaries of the Board during the past eleven years, 140 have grown into churches, 108 of which are Presbyterian, with an approximate membership of 3,000. About sixty of these Presbyterian congregations have erected houses of worship with an estimated value of \$140,000, a sum vastly in excess of all that the Board has expended upon the work in this State.

The report of 1896 says: "Since we began this work eight years ago, there have been 1,529 new Presbyterian churches organized, including those reported from Foreign Mission Fields. Of this total 418, or twenty-six per cent., have grown out of our Sabbath School missionary work. Brethren, this tree is a fruit bearer."

The report of 1900 says: "We have positive information of the existence at the present time of 3,796 Sabbath Schools organized by the missionaries of this Board and of 459 Presbyterian churches which have been developed from these churches. A large number of churches of other denominations have also grown out of schools organized by our missionaries."

HOW COULD WE MEET THE EXPENSE?

In 1898 the Children's Day Collections were devoted to the payment of the balance of the Publications debt. In many places the response was slight, yet \$4,194.37 was raised. In 1899 the Children's Day Collections were devoted to the Century Fund, and \$10,000 was asked to be raised during the year. From July 1st to March 1st—eight months—\$10,242.01 was raised. See *March Record*, page 93. Those who ought to know claim that if a forward movement of Sabbath School work were rightly presented to our schools there would be a far greater response.

These facts and figures are presented to you to remind you of the present condition of our Sabbath School work and to point out that my motion does not ask for some uncertain and untried thing. To ask pastors or laymen already burdened with work to undertake this additional Sabbath School work is manifestly a mistake. We need carefully selected men to devote their whole time and energy to this work—men who will organize and lead forward the forces that now exist and are but waiting for leadership.

Hoping with you, that some action may at once be taken to appoint some person or persons to devote their whole time and energy to this work of placing our schools, in membership and in effective work, in that position their importance demands.

W. W. PECK.

REPORT

To the Venerable

The Year follows:

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REPORT OF THE COMMITTEE ON YOUNG PEOPLES' SOCIETIES, 1899 1900.

To the Venerable the General Assembly:

The Young Peoples' Societies reporting to your Committee may be classified as follows:

1. Young Peoples' Societies of Christian Endeavour.....	790
2. Junior Societies of C.E.	45
3. Young Peoples' Associations	60
4. Young Peoples' Home Missionary Societies	23
5. Boys' Brigades.....	8
6. Guilds.....	3
7. Mission Bands and Children's Hour.....	5
8. Missionary Associations.....	3

STATISTICS.

Total membership reported	31,185
Active members in C.E. Societies	18,234
Associate and other members in C.E. Societies.....	10,364
Young men who are members of Senior Societies.....	9,140
Young women who are members of Senior Societies	16,795
Boys in Junior Societies	1,753
Girls in Junior Societies.....	2,084
Number of members in full communion.....	16,681
Total amount contributed for Schemes of Church	\$12,932
Total amount contributed for all purposes.....	30,424

Detailed statistics will be found at the close of this Report.

The Committee in looking over the various Reports are chiefly impressed with their incompleteness.

Notwithstanding constant reminders many societies fail to report. One Presbytery's Convener says: "This year forty-five blanks were sent out to the different churches and mission stations, and but fourteen were returned with the desired information." Then, many reports that come in are so carelessly prepared, so contradictory on the face of them, as to be of little value. This may be said also of some Presbytery Reports. A different method of computing members makes a seeming loss of 300 members in one Presbytery where there has been an actual increase in active and associate members. Sometimes total membership is reported with no division into active and associate members; frequently there is no report of the number of members who are young men and young women, or who are church members.

Little reliance, therefore, can be placed on the statistics given, and they afford a poor basis of comparison from year to year.

DECREASE IN MEMBERSHIP AND INTEREST.

Though there is a slight increase in the number of societies reported as known, it is evident from the tone of all Presbytery Reports that the "growing time" for young people's societies has passed, and that in many sections of the Church there is serious and rapid decline.

The Young People's Society of Christian Endeavour has taken a firm hold of the eastern section of the Church, and holds its own there much better than in the West. Halifax is the banner Presbytery with fifty-six societies of all kinds, and is closely followed by Truro with fifty-four and Prince Edward Island with fifty-three. Truro Presbytery is an illustration of what is possible in the way of organized work among the young people. With twenty-two congregations and four mission fields, there are forty-eight senior societies and six junior societies of Christian Endeavour, an average of two societies for each congregation and mission field in the Presbytery. One Presby-

tery in the East speaks of decrease and likens it to "galloping consumption," while many Presbyteries in the central and western sections of the Church speak of decline in membership and practical work.

This falling off in numbers and enthusiasm is traced by some to the passing away of the novelty connected with any new movement. They believe that the foam and froth of a first enthusiasm having been scattered to the winds, the young people are now settling down to quiet, unromantic, every-day work for Christ and the Church, and are doing better, more solid work than ever. One good feature of the present Report is, that with a decrease of membership there has been an increase in contributions. But the majority of Presbyteries feel that there is a real loss of interest, that Christ and the Church are not holding the attention of our young people, or drawing out their effort in work and study as at one time we had hoped. In many congregations Christian Endeavour Societies are disbanding or dwindling to a vanishing point, and too often nothing is taking their place. One Presbytery asks, "Is the training for service and the awakening of interest among the young people of our congregation which has in recent years proved such an inspiration to all engaged in the Master's work, and which gave such promise for the future, to be only a thing of a day?"

There are some who would dismiss the whole subject with a wave of the hand saying, "The Christian Endeavour movement has run its course and is exhausted." But those to whom the future of Christ's Kingdom is dearer than life, and who, therefore, can never cease to be anxious about the state of religion among the young, feel that they must go behind such statements and seek the causes of exhaustion.

CAUSES OF DECLINE.

Presbytery Reports suggest, among others, the following causes of decline in numbers and interest:

"Not sufficient practical work to enlist and keep the interest."

"Desire to be entertained rather than to give thought and study to the Word of God and effort to the work of Christ."

"Too many meetings, something must be neglected."

"Cards, dancing, dress and jewelry."

"Blame does not lie at the door of the constitution of the Christian Endeavour Society, but in the heart of those whose loyalty to Christ and the Church once flowed forth in devoted service, but who now love too much this present world."

A reason given by fully one half of the Presbyteries that speak of decline is that sessions and older people do not take the interest they should in the young people and their work.

"Is there not ground to believe that, despite all influences to the contrary, more faithful effort on our part would result in a more encouraging Report.—*Presbytery of Prince Edward Island.*

"The trouble is not so much due to lack of interest and loyalty upon the part of young people as on the part of those who have the oversight. If sessions expect young people to be loyal to the church and its work, the young people have a right to expect that sessions will be loyal to their interests, and offer such guidance and help as they may require."—*Presbytery of Huron.*

"The young people are not getting all the help they require. Some sessions are leaving the young people severely alone."—*Presbytery of Hamilton.*

And many others to like effect.

From all this it is evident that two things are essential, if the young people of our Church are to fulfil the promise of past years in Christian life and work. (1) There must be a turning of the hearts of the fathers to the children, and of ministers and sessions to their young people. (2) There must be a revival of Christian zeal and missionary spirit through the direct operation of the Holy Ghost in the hearts of those among our young people who already confess Christ.

PROBLEMS.

The fact that with less than a thousand societies reported as known to exist, about 800 are known to be Societies of Christian Endeavour and forty-five junior Societies of Christian Endeavour, clearly indicates that Christian Endeavour is still the young peoples' society of our Church. In some Presbyteries, however, there seems to be a reaction against the Christian Endeavour type of meeting and the pledge; and the general falling off in interest has raised the question whether the Christian Endeavour is any longer the best form of society to express and develop the Christian life of our young people?

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Doubtless a majority of ministers and societies still feel, as was expressed last year, that there is nothing yet in sight to take the place of the Y.P.S.C.E. with its strict and solemn pledge and pliable organization; but in some fifty or sixty instances there have been modifications. A few societies have become young peoples' associations in which the literary and social elements predominate. Others have abandoned the pledge but remain distinctively Christian associations working upon lines very similar to those of the past.

One or two have added a literary meeting to the Christian Endeavour, and a couple of others a normal class. Several ministers wishing to concentrate all strength in the weekly prayer-meeting, have amalgamated the Christian Endeavour with it. Here let it be said that in many small congregations and out-stations the Christian Endeavour takes the place of a weekly prayer-meeting or of a Sunday evening service, and old and young are members of the society active and associate.

In St. John Presbytery there are five societies for the study of religious knowledge, under the leadership of the pastor, reported to have been a great success this past year; and the Presbytery recommends that where the usual Endeavour work seems to lose hold, a course of Biblical and religious teaching be, as far as possible, given to keep the interest up and educate the members of the societies.

In Ottawa Presbytery nearly one third of the societies are Young Peoples' Associations which have meetings alternately, devotional, literary, social. It is noticeable that the Christian Endeavour societies have given chiefly to the Schemes of the Church, and other societies chiefly to congregational objects. The Committee of that Presbytery go on to say that whatever change in constitution or methods may be necessary to meet present conditions, they "are not hopeful of the success of any young peoples' organization which exists chiefly for social objects, for literary pursuits as for the purpose of raising money. If our young people are to be held together, especially if our young men are to be enlisted, they must be enrolled with a motive more absorbing than these, more virile and more worthy of their time and energies. The supreme aim should be to bring the young people of our Church to Christ, to build them up in Christ and in intelligent communion with the Church, to send them into the world to work for Christ and to take an active part in the great enterprises of our Church at home and abroad."

The Assembly's Committee fully sympathize with this conviction. Societies with any lower aim are not likely to be permanently successful, and they do not deserve to be, as they are of no permanent value to the congregation as the work of the Church.

Some Presbyteries are asking that the Young Peoples' Societies be made of greater educational value, and that a more systematic study of the Scriptures have place in the weekly meetings. In this connection it has been questioned whether there is any need of Young Peoples' Societies. Are not the Sabbath School and the Bible Class all that we need for the religious training of the young outside of the home?

An answer to this question is given in the Report made to the Kingston Presbytery. "The aim of the Young Peoples' Society is to train not teachers but workers, and this by having them take responsibility and do work. If we can help train even a few of our young people, who shall feel a deep sense of responsibility and learn as in a technical school the lesson of systematic division of labor, let us by all means have Young Peoples' Societies in every congregation—call them by what name we please. Specific instruction may be given as well or better in Bible Class and Sunday School, but without a Society the young people themselves are not taught the significance of church work by actually doing that work."

PRACTICAL WORK.

Under this heading, a quotation from the Report to the Synod of Toronto and Kingston sums up all that need be said:

"The work done by Young Peoples' Societies has been so often summarized in reports to Synods and General Assemblies that it seems unnecessary to traverse the same ground again. Although nothing specially new in the line of work has been reported, it is very evident that young people are hard at work, and that their energies are wisely directed according as the local needs and circumstances seem to demand. Many an invalid's time would drag more wearily, many a church would be more dreary, many a sailor on our great inland lakes would be more lonely, many a lumberman would pass his evenings and Sundays less profitably, many a pastor's hands would be weakened, many a church member would be more disheartened, many a dollar less would be found in the church treasuries, many a pulpit would look more bare and uninviting, many a stranger would be made less welcome in a congregation, many a wanderer from home

would have fewer restraining and uplifting influences thrown around him were it not for the loving ministries, the kindly thoughtfulness and the consecrated enthusiasm of members of Young Peoples' Societies."

PLAN OF STUDY.

At the last meeting of the General Assembly the following commendation and suggestion was made:

"The General Assembly would repeat the commendation given by previous Assemblies to the Plan of Study in its general features, and, in view of the demand from several quarters for a more systematic study of the Scriptures in the Young Peoples' meetings, would suggest to the Committee to consider whether this may not be arranged for in the Plan of Study, in addition to the ground already covered by it."

The Committee, at their meeting in September, 1899, gave much consideration to this question of introducing a more systematic study of the Scriptures in the Young Peoples' meetings, but were convinced that the time had not yet come when any large number of our societies would be willing to set aside the "Uniform Topics" suggested by the United Society of Christian Endeavour, for some more systematic course of study. Accordingly the Plan of Study was continued on the same general basis as before—a question each week from the Shorter Catechism and special monthly topics on the missions of our own Church, the Bible and the Book of Praise, as follows:

For week beginning

January	21	— Century Fund Evening.
February	18	— Korea — Our latest Foreign Mission Field.
March	18	— How the Old Testament grew.
April	15	— How the New Testament grew.
May	20	— Work and Workers in the Yukon and Northern Gold Fields.
June	17	— How we got our English Bible.
July	15	— The Presbyterian Church throughout the World.
August	19	— The Place of Song in Christian Worship. (The History of Sacred Song from Apostolic Days until the Present, suggested as a Study.)
September	16	— Our Work among the Indians in N. W. Territories and British Columbia.
October	21	— The Book of Praise—The Psalter. (“The Psalms in History”—suggested as a Study)
November	18	— Our Honan Mission.
December	16	— The Book of Praise—Hymns 1-34.

An article on each monthly topic appears in the preceeding month's *Record*. The Committee desire to express their thanks to the writers who in response to the request of the Convener have so willingly rendered this service to the young people of our Church.

The total number of societies reported as having adopted the Plan of Study in whole or in part is 352, about one society in three. Truro Presbytery reports: "Twelve out of forty-five Christian Endeavour Societies tried the Plan, some with excellent results. One society reports failure in its adoption and the Plan has been abandoned. An impression seems to be current in some quarters that the Plan is out of harmony with the general spirit of the Christian Endeavour movement, and for this reason certain societies have refused to adopt it. Some object to it because the subjects assigned are too difficult." The Convener then adds, "Surely such Endeavourers cling to first principles and are loath to leave them and press on to higher attainments."

Barrie is the banner Presbytery in this matter, twenty-six out of forty-five societies having adopted the Plan of Study.

Owen Sound Presbytery request their Committee to recommend at the June meeting some desirable plan of consecutive Bible reading for the use of all the young people of the Church.

The Report presented to the Synod of Hamilton and London says:—"The bill of fare supplied at our Young People's meetings has not sufficient nourishing food in it to sustain a vigorous Christian life. There is not enough meat in the soup. The subjects of the Topic Card of the United Society of Christian Endeavour are all interesting enough, but there is no logical order; no consecutive line of study. There is no opportunity for systematic Bible study. Passages can be read bearing on these subjects every

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week in the year, and little more known either about the subjects or the Bible in the end than at the beginning. Thoughtful young people are asking what is the profit. And feeling they are not repaid for the hours spent in these meetings they withdraw. In part the Assembly's excellent Plan of Study meets the difficulty, but there is urgent need for its extension to cover twelve months instead of twelve weeks."

But the question arises, if only one-third of our societies can be induced to adopt a monthly plan of study, could we expect a large number to adopt a weekly? Perhaps if a good Bible class conducted by the minister or some competent person could be made an integral part of the work of the Young Peoples' Society that might prove the best solution of the problem. The Committee are anxious that some time might be given in Assembly to discussion of this most vital question.

TOPIC CARDS AND BOOKLETS.

At the request of the Committee, Rev. R. D. Fraser, editor and manager of our Sabbath School publications, has published and issued a series of Topic Cards and Booklets, embracing the "Uniform Topics" of the United Society of Christian Endeavour, and the plan of study outlined by the Committee. Up to May 4th, 9,300 Topic Cards and 14,500 Booklets had been sold, a considerable decrease on the previous year.

INSTRUCTION OF CHILDREN.

The last General Assembly again reminded ministers, sessions and Young Peoples' Societies of the urgent need of providing for some systematic instruction of the children in the great missionary enterprises of the Church, and instructed its committee to consider and propose to the Church such means as may seem fitted to forward these desirable ends.

The Committee after due consideration passed the following resolution:—

"While this Committee is convinced of the necessity of providing some systematic instruction of the children in the great missionary enterprises of the church, they believe that this work can best be accomplished in the Sabbath School and would respectfully suggest to the Sabbath School Committee the advisability of giving certain Sundays of each year to the study of these subjects." A copy of this resolution was sent to the Convener of the Sabbath School Committee.

PRESBYTERIAL ORGANIZATION.

Seventeen Presbyteries—two in the Synod of the Maritime Provinces, nine in the Synod of Toronto and Kingston and six in the Synod of Hamilton and London, have some form of presbyterial organization. Kingston, St. John and Truro have held during the year joint conventions of Young People's Societies and Sabbath Schools.

Kingston reports "this convention afforded to our various workers an opportunity to talk plainly of our distinctive features, about the needs, the strength, the weakness of our work among young people. It resulted in a proposal to support a Presbyterial Missionary to organize Sabbath Schools and Young Peoples' Societies in the Presbytery and to give some supply of ordinances to mission fields left vacant during the winter." The Presbyterial Societies of Barrie, Owen Sound and London have each undertaken to support a particular Home Missionary.

FINANCIAL STATEMENT.

Receipts.

Balance received from Rev. R. D. Fraser.....	\$85 71
From Agent of the Church.....	100 00
Commission from sale of Topic Cards and Booklets.....	80 00
Balance collected on Topic Cards and Booklets sold in 1899.....	25 00

\$290 71

Expenditure.

Travelling, printing, postage, typewriting, clerical assistance, etc....	\$148 88
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Balance on hand..... \$141 83

To be carried forward for expenses of next year.

Respectfully submitted,

ALFRED GANDIER,

Convener.

May 18th, 1900.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1899.

NAME OF PRESBYTERY.	MEMBERSHIP.										CONTRIBUTIONS.													Is there a Presbyterial Society?
	Number of Active Members.	Number of Associate or other Members.	Total number of Members.	Number of Members, Young Men.	Number of Members, Young Women.	Junior Societies, Number of Members.	(b) Boys	(c) Girls.	Number of Members, Full Communion with Church.	Running expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Century Fund.	Total for Schemes of Church.	Other Objects.	Total for All Purposes.	Adopted "Plan of Study" for 1899.	
<i>Synod of the Maritime Provinces.</i>																								
Truro	51	946	443	1388	303	797	48	82	890	195	112	190	26	19	104	11	5	2	2	368	46	717	1	
Sydney ..	10	273	79	343	132	201	22	34	247	85	256	47	5	3	61	24	11	5	104	30	456	8		
Inverness ..	20	293	274	567	202	271	7	5	263	103	5	14	3	28	325	3	61	24	104	30	223	8		
Halifax ..	56	1152	446	1878	409	789	291	263	857	383	212	151	5	28	325	386	180	30	22	76	145	1856	15	
Wallace ..	22	415	207	623	156	316	117	40	423	58	35	39	12	5	325	386	180	30	22	430	145	572	6	
Pictou ..	36	672	323	985	292	519	144	20	642	163	83	39	12	5	325	386	180	30	22	437	108	791	11	
Prince Edward Island ..	53	1123	653	1776	627	1937	96	110	716	129	1361	32	18	2	30	30	180	30	22	437	108	791	11	
Lunenburg and Yarmouth ..	8	197	60	257	66	191	15	25	207	19	37	18	2	30	30	180	30	22	437	108	791	11		
St. John ..	37	499	312	1136	258	744	27	34	589	206	247	63	10	38	137	35	35	12	5	276	143	935	13	
Miramichi ..	27	475	389	859	248	432	25	40	316	103	178	88	26	10	38	137	35	35	12	235	54	526	10	
<i>Synod of Montreal and Ottawa</i>																								
Quebec ..	7	74	70	144	35	97	12	20	80	32	250	164	35	170	236	14	7	25	25	3268	594	7454	98	
Montreal ..	16	321	86	584	124	283	79	105	301	125	250	164	35	170	236	14	7	25	25	68	15	121	1	
Glengarry ..	19	329	246	575	202	373	20	50	340	104	107	118	30	15	73	73	11	25	25	241	71	1096	6	
Ottawa ..	24	415	248	663	185	362	55	74	370	85	177	41	8	57	57	2	11	25	25	153	34	482	6	
Lanark and Renfrew ..	22	301	236	1113	90	350	36	82	243	94	20	532	43	57	57	2	11	25	25	68	15	121	1	
Brockville ..	8	203	79	282	97	173	51	60	192	75	104	5	5	5	5	5	10	25	25	61	8	35	261	4
Total	323	6040	3177	9832	2783	5217	802	673	5130	1471	2526	727	93	140	2026	81	7	25	25	3268	594	7454	98	

Synod of Toronto and Kingston.

Kingston.....	18	291	170	565	130	362	26	43	402	56	255	123	4	22	15	30	194	58	663	9	1		
Peterborough.....	16	251	229	530	142	296	5	5	273	53	169	67	1	16	7	20	110	69	471	10	1		
Whitby.....	12	240	97	337	115	222	.....	.....	247	63	52	101	1	.....	.....	.....	106	66	283	9	1		
Lindsay.....	11	224	138	362	141	221	.....	.....	221	41	.....	53	36	32	.....	.....	121	20	195	5	1		
Toronto.....	30	1272	332	1604	506	998	76	88	994	268	481	210	24	16	319	53	2	25	680	145	1574	13	1
Orangeville.....	26	391	349	740	286	454	.....	.....	552	67	164	47	1	13	20	3	84	77	392	14	1		
Barrie.....	45	725	695	1420	507	876	.....	.....	878	217	217	337	1	.....	112	5	1106	57	1397	26	1		
Albion.....	6	96	55	151	50	71	10	14	83	30	48	11	10	.....	.....	.....	25	12	123	2	2		
Owen Sound.....	13	347	194	539	122	163	.....	.....	369	41	151	.....	6	3	.....	.....	162	61	291	8	1		
Saugeen.....	9	162	188	346	97	248	.....	.....	171	41	149	26	.....	.....	25	16	51	65	308	6	1		
Guelph.....	19	552	194	746	216	451	45	72	544	221	294	178	5	.....	136	10	352	130	1003	4	1		
North Bay.....	7	94	82	176	46	112	2	6	86	17	129	35	.....	.....	.....	.....	35	83	264	4	1		
	212	4615	2723	7515	2358	4444	164	228	4640	1115	1968	1342	78	39	692	109	5	5720	3626	852	7094	109	8

Synod of Hamilton and London.

Hamilton.....	25	655	347	1086	339	764	226	217	675	369	74	673	5	12	106	10	19	817	186	1333	18	.....	
Paris.....	28	649	302	951	228	530	24	27	645	169	72	134	5	9	79	5	10	235	30	628	12	.....	
London.....	38	424	142	1167	216	292	31	84	380	227	134	465	.....	.....	25	6	861	133	1291	9	1		
Chatham.....	22	435	286	721	211	438	16	28	407	119	260	166	7	5	42		1	17	181	25	804	11	1
Stratford.....	15	212	104	361	91	208	.....	.....	197	58	85	78	.....	21	156	3	20	161	29	459	6	.....	
Huron.....	20	508	356	946	295	590	.....	.....	589	125	157	100	3	11	21	15	.....	172	88	389	8	1	
Maitland.....	11	430	256	688	241	447	.....	.....	378	65	90	168	.....	.....	37	.....	100	210	20	484	10	1	
Bruce.....	7	242	129	371	124	247	.....	.....	221	58	9	41	.....	.....	.....	.....	.....	129	84	280	2	1	
Sarnia.....	22	401	303	704	261	443	.....	.....	387	95	4	392	.....	16	56	5	.....	467	57	583	9	1	
.....	187	4044	2225	6995	2006	3968	291	356	3879	1285	885	2217	20	83	590	44	20	4	3233	722	6451	85	6

Synod of Manitoba and N. W. T.

Superior.....	7	109	77	186	55	131	15	20	66	52	49	.....	5	50	.....	.....	64	41	226	3	.....	
*Winnipeg.....	19	199	92	510	143	294	37	94	177	153	47	90	.....	.....	99	.....	366	389	955	4	.....	
Rock Lake.....	8	116	100	216	100	116	12	13	96	31	43	.....	.....	.....	82	.....	82	.....	156	4	.....	
Glenboro.....	5	58	32	90	36	52	14	35	66	45	70	.....	.....	.....	63	.....	63	5	183	1	.....	
Portage la Prairie.....	8	132	98	230	94	107	15	20	115	55	25	25	.....	50	3	.....	103	5	151	3	.....	
Brandon.....	15	209	134	343	117	155	26	78	167	116	119	44	.....	9	70	10	128	47	415	6	.....	
Minnedosa.....	6	74	50	127	42	.....	.....	.....	74	9	33	5	.....	.....	.....	.....	25	.....	67	4	.....	
Melita.....	11	84	52	166	43	50	19	23	66	26	.....	10	.....	.....	4	.....	14	6	76	.....	.....	
Regina.....	10	175	100	275	111	164			130	39	75				15	30		47		215	3	
	89	1156	735	2143	741	979	138	288	957	526	511	174	5	109	336	40		892	493	2434	28	

* Statistics in part of last year.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1899.—*Con.*

NAME OF PRESBYTERY.	MEMBERSHIP.										CONTRIBUTIONS.													Is there a Presbyterial Society?	
	Number of Active Members.	Number of Associate or other Members.	Total number of Members.	Number of Men.	Number of Women.	Junior Societies, Number of Members.	(a) Boys.	(b) Girls.	Number of Members, Full Communion with Church.	Running expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Century Fund.	Total for Societies or Church.	Other Objects.	Total for ALL Purposes.	Adopted "Plan of Study" for 1899.		
<i>Synod of British Columbia.</i>																									
Calgary	123	57	155	54	58	58	42	46	73	12	55	108			10	27	3			27	14	571	32		
Edmonton	58	50	108	35	54	26	42		46	3	6	5									9	50			
Kamloops	28	25	53	25	25				10	174	223	127			179	30	1				337	163	947		
Westminster	11	64	363	94	152	45	63		166	88	215	30	20	5	65		25			200	88	600	3		
Victoria	10	57	208	54	94	20	30		100	88	215	30	20	5	65		25			14	47	6	143		
Kootenay	6	63	117	47	38	14	18		57	15	75	25			2										
	40	590	307	1004	309	424	105	153	452	292	574	295	26	5	256	57	28	4	14	611	280	2070	11		
Trinidad	10	116	219	335	210	125			77														4		
Grand Total for 1899.	957	18234	10364	31185	9140	16795	1753	2984	16681	5204	7122	5615	330	626	4352	371	67			13965	12932	3104	39424	363	
Grand Total for 1898	26	20106	11265	33767	10239	18727	1345	2003	17756	5757	6250	5330	494	610	4936	292	33	27			12797	3698	28801	372	
Increase.	31	1872	901	2582	1099	1932	408	81	1075	553	872	285	164	16	584	79	34	14	965	135	594	1533	19	2	

+ Decrease.

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REPORT OF THE COMMITTEE ON "THE PRESBY- TERIAN RECORD" FOR 1899.

To the Venerable the General Assembly:

The Presbyterian Record, established by you at your first organization, to keep before the Church the progress of her different departments of work, continues with little change from the preceding year. Our church history of to-day shews emigration from some of the older fields, with rapid extension in newer parts, on the whole marked advance. The new, made up largely of strangers, requires time for "naturalization." Interest in the more public work of the Church is of slow growth, and the *Record*, concerned chiefly with that growth, does not keep pace with Church extension. But it is fair to assume that, in time, trade will in this respect also follow the flag.

Receipts.

Jan. 1, 1899, Balance at Credit	\$11,775 40
Dec. 31, " Receipts	10,106 56
	<u>\$21,881 96</u>

Disbursements.

Dec. 31, 1899, Expenditure	\$8,966 26
" " Balance at Credit	12,915 70
	<u>\$21,881 96</u>

CHILDREN'S RECORD.

Receipts.

Jan. 1, 1899, Balance at Credit	\$2,533 43
Dec. 31, " Receipts	3,081 44
	<u>\$5,614 87</u>

Disbursements.

Dec. 31, 1899, Expenditure	\$2,166 54
" " Balance at Credit	3,448 33
	<u>\$5,614 87</u>

As authorized by last Assembly (see minutes, page 78), the Record Committee and the Committee on S. S. Publications, after conference, agreed that *The Children's Record* be transferred to the latter, and be changed to a weekly paper under the editorial management of Rev. R. D. Fraser. This was done at the end of 1899, and its success under its new name and form must be matter of satisfaction to the Assembly and the Church.

In parting with *The Children's Record*, a word may be permitted on its history. The publication by our Church of a paper for the young, was first considered by the General Assembly in June, 1885, and was decided in the negative. A few weeks later *The Children's Record* was started in New Glasgow, N.S. The issues during the remainder of the year were reckoned as trial numbers. The regular issue was begun January, 1886, and it thus continued for five years, reaching a circulation of 12,000, east and west, and paying, above its initial and current cost, \$500 to the Foreign Mission Funds.

In 1890 the Assembly again considered the matter, and this time decided that the Church should publish a paper for the young. *The Children's Record* was freely and heartily transferred to the Record Committee, and during 1891, it was published in Montreal under the management of Rev. W. R. Cruikshank.

On the retirement of Mr. James Croil from *The Record*, and the appointment of the present editor, at the end of 1891, *The Children's Record* was placed once more in his charge, and has since continued.

With regret at parting, after a companionship of fourteen years, save one, yet with satisfaction at its prospect of larger usefulness, *The Children's Record* is bidden a grateful farewell.

E. SCOTT,
Managing Editor,
May 18th, 1900.

ROBT. H. WARDEN,
Corrner.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

To the Venerable the General Assembly:

Your Committee beg to report that they are now publishing the following

LESSON HELPS AND ILLUSTRATED PAPERS:

THE TEACHERS MONTHLY,
THE HOME STUDY QUARTERLY,
THE PRIMARY QUARTERLY—Illustrated,
THE HOME STUDY LEAFLET,
THE PRIMARY LEAFLET—Illustrated,
LESSON SCHEME,
MEMORY PASSAGES,
JEWELS—Every week, illustrated,
THE KING'S OWN—Every week, illustrated.

THE TEACHERS MONTHLY was enlarged at the New Year by one-fourth, eight additional pages having been added, the price remaining the same.

The amount of lesson material in the HOME STUDY QUARTERLY and HOME STUDY LEAFLET was, at the same period, increased by one third by the use of a different type.

The illustrations of the lessons in the PRIMARY QUARTERLY and PRIMARY LEAFLET have been much improved. They are now of a high quality of half-tone work, from original and specially made drawings.

THE LESSON SCHEME, containing a schedule of lessons for the year, with topic for proof, etc., has been issued in response to an apparent demand.

THE MEMORY PASSAGES are made up of complete and carefully selected Scripture passages in the line of the Sabbath school lessons, and their issue is the first step towards what, it is hoped, will be more intelligent and systematic work in the memorizing of Scripture.

The Committee have sought to bring the Lesson Helps to a high standard in every respect, the aim being to lead to thorough and intelligent study of the Word of God, in order that the will of God may be more truly known and more heartily obeyed.

There has been a gratifying increase in the circulation of the Lesson Helps during the year.

As intimated in their report to the General Assembly of last year, the Committee arranged for the publication of a weekly illustrated paper for little children, beginning with January 1st, 1900, and also, from the same date, after conference with the Committee on The Presbyterian Record, assumed the publication of The Children's Record as a weekly, instead of a monthly, and freely illustrated.

These papers have been given the names, respectively, of JEWELS and THE KING'S OWN (Continuing The Children's Record).

Their welcome by the Church has been prompt and generous, and the circulation has already exceeded the somewhat sanguine expectations of the Committee. No pains have been spared to make the papers attractive in appearance, and it is hoped that they will tend to quicken the spiritual life of the young, increase their zeal for missions, and their love for home and country.

Thanks are due to many ministers, missionaries and other writers, for valuable contributions to the Lesson Helps and Illustrated Papers.

OTHER SABBATH SCHOOL SUPPLIES.

Besides the carefully prepared edition of the Shorter Catechism published just previous to the last General Assembly, an edition with proofs has been issued. Care was taken, in each case, to secure accuracy and mechanical excellence, and both editions have met with a wide sale. There seems to be an increasing demand for The Shorter Catechism.

A considerable number of orders for Colored Picture Cards and Colored Rolls, Class Registers, the Presbyterian Book of Praise, etc., have been received, and the Committee are now in a position to supply all requisites for Sabbath Schools and the Home Department at publisher's prices.

Y.P.S.C.E. TOPIC CARDS AND BOOKLETS.

By arrangement with the General Assembly's Committee on Young People's Societies, Y.P.S.C.E. Topic Cards and Booklets, embracing the "Plan of Study," were issued by your Committee.

A SENIOR ILLUSTRATED PAPER.

There has been some enquiry for a Senior Illustrated Paper suitable for the more advanced scholars.

The Committee do not as yet, however, feel justified in undertaking such a paper, but are prepared to consider it when circumstances shall appear to warrant the step.

FINANCIAL STATEMENT.

The Receipts from August 1st, 1898, to April 30th, 1900 (21 months), have been	\$28,634 36
The Disbursements for the same period have been	22,825 30
Leaving a Balance at Credit of.....	\$5,809 06

The favorable balance, which includes \$1,000 received from the Committee on Presbyterian Record on account of Sabbath School Publications for 1898, has been arrived at, notwithstanding the heavy initial expenses and the serious advance during the year, in the price of materials and labour. The amount will form the nucleus of what, it is hoped, may become a substantial working balance, such as will greatly facilitate the carrying on and development of the business. It is the deliberate policy of the Committee that the profits should be devoted to the improvement of the publications and the general extension of the business.

All of which is respectfully submitted,

ROBERT H. WARDEN,
Convener.

R. DOUGLAS FRASER,
Editor and Business Manager.

TORONTO, May 1st, 1900.

REPORT OF HYMNAL COMMITTEE, 1899-1900.

The Hymnal Committee beg to report that, during the past year, the whole number of copies of the Presbyterian Book of Praise, sold by the Oxford Press, and for which Royalty was received, was 43,838. The following is a detailed list of the various editions of copies sold :

Sabbath School edition.....	7,684
Small type edition	29,594
Medium type edition	4,775
Large type edition.....	193
Small type music edition.....	1,738
Large type music edition.....	2,034
Diamond edition, 32 mo.....	1,246
Emerald edition, 16 mo.....	174
— — — — —	43,838

It will be noticed that in this list are mentioned two editions, the Diamond and the Emerald, which have been added during the past year. The Diamond edition is a very small type volume containing the whole Bible and Book of Praise, and is printed on India paper. The Emerald edition contains the whole Bible and the small sized music edition of the Book of Praise, and is printed on India paper.

Copies of the booklet *Helps to the use of the Book of Praise* have been sent to the ministers throughout the Church. Numerous requests for additional copies and many testimonies to their usefulness have been received. Additional copies may be procured on application to the Rev. Alex. MacMillan, of Toronto, Chairman of the Committee on Music.

The amount received for Royalty during the past year was \$1,205.45. The sum of \$1,200 has been placed in the hands of the General Agent of the Church, and, in conformity with the action of last year's Assembly, two-thirds of this sum is to be allocated to the Aged and Infirm Ministers' Fund, and one-third to the Widows' and Orphans' Fund.

During the past year there has been held in New York a meeting of the Joint Committee of Presbyterian Churches of the United States and Canada, engaged in preparing a new metrical version of the Psalms. The meeting was attended by three members of our Hymnal Committee, who have furnished the following report of its proceedings :

Your Sub-committee on Psalm Revision beg to report that the Joint Committee met in New York on Friday, April 20th, and continued to Thursday 26th, holding nine *sederunts*. All the members of your Sub-committee were present.

Notwithstanding delay in meeting, it was found that the interest in the work was unabated. The Committee organized and proceeded at once with the work for which it was formed. The first book of the Psalter was gone over carefully with a view to selecting for each psalm, from the versions before them, that which they considered the best. In twelve instances, versions other than those of the Scottish Psalter, in various metres, were selected. This does not mean that the one selected is to be the only one finally adopted. It is likely that in some cases a second version will be added.

The Committee then proceeded to examine carefully each version selected with a view to making any needed emendations, and completed the first nine psalms. The work done is provisional, and will be reviewed when the Committee meets again, as proposed, in the month of September. It was found that all the churches represented were as one in desiring to secure a revision which would adequately represent the renderings of the revised English version in the best attainable literary form.

For the necessary expenses of the Joint Committee, a small fund is found to be required, and each of the churches participating is asked to contribute the sum of \$10 for the ensuing year.

Your Sub-committee obtained the advantage of reduced railway rates to the Ecumenical Missionary Conference. Their expenses are as follows :

R. Murray	\$55 00
W. J. Dey	30 00
J. Scrimger	30 00
	\$115 00

All of which is respectfully submitted,

W. J. DEY,
JOHN SCRIMGER,
ROBERT MURRAY.

In considering this report, it seems desirable that the Assembly should be reminded of what has been done, in previous years, regarding a new metrical version of the Psalms. The following sketch is therefore given :

At the meeting of Assembly at Toronto, in 1896, an overture from the Synod of Hamilton and London was submitted, "craving the Assembly to instruct the Hymnal Committee to revise still further the whole of Rouse's version of the Psalms, or, at least, the proposed selections, making such emendations as may be suggested by the U. P. version, or any other version, of the Psalms." After discussion, the following resolution was adopted : "That the Committee be authorized to co-operate with any other Presbyterian church or churches in preparing a revised and improved metrical version of the whole Psalter for the use of congregations."

At the next meeting of Assembly, held at Winnipeg, in 1897, the Hymnal Committee reported that it had appointed three of its members, viz., Rev. Dr. Scrimger and the Rev. Messrs. Murray and Dey to attend and confer with Committees of other churches regarding revision ; and that in the month of April a meeting of the representatives of the following churches was held in Philadelphia : First, the Presbyterian Church of the United States (North) ; second, the United Presbyterian Church of North America ; third, the Reformed Presbyterian Church of the United States ; fourth, the General Synod of the Reformed Presbyterian Church of America ; fifth, the Cumberland Presbyterian Church ; sixth, the Associate Reformed Church (South) ; seventh, the Presbyterian Church in Canada ; and that this meeting was attended by two members of our Committee, the Rev. Messrs. Murray and Dey.

It was also reported that, at this meeting, the following rules were unanimously adopted :

First, the proposed Psalter is not to be a Paraphrase, but a metrical version, aiming at expressing the exact thought of each line of the original, in its exact connection, in perfect metrical form, and in idiomatic English.

Second, That the Scottish version (that is Rouse's version, so called), in the main, be followed, as best fulfilling the above requirements.

Third, That, as a rule, no Psalm be represented by more than two versions, and usually by one, unless second versions of commanding excellence present themselves.

It was further reported that incidental expenses, which it was supposed would be small, should be divided among the churches represented, each church being left to provide the travelling expenses of its representatives.

It was still further reported that our representatives had raised the question whether any of the churches in Great Britain had been invited to co-operate, and that it was replied by the American Brethren that they had not been invited because of the difficulty of co-operating with churches at so great a distance. But the door was left open to ask the co-operation of British churches.

When the Assembly met in Montreal, in 1898, the Hymnal Committee reported that in regard to a new metrical version of the Psalms, they could do little more than report progress. They understood that nothing had been done as to inviting the co-operation of British churches, that there had been no general meeting, during the year, of the Committees engaged in the work of revision, but that the members had been separately at work in preparing a new version.

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REPORT OF COMMITTEE ON CENTURY FUND.

In submitting this report your Committee desire to express their gratitude to God for the cordial reception with which the scheme, launched by last Assembly, has been received in all parts of the Church. Through the efforts of the General Agent, and of those associated with him, it has been brought before Presbyteries and Synods, heartily endorsed by all of these, and the canvass enthusiastically entered upon by a large number of congregations, in some of which it has been completed.

Considering the magnitude of the work, it is encouraging to know that so much has already been accomplished. The ministers led the way with generous gifts, and the congregations generally are nobly following their example. From the report of the Agent, it will be seen that upwards of \$700,000 have already been subscribed, of which \$301,218 is for the common fund. The Treasurers report that on May 31st, they had received \$55,601.02. The preliminary expenses in connection with the launching of the scheme, printing, etc., as also the expenses of the canvass, amount to \$6,703.06.

The Sabbath Schools of the Church were asked to make a contribution of \$10,000 to the fund in connection with Children's Day in September last. In response to this appeal, the sum of \$10,223.86 has been received, after deducting the expenses of the Sabbath School Committee. The "Souvenir Saving Banks" which your Committee decided to issue, are being largely used and will be productive of good results. Already 33,500 of these have been sent out, and it is to be hoped that the use of them will become general in all the Sabbath Schools of the Church. Your Committee gratefully acknowledge the valuable services gratuitously given by Mr. F. B. Allan, of Toronto, in this connection.

The following is the report of the Rev. Dr. Campbell, the General Agent of the fund :—

REPORT OF GENERAL AGENT.

The Rev. Dr. Campbell, General Agent, reviewing the year's work, marks the following points, which will be of interest to the General Assembly.

THE KEY-NOTE STRUCK.

The key-note to the success which has been so far attained was struck when the happy conception, almost an inspiration, came to the Committee as to the first appeal. It should be made, not to our wealthy members, as might reasonably have been done, but to our ministers, asking them to set their seal to the movement by contributing, on an average, one-tenth of a year's income, thus providing one-tenth of the proposed million. The response was prompt and gratifying. The attention of our people was arrested. They were assured of the necessity of the movement. They were prompted to follow the lead that had been given. Everywhere the work has been easier because the minister's tenth has been assured, and that assurance has carried with it the hearty determination that the million must be provided.

THE PRESBYTERS ENLISTED.

To secure the sympathy and co-operation of every minister and elder could easily be seen to be most important. To further this your agent took an early opportunity of visiting the Presbyteries of Ontario and Quebec, and the Synods of

the Maritime Provinces and of Manitoba and the North-West Territories. Details of the Scheme were discussed, methods of working planned and sympathy enlisted. The movement got the right grip. Faith and enthusiasm were aroused. Pledges of working support were given, and perhaps, there never has been a case in which such pledges have been so well fulfilled. With pleasant remembrances of much kindness shown him by the way your agent looks back on his long journey, and that the more for what has been done by his brethren in implementing their promises. There could have been no success otherwise.

GOOD WORK OF SUB-AGENTS.

The serious work of reaching the people began in October, and in a fall and a winter campaign, of two months each, the agent has had a willing band of helpers, comprising a number of our hardest wrought ministers, who, though they could ill afford the time, volunteered their services for the work. The Assembly should make cordial acknowledgment of the labours of this band of willing workers, for much of the real success of the movement has come through them. They organized congregational committees; they unfolded the real meaning of the movement. They started the canvass on a right basis. They were invaluable, especially in giving voice and meaning to those spiritual ideals which the Assembly desired to have impressed upon our people. They have carried the message which God gave to Moses, when He sought from Israel an offering for the building of the tabernacle: "Whosoever is of a willing heart, let him bring it." Thus our people understand that this is no mere money gathering, but the offering of a grateful and willing-hearted people for the doing of God's work. Most important this, for it opens the way to those times of refreshing for which we wait and pray.

I cannot close this portion of my report without a tribute to the memory of Rev. Dr. T. G. Smith, who had been made our agent by the action of Queen's College. He, as all know, was specially adapted for such work, but in the very outset of his canvass, he was taken sick and soon passed to his rest. He will be greatly missed in this and other departments of the Church's work.

SOME DIFFICULTIES.

Of course there have been difficulties and discouragements. To reach so large a field effectively one must expect to meet with these, and they need not be enumerated. Unforeseen calls have come, which have, to some extent, affected our work. The war made necessary the Patriotic and Red Cross funds; the famine in India has called for much help, and the calamity at Ottawa and Hull has not only called for help but has crippled many loyal friends. These worthy objects were all pressing, and we could wait, so we have waited when necessary, and have quietly moved on, so that friends might not complain. We do not complain of these difficulties, though doubtless we could have reported larger returns had the way been clear.

THE RESULTS.

With thankfulness it is reported that the subscriptions actually registered and reported to the Agent by 553 congregations have reached \$709,383 and this, though the returns from congregations are largely incomplete.

There are upwards of 600 congregations, little or nothing behind those that have reported in ability, still to be canvassed. It looks as if, when they have been heard from, the million will be assured. Of actual subscriptions, debt fund secured \$408,170 and common fund \$301,208.

POINTS TO BE EMPHASIZED.

First.—The proportion that obtains between debt and common funds bespeaks serious consideration. "There is so much to do at home," has evidently had weight. Rightly so in many cases, as I do not doubt. It was to be expected that home claims would get much attention this year. Something, too, in everyone

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expecting his neighbour to be out of debt, and so doing largely for the common fund. Now we know where we stand, and we have all done our home work justice. For the coming year we must gladly hear the voice which says: "There is yet much land to be possessed." He who speaks has claims upon us. Those for whom He speaks have claims. These claims we shall the more gladly recognize because, during the past year, we have seen the way to lightening the home burdens. Thus we shall take firm hold of the common fund and carry it to complete success.

Second.—In the light of these results the necessity of pressing the canvass to a finish in each congregation is clearly seen. What if, in any congregation, the few who have been reached have done well! Shall that give reason for withholding the privilege of contributing to this memorial fund from those who, whilst giving less, will still be giving nobly? Every family and every person should have such opportunity. This was what we set out to do. This is according to the mind of Him who approved of the widow's mite. Let every congregation pledge itself to have the work fully done.

Third.—It may even be suggested that, in some cases, the appeal to congregations should be made a second time during the coming year, and that it should be planned for and carried out on business-like lines, so that some suitable amount may be reached. I am not thinking of those who have no mind or heart for the work, but of those who, being willing hearted, have missed the idea of what was needed in such circumstances as theirs. Let us suppose a case: An old and well situated congregation of say 130 comfortable families; there is no debt and they are interested; canvassers go out and do their duty faithfully, and are well received by the people. The returns come in, and \$400 have been subscribed and everybody is well pleased. The only difficulty is that a common fund of \$600,000 cannot be raised in that way. For it must be seen that if a congregation which is up to and even far beyond the average, only gives at the rate of \$3 per family, whilst the average required over all the Church is \$6, then we are bound to fail. What is the remedy? There must be some business-like way of working. First, a consultation as to what a congregation so circumstanced should do, reaching some conclusion that shall be worthy of the cause and of what they owe to God. One thousand dollars will then be known to be a minimum, and \$1,500 more worthy of the gratitude which they would express. Then to raise that \$1,000 or \$1,500 a new effort on new lines, doubling, trebling, quadrupling of former gifts. It cannot be doubted that, when this point is understood, there will be many that will gladly set to work, guided by the new light. To have such conscientious working on business-like lines is, in fact, the necessity, if the Scheme is to be really successful.

Fourth.—Appeal has been made to all ranks and conditions of our people. From all ranks response has come. There have been touching incidents showing how our poorer people have denied themselves that they might have a share in the work. The large number of subscriptions between fifty and two hundred dollars, tells of the interest taken by many, in moderate circumstances, who have for years been friends and workers in the Church's service. There is, too, a goodly list of subscriptions ranging from \$400 to \$5,000, showing that many wealthier friends have responded to the call. The point which presses on the heart of your agent here is that the Church should earnestly call on *all*, who have been largely prospered, to take a large share in this work. It is well known that in many cases their profits in these closing years of the century are phenomenal. Does this fact not make it urgent that, out of those God given gains, they should provide liberally for the work of God, a work which is largely for the upbuilding of our own country, and which is a prime factor in the stability and success of those business enterprises in which our wealthier men are largely interested? As has been shown the scheme has not been made to hinge on the action of wealthy men. Understanding how often subscriptions begin and end with the few, it has been demonstrated that this matter has the interest of the many who have denied themselves on its behalf. Should it not be the case that at this stage, and during the coming year, those who have been much prospered should be appealed to, in

the name of God and by His Church, and for His work and for the country's weal, to crown the memorial edifice with large gifts? It is the Church's duty to seek the good of all her members, and to emphasize this point will be to bring privilege and blessing within reach of many, who unless they be pleaded with, may not see the opportunity, and so missing it, may otherwise miss the highest blessing.

Your Committee purposes, when the work is completed, to issue a small volume in which shall be acknowledged the gifts of all contributors of \$5 and upwards; all members of Young Peoples' Societies contributing \$2 and upwards, and of Sabbath School scholars contributing \$1 and upwards. It is intended that this volume will also contain a brief statement, with illustrations, regarding the educational, missionary and benevolent work of the Church.

Your Committee are more assured that the Century Fund movement, if vigorously supported on its hands, will tend greatly to the strengthening of the church and to the expansion of the Saviour's kingdom.

In the accompanying tabulated statement will be found details as to the amounts thus far subscribed.

All of which is respectfully submitted,

ROBERT H. WARDEN, *Convener.*
W. G. WALLACE, *Secretary.*

TORONTO, May 31st, 1900.

Presbytery.	Ministers in Presbytery.	Ministers subscribing.	Subscriptions.	Cong'tions.		Am't subscribed.		Totals.
				In Presbytery.	Reporting.	Common Fund.	Debt Fund.	
			\$			\$	\$	\$
Truro.....	26	19	1,645 00	28	8	4,761	5,200	9,961
Sydney.....	20	13	1,045 00	22	4	1,769	3,945	5,714
Inverness.....	13	11	475 00	14	..	.....	.....	.....
Halifax.....	45	38	4,585 00	42	19	9,881	17,888	27,769
Wallace.....	13	12	865 00	16	13	6,510	970	7,480
Pictou.....	32	29	1,870 00	31	24	7,388	5,872	13,260
Prince Edward Island.....	29	18	1,060 00	33	27	11,775	7,210	18,985
Lunenburg and Yarmouth.....	12	6	500 00	11	11	1,508	7,878	9,386
St. John.....	40	24	1,525 00	40	17	4,629	17,743	22,372
Miramichi.....	27	15	790 00	21	10	3,490	4,858	8,348
Quebec.....	30	21	1,355 00	23	5	6,704	5,899	12,603
Montreal.....	60	37	5,650 00	51	7	6,010	28,070	34,080
Glengarry.....	23	14	750 00	24	18	8,713	7,690	16,403
Ottawa.....	45	20	2,180 00	44	10	14,024	17,073	31,097
Lanark and Renfrew.....	34	21	1,935 00	32	13	15,829	8,361	24,190
Brockville.....	18	10	575 00	23	23	9,583	30,563	40,146
Kingston.....	38	28	2,845 00	34	16	6,297	6,113	12,410
Peterborough.....	25	16	955 00	26	8	4,549	2,563	7,112
Whitby.....	12	8	385 00	12	3	920	4,667	5,587
Lindsay.....	19	17	1,040 00	19	17	7,754	6,888	14,642
Toronto.....	67	52	14,240 00	59	59	34,556	45,452	80,008
Orangeville.....	20	13	570 00	23	4	783	1,295	2,048
Barrie.....	38	26	1,615 00	38	19	9,696	15,652	25,348
Algoma.....	14	8	535 00	12	6	318	6,230	6,548
North Bay.....	17	8	310 00	13	3	182	1,290	1,472
Owen Sound.....	19	11	720 00	20	4	231	1,010	1,241
Saugeen.....	15	11	675 00	17	4	400	8,100	8,500
Guelph.....	27	21	1,525 00	27	10	9,107	22,091	31,198
Hamilton.....	48	38	3,980 00	47	28	34,551	10,344	44,895

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				In Pres- tery.	Reporting.	Common Fund.	Debt Fund.	
			\$			\$	\$	\$
Paris.....	21	15	1,120 00	23	9	8,095	4,830	12,925
London.....	35	24	2,250 00	37	37	25,448	28,948	54,396
Chatham.....	25	16	910 00	22	8	3,850	8,025	11,875
Stratford.....	19	17	1,445 00	21	17	6,956	7,550	14,506
Huron.....	18	13	1,095 00	17	14	5,690	3,503	9,193
Maitland.....	22	13	995 00	21	6	2,925	2,986	5,911
Brace.....	14	11	965 00	16	13	4,688	7,350	12,038
Sarnia.....	23	21	1,527 00	24	8	517	2,635	6,152
Superior.....	7	4	305 00	7	4	2,100	8,500	10,600
Winnipeg.....	24	16	3,240 00	23	10	11,300	16,640	28,022
Rock Lake.....	15	9	560 00	17	10	1,000	3,789	5,412
Glenboro'.....	11	4	255 00	12	..	..	..	..
Portage la Prairie.....	14	7	1,000 00	14	..	800	3,000	4,800
Brandon.....	18	11	660 00	18	3	8	3,073	3,081
Minnedosa.....	16	10	700 00	16	1	165	327	492
Melita.....	14	8	525 00	13	3	40	1,511	1,551
Regina.....	29	18	1,130 00	30	4	263	1,312	1,575
Calgary.....	15	8	490 00	13	..	..	..	..
Edmonton.....	15	9	403 00	12	..	..	..	..
Kootenay.....	19	6	590 00	25	1	..	115	115
Kamloops.....	17	6	360 00		1	20	61	81
Westminster.....	11	6	475 00	16	1	525	..	525
Victoria.....	16	7	540 00	12	3	100	3,100	3,200
Foreign.....	..	23	2,343 30	..	..	..	..	..
Total.....	1244	847	\$80,083 30	1,211	553	\$301,208	\$408,170	\$709,358

N.B.—(1.) A number of ministers, in addition to the above, have subscribed in connection with their own congregations, whose subscriptions have not been reported to the Committee. A number of others have intimated their intention to give but are not able at present to name the amount. The total contributions of ministers will doubtless reach \$100,000.

(2.) In addition to the amounts above reported as already subscribed by congregations, the ministers estimate that an additional sum of at least \$150,000 will be raised in these congregations before the canvass is completed.

THE REPORT OF THE COMMITTEE ON LEGISLATION.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In accordance with the instructions given to the Committee appointed by the last General Assembly to obtain from the Legislatures of the Provinces of Quebec, Ontario, Manitoba, the North-West Territories and British Columbia, and from the Parliament of Canada, an Act respecting the Property of the Church in terms of the draft Act submitted to the Assembly, which provided for the incorporation of a Board of Trustees, in which property conveyed to the Church or its Schemes other than institutions already incorporated might be vested for the purposes therein specified, your Committee begs to report that it has obtained from the Legislatures of the Provinces of Quebec, Ontario, Manitoba and of the North-West Territories, Acts incorporating with the necessary powers the Trustees appointed by the Assembly, namely, the Rev. Robert Harvey Warden, D.D., the Honourable Mr. Justice James Maclellan, the Rev. William McLaren, D.D., William Mortimer Clark, Q.C., Adam Rutherford Creelman, Q.C., Hamilton Cassels and Robert Kilgour.

It has not been deemed necessary to apply for legislation from the Dominion Parliament in the meantime, but should it be found expedient to obtain an Act from the Parliament of Canada this can be readily secured.

The necessary Act of incorporation for the Board will be applied for at the next session of the Legislative Assembly of the Province of British Columbia.

In the various Acts it is provided that the Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors are appointed.

The Acts further provide that the Board of Trustees shall at all times at the request of the Committee appointed by the General Assembly for the management of the scheme or trust, pay the income to the Treasurer of the Church for the benefit of the scheme for the use of which the property shall be held by the Trustees.

It is also provided that the Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall come into its hands and also the disposition made by it of the interest and income arising from all said moneys, securities and properties.

The General Assembly may, in virtue of the various Statutes, make rules and regulations for the government and guidance of the said Board of Trustees.

Your Committee, which consists of the Trustees appointed at last Assembly, and the Rev. Dr. Moore, Ottawa, and Honourable Colin H. Campbell, Q.C., Winnipeg, respectfully request the Assembly to re-appoint or continue them until the matters entrusted to them be fully completed.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Convenor.

Toronto, May 31st, 1900.

REPORT

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REPORT OF THE COMMITTEE ON AIDS FOR SOCIAL WORSHIP.

To the Venerable the General Assembly :

Last year the Special Committee on "Aids for Social Worship" reported, after having diligently endeavoured to carry out the directions of the General Assembly as expressed the previous year.

The Assembly adopted the Report of the Committee, remitted the subject of a Manual to Presbyteries and requested the Presbyteries to express their views to the Committee.

The Committee has heard from twenty-seven (27) Presbyteries, and the views expressed by them are as follows :—

Three Presbyteries disapprove of the Manual prepared, on the ground that it is unnecessary and opposed to the spirit of the Church.

Four Presbyteries, while approving of a Manual, express a preference for one containing five complete services instead of the form submitted by the Committee.

Nine Presbyteries, while approving the form of Manual submitted by the Committee, suggest various emendations.

Eleven Presbyteries give their unqualified approval to the Manual prepared by the Committee.

Twenty Presbyteries, more or less approve of the Manual in form and substance.

Thus it appears that of the twenty-seven (27) Presbyteries heard from, all but three express approval of the purpose the Assembly had in view in nominating this Committee, and of the twenty-four signifying their approval of the object aimed at, twenty (20) give their preference to the form of Manual submitted last year. Of these, a few give expression to a divergence of opinion with respect to responsive prayers. On this point the Committee would merely repeat the explanation of the Convener in his circular of April 17th, 1899. "In preparing this little work the primary consideration has been its utility as an aid to social worship under a variety of commonly occurring circumstances. The Committee have always kept before their minds the mixed character of settlers and pioneers spreading over the vast outlying districts of Canada, and in order that its utility might extend to all Christian people, they have deemed it advisable to free the services from any marked denominational bias. It may be assumed that this is the desire of the Assembly, as in the proceedings, (page 66) a Manual prepared for mixed worshippers is specially mentioned by the Assembly, and the Committee is asked to revise it if that be deemed advisable." In the hand-book mentioned by the Assembly, which constitutes the basis of the Committee's labours, one-third of the prayers are responsive; in the draft manual which the Committee submitted last year, the proportion of responsive prayers was reduced to one-tenth of the whole, and these were introduced under the conviction that in some groups of mixed worshippers, composed wholly of laymen, it would be found that the responses would provide an opportunity for all present participating directly in the service, and thus tend to promote a deeper individual interest in the solemn act of worship.

The more recent task of the Committee has been to consider the views of the twenty-seven Presbyteries heard from, and it has become their duty to endeavour to harmonize as far as possible divergent opinions. They have accordingly revised the Manual of last year and eliminated all responsive prayers except in a single instance, taken from the old Manual placed in the hands of the Committee by the Assembly. They have likewise made desirable emendations suggested by some of the Presbyteries; and in order to meet the views of those who have a

preference for several complete services, they furnish in the revised Manual, as examples, the outlines of four additional services.

With regard to the object of such a devotional work, Ministers will bear in mind that it is not for their use. The little service book is designed for laymen and is intended to serve as a help and guide to them in conducting a service in the absence of a Minister. That such an aid to worship is required in Canada, perhaps more than in any other country we have only to remember that there are a large number of people scattered through the widely extended territories of the Dominion who have no Minister. We are assured on excellent authority that there are 30,000 Presbyterians in the remote settlements at present without any means of public worship, and that there are 120,000 English speaking people west of Lake Superior who are completely debarred from the regular ministrations of any Church. The design of the Manual is to aid people so situated in conducting Divine worship among themselves. There is probably but a small proportion of laymen comprising settlers and pioneers generally, who can lead in worship according to ordinary Presbyterian usage, and it becomes a necessary duty of the Church to provide other means of accomplishing the desired end. There are innumerable occasions when such a work as that contemplated would have an excellent influence in promoting a spirit of devotion and a proper observance of the Lord's Day.

The General Assembly, recognizing the duty resting on them, appointed this Committee to deal with the matter, and indicated the only means by which the object may be attained; that is to say, by providing a Manual of Prayer and Praise, which, while in no way opposed to our principles as a Church, will, in its use, meet the wants of those for whom it is specially designed.

In submitting in its revised form this little devotional manual the Committee desire to express the satisfaction they have had in endeavouring to carry out the wishes of the General Assembly.

All of which is respectfully submitted.

W. T. HERRIDGE, *Convener*.

Ottawa, May 23rd, 1900.

REPORT

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REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN SCHOOLS.

A copy of the following letter was sent on May 15th, to each member of the General Assembly's Committee on Religious Instruction in Schools :

At a conference between members of the General Assembly's Committee on Religious Instruction in Schools resident in Toronto, and members of the Committee of the Provincial Synod of the Anglican Church on the same subject, held in Toronto, on the evening of February 16th, 1900, the following resolutions were unanimously adopted :—

1. "This meeting approves of the daily reading of Scripture in the Public Schools, as at present authorized."
2. "In all Public Schools in Ontario, religious instruction shall be given by the teachers—except when the trustees deem it better to make a different arrangement—at least two school days in the week ; preferably during the first half hour immediately following the opening prayers."
3. "Such instruction shall be based on Scripture, and shall aim at giving an intelligent view of the passage read, but no denominational element shall enter into the instruction given."
4. "The Lord's Prayer and the Ten Commandments shall be memorized, with such selections from the Bible as may be authorized by the Department of Education."
5. "No pupil shall be required to take part in the instructions above referred to against the wish of his parents or guardian, expressed in writing to the master of the school."
6. "It is recommended to the Department of Education that the Lord's Prayer and the Ten Commandments be printed in a form easily legible and hang in a conspicuous place in the school rooms."

Steps were taken with the view of securing the co-operation of the Methodist, Baptist and Congregational Churches in the promotion of Religious Instruction in the Public Schools ; and the Rev. Dr. Potts, who was present by invitation, kindly promised to bring the matter before the several Ontario Conferences of the Methodist Church in Canada.

It will be observed that the resolutions adopted at the joint meeting of members of the Anglican and Presbyterian Committees are substantially the same as those sanctioned by the last General Assembly.

The Convener of the General Assembly's Committee requests that the members of the Committee will transmit to him, as soon as convenient, their opinion as to the action proposed in the above resolutions, with any further remarks which they would desire to make on the important question to which they relate. He will thus be enabled to prepare a report for the Assembly, to meet at Halifax, next month, Wm. Caven, Convener.

To the above communication replies have been received from Rev. Dr. Scrimger, Rev. W. L. Clay, Mr. Robert Murray and Mr. J. R. McNeillie. All of these replies express general approval of the resolutions recited in the above circular letter ; one of them "thinks that the third is drawn in terms not likely to commend it to public acceptance," but does not indicate in what respect it may be regarded as objectionable.

The Rev. Mr. Clay writes as follows : "Most heartily do I approve the resolutions passed by the joint meeting of your Committee on Religious Instruction in Schools and representatives of the Anglican Church, and most earnestly do I hope to see them adopted in the Province of Ontario—confident that such a step would indirectly benefit

this Province (British Columbia) in common with the whole of Canada. From British Columbia no change in the law and no discernable improvement in public sentiment on the question can be reported. We have only to watch carefully what is being done elsewhere, and then persistently keep that before our people as a stimulus."

Speaking of school legislation in the Province of Quebec, Prof. Scrimger makes the following important statement: "I am happy to be able to say that the law is entirely satisfactory to all the Protestant Churches, and that on the whole the amount of religious instruction actually given by the teachers is as great as can reasonably be expected, and that it is given without the least denominational friction. The secret of our success and harmony lies in the fact that the instruction is confined to Old and New Testament history. This is taught either from the Bible itself or from McLearn's Handbooks. Though, of course, the history is not everything, we feel that it will carry its own lessons and furnish the foundation for further instruction elsewhere."

It is recommended that the General Assembly reappoint its Committee on Religious Instruction in Schools, with instructions to co-operate with the Committee of the Anglican Church and with any Committees or representatives of other Churches, for the purpose of having effect given to the views expressed in the resolutions above given—which are in accordance with the propositions approved of by last General Assembly.

All which is respectfully submitted,

WM. CAVEN, *Convener*

TORONTO, *June, 1900.*

REPO

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REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31ST, 1899.

*To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Halifax,
June, 1900 :*

Your Committee will not anticipate any of the contents or features of the report, which they have now the privilege of laying before you as the Supreme Court of the Presbyterian Church in this Dominion. They would merely mention that much will be found in it calling for grave consideration—much suggestive as to the devising and adoption of means to render the Church still more efficient towards the accomplishment of the object for which she has been constituted, and for which she holds her charter, and to which she has been appointed by Him, whom she delights to recognize as her only King and Head, and who, in his mediatorial person and offices, has been clothed with the highest honor and authority in the gift of His Father—and much demanding the tribute of praise and thanksgiving because of the measure of success with which her efforts have been crowned as she endeavored to carry out His commission to spread abroad His Gospel, and thereby help to the oncoming of the season so plainly foretold, when the kingdoms of this world shall become the kingdoms of our God, and of his Christ.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

No change has taken place in the number of Presbyteries of this Synod since last report. Your Committee are looking forward to the time, and it may not be distant, when the Presbytery of Newfoundland will again find a place upon the roll of those which it embraces. With the changes that have been taking place in the industrial and commercial interests of the Island of Newfoundland, with the promised development of the mineral resources in which it abounds, and the facilities that have been opened up for transportation, it may warrantably be expected that there will be a speedy and large increase of the population, that this will be distributed at various centres, and that, as a consequence, the Church will be called upon to send out her missionaries to them, that congregations will be organized, and a new Presbytery be formed, or the former one revived. In the meantime Halifax continues to include in its bounds the pastoral charges and Mission Stations formerly reported as constituting the Presbytery of Newfoundland.

Proceeding to consider the Presbyteries forming the Synod in their usual order, and comparing their state and history during the year 1899 with those of the year immediately preceding, the first to come up for notice is

TRURO.—This Presbytery shows a falling off of 2 in the number of Churches and Stations under pastoral supply, namely, 62; of 1,230 in the number of sittings, 15,480 of these; of 154 in the number of families, 2,596; of 203 in that of single persons not belonging to the families worshipping in these, 256; and of 80 in that of communicants, 5,336. During the year 204 communicants were added to the roll of Kirk Sessions, and of these 90 were received on their own profession, a decrease of 59, and 114 on certificate, an increase of 22. Altogether there were 280 removals, of whom 80, a decrease of 3, were by death; 130, a decrease of 32, by certificate; 67, an increase of 7, without certificate; and 3, an increase of 1, by discipline.

Baptism was administered to 291 persons, of whom 266 were infants, an increase of 23, and 25 adults, a decrease of 13.

The Ruling Eldership was served by 182, a decrease of 7; while other office-bearers, whether bearing the title of Deacons or Managers, were 198, a decrease of 13.

There was also a falling off of 162 in those attending weekly prayer meetings, 2,283, an average to each of not quite 40; and of 75 in those attending Sabbath School and Bible Class, 4,052, an average to each charge or station of more than 60; while there was an increase of 23 in those engaged in Sabbath School work, 535, or an average of not 8 students to one of these.

In Missionary Associations, 9, there is a decrease of 1; in Woman's Foreign Missionary Societies, 30, also of 1; in Christian Endeavour, not to mention other similar societies, 47, of 6; and of 420 in the membership of these, 1,264.

In 1898, 20 manse were built, in 1899, 18; and one church in each of the years.

SYDNEY.—In 1898 there were 41 Churches and Stations in this Presbytery under pastoral oversight, and in 1899 there were 38; the sitting accommodation in these was 13,170, a falling off of 1,008; in the number of families, 2,492, there was a falling off of 67; while there was an increase of 14 in that of single persons, 114; and in 91 in that of communicants, 2,827. The additions to the communicants rolls kept by Kirk Sessions was 166, and of these 108, a decrease of 84, were on personal profession of their faith in Christ, and 58 on certificate, an increase of 23. The removals were, by death, 57, an increase of 18; by certificate, 49, a decrease of 29; without certificate, 9, a decrease of 20; and by discipline, 0, a decrease of 4.

Of the 357 persons baptized, 336, an increase of 39, were infants, and 21, an increase of 8, were adults.

There was 1 Ruling Elder fewer in the last year than in the one immediately preceding, 145; but there is an increase of other office-bearers by 7, namely, 169; of 430 in those attending weekly prayer meetings, 2,490; and of 9 in those engaged in Sabbath School work, 239; whereas there was a falling off to the extent of 43 in those attending Sabbath School and Bible Class, 2,715.

Missionary Associations were the same in number each year, namely 3; Woman's Foreign Missionary Societies, 9, had increased by 3; Christian Endeavour Societies, 11, by 2; while, contrary to what might have been expected, the membership has decreased by 83.

In manse 14, there is an increase of 1; during the year one church and one manse were built, the year previous 1 church.

INVERNESS.—In this Presbytery there were 27 Churches or Stations, a decrease of 3; these had 7,890 sittings, a decrease of 625; with 1,509 families, a decrease of 115; 37 single persons not connected with these families, an increase of 5; and 1,635 communicant members, a decrease of 97. The additions to rolls of Sessions were 113, of whom 98 were on profession, a decrease of 31, and 15 on certificate, a decrease of 5. The aggregate of the removals was 53, and of these 36 were by death, an increase of 9; 16 by certificate, 5 of an increase; and 1 without certificate, a decrease of 6. There were no cases of discipline in either of the years.

The sacrament of baptism was administered to 115 infants, 65 of a decrease, and 35 adults, 9 of an increase.

In the number of Elders, 94, there were 8 of a decrease; of other office-bearers, 115, there were 2 of a decrease; of those attending weekly prayer meetings, 1,195, the decrease was 85; in Sabbath School and Bible Class, 1,320, there was an increase of 66, and of 11 in those engaged in Sabbath School work, 173.

No Missionary Association is the report for each year; Woman's Foreign Missionary Societies remain the same, 13; there has been an increase of 1 in the Christian Endeavour Societies, 19, and of 62 in the membership, which now numbers 522.

Each year 10 manse were reported; in 1898 1 church was built, and in 1899 1 manse.

HALIFAX.—Within the bounds of this Presbytery there are 71 Churches or Stations under pastoral oversight, a decrease of 4. In these there is sitting accommodation for 18,200 persons, being 565 of an increase; in the families connected with these, 2,568, there has been a decrease of 5; and in the number of communicants, 5,227, of 47; while there has been an increase of 1 in that of single persons, 810. In the additions made to communion rolls throughout the bounds there has been an aggregate increase of 47, of whom 11 were on the number by profession, 176, and 36 by certificate, 153. On the other hand the increase in the removals aggregated 33, of whom 19 were by death, out of 89; 3 by certificate, 134; 11 without certificate, 71; and 0 by discipline—last year 3.

Of the persons baptized 223 were infants, 10 of a decrease, and 25 adults, 7 of a decrease.

On the number of Elders, 184, there was an increase of 5, and on other office-bearers, 269, a decrease of 7. In the attendance on weekly prayer meetings, 2,048, there is a falling off of 111; on Sabbath School and Bible Class, 3,692, of 14, and of 4 engaged in Sabbath School work, 523.

In the Presbytery there are now 9 Missionary Associations, an increase of 2; with 26 Woman's Foreign Missionary Societies, 1 of a decrease; 40 Christian Endeavour Societies, a decrease of 1, in which there is a membership of 1,346, a decrease of 222.

Manse remain the same in numbers each of the years, 23. In 1898 2 churches and 1 manse were built, and in 1899 there was an addition of 3 churches and 1 hall.

WALLACE.—In the number of Churches or Stations in this Presbytery, 43, there has been a falling off of 8. The sitting accommodation has fallen from 10,610 to 9,510, that is by 1,100; the families from 1,400 to 1,302; the single persons from 213, to 152; and the communicants from 2,692 to 2,313. On their own profession 73 were received to the full enjoyment of Gospel ordinances, a decrease of 128; and on certificate, 34, a falling off of 19. The removals were 31 by death, 5 of a decrease; 75 by certificate, an increase of 6; and 16 without certificate, a decrease of 9. No cases of discipline reported for either of the years.

Of the 149 baptisms 141 were infants, an increase of 26, and 8 were adults, a decrease of 28.

In the Eldership there was a reduction from 110 to 94; in other office-bearers from 91 to 77; in the attendance at weekly prayer meetings from 1,392 to 1,067; on those in attendance on Sabbath School and Bible Class from 2,190 to 2,164; with an increase of 5 on those engaged in Sabbath School work, 280.

There are only 2 Missionary Associations in the bounds, 1 of a decrease; 15 Woman's Foreign Missionary Societies, no change on the preceding year; 16 Christian Endeavour Societies, 4 of a decrease, with 631 members in these, a decrease of 21.

There are two manse fewer reported in 1899 than in 1898, the number being 9; 1 church was built, the previous year 2.

PICOU.—Within the bounds of this Presbytery there are 52 Churches or Stations enjoying pastoral or ministerial services, showing an increase on the previous year of 3; sitting accommodation is provided for 22,450 persons, an increase of 250; the number of families is 3,710, being 203 of an increase; of single persons, 330, a decrease of 101; and of communicants, 7,032, an increase of 456.

Additions to membership in full communion were, 173 on profession, a decrease of 15, and 117 on certificate, an increase of 22. 139 were removed by death, giving a decrease of 32; by certificate, 146, or 33 of an increase; 148 without certificate, an increase of 104; and 2 by discipline, a decrease of 3.

The number of persons baptized was 320, of whom 304 were infants, 3 of an increase, and 16 adults, a decrease of 9.

In the Eldership there were 264, an increase of 21; other office-bearers numbered 231, an increase of 12. The attendance on weekly prayer meetings was 2,845, an increase of 58; on Sabbath School and Bible Class, 4,465, being 649 of an increase; and of those engaged in Sabbath School work, 563, giving 77 of an increase.

Missionary Associations numbered the same each year, 4; Woman's Foreign Missionary Societies, 38, had increased by 3; Christian Endeavour Societies had fallen from 41 to 27; and the membership from 1,253 to 1,218.

Eighteen manse are reported for 1899, for 1898 there were 17 manse and two rented houses. 1 church was built in the earlier year, none in the latter.

PRINCE EDWARD ISLAND.—In this Presbytery there has been an increase of 3 in the Churches or Stations supplied by pastors, making the number 79; of 250 in the sitting accommodation provided for worshippers, now 22,435; of 63 in the families, now 3,494; of 1 in single persons, 285; and of 27 in communicants, 6,330.

The additions were 243 on personal profession, 35 of an increase, and 84 on certificate, an increase of 21. The removals were, 103 by death, 11 of an increase; 100 by certificate, 46 of an increase; 73 without certificate, an increase of 43. There were no removals by discipline either of the years.

Of 491 persons baptized 456 were infants, an increase of 110, and 35 adults, an increase of 15.

There was an increase of 8 in the Eldership, 244; of 19 in other office-bearers, 287; of 238 in those attending weekly prayer meetings, 3,551; of 53 in Sabbath School and Bible Class, 5,099; but a decrease of 60 of those devoting themselves to Sabbath School work, 534.

There was no change during the year in the number, 7, of Missionary Associations; Woman's Foreign Missionary Societies, 21, had increased by 3; Christian Endeavour Societies, 38, by 2, but the membership had declined by 35, and is now, as reported, 1,218.

There was 1 manse more in 1899 than the foregoing year, 18, but 2 rented houses fewer. 1 church was built in the earlier year, none in the latter.

LUXENBURG AND YARMOUTH.—In the course of the year there was an increase from 38 to 45 of the Churches or connected Stations supplied; with a decrease of 75 in sitting accommodation, 7,265; of 97 in that of single persons, 121; and of 22 in that of communicants, 1,428; while there was an increase of 14 in families, raising these to 890.

The additions to membership were 53; of these 40 were on their own profession, a decrease of 26, and 13 on certificate, an increase of 7, showing a net decrease of 19. There were 54 removals; 38 of these by death, 12 of an increase on the previous year; 14 by certificate, 15 of a decrease; and 2 without certificate, 27 of a decrease. In neither of the years were any removed by discipline.

Baptism was administered to 84 persons, 81 of these being infants, 9 of an increase, and 2 adults, 2 of a decrease.

In the Eldership there were 60, an increase of 2; and other office-bearers numbered 78, an increase of 1. There were 488 in attendance on weekly prayer meetings, 147 of a decrease; 979 in Sabbath School and Bible Class, 62 of an increase, and 232 engaged in Sabbath School work, 21 of an increase.

Only 1 Missionary Association exists in the congregations of the Presbytery, the previous year there were 2; Woman's Foreign Missionary Societies remain unchanged, 5; Christian Endeavour Societies, 8, have fallen off by 1, and the membership, 194, by 116.

There are 8 manse reported for each year. Neither manse nor church was built in 1899. A church was erected in 1898.

ST. JOHN.—This is the largest Presbytery in the Synod, embracing 110 Churches or Stations, showing a decrease of 17 on those of the preceeding year. Correspondingly, there is a decrease in the sitting accommodation, amounting to 1,803, the whole extent of this being for 21,375 persons; the families numbering 2,938, have fallen off by 226; single persons, 689, by 538; and communicants, 5,179, by 388.

Additions to membership on personal professions, 161, were 116 fewer than the previous year, and on certificate, 58, being 21 fewer. Altogether the removals were 203, against 208, and of these 73, a decrease of 7, were by death, 83, an increase of 7, by certificate; and 47, a decrease of 5, without certificate. No case of discipline in either of the years.

Three hundred and thirty-nine persons were baptized, of whom 311 were infants, a decrease of 31; and 28 adults, being 1 of an increase.

The number of Elders was 204, a decrease of 2; of other office bearers, 330, an increase of 3; and 1,803 attended the weekly prayer meeting, being 335 of a decrease; 4,863 the Sabbath School and Bible Class, 429 of a decrease; and there was also a decrease of 124 in those engaged in Sabbath School work, the number reported being 580.

Missionary Associations had increased from 6 to 8; Woman's Foreign Missionary Societies had fallen off from 33 to 27; Christian Endeavour Societies from 27 to 20; and the membership in these, from 1,436 to 1,234.

In 1898, there were 20 manse, and in 1899, only 18; 5 churches were built in the former of these years, and 1 in the latter.

MIRAMICHI.—The number of Churches or Stations in this Presbytery was 64, an increase of 2; of sittings in these, 12,686, an increase of 545; of families, 2,215, a decrease of 3; of single persons, 167, a decrease of 47; and of communicants 3,405, a decrease of 90.

The additions to membership were 190, and of these 146 were on their own profession; 69 of a decrease; and 44 on certificate, 8 of an increase. The removals aggregate 132, of whom 77 were by death, 9 of an increase, 41 by certificate, 6 of a decrease; 13 without certificate, 27 of a decrease; and one by discipline, 3 of a decrease.

Three hundred and eleven infants and 12 adults were baptized, a decrease of 43 in the former, and an increase of 5 in the latter.

There were 124 in the Eldership a decrease of 2, and 216 are reported as other office-bearers, an increase of 6; the weekly prayer meeting was attended by 1,493, an increase of 13; the Sabbath School and Bible Class by 3,120, an increase of 288, and those giving special time and attention to these, are reported at 419, an increase of 36.

Missionary Associations had risen from 2 to 4; Woman's Foreign Missionary Societies, remained at the same figures, 12; Christian Endeavour Societies had decreased from 28 to 12, and the membership in these, from 877 to 819.

Seventeen manse were reported for 1899, and 19 for 1898. In 1899 there were 3 churches built, none in 1898.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC.—In the bounds of this Presbytery there are 43 Churches or Stations in the enjoyment of ministerial services, an increase of 19. In these sittings, are provided for 8,706 worshippers, an increase of 1,140. Connected with them are 1,587 families, 246 of an increase; 292 single persons, a decrease of 47, and 2,720 communicants, an increase of 417.

The number added was 263, of these 165, an increase of 80, were on profession, and 98, an increase of 56, on certificate. Against these are to be reckoned a total of 163 removals, made up as follows: by death, 56, increase 13; by certificate, 72, increase, 30; and without certificates 35, a decrease of 7. No cases of discipline.

Two hundred and eighty-one infants, an increase of 85; and 45 adults, 38 of an increase, were baptized.

There were 94 Elders, 7 of an increase, and 171 other office-bearers, 33 of an increase. 203 persons attended the weekly prayer meeting, giving an increase of 66; and 2,120 the Sabbath School and Bible Class, 120 of an increase; while 233, an increase of 30, were actively engaged in Sabbath School work.

Missionary Associations, 7 in number, increased by 1; Woman's Foreign Missionary Societies, 2, remained the same; there was an increase of 1 in Christian Endeavour Societies, making the total 9, but a decrease of 9 in the membership, making this 299.

Twenty manse, an increase of 4, are reported, and 1 church was built; none the foregoing year.

MONTREAL.—In this Presbytery there are reported 78 Churches and Stations, 5 of an increase; 26,224 sittings in these, 175 of an increase; 4,473 families, 134 of a decrease; 1,270 single persons, 371 of a decrease; and 9,954 members in full communion, 395 of a decrease.

During the year the membership was increased by a total of 840, of these, 444 being on profession, 1 of a decrease; and 396 on certificate, 17 of a decrease. On the other hand

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there were 589 removals, 151 of these being by death, 30 of an increase; 258 by certificate, 12 of an increase; 166 without certificate, 29 of an increase; and 14 by discipline, 3 of a decrease.

Infants to the number of 484, and adults to that of 21, were baptized, showing a decrease in the former of 70, and an increase in the latter of 4.

On the rolls of the Eldership there were 302, a decrease of 45; of other office-bearers, 397, a decrease of 7. The attendance on weekly prayer meeting was 1,379, an increase of 14; on Sabbath School and Bible Class, 6,189, a decrease of 696; while those engaged in Sabbath School work numbered 793, a falling off of 109.

Missionary Associations numbered 17, a decrease of 1; Woman's Foreign Missionary Societies, 21, a decrease of 2; Christian Endeavor Societies, 23, an increase of 1; and the membership of these, 847, an increase of 164.

Twenty-four manse are reported, giving 2 of an increase, and one manse and one church were built in the course of the year.

GLENGARRY.—The Churches and Stations in this Presbytery were 36, an increase of 4; the sittings in these, 11,290, a decrease of 1,650; the families, 2,135, a decrease of 117; the single persons, 321, a decrease of 13; and the communicants, 4,042, a decrease of 54.

On their own profession of faith 193 persons were received to full communion, being 17 fewer than the previous year; and 95 on certificate, being 5 fewer. The communicants removed during the year were 177, and of these 83 were by death, 2 of an increase; 82 by certificate, 19 of an increase; 11 without certificates, 11 of a decrease; and 1 by discipline, the same as the year preceeding.

Baptism was administered to 210 infants, 88 of a decrease; and 4 adults, 4 of a decrease.

In the Eldership there were 168 persons, a falling off of 6; and other office-bearers numbered 198, a falling off of 3. The weekly prayer meeting was attended by 1,400, a decrease of 218; the Sabbath School and Bible Class by 2,892, an increase of 366; and 333 were engaged in Sabbath School work, a falling off of 27.

Missionary Associations have fallen from 2 to 1; Woman's Foreign Missionary Societies, from 25 to 24; and Christian Endeavour Societies from 21 to 17; while the membership of the last, 803, shows a decrease of 80.

In 1898 the manse were reported as 20, in 1899, as 19. Neither church nor manse was built in either of the years.

OTTAWA.—This Presbytery has 78 Churches or Stations in its bounds, an increase of 5 on the preceeding year; 16,573 sittings in these, a decrease of 515; 3,068 families, a decrease of 34; 734 single persons, a decrease of 119; and 6,031 communicants, a decrease of 330.

The additions to membership were 246 on profession, 14 of an increase, and 211 on certificate, 5 of a decrease; while the removals were, by death, 70, an increase of 11; by certificate, 169, an increase of 39; without certificate, 44, a decrease of 70; and by discipline, 1, a decrease of 1.

Four hundred and twenty-one infants, an increase of 35, were baptized, and 9 adults, a decrease of 1.

In the Eldership, numbering 216, there was a decrease of 17; among other office-bearers, 365, of 16; while in those attending the weekly prayer meeting, 1,333, there was a decrease of 380; but in the Sabbath School attendance, 4,303, there was an increase of 183, whereas there is a decrease of 35 in those engaged in Sabbath School work, 518.

Missionary Associations were reduced from 6 to 5; Woman's Foreign Missionary Societies from 25 to 23; Christian Endeavour Societies from 12 to 10, and the membership of these from 543 to 443.

Manse as reported were 19, as compared with 23; 2 churches and 2 manse were built during the year, 1 church was built in 1898.

LANARK AND RENFREW.—There was an increase of two in the number of Churches or Stations, 56, in this Presbytery; of 215 in the number of sittings, 15,637; of 50 in that of families, 3,332; while there was a decrease of 264 in that of single persons, 575; and of 209 in that of communicants, 6,878.

Of the additions to membership, amounting in all to 410, 245 were received on their own profession of faith, a decrease on the previous year of 25; and 165 on certificate, 1 of an increase. In all, the removals were 391, of whom 98 were by death, 15 of an increase; 214 by certificate, 47 of an increase; 70 without certificate, 27 of an increase; and 9 by discipline, of which there were no cases the previous year.

Baptism was administered to 327 persons, 301 of these being infants, 48 of a decrease, and 26 adults, 10 of a decrease.

There was a decrease of 8 in the ranks of Ruling Elders, 199; and of 11 in those of other office-bearers, 341; of 178 in those attending weekly prayer meetings, 1,904; of 245 in Sabbath School attendance, 4,706; and of 7 in those engaged in Sabbath School work, 515.

Missionary Associations, 5 in all, show a decrease of 3; Woman's Foreign Missionary Societies, 30, of 3; while 12 Christian Endeavour Societies appear to have been in operation in the course of the year, with a membership of 880, a decrease of 34.

There were two mansees fewer in 1899 than in 1898, the numbers being 28 and 30. In the later year 2 churches were built, none are reported for the earlier one.

BROCKVILLE.—The 27 Churches or Stations in this Presbytery in 1898 had increased to 32 in 1899; the 8,755 sittings in these to 9,480; the 1,470 families to 1,717; the 258 single persons to 305; and the 2,824 communicants to 2,870, thus showing progress in each of these.

On the additions to membership on profession, numbering 79, there was a decrease of 9, but on those by certificate, 92, an increase of 16. The removals by death were 49, an increase of 13; by certificate, 52, a decrease of 4; without certificate, 67, an increase of 47; and by discipline, of which there were no cases the previous year, 6.

Baptism was administered to 144 infants, an increase of 33, and to 6 adults, a decrease of 8.

The duties of the Eldership were discharged by 128, an increase of 38; other office-bearers were 180, an increase of 27; the weekly prayer meeting was attended by 802, an increase of 237; the Sabbath School and Bible Class by 2,120, an increase of 504, whose interests were attended to by 271 teachers and others, an increase of 50.

Missionary Associations numbered the same, 2; Woman's Foreign Missionary Societies rose from 22 to 28; Christian Endeavour Societies fell from 13 to 9, while their membership, 458, gave an increase of 8.

No mansees were reported in 1898, but in 1899 there are 14; in the latter year 2 churches were built, none in the former.

SYNOD OF TORONTO AND KINGSTON.

KINGSTON.—Churches or Stations in the bounds of this Presbytery have increased during the year by 3, the full number being 44; the sittings by 185, making in all 13,700; and the families, 2,453, by 59; whereas the number of single persons, 577, has been lessened by 16, and of communicants, 4,854, by 1,657.

The additions on profession, 163, were less by 55 than the foregoing year; and on certificate, 137, by 61; but there was an increase on the removals by death, 70, of 5; by certificate, 155, by 8; and a decrease of 8 on those who removed without certificate, 46, and of 9 on those removed by discipline, 3.

Of the 206 persons baptized 199 were infants, an increase of 1; and 7 adults, a decrease of 13.

On those in the Eldership, 160 there was an increase of 3; on other office-bearers, 288, a decrease of 2; a decrease of 110 on those attending the weekly prayer meeting, 1,099; with an increase of 10 in Sabbath School and Bible Class students, 3,944; and 47 in those engaged in Sabbath School work, 538.

In 6 congregations there are Missionary Associations, 1 of an increase; Woman's Foreign Missionary Societies, 21, show a falling off of 1; Christian Endeavour Societies, 13, remain the same, but the membership in these, 594, is 182 less.

Mansees, 18, are unchanged; 1 manse and 1 church were built in 1899, and the foregoing year a Sabbath School.

PETERBOROUGH.—In this Presbytery there were in 1898 36 Churches or Stations, and in 1899 there were 36; sittings in these, 12,954, gave an increase of 564; the number of families, 2,481, had fallen off by 61; of single persons, 382, by 35; and of communicants, 5,157 by 221.

One hundred and ninety-one persons were admitted to the privileges of persons in full communion, 58 fewer than on the previous year, on their own profession; and 132, being 30 fewer, on certificate. In the removals there was an increase in each of the items but one, as follows: by death, 89, increase 19; by certificate, 179, increase 50; without certificate, 100, increase 7; by discipline, 3, the same as former year.

Two hundred and two infants, 26 of an increase, were baptized, and 15 adults, a decrease of 4.

Ruling Elders, 184, gave an increase of 8; other office-bearers, 257, of 17; attendance at weekly prayer meeting, 725, shows a decrease of 371; at Sabbath School and Bible Class, 3,109, of 273; while those actively interesting themselves in Sabbath School work, 395, gave a decrease of 7.

Missionary Associations, 10, had become 3 fewer; Woman's Foreign Missionary Societies, 20, were 12 fewer; Christian Endeavour Societies, 15, were 7 fewer, and the membership of these, 448, was 146 less.

Mansees, 14, gave an increase of 1; 1 church and 1 manse were built in 1898, in 1899 there was neither.

WHITBY.—In this Presbytery there was no change in the number of Churches or Stations, 20; the sittings, 6,930, gave an increase of 280; the families, 1,051, a decrease of 21; the single persons, 172, of 74; and the communicants, 2,126, of 50.

The admissions to full membership were 99, of whom 54 were on profession, a decrease of 111, and 45 on certificate, a decrease of 8. The removals amounted to 127, of these 43 were by death, 4 of a decrease; 62 by certificate, 3 of an increase; and 22 without certificate, 11 of an increase. No cases of discipline either of the years.

Forty-seven persons were baptized, 45 of these infants, and 2 adults, giving decreases of 35 and 14 respectively.

In the Eldership there were 76, a decrease of 2; other office-bearers numbered 156, an increase of 6; weekly prayer meetings were attended by 450, a decrease of 26; Sabbath School and Bible Class by 1,491, a decrease of 43; while 177 persons devoted their services to these, an increase of 18.

There were 2 Missionary Associations, a decrease of 2; and 17 Woman's Foreign Missionary Societies each year; with also 12 Christian Endeavour Societies in each, but the membership, 311, had diminished by 20.

There were 2 manse more in 1899 than in the preceding year, 11, and 1 manse was built. LINDSAY.—In 1898 there were 29 Churches or Stations in this Presbytery, and 2 fewer in 1899; there were decreases also in the sittings provided in these of 300, the full number being 9,850; in the families from 1,719 to 1,486; in single persons from 495 to 174; and in the communicants from 3,059 to 2,682.

The additions on profession of faith were 105, and on certificate 69, in the former case 32 fewer and in the latter 19. The removals were, 41 by death, 12 fewer; without certificate 36, or 15 fewer; by discipline 5, or 2 fewer; and by certificate, 103, or 2 more.

In the baptisms there was an increase of 34 in the case of infants, the entire number being 130; but the same number of adults were baptized each year, 17.

The Ruling Elders were 109, a decrease of 5; the other office-bearers, 173, an increase of 22. The weekly prayer meeting was attended by 808, being 71 fewer; the Sabbath School and Bible Class by 1,846, or 298 fewer, with a decrease of 92 in those more actively engaged in the work, reducing the total to 199.

Missionary Associations had fallen from 4 to 2; Woman's Foreign Missionary Societies from 19 to 16; Christian Endeavour Societies from 9 to 8, and the membership of these from 235 to 226.

Manse are reported as being 3 fewer in 1899, the whole number being 11. One Sabbath School room was provided.

TORONTO.—This Presbytery had 75 Churches or Stations enjoying pastoral supply, an increase of 1; in these there were 32,274 sittings, a decrease of 2,100; with 7,197 families, 485 of an increase; 4,348 single persons, an increase of 777; and 16,632 communicants, 626 of a decrease.

In the admissions to membership, 839 on profession and 1,930 on certificate, there was an increase of 1 in the former and a decrease of 53 in the latter; the removals being 191 by death, 3 of a decrease; 839 by certificate, 63 of an increase; 508 without certificate, and 1 by discipline, giving a decrease in the former of 73, and in the latter of 5.

Of the 587 persons baptized 513 were infants, a decrease of 3, and 74 adults, an increase of 27.

The number of Elders, 457, gives a decrease of 9, other office-bearers, 632, of 2; attending weekly prayer meeting, 2,700, of 176; Sabbath School and Bible Class, 12,888, of 47; and engaged in Sabbath School work, 1,393, of 91.

Missionary Associations, 16 show a decrease of 9; Woman's Foreign Missionary Societies, 48, of 3; Christian Endeavour Societies, 26, of 7; and the membership 2,079, of 267.

Each year 17 manse were reported; 2 churches were built in 1898: 2 churches and a manse the year following.

ORANGEVILLE.—The Churches or Stations in this Presbytery, 43, had increased by 1; the sittings in these, 10,730, by 1,120; the families, 2,163, by 264, and the communicants, 4,263, by 255; while single persons decreased by 171.

On their own profession 213, a decrease of 83, were admitted to the privileges of full membership in the Church, and on certificate 109, an increase of 22. By death 66 were removed, 5 fewer than the preceding year; without certificate 82, being 37 fewer, and by certificate 119, an increase of 1. In each year 1 was removed by discipline.

One hundred and ninety-eight infants were baptized, an increase of 12, and 19 adults, a decrease of 23.

The Eldership numbered 172, an increase of 15; other office-bearers, 306, an increase of 20; there was an increase of 18 on those attending the weekly prayer meeting, making the number 1,250; but a decrease of 128 on those attending Sabbath School and Bible Class, 2,668, and of 38 on those engaged in work among these, 289.

There were 7 Missionary Associations, being two of an increase; 15 Woman's Foreign Missionary Societies, the same as the year before; 22 Christian Endeavour Societies, as compared with 26, with a decrease of 126 in the membership, 757.

Manse were 14 in 1899, and 13 the year before. 1 church was built in 1898, none in 1899.

BARRIE.—This Presbytery had 6 Churches or Stations in 1899 more than in 1898, the actual number being 76; 920 sittings in these more than in the earlier year, these being in all 18,155; 131 families more, or 3,027; 484 communicants more, these aggregating 5,695, while the number of single persons, 887, had decreased by 208.

On their own profession 370 were admitted to church privileges, 17 of an increase; and

on certificate 207, a decrease of 26. The removals were, by death 87, an increase of 3; by certificate 264, a decrease of 16; while those removed without certificate, 142, and by discipline, 5, show increases of 31 and 1, respectively.

Baptism was administered to 389 persons, 365 of these being infants, an increase of 29, and 24 adults, a decrease of 7.

The number of Elders in the Presbytery was 233, an increase of 9; of other office-bearers, 447, an increase of 25; the attendance at the weekly prayer meeting was 1,636, a decrease of 151; at Sabbath School and Bible Class, 5,380, an increase of 582, while there was a falling off of 70 in those engaged as teachers and filling other offices connected with the schools, 620.

Missionary Associations and Woman's Foreign Missionary Societies stood at the same figures, 10 and 28 respectively; Christian Endeavor Societies had fallen from 39 to 32; but the membership had increased from 975 to 1,098.

Eighteen manses are reported for each year, and 1 church was built in each.

ALGOMA.—In this Presbytery in which pastoral charges properly so-called have not been separated from Mission Fields and Stations, there are 94 Churches or Stations, in which sittings are provided for 8,068 worshippers, an increase of 536; and connected with them there are 1,375 families, 91 of an increase; 318 single persons, a decrease of 70, and 1,579 communicants, 67 of a decrease.

The additions on profession were 49, a decrease of 30; on certificate 37, a decrease of 18; while the removals by death were 16, an increase of 4; by certificate 42, a decrease of 36; without certificate 28, a decrease of 21; and by discipline 3, an increase of 3.

One hundred and twenty-two infants, 14 of an increase, and 5 adults, 1 of an increase, were baptized.

In the Ruling Eldership there were 79, an increase of 6; other office-bearers numbered 191, an increase of 62; weekly prayer meetings were attended by 765, an increase of 11; Sabbath School and Bible Class by 1,853, a decrease of 58; and those helping in these numbered 257, a decrease of 17.

Missionary Associations fell from 7 to 6. There were no Woman's Missionary Societies either of the years; Christian Endeavour Societies, 11, were 2 fewer, and the membership 226, 1 fewer.

Each of the years there were 5 manses; 1 church was built in 1898, and 5 in 1899.

NORTH BAY Presbytery, including Mission Fields, has 62 Churches or Stations, an increase of 24 on the preceding year; in these there are 5,245 sittings, being 1,488 of an increase; 1,048 families, 375 of an increase; 420 single persons, 60 of an increase, and 1,079 communicants, 107 of an increase.

The total additions were 160, of whom 95 were on profession and 65 on certificate, giving an increase of 22 in the former and 26 in the latter. The total removals were 67; of these 11, an increase of 4, being by death; 40 by certificate and 16 without, a decrease in the former of 2 and in the latter of 11. No cases of discipline in either year.

One hundred and forty-four persons were baptized, 136 of these infants and 14 adults, giving increases respectively of 28 and 2.

There were 57 Ruling Elders, and 191 other office-bearers, an increase of 8 in the former and 58 in the latter. The weekly prayer meeting was attended by 434, an increase of 92, and the Sabbath School and Bible Class by 1,539, an increase of 420, and there was an increase of 41 in those engaged in Sabbath School work, 190.

Neither Missionary Association nor Woman's Foreign Missionary Society existed in the bounds in 1899; there was one of each in 1898. There were 11 Christian Endeavour Societies, an increase of 2, with a membership of 169, a decrease of 80.

There were 7 manses in each of the years dealt with in this report; 1 church was built in 1899, in 1898 there were 4.

OWEN SOUND Presbytery had 33 Churches or Stations, 3 of an increase; and in these there were 9,345 sittings, 100 of a decrease; with 1,907 families, increase 152; and 301 single persons, 82 of a decrease, and 3,228 communicants, 201 of an increase.

The additions were 238 on profession of faith and 176 on certificate, an increase of 42 in the former and 53 in the latter. Taking the removals they aggregate 261, of whom 75 were by death and 139 by certificate, increases of 2 and 11 respectively; while 42 were without certificate, and 5 by discipline, decreases of 23 and 2 respectively.

Two hundred and four infants and 29 adults were baptized, an increase of 24 in the former and 10 in the latter.

In the Ruling Eldership, there were 138, a decrease of 1; other office-bearers were 220, a decrease of 10; 1,071 attended the weekly prayer meeting, being 6 of a falling off; 2,960, an increase of 130, were in attendance at Sabbath School and Bible Class; and 327 gave their services in one capacity or another in these classes; 110 of an increase.

There were 12 Missionary Associations, 1 of a decrease; 18 Woman's Foreign Missionary Societies, 1 of an increase; 16 Christian Endeavour Societies, 1 of a decrease; and in these 598 members, 76 of a decrease.

There was an increase of manses by 1, making 11 in all. Neither church nor manse was built in either of the years.

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SAUGEEN.—In this Presbytery there were 24 Churches or Stations in each year: these contained 5,950 sittings, a decrease of 2,550; the families belonging to them were 1,637, a decrease of 94; the single persons, 216, a decrease of 115; and the communicants, 3,224, a decrease of 229.

Additions on profession were made to the number of 144, a decrease of 47; and on certificate, 132, an increase of 17. The removals, however, were 34 by death, a decrease of 15; by certificate 151, without certificate 125, and by discipline, 6, giving increases of 18, 33, and 6 respectively.

One hundred and fifty-five infants and 15 adults were baptized, 8 of a decrease in the former, and 1 of an increase in the latter.

In the Ruling Eldership, there was a decrease of 5, making the number 103; in other office-bearers an increase of 3, giving 190. The attendants at the weekly prayer meeting were 859, a decrease of 71; on Sabbath School and Bible Class, 2,308, an increase of 187; and 259, an increase of 5, were engaged in Sabbath School work.

There are 4 Missionary Associations, 1 of an increase; 15 Woman's Foreign Missionary Societies, 2 of an increase; 18 Christian Endeavour Societies, the same as in the foregoing year; and 788 members in these, a decrease of 183.

The manse, 8, show an increase of 1. In 1899 2 churches were built, 1 in 1898.

GUELPH.—This Presbytery had an increase of 2 in its Churches or Stations, which now number 32, with sittings for 14,703 worshippers, 406 of an increase; 3,307 families, 164 of an increase; 839 single persons, 2 of a decrease; and 7,756 communicants, 111 of an increase.

The additions were, 309 on profession of faith, 23 of an increase; and 289 on certificate, an increase of 26; while the removals were, by death, 114, an increase of 27; by certificate, 279, an increase of 19; without certificates, 99, a decrease of 164; and by discipline, 2, the same as the foregoing year.

Two hundred and forty-four infants, an increase of 34, and 32 adults, an increase of 2, were baptised.

There was an increase of 3 in the Eldership, making the total, 256, and of 8 to other office-bearers, making their total 285. Attendance at weekly prayer meeting is returned at 1,675, an increase of 144; at Sabbath School and Bible Class, 4,812, an increase of 197, and 557, an increase of 12, were engaged in Sabbath School work.

There were 17 Missionary Associations, 2 of a decrease, and 28 Woman's Foreign Missionary Societies, 3 of an increase. Christian Endeavour Societies had decreased from 17 to 15, and the membership from 957 to 685.

The number of manse was the same, 16; 1 church was built in 1899, and 1 manse in 1898.

SYNOD OF HAMILTON AND LONDON.

HAMILTON.—In this Presbytery there were 64 Churches or Stations supplied by pastors, 4 of an increase on the previous year, with 21,781 sittings, a decrease of 934; 4,571 families, 96 of an increase; 1,083 single persons, 206 of a decrease; and 10,204 communicants, an increase of 368.

On their own profession, 420 were admitted to full membership, a decrease of 65; and 417 on certificate, an increase of 58, while the removals aggregated 688, of whom 156 were by death, and 127 without certificates, increases of 12 and 4 respectively; and 400 by certificate, and 5 by discipline, a decrease of 1 in the former and 10 in the latter.

Baptism was administered to 352 infants, and 54 adults, an increase of 147 in the former and 4 in the latter.

The number in the Eldership, 326, gives no change; in other office-bearers, 478, there was a decrease of 85; with an increase of 48 in those attending the weekly prayer meeting, 1,871; and of 279 in those engaged in Sabbath School work, 1,214, while there was a decrease of 566 in those attending Sabbath School and Bible Class, 7,369.

There were 15, Missionary Associations, 3 of a decrease; and 37 Woman's Foreign Missionary Societies, 2 of a decrease; 37 Christian Endeavour Societies, 2 of a decrease, in which there were 1,365 members, 212 of a decrease.

Manse were 30 in 1899, and 27 in 1898; in the former year, 3 churches were built, and in the latter 1, giving an increase of 2.

PARIS.—On the Churches or Stations in these bounds, 29, there was an increase of 2; on the sittings in these, 11,909, of 885; on the families connected with them, 2,730, of 338; and on communicants, 5,601, of 99; while in single persons, 523, there was a decrease of 23.

Communicants added during the year were 193 on their own profession, 66 of a decrease; and 308 on certificates, 76 of an increase; while 85 were removed by death, and 344 by certificate, an increase of 2 and 141; and 98 without certificate, 28 of a decrease. In 1898 there was 1 removal by discipline, in 1899 there was none.

Baptism was administered to 137 infants, and 37 adults, decreases of 11 and 15 respectively.

In the Eldership there were 190, and other office-bearers were 218, increases of 10 and 16.

In the number attending weekly prayer meetings, 1,176, there was a decrease of 86; Sabbath School and Bible Class, 3,566, of 50; and those engaged in Sabbath School work, 459, of 8. There were 13 Missionary Associations, 2 of an increase; 19 Woman's Foreign Missionary Societies, 1 of an increase; 20 Christian Endeavour Societies, 3 of an increase; with 703 members, 153 of a decrease.

Mansees were the same in number, 15; 1 manse was built, 1 church in 1898.

LONDON.—This Presbytery had 54 Churches or Stations, the same as in the preceding year; in which there were 19,561 sittings, 777 of an increase; with 3,873 families, and 456 single persons, decreases of 33 and 219 respectively; and 8,215 communicants, 298 of an increase.

Communicants added during the year were 377 on their own profession, and 291 on certificate, decreases of 60 and 45; while the removals were, by death, 116, by certificate, 289, without certificate, 118, and by discipline, 2, giving an increase in each of 26, 44, 69 and 2.

Two hundred and nineteen infants, 40 of a decrease, and 67 adults, 5 of an increase, were baptized.

The number of Ruling Elders was 266, a decrease of 11; and of other office-bearers, 426, the same as the year previous; 1,811 attended the weekly prayer meeting, and 5,541 the Sabbath School and Bible Class, decreases of 300 and 189; while there was an increase of 7 in those taking an active interest in Sabbath School work, who numbered 687.

Missionary Associations, 21, show 5 of an increase; Woman's Foreign Missionary Societies, 32, had not changed; Christian Endeavour Societies, 23, had increased by 5, but their membership, 1,144, had fallen off by 154.

In 1898 there were 29 mansees, and in 1899 there were 30; 2 mansees and 1 church were built in 1899; in 1898, 3 mansees.

CHATHAM.—In this Presbytery there was a decrease of 3 on the 37 Churches or Stations of 1898; of 505, on the 10,500 sittings of that year; and of 386 on the 4,135 communicants, with an increase of 83 on the 2,045 families, and of 93 on the 410 single persons.

The communicants added, during the year, on their own profession, numbered 148, a decrease of 38; and on certificate 112, an increase of 13; while the removals aggregated 291, of these 52, an increase of 1 being by death: 130 by certificate, and 71 without certificate, decreases of 16 and 25. By discipline, none, in the year before, 1.

One hundred and twenty-five infants and 15 adults were baptized, 5 of an increase in the former, and 3 of a decrease in the latter.

In the Ruling Eldership, there were 131 persons, 2 of an increase; other office-bearers were 226, a decrease of 19; attending weekly prayer meeting, 713, Sabbath School and Bible Class, 2,571, and engaged in Sabbath School work, 348, giving decreases of 62, 254, and 7.

Missionary Associations numbered 11, a decrease of 9; Woman's Foreign Missionary Societies, 19 each year; Christian Endeavour Societies, 23, 1 of an increase, and the membership of these, 678, a decrease of 32.

Fifteen mansees were reported, 2 of a decrease; neither church nor manse was built, in the year before there were 2 mansees and 1 church.

STRATFORD.—The number of Churches or Stations was the same, 33 in each of the years undergoing comparison; in these the number of attendance, 11,540, had increased by 218; the number of families, 2,666 by 65, and of communicants, 5,509, by 200; while that of single persons, 260, had decreased by 11.

Communicants added during the year were 444 on profession, and 173 on certificate, increases of 191 and 10 respectively; while the removals by death, 74, by certificate, 183, without certificate, 42, and by discipline, 1, give increases of 2, 21, 31 and 1 respectively.

Of the 278 cases of baptisms, 218 were infants and 60 adults, 41 of an increase in the former and 36 in the latter.

In the Eldership there were 141, and the other office-bearers were 226, showing an increase of 2 in the former, and 9 in the latter; 1,076 attended the weekly prayer meeting, a decrease of 15, and 3,058 the Sabbath School and Bible Class, a decrease of 100; those engaged in Sabbath School work were 373, an increase of 29.

Missionary Associations, 6, remained at the same figure; Woman's Foreign Missionary Societies, 24, had fallen off by 1; Christian Endeavour Societies, 11, by 2, and the membership in these, 541, by 61.

The number of mansees was the same, 16; 1 manse was built; 1 manse and 3 churches were built the foregoing year.

HURON.—In this Presbytery there were 27 Churches or Stations, as reported for each year; 9,840 sittings in 1899, a decrease of 150; 1,601 families, a decrease of 181; 556 single persons, 290 of an increase; and 4,549 communicants, 71 of a decrease.

The communicants added were 187 on their own profession, 58 of a decrease, and 150 on certificate, 53 of an increase; while the removals were 79 by death, 209 by certificate, and 47 without certificate, giving the following increases, 1, 75 and 8. No removals by discipline in either year.

Forty-seven fewer infants, 144, but 10 more adults, 32, were baptized in 1899 than in 1898.

In the number of Ruling Elders, 132, and of other office-bearers, 198, there were decreases of 1 and 4. In the attendance on weekly prayer meetings, 1,295; Sabbath School and Bible Class, 3,291, and on those engaged in Sabbath School work, 405, there were decreases of 115, 35 and 19.

Missionary Associations, 7, decreased by 1; Woman's Foreign Missionary Societies, 17, remained the same; Christian Endeavour Societies, 17, had fallen off by 1, and their membership, 831, by 157.

In 1898 there were 13 manse, in 1899 one more; 1 church was built each year.

MAITLAND.—No change was undergone in the number of Churches or Stations in this Presbytery, 31; on the number of sittings, 11,635, there was a decrease of 110, and of single persons, 153, of 28; but there was an increase of 10 in that of families, 2,369; and of 33 in that of communicants, 4,596.

There was a decrease from 212 to 200, in communicants added on their own profession, and from 148 to 132, on certificate, 87 persons were removed by death, 176 by certificate, and 22 without certificate, 0 by discipline, giving increases in the first 2, of 9 and 9, and decreases in the last 2, of 56 and 1.

Two hundred and eleven infants and 12 adults were baptized, decreases of 11 and 6.

In the Ruling Eldership there was a decrease of 2, and other office-bearers of 2, the whole numbers being 148 and 258. In the number attending the weekly prayer meeting, 1,397, there was a falling off of 24; Sabbath School and Bible Class, 3,100, of 15; and of those engaged in Sabbath School work, 337, of 21.

Missionary Associations, 10, show an increase of 2; Woman's Foreign Missionary Societies, 23, a decrease of 1; Christian Endeavour Societies, 14, a decrease of 3, but in the membership, 821, an increase of 65.

Manse provided stood at the same each year, 20; in 1898 1 church and 1 manse were built, in 1899, 1 church.

BRUCE.—There were 24 Churches or Stations in these bounds each of the years 1898 and 1899; the sittings in these, 8,335, had increased by 970; the families, 1,712, by 100; and the communicants, 3,336, by 111, while single persons, 185, had decreased by 16.

Two hundred and seventy-five communicants were added, of whom 172 were on personal profession, and 103 on certificate, an increase of 52 on the former, and a decrease of 3 on the latter; 49 persons were removed by death, and 127 by certificate, an increase of 10 and 16; 64 removed without certificate, a decrease of 1, and the removals by discipline were the same each year, 1.

One hundred and nine infants were baptized, a decrease of 22; and 14 adults, an increase of 1.

In the Eldership there were 118, an increase of 12; other office-bearers numbered 179, a decrease of 3; attending weekly prayer meetings, 829, an increase of 12; Sabbath School and Bible Class, 1,901, a decrease of 8; and engaged in Sabbath School work, 252, an increase of 25.

Missionary Associations, 3, give a decrease of 1; Woman's Foreign Missionary Societies, 10, remained without change; so did Christian Endeavour Societies, 11, but the membership in these had increased from 531 to 660.

Only 12 manse were reported for 1899 and there were 13 in 1898; in this year 1 church was built, in 1899, 1 Sabbath School.

SARNIA.—There was an increase of 1 in the Churches or Stations in this Presbytery, raising the number to 48; a decrease of 90 in the sittings provided in these, making now 12,217; and of 141 in single persons, the number of these, as given in the last report, being 391. In the families, 2,644, there is an increase of 162, and in communicants, 4,548, of 50.

Communicants added on profession, were 233, and on certificate, 145, an increase in the former of 28, and in the latter of 17. Of the removals, 61 were by death and 180 by certificate, an increase of 13 and of 49, and by discipline, 2, an increase of 2; while 40, a decrease of 5, were without certificate.

Two hundred and six infants, and 43 adults were baptized, an increase of 2 and 6 respectively.

In the Ruling Eldership there were 172, a decrease of 3; other office-bearers were 307, a decrease of 21; attending weekly prayer meetings, 1,054, a decrease of 90; Sabbath School and Bible Class, 3,486, an increase of 47; and engaged in Sabbath School work, 407, a decrease of 23.

Missionary Associations, 8, had increased by 1; Woman's Foreign Missionary Societies, 22, by 5; but Christian Endeavour Societies, 23, had decreased by 7, and their membership fell from 950 to 792.

Nineteen manse were reported for each year, there was no building of church or manse in either.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

SUPERIOR.—There was 66 Churches or Stations in this Presbytery, being 20 of an increase; 3,205 sittings in these, 580 of an increase; 741 families, an increase of 94, single persons, 659, an increase of 423; and communicants, 780, a decrease of 28.



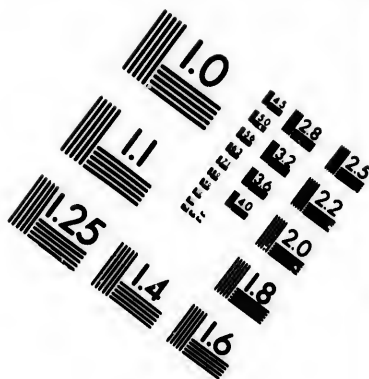
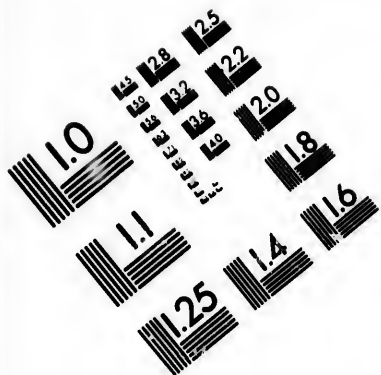
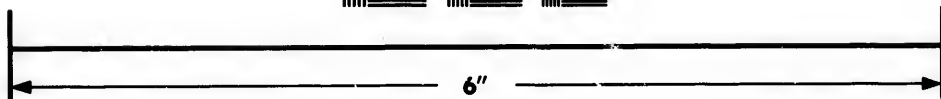
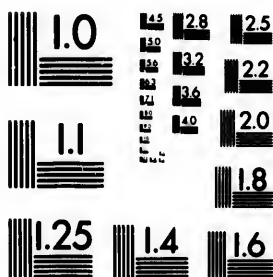


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On their own profession, 47 were received as communicants, 24 of an increase; and 102 on certificate, 38 of an increase; while the removals were 8 by death, 49 by certificate, and 35 without certificate, giving respective increases of 5, 21 and 3. No cases of discipline.

Infants numbering 85, an increase of 19, and 2 adults were baptized. No adult baptism the preceding year.

There were 22 Ruling Elders and 73 other office-bearers, being 7 of an increase in each case; 237 attended the weekly prayer meeting, 13 of a decrease; 1,040 the Sabbath School and Bible Class, and 127 attended to their interests, giving a gain of 104 on the former and 27 on the latter.

Missionary Associations are reported at 7, an increase of 1; there is no change in Woman's Foreign Missionary Societies, there being only one of these each year; Christian Endeavour were the same, 7, and the membership, 136, was 2 fewer.

Three mansees were reported for each year; 1 church and 1 manse were built in 1898, neither in 1899.

WINNIPEG.—On the number of Churches or Stations in this Presbytery, 86, there was an increase of 7; an increase of 1696 in the sittings provided in these, making a total of 11,099; of 129 in the families, the total of these being 2,268; and of 42 in communicants, 4,120; but there is a decrease of 375, in that of single persons, 674.

The additions on profession were 221, being 26 fewer than the preceding year; and on certificate, 215, or 30 fewer. There were 320 removals, 45 of these being by death, 2 of an increase; 186 by certificate, 31 of an increase; and 89 without certificate, 6 of a decrease. No discipline. 251 infants and 13 adults were baptized, a decrease of 16 in the former, an increase of 1 in the latter.

In the Eldership, numbering 123, there was a decrease of 3; and in other office-bearers, 274, of 19.

The weekly prayer meeting was attended by 978, an increase of 25; the Sabbath School and Bible Class by 4,151, an increase of 312; and those actively engaged in Sabbath School work, 428, showed an increase of 15.

There was a decrease of 1 in Missionary Associations, now 14, but an increase of 2 in Woman's Foreign Missionary Societies, which give a total of 15.

Christian Endeavour Societies, 15, have decreased by 4, and their membership, 540, by 93. Twelve mansees were provided, an increase of 2; 1 manse and 2 churches were built during the year. None reported for previous year.

ROCK LAKE.—In this Presbytery there was a decrease of 2 Churches or Stations, reducing the number to 60; of 1,079 in the sittings provided, making the number 4,230; of 14 in families, number now 1,022; of 48 in single persons, the total being 267; and of 156 in communicants, who stand, according to last report, at 1,535.

Communicants numbering 60 were added on their own profession, and 85 on certificate, decreases respectively of 3 and 8; but 17 were removed by death, 9 of an increase; 43 by certificate, 11 of a decrease; 33 without certificate, an increase of 9; and by discipline, 1 each year.

One hundred and thirty infants and 11 adults were baptized, an increase of 10 of the former and 8 of the latter.

In the Eldership of 65 there was an increase of 8; in other office-bearers, 158, of 25; in attendance on weekly prayer meeting, 356, of 9; on Sabbath School and Bible Class, 1,389, a decrease of 257; and on those engaged in Sabbath School work, 194, an increase of 5.

There were 2 Missionary Associations, and 1 Woman's Foreign Missionary Society, and 3 Christian Endeavour Societies, each of the years, with a diminished membership from 209 to 145 in the last.

Six mansees are reported for each year; 3 mansees and 1 church in 1899; none in 1898.

GLENORA.—In this Presbytery there were 32 Churches or Stations, 1 of an increase; 4,075 sittings in these, 1,025 of an increase; 758 families, 92 of an increase; 315 single persons, 36 of a decrease; and 1,105 communicants, 162 of an increase.

On their own profession, 82, a decrease of 23, and on certificate, 70, a decrease of 1, were admitted to the standing of full members. The removals were 10 by death, 1 of an increase; 36 by certificate, 8 of an increase; 16 without certificate, a decrease of 9; by discipline, 2 in each year.

Baptism was administered to 101 infants and 9 adults, increases of 19 and 8.

The Eldership numbers 46, and other office-bearers, 134, increases of 6 and 29. Attendance on weekly prayer meeting was 240, a decrease of 14; on Sabbath School and Bible Class, 1,160, an increase of 87; those engaged in Sabbath School work, 161, an increase of 36.

There were no Missionary Associations either year; Woman's Foreign Missionary Societies, 4, show a decrease of 1; Christian Endeavour Societies, 8, an increase of 6, with a membership of 167, an increase of 60.

In 1898 there were 6 mansees; in 1899 there was 1 more; 1 church was built in 1899; neither church nor manse in 1898.

PORTAGE LA PRAIRIE.—According to the returns sent in this Presbytery had 74 Churches or Stations, an increase of 32; sittings in these for 6,268 worshippers, an increase of 1,908;

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the number of families was 1,371, an increase of 454; of single persons, 456, an increase of 70; and of communicants, 2,044, an increase of 382.

The communicants admitted to full membership on their own profession numbered 116, and on certificate, 121, an increase of 49 in the former and of 22 in the latter. The removals were 90, of whom 19 were by death, 46 by certificate, and 25 without certificate, showing increases of 3, 1 and 1, respectively. No removals by discipline in either year.

One hundred and forty-six infants and 9 adults were baptized, increases of 11 and 4.

There are only 52 Ruling Elders reported, 13 of an increase, and 210 other office-bearers, 89 of an increase, with an attendance of 529 at weekly prayer meeting, of 1,996 at Sabbath School and Bible Class, and of 254 engaged on Sabbath School work, giving increases of 230, of 453 and of 81.

Missionary Associations, 5, had decreased by 1; Woman's Foreign Missionary Societies, 6, remained the same; Christian Endeavour Societies, 10, had increased by 1, but their membership, 234, had fallen off by 8.

The manse remained the same in each year, 8; in 1898, 1 church and 2 manse were erected; in 1899, 1 building was put up, but whether church or manse is not stated.

BRANDON.—In this Presbytery there were 46 Churches or Stations, 2 of a decrease on the previous year; 5,220 sittings, an increase of 270; 1,138 of families, being 67 of a decrease; 345 single persons, 71 of a decrease; and 2,077 communicants, 51 of an increase.

The additions on profession were 116, an increase of 17; and on certificate, 108, a decrease of 38; and the removals were 7 by death, 8 of a decrease; 98 by certificate, 10 of an increase; 13 without certificate, 13 of a decrease; and 1 by discipline.

The baptisms were 181 infants and 5 adults, 34 of an increase in the former and of 1 in the latter.

There were 85 Ruling Elders, and 199 other office-bearers, 8 and 2, respectively, of an increase; 580 attended weekly prayer meetings, 12 of an increase; and 1,736 Sabbath School and Bible Class, 371 of a decrease; while 231, a decrease of 35, were engaged in Sabbath School work.

In each of the years there were 2 Missionary Associations; Woman's Foreign Missionary Societies, 10, had fallen off by 1; and so did Christian Endeavour Societies, 15; while the membership of these, 165, had decreased by 323.

The manse, 3, had increased by 1. In 1898, 2 churches were built, and 1 manse; in 1899, 1 church.

MINNEDOSA.—The Churches or Stations in this Presbytery had decreased from 81 to 73; sittings in these, 4,915, had fallen off by 255; families, 1,138, were the same; single persons, 313, were 84 fewer; and communicants, 1,576, were 116 more.

The additions were, on personal profession, 86, and on certificate, 109, increases of 15 and 53, respectively; while the removals by death were 14, and by certificate, 65, increases of 3 and 46; and without certificate, 15, a decrease of 1. None by discipline.

One hundred and sixty-six persons were baptized; and of these, 161, an increase of 5, were infants, and 5, a decrease of 11, were adults.

In the Ruling Eldership there were 65, an increase of 2; other office-bearers were 174, a decrease of 3; attended weekly prayer meeting, 376, a decrease of 62; Sabbath School and Bible Class, 1,632, an increase of 7; while there was a falling off by 29 in those engaged in Sabbath School work, 178.

Missionary Associations decreased from 4 to 2; Woman's Foreign Missionary Societies remained the same, 3; so did Christian Endeavour Societies, 11; while the membership fell off from 285 to 219.

Manse, 8, had increased by 2; 1 church and 2 manse were built; in the year before, 2 churches and 1 manse.

MELITA.—In this Presbytery there were 38 Churches or Stations, a decrease of 8; and in these there were 2,925 sittings, 509 families, 244 single persons, showing respective increases of 225, 48, and 71; with 818 communicants, a decrease of 46.

Additions to membership were 74 on personal profession, 31 of an increase, and 43 on certificate, 20 of a decrease; while the removals were 6 by death in each of the years, 22 by certificate, 4 of an increase, and 10 without certificate, 19 of a decrease. No discipline.

Of 117 persons baptized, 107 were infants, and 10 adults, increases of 54 and 5.

The Ruling Elders, 32, had decreased by 1; but there was an increase of 4 in other office-bearers, 130; of 4 in those attending weekly prayer meetings, 165; of 172 in those at Sabbath School and Bible Class, 793; and of 21 in those engaged in Sabbath School work, 109.

There were no Missionary Associations nor Woman's Foreign Missionary Societies in either of the years. Christian Endeavour Societies remained the same, 5, but the membership, 203, had increased by 110.

Manse, 4, had decreased by 1; 1 manse and 2 churches were built; in the foregoing year, 1 manse.

REGINA.—Churches and Stations, 130, had increased by 4; sittings, 8,058, by 1,610; families, 1,874, by 63; communicants, 2,330, by 195; while the number of single persons, 645, had decreased by 246.

On their own profession, 209 were admitted, and on certificate, 182, showing increases of 74 and 90. On the other hand, the removals were, by death, 23; by certificate, 97; without certificate, 37; and by discipline, 1, giving respective increases of 1, 18, 3, and 1.

Of the 324 persons baptized, 308 were infants, an increase of 89; and 16 were adults, a decrease of 7.

There was a decrease of 5 in the Eldership, making the number 84, and of 116 in the attendance at weekly prayer meetings, 554; but other office-bearers, 355, gave an increase of 38; in Sabbath School and Bible Class, 2,502, of 384; and those engaged in Sabbath School work, 292, of 40.

Missionary Associations had risen from 6 to 9; Woman's Foreign Missionary Societies had been reduced from 3 to 2; Christian Endeavour Societies, 11, had increased by 2, and their membership, 264, by 104.

Only 9 manse were reported; the former year there were 14; during the year 1 church was built; the previous year, 0.

SYNOD OF BRITISH COLUMBIA.

CALGARY.—The Churches or Stations in this Presbytery, 38, had increased by 7; the sittings in these, 2,185, by 35; the families, 671, by 136; and the communicants, 716, by 124; while there was a decrease of 40, in single persons, 300.

On their personal profession 72 were added to the communion rolls, 31 of an increase; and 67 on certificate, 8 of a decrease. Five were removed by death, a decrease of 2; 55 by certificate, an increase of 2; without certificate, 9 each of the years, while there was no removal by discipline.

Baptism was administered to 120 infants and 1 adult, an increase of 32 of the former, a decrease of 1 of the latter.

There were 26 Ruling Elders, a decrease of 10; and 89 other office-bearers, an increase of 14; weekly prayer meetings were attended by 184, an increase of 50; Sabbath School and Bible Class by 877, an increase of 179; the Sabbath School workers were 91, increase, 15.

In each of the 2 years there were 1 Missionary Association, 3 Woman's Foreign Missionary Societies, and 5 Christian Endeavour Societies, the membership of the last being 204, an increase of 28.

In 1898 there were 4 manse, and in the year following, 5. In each year 1 manse was built.

EDMONTON.—This Presbytery had 63 Churches or Stations, 3 of an increase, in which there were 3,063 sittings, 403 of an increase; the families, 736, show an increase of 134; but single persons, 161, a decrease of 6; and communicants, 793, an increase of 159.

On their own profession, 48 were admitted to the full enjoyment of religious privileges, 5 of an increase; and on certificate, 74, a decrease of 19. The removals were, by death 3, a decrease of 8; by certificate, 26, an increase of 8; without certificate, 9, an increase of 6; and by discipline, 2, a decrease of 1.

Seventy-one infants and 1 adult were baptized, decreases of 47 and 5 respectively.

There were 27 Ruling Elders, and 122 other office-bearers, increases of 5 and 16; attending weekly prayer meeting, 93, a decrease of 25; Sabbath School and Bible Class, 698, an increase of 37; and Sabbath School workers were 100, an increase of 33.

There was 1 Missionary Association each of the years, no Woman's Foreign Missionary Societies in either; 2 Christian Endeavour Societies, a decrease of 2, with a membership of 84, a decrease of 11.

In each year 5 manse were provided, 4 churches were built in 1899, and 3 in 1898.

KAMLOOPS.—This Presbytery was greatly affected by the formation of the new Presbytery of Kootenay in July last, which took in a large number of its Charges and Missionary Fields, and several of its ministers. At the close of the calendar year, however, it had 45 Churches or Stations, 16 of a falling off; 1,470 church sittings, 2,317 fewer; 420 families, 532 fewer; 237 single persons, 812 fewer; and 354 communicants, 316 fewer.

Two additions on profession, 24, were 13 fewer, and on certificate, 38, giving 79 fewer. The removals by death, 3, were 1 fewer; by certificate, 25, were 37 fewer; without certificate, 7, 26 fewer; no removals by discipline.

Baptism of infants, 52, a decrease of 132; of adults 1, a decrease of 4.

Decreases in the Eldership were 18; other office-bearers, 72; attending prayer meetings, 97; Sabbath School and Bible Class, 879; and Sabbath School workers, 115.

Missionary Associations fell from 3 to 2; there were 6 Woman's Foreign Missionary Societies; Christian Endeavour Societies had sunk from 8 to 4, and their membership from 120 to 87.

Manse were reduced from 8 to 4. In 1898, 7 churches and 1 manse were built.

WESTMINSTER.—The Churches or Stations in this Presbytery, 44, give a decrease of 3, according to their last report; the families, 1,201, of 111; single persons, 491, of 251; and communicants, 1,757, an increase of 61.

There were added on profession, 75, a decrease of 18; on certificate, 207, an increase of 59; and the removals were, by death, 18, by certificate, 114, and without certificate, 57, giving increases, following the same order, of 6, 63, and 39. No removals by discipline.

One hundred and five infants and 2 adults were baptized, decreases of 2 and 10.

There were decreases in the Eldership, 63, in other office-bearers, 139, and in attendance at weekly prayer meetings, 333, by 15, 27 and 189; but the Sabbath School attendance, 2,184, had increased by 343; and Sabbath School workers, 238, by 20.

Missionary Associations, 4, and Woman's Foreign Missionary Societies, 5, had increased by 2 and 1; Christian Endeavour Societies, 6, had decreased by 5, and their membership, 178, by 92.

Manse had increased in number from 4 to 6; in 1898 1 church was built, and 1 manse in 1899.

VICTORIA.—There were 27 Churches or Stations in this Presbytery, 2 of an increase; in these 4,915 sittings, 130 of a decrease; 974 families, and 527 single persons, increases of 10 and 48; with 1,145 communicants, 13 of a decrease.

The additions on profession, 66, and on certificate, 67, give decreases of 38 and 13. The removals were by death, 16, by certificate, 55, without certificate, 62, and by discipline, 2, giving increases of 4, 6, 46 and 2 respectively.

Baptism was administered to 95 infants and 13 adults, decreases of 34 and 3.

In the Eldership, 50, there was a decrease of 1; in other office-bearers, 102, an increase of 2; in attendance at weekly prayer meetings, 380, of 59; at Sabbath School and Bible Class, 1,638, of 71, and in Sabbath School workers, 178, of 4.

There were 3 Missionary Associations, 1 of an increase; no Woman's Foreign Missionary Society either year; Christian Endeavour Societies, 4, each year with a reduction of 6 in the membership, bringing it down to 225.

The manses are given as 3 for each year; 2 churches were built in 1898, and 1 in 1899.

KOOTENAY is the name of the new Presbytery, authorized by the General Assembly at its meeting in June last, to be constituted within St. Andrew's Presbyterian Church, Roseland, on July 25th, 1899, the first moderator being Mr. Robert Frew, B.A., of Nelson.

It reports 23 Churches or Stations, 2,350 sittings in these, 475 families, 313 single persons, and 443 communicants. The additions to membership were 29 on profession, and 150 on certificate. The removals were 4 by death, 20 by certificate, and 9 without certificate. 71 infants and 2 adults were baptized. In the Eldership there were 19; other office-bearers were 80; attending weekly prayer meetings, 145; Sabbath School and Bible Class, 819; and engaged in Sabbath School work, 101. There was 1 Missionary Association, 1 Woman's Foreign Missionary and 4 Christian Endeavour Societies, with a membership, in the, of 117. Manses number 5, and 2 manses and 3 churches were built in the course of the year.

FINANCES.

SYNOD OF THE MARITIME PROVINCES.

TRURO.—The 62 charges with their 2,506 families and 5,336 communicants in this Presbytery paid \$17,314, as stipend for the supply of ordinances, a decrease of \$66 on the preceding year; \$27,180, for all strictly congregational expenditure, a decrease of \$1,254; \$8,009 for the Schemes of the Church, a decrease of \$1,419; and \$37,419, for all purposes, a decrease of \$2,278.

SYDNEY.—In this Presbytery \$12,780 were paid by its 38 charges, 2,492 families and 2,827 communicants, by way of stipend, which was \$546 less than the previous year; \$34,051, for strictly congregational objects, an increase of \$10,613, which increase consists of \$9,516 paid on church or manse, and \$1,643 for incidental and congregational purposes; \$3,256 were contributed to the Schemes of the Church, an increase of \$163, and \$38,803 for all purposes, being an increase of \$11,198.

INVERNESS.—The 27 Churches and Stations, 1,509 families and 1,635 communicants in this Presbytery paid \$7,456 in stipend, a decrease of \$215; 10,862 for congregational expenses, a decrease of \$1,084; \$2,087 to the Schemes of the Church, a decrease of \$253; and \$13,612 for all purposes, a decrease of \$1,049.

HALIFAX.—With 71 charges, 2,568 families, and 5,227 communicants, this Presbytery contributed \$30,680, an increase of \$993 for stipend; \$6,052 for all strictly congregational purposes, a decrease of \$3,855; \$15,786 to the Schemes of the Church, \$846 of a decrease; and \$54,867 for all purposes, being \$1,292 of a decrease.

WALLACE.—In the bounds of this Presbytery there were 43 charges with connected Stations, 1,302 families and 2,313 communicants, and these paid \$8,386 as stipend; a decrease of \$1,057; \$14,360, a decrease of 3,793, for strictly congregational purposes; \$4,064 to the Schemes of the Church, a decrease of \$272; and \$19,169 for all purposes, a decrease of \$4,102.

PICTOU.—With 52 charges, 3,710 families and 7,032 communicants, the members and adherents of the Church, paid \$25,233 for stipend, an increase of \$1,692; \$41,107 for all strictly congregational purposes, an increase of \$2,988; \$11,689, an increase of 1,774, to the Schemes of the Church; and \$57,328, an increase of \$6,472, for all purposes.

PRINCE EDWARD ISLAND.—The payments made by the 79 Churches, 3,494 families and 6,330 communicants in this Presbytery to the following ends were:—Stipend, \$2,312, being \$1,112 of an increase; all strictly congregational purposes, \$35,564, or \$2,801 of an increase; Schemes of the Church, \$10,005, a decrease of \$2,857; all purposes, \$45,817, an increase of \$516.

LUNENBURG AND YARMOUTH.—In this Presbytery there were 45 charges, 890 families and 1,428 communicants, whose payments to the purposes stated were as follows:—To stipend, \$5,955, a decrease of \$331; to all congregational expenditure, \$11,683, an increase of \$1,764; to the Schemes of the Church, \$1,828, a decrease of \$440; and to all purposes, \$13,866, an increase of \$1,333.

ST. JOHN.—The payments by the 110 Churches or Stations, the 2,938 families, and the 5,179 communicants in this Presbytery were \$26,486 to stipend, a decrease of \$2,936; to all strictly congregational objects, \$52,076, a decrease of 9,745; to the Schemes of the Church, \$6,811, being \$1,351 of a decrease; and to all purposes \$63,552, a decrease of \$10,115.

MIRAMICHI.—This Presbytery has 64 Churches or Stations, 2,215 families and 3,405 communicants, and these paid \$13,533 to stipend, an increase of \$751; \$28,637 for all strictly congregational purposes, an increase of \$7,515; to Church Schemes, \$3,787, an increase of \$183; and to all purposes, \$33,685, an increase of \$7,183.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC.—The 43 Churches, 1,587 families, and 2,720 communicants in this Presbytery paid \$15,482 as stipend, an increase of \$2,362; \$36,508, an increase of \$4,792, to all strictly congregational objects; \$5,020, an increase of \$64, to the Schemes of the Church; and \$44,026, an increase of \$5,103, to all purposes.

MONTREAL.—From the 78 Churches, 4,473 families, and 9,954 communicants in the bounds of this Presbytery, \$49,780, a decrease of \$3,167, were paid for stipend; \$123,963, a decrease of \$4,014, for strictly congregational objects; \$31,360 to the Schemes of the Church, an increase of \$32; and \$169,906 to all purposes, a decrease of \$7,613.

GLENGARRY.—From the 36 churches or Stations, the 2,135 families, and the 4,042 communicants in these bounds, \$17,607, an increase of \$308, were paid for stipend; \$31,392, an increase of \$3,199, to strictly congregational uses; \$9,642, an increase of \$120, to the Schemes of the Church; and \$45,593, an increase of \$5,180, to all purposes.

OTTAWA.—Payments were made by the 78 Churches or Stations, 3,068 families, and 6,031 communicants as follows:—For stipend, \$31,548, an increase of \$448; to strictly congregational objects, \$66,340, a decrease of \$7,150; to the Schemes of the Church, \$7,539, a decrease of \$1,155; and to all purposes, \$78,109, a decrease of \$9,268.

LANARK AND RENFREW.—Contributions were received from the 56 Churches or Stations, the 3,332 families, and 6,878 communicants towards stipend, amounting to \$25,831; towards all strictly congregational outlay, \$63,047, towards the Schemes of the Church, \$13,578; and towards all purposes, \$79,128.

BROCKVILLE.—In this Presbytery there are 32 Churches or Stations, 1,717 families, and 2,870 communicants, and their payments were, \$14,868 for stipend; \$42,971 for strictly congregational uses; \$5,338 for Schemes, and \$50,050 for all purposes.

SYNOD OF TORONTO AND KINGSTON.

KINGSTON.—In this Presbytery, numbering 47 Churches or Stations, 2,453 families and 4,854 communicants, there were paid for stipend, \$23,315, being \$165 of an increase; for all congregational uses, \$45,580, a decrease of \$2,799; for the Schemes of the Church, \$8,666, an increase of \$1,857; and for all purposes, \$58,854, a decrease of \$5,158. There was the large decrease of \$7,423 on the amount expended on church or manse during the year, \$6,555.

PETERBOROUGH.—With 36 Churches or Stations, 2,481 families, and 5,157 communicants, this Presbytery paid \$18,542 to stipend, \$911 of a decrease; \$32,927 to strictly congregational purposes, a decrease of \$11,721; to the Schemes of the Church, \$6,964, a decrease of \$637; and to all purposes, \$41,635, a decrease of \$12,469.

WHITBY.—There was the same number, 20, of Churches or Stations in Whitby Presbytery each of the years under review; the number of families was 1,051, and of communicants, 2,126; and from these there were paid for stipend, \$10,360, a decrease of \$226; for congregational purposes, \$23,601, an increase of \$7,717; for Church Schemes, \$2,774, a decrease of \$765; and for all purposes, \$26,877, an increase of \$7,194.

LINDSAY.—From the 27 Churches or Stations in the bounds of this Presbytery, 1,486 families, and 2,682 communicants, there was received \$11,231, a decrease of \$609, for stipend; \$21,820, an increase of \$1,226, for strictly congregational wants; \$3,668 for the Schemes, a decrease of \$650; and \$26,976, for all purposes, an increase of \$1,578.

TORONTO.—The contributions received from the 75 Churches, 7,197 families, and 16,362 communicants in this Presbytery were, \$64,123 as stipend, a decrease of \$4,105; \$162,810 for congregational uses, a decrease of \$108; \$33,830, a decrease of \$1,006, for the Schemes, and \$217,982 for all purposes, an increase of \$5,992.

ORANGEVILLE.—This Presbytery with its 43 Churches or Stations, 2,163 families, and 4,263 communicants, contributed to stipend, \$14,613, an increase of \$1,584; to all congregational

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objects, \$21,464, an increase of \$1,678; to the Schemes, \$2,299, a decrease of 96; and to all purposes, \$24,836, an increase of \$2,165.

BARRIE.—The 76 Churches or Stations, 3,027 families, and 5,695 communicants in these bounds, paid \$23,133 to stipend, \$494 of an increase; \$40,403, a decrease of \$1,419, to congregational objects; \$5,302, an increase of \$235, to the Schemes; and \$47,879, a decrease of \$366, to all purposes.

ALGOMA.—The Churches and Stations in these bounds numbered 94; the families, 1,215; and the communicants, 1,579, and from these the following amounts were paid:—\$7,910 for stipend, increase, \$730; \$12,737, increase, \$2,520, for congregational objects; \$615 for Schemes, \$29 of a decrease; and \$13,558 for all purposes, increase, \$2,312.

NORTH BAY.—Contributions of the following amounts and for the following objects were paid by the 62 Churches or Stations, the 1,048 families, and the 1,079 communicants in this Presbytery:—Stipend, \$7,443, an increase of \$1,180; congregational requirements, \$11,799, an increase of \$1,857; Schemes of the Church, \$546, an increase of \$90; all purposes, \$12,475, an increase of \$1,327.

OWEN SOUND.—From the 33 Churches or Stations, 1,907 families and 4,134 communicants in this Presbytery there were paid to stipend, \$13,718, an increase of \$1,055; to all strictly congregational objects, \$25,387, an increase of \$3,116; to the Schemes of the Church, \$3,007, an increase of \$294; and to all purposes, \$30,217, an increase of 3,066.

SAUGEEN.—The 24 Churches or Stations in this Presbytery, with their 1,637 families and 3,228 communicants, contributed \$11,800 to payment of stipend, a decrease of \$207; \$27,000 to congregational expenditure, \$6,232 of an increase; \$2,950 to the Schemes of the Church, an increase of \$57; and \$30,856 to all purposes, an increase of \$6,736.

GUELPH.—In this Presbytery, with 32 Churches or Stations, 3,307 families, and 7,756 communicants, \$24,236 were paid as stipend, a decrease of \$257; \$59,954 to all congregational objects, \$12,752 of an increase; \$11,787 of the whole amount reported being spent on Church or Manse; \$10,104 to the Schemes of the Church, an increase of \$352; and \$74,349 for all purposes, an increase of \$13,358.

SYNOD OF HAMILTON AND LONDON.

HAMILTON.—With 64 Churches or Stations, 4,571 families, and 10,204 communicants, this Presbytery paid \$45,403 to stipend, \$1,232 less than in the year before; \$113,555 for all congregational purposes, \$28,455 of an increase; \$14,436 to the Schemes, and \$133,215 for all purposes, an increase in the first of \$183 and in the last of \$27,103.

PARIS.—The 29 Churches or Stations in these bounds, 2,730 families and 5,601 communicants, contributed \$21,001 in payment of stipend, an increase of \$1,686; \$49,045 for strictly congregational objects, \$4,693 of a decrease; \$6,621 to the Schemes of the Church, \$1,074 of a decrease; and \$58,168 for all purposes, being \$3,731 of an increase.

LONDON.—The Churches or Stations, 54; the families, 3,873; and the communicants, 8,215, of this Presbytery, contributed for stipend, \$33,470, and for all congregational purposes \$71,626, the former an increase of \$1,193, and the latter of \$3,058; to the Schemes of the Church, \$13,839, a decrease of \$639; and for all purposes, \$91,921, an increase of \$5,926.

CHATHAM.—In this Presbytery there were 34 Churches or Stations, 2,128 families, and 3,749 communicants, and their payments were, to stipend, \$16,479, a decrease of \$457; to strictly congregational purposes, \$40,948, an increase of \$7,106; to the Schemes of the Church, \$3,720, an increase of \$45; and to all purposes, \$46,498, an increase of \$8,045.

STRATFORD.—The 33 Churches or Stations, 2,666 families, and 5,509 communicants in this Presbytery contributed to stipend, \$19,350, and to strictly congregational objects, \$37,548, decreases, respectively, of \$90 and of \$9,157; to the Schemes of the Church, \$6,034, a decrease of \$77, and to all purposes, \$46,117, of \$8,246.

HURON.—In this Presbytery the 27 Churches or Stations, 1,601 families, and 4,549 communicants, paid \$15,751 to stipend, \$375 of a decrease; \$28,571 to strictly congregational objects, \$1,631 of an increase; \$6,461 to the Schemes, a decrease of \$283; and \$37,188 to all purposes, \$2,113 of an increase.

MAITLAND.—The 31 Churches or Stations in the bounds of this Presbytery, with 2,369 families, and 4,596 communicants, paid \$17,462 to stipend, \$198 of a decrease; \$31,946, a decrease of \$2,173, to strictly congregational objects; \$5,295, an increase of \$402, to the Schemes of the Church; and \$39,824, an increase of \$1, to all purposes.

BRUCE.—The 24 Churches or Stations, 1,712 families, and 3,336 communicants in this Presbytery, paid \$11,690 as stipend, a decrease of \$739; \$18,784 for strictly congregational purposes, a decrease of \$1,569; \$3,001 to the Schemes of the Church, \$61 of a decrease; and \$22,230 to all purposes, a decrease of \$1,620.

SARNIA.—In this Presbytery there were 48 Churches or Stations, 2,644 families, and 4,548 communicants, and their payments were \$19,984, an increase of \$204; to stipend, \$38,659, an increase of \$1,537, to strictly congregational purposes; \$5,222, an increase of \$315, to the Schemes of the Church; and \$51,463, an increase of \$8,337, to all purposes.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

SUPERIOR.—Having 66 Churches or Stations in its bounds, and connected with these 741 families and 780 communicants, there came from this Presbytery the following payments:—To

stipend, \$5,750, an increase of \$105; to strictly congregational purposes, \$17,070, an increase of \$4,316; to the Schemes of the Church, \$827, a decrease of \$4; and to all purposes, \$18,326, an increase of \$4,530.

WINNIPEG.—The 86 churches, 2,268 families and 4,120 communicants in this Presbytery paid \$26,192, an increase of \$730, to stipend by congregation alone; \$52,044, an increase of \$1,531, to strictly congregational purposes; \$6,738, an increase of \$22, to the Schemes of the Church; and \$61,175 to all purposes, being an increase of \$856.

ROCK LAKE.—The 90 Churches or Stations in this Presbytery, with 1,022 families, and 1,535 communicants, paid the following contributions:—To stipend, \$11,427, an increase of \$39; to all congregational purposes, \$21,021, an increase of \$3,955; to the Schemes of the Church, \$1,587, an increase of \$280; and to all purposes, \$23,912, an increase of \$4,205.

GLENNBORO.—In this Presbytery there were 32 Churches or Stations, 758 families, and 1,105 communicants; and there were paid for stipend, \$9,685, an increase of \$1,324; to strictly congregational purposes, \$20,805, an increase of \$3,229; to the Schemes of the Church, \$1,105, an increase of \$147; and to all purposes, \$22,277, an increase of \$3,307.

PORTAGE LA PRAIRIE.—In this Presbytery there were 74 Churches or Stations, 1,371 families, and 2,044 communicants, and the payments of these to stipend were \$12,196, an increase of \$2,597; to strictly congregational purposes, \$24,552, an increase of \$2,726; to the Schemes of the Church, \$1,829, a decrease of \$247; and to all purposes, \$27,901, an increase of \$3,339.

BRANDON.—The payments made by the 46 Churches or Stations, 1,138 families, and 2,077 communicants in this Presbytery to stipend were \$13,560, an increase of \$331; to strictly congregational purposes, \$20,140, a decrease of \$1,284; to the Schemes of the Church, \$2,681, an increase of \$6; and to all purposes, \$25,403, a decrease of \$790.

MINNEBODA.—Seventy-three Churches or Stations, 1,138 families, and 2,077 communicants in this Presbytery paid \$10,684 to stipend, an increase of \$498; \$17,739 to strictly congregational purposes, \$3,078 of an increase; \$1,077 to the Schemes of the Church, a decrease of \$91; and \$19,153 to all purposes, \$3,015 of an increase.

MELITA.—With 3 Churches or Stations, 509 families, and 818 communicants, the payments of this Presbytery to stipend were \$6,656, an increase of \$1,174; to strictly congregational purposes, \$12,478, an increase of \$3,006; to the Schemes of the Church, \$515, an increase of \$38; and to all purposes, \$13,077, an increase of \$2,956.

REGINA.—In this Presbytery there were 130 Churches or Stations, 1,874 families, and 2,320 communicants, and the contributions were \$15,725 to stipend, \$1,752 of an increase; \$25,726 to strictly congregational objects, \$1,519 of an increase; \$1,405 to the Schemes of the Church, \$153 of an increase; and \$27,451 to all purposes, an increase of \$4,749.

SYNOD OF BRITISH COLUMBIA.

CALGARY.—To stipend, \$6,832 were paid by the 38 Churches or Stations in these bounds; 671 families, and 716 communicants, an increase of \$761; to all strictly congregational purposes, \$11,375, a decrease of \$204; to the Schemes of the Church, \$687, an increase of \$112; and to all purposes, \$14,016, an increase of \$1,239.

EDMONTON.—\$4,140, an increase of \$961, were paid for stipend by the 63 Churches or Stations, 736 families, and 793 communicants in these bounds; \$6,678, a decrease of \$1,464 to, strictly congregational objects; \$460 to Schemes, \$103 of an increase; and \$7,269 for all purposes, a decrease of \$359.

KAMLOOPS.—Attention should again be called to the fact that a very serious inroad was made upon the strength and resources of this Presbytery by the constituting of the new Presbytery of Kootenay in July last. This shows itself in its statistical report and appears no less distinctly in its financial working. Instead of increases the opposite may be expected, and the figures show this to be the case. Its 45 Churches or Stations, 420 families, and 354 communicants paid \$5,409 as stipend, a decrease of \$6,545; and \$8,945 for congregational purposes, \$17,854 of a decrease; to the Schemes of the Church, \$446, a decrease of \$686; and to all purposes \$9,645, a decrease of \$18,667.

WESTMINSTER.—The 44 Churches or Stations in this Presbytery, 1,201 families and 1,757 communicants, paid \$11,428 for stipend, \$793 of an increase; \$25,409 to strictly congregational objects, an increase of \$2,986; to the Schemes of the Church, \$2,182, and to all purposes, \$28,478, increases of \$556 and \$4,007.

VICTORIA.—27 Churches or Stations, 974 families and 1,145 communicants paid \$10,342 as stipend, \$271 of an increase; \$21,876 for congregational objects, increase, \$524; \$794 to the Schemes of the Church, a decrease of \$215; and to all purposes \$24,366, an increase of \$63.

KOOTENAY.—This new Presbytery reports at the end of the year, 23 Churches or Stations, 475 families, and 443 communicants, and the payments to stipend had been \$7,092; to strictly congregational objects, \$14,319; to the Schemes of the Church, \$916, and to all purposes, \$15,977.

By the following table an opportunity is given of ascertaining the average contribution per family and member, to the different objects specified, these being regarded as the principal ones towards which the Church is working.

AVE

PRE

1 Truro
2 Sydney
3 Inver
4 Halifax
5 Wall
6 Picot
7 Prin
8 Lun
9 St. J
10 Mir
11 Que
12 Mon
13 Gie
14 Ott
15 Bra
16 Lon
17 Kin
18 Pen
19 Wh
20 Lin
21 To
22 Or
23 Ba
24 Al
25 Ne
26 O
27 Sa
28 G
29 H
30 P
31 L
32 C
33 S
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**AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE
DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.**

PRESBYTERIES.	STIPEND.		CONGREGATION- AL OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro	6 89	3 24	10 84	5 09	3 19	1 50	14 45	7 01
2 Sydney	5 12	4 52	13 66	12 04	1 30	1 15	15 57	13 72
3 Inverness	4 94	4 56	7 19	6 04	1 38	1 28	9 02	8 32
4 Halifax	11 95	5 87	23 64	11 58	6 14	3 02	33 04	16 23
5 Wallace	6 44	3 62	11 03	6 20	3 12	1 58	14 71	8 29
6 Pictou	6 80	3 59	11 08	5 84	3 15	1 66	15 45	8 15
7 Prince Edward Island.	6 61	3 65	10 18	5 61	2 04	1 12	13 11	7 24
8 Lunenburg and Yar-								
mouth	6 69	4 17	13 12	8 18	2 05	1 28	15 58	9 71
9 St. John	9 01	5 11	17 72	10 05	2 31	1 31	21 29	12 27
10 Miramichi	6 11	3 97	13 92	8 41	1 71	1 11	15 20	9 89
11 Quebec	9 75	5 69	23 00	13 42	3 16	1 84	27 74	16 18
12 Montreal	11 12	5 00	27 80	12 45	7 01	3 15	37 98	17 97
13 Glengarry	8 25	4 35	14 70	7 76	4 51	2 38	21 30	11 28
14 Ottawa	10 28	5 23	21 62	11 00	2 45	1 25	25 46	12 95
15 Lanark and Renfrew ..	7 75	3 75	18 92	9 16	4 07	1 97	23 74	11 50
16 Brockville	8 66	5 18	25 02	14 97	3 10	1 86	29 15	17 44
17 Kingston	9 50	4 80	18 58	9 39	3 53	1 78	24 00	12 12
18 Peterborough	7 47	3 60	13 26	6 38	2 80	1 35	16 78	8 07
19 Whitby	9 86	4 87	22 36	11 10	2 64	1 30	25 57	12 64
20 Lindsay	7 56	4 10	14 68	8 13	2 47	1 36	8 15	10 06
21 Toronto	8 90	3 92	22 62	9 95	4 70	2 06	30 29	13 32
22 Orangeville	6 75	3 42	9 92	5 03	1 02	51	11 48	5 82
23 Barrie	7 64	4 06	13 52	7 19	1 75	0 93	15 99	8 50
24 Alton	5 75	5 01	9 26	8 07	0 45	0 39	9 86	8 59
25 North Bay	7 10	6 90	11 25	10 95	0 52	0 50	11 90	11 56
26 Owen Sound	7 19	3 31	13 31	6 15	1 89	0 87	15 84	7 30
27 Saugeen	7 20	3 65	16 49	8 36	1 80	0 91	18 85	9 56
28 Guelph	7 32	3 12	18 13	7 73	3 05	1 30	22 48	9 58
29 Hamilton	9 93	4 45	24 86	11 14	3 16	1 42	29 14	13 05
30 Paris	7 70	3 69	18 00	8 61	2 43	1 16	21 30	10 22
31 London	8 64	4 07	18 49	8 72	3 56	1 68	23 73	11 19
32 Chatham	7 74	4 39	19 24	10 92	1 75	0 99	21 85	12 40
33 Stratford	7 25	3 51	14 08	6 81	2 26	1 00	17 30	8 37
34 Huron	9 83	3 46	17 84	6 28	4 69	1 65	23 88	8 41
35 Maitland	7 37	3 80	13 48	7 16	2 23	1 15	16 81	8 66
36 Bruce	6 82	3 50	10 97	5 63	1 76	0 90	0 13	6 66
37 Sarnia	7 55	4 39	14 61	8 50	1 97	1 14	19 46	11 04
38 Superior	7 77	7 38	22 89	21 88	1 11	1 06	24 73	23 49
39 Winnipeg	11 55	6 35	22 94	12 63	3 00	1 63	27 00	14 84
40 Rock Lake	11 18	7 44	21 45	14 28	1 55	1 03	23 40	15 51
41 Glenboro	12 77	8 76	27 45	18 83	1 46	1 00	29 38	20 01
42 Portage la Prairie	8 89	5 96	17 91	12 01	1 34	0 89	23 51	13 65
43 Brandon	11 92	6 50	19 28	10 57	2 36	1 29	22 32	12 23
44 Minnedosa	9 39	6 78	15 60	11 25	0 94	0 70	16 83	12 15
45 Melita	13 08	8 13	24 51	15 25	1 01	0 63	25 70	15 98
46 Regina	8 39	6 71	13 72	11 04	0 75	0 60	14 64	11 78
47 Calgary	10 18	9 54	16 95	15 89	1 02	8 96	28 88	19 57
48 Edmonton	5 62	5 22	9 07	8 42	0 62	0 58	9 87	9 17
49 Kamloops	12 88	15 28	21 30	25 27	1 06	1 26	22 96	27 24
50 Westminster	9 51	6 50	21 00	14 46	1 81	1 24	23 71	16 20
51 Victoria	10 61	9 12	22 46	19 10	0 81	0 69	25 01	21 27
52 Kootenay	14 93	16 00	31 45	32 16	1 92	2 07	33 63	36 07

The average payment per family to stipends by congregations alone was \$3.40, a decrease on the previous year of \$.12, and per communicant, \$4.37, an increase of \$.07.

For purely congregational purposes, each family paid, at an average, \$17.43, an increase of \$.43, and each communicant, \$9.06, an increase of \$.31.

Taking the Schemes of the Church, the average contribution per family was \$2.80, and per communicant, \$1.46, a decrease in the former of \$.16, and in the latter of \$.06.

For all purposes, the average payment per family was \$21.52, an increase of \$.53, and per communicant, \$11.19, an increase of \$.31.

The following figures show the total income of the Church for each year since the union in 1875, with the increase or decrease on each preceding year. They enable all who study her history to see at a glance the measure of prosperity with which God has been blessing her in her work of faith and labour of love.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	\$982,672	.....	.....	1887....	\$1,730,252	\$106,735	.....
1876-77....	986,115	\$3,433	.....	1888....	1,942,723	212,471	.....
1877-78....	1,030,386	44,271	.....	1889....	2,054,951	112,228	.....
1878-79....	1,110,331	79,995	.....	1890....	2,002,810	.....	\$52,141
1879-80....	1,162,154	51,773	.....	1891....	2,003,239	429	.....
1880-81....	1,45,495	83,341	.....	1892....	2,070,171	72,932	.....
1881-82....	1,400,748	194,253	.....	1893....	2,056,300	.....	19,871
1882-83....	1,422,783	13,035	.....	1894....	1,126,987	70,087	.....
1883-84....	1,451,624	30,841	.....	1895....	2,134,990	8,003	.....
1884-85....	1,558,218	104,594	.....	1896....	2,140,301	8,311	.....
1885-86....	1,580,818	22,600	.....	1897....	2,219,004	78,703	.....
1886-87....	1,553,517	.....	\$47,301	1898....	2,241,708	22,704	.....
				1899....	2,384,897	114,241	.....

* Exclusive of the amount raised by Mission Stations, reporting \$27,114.

Making use of the information at their disposal, it appears there were 1,020 pastoral charges in the 52 Presbyteries, and 90 vacancies; that 107 Charges or Stations have not reported their statistics; that there are 1,090 ministers' names on rolls of Presbyteries, and 152 ministers residing in bounds, whose names are not on the rolls. In the course of the year there were 91 demissions, 32 translations from one Charge to another in the same bounds, and 46 translations to Charges in other bounds than those within which the pastors had been previously settled; and 14 deaths, 3 of these in the Presbytery of Toronto, and 2 in that of Bruce. The number of students licensed was 66, of whom 13 were by the Presbytery of Winnipeg, 10 by the Presbytery of Toronto, 5 by Montreal, 4 each by St. John and Kingston, 2 each by Sydney, Wallace, Prince Edward Island, Lindsay, Hamilton and Brandon, and 17 Presbyteries licensed 1 each. Mission Stations or Fields are given at 326, but in the Statistical Reports, as kept separate from pastoral charges, they make only 240, showing that there is a want of accuracy on the part of Presbyteries in furnishing the names and other information of those under their care. It can be affirmed that 41 congregations, at least, close their year with the calendar year, in compliance with the instructions of the Assembly, issued a considerable time ago; but 4 Presbyteries do not answer the question; 2 report "not all," 1 "very few," 1 excepts for the Schemes, etc. In 45 Presbyteries there are committees on statistics, 38 spend time in examining those sent in, 9 do not, 2 "sometimes" 1 secures little attention," 4 do not answer the question, "Are congregations not reporting, dealt with?" 11 reply no. 34 do move in the matter, either formally or by the Clerk.

In the report for 1898, submitted to the Assembly at its last meeting, it was given as the unanimous opinion of the Committee that the new statistical forms should be held in abeyance, for reasons given, till the first year of the new century, "now so near its commencement," and on motion of the Convener, seconded by Mr. L. H. Jordan, the report was adopted.

As stated in the introduction to this report, there are several parts of its contents deserving, or demanding, careful consideration. On these your Committee do not dwell, but one is the very large field which God has called our Church to occupy—the increase of the population, embracing settlers from foreign countries, with their distinctive customs and forms of religious doctrine and worship, and the very great diligence and energy required to be exercised by her to fulfill her duty in the circumstances. It is a question for her earnestly to ponder if her accessions, or call it conversions, are equal to what they might be, in view of the increase of her opportunities, and if not, what is the reason? Is the attendance at prayer meetings so large as to indicate a healthy, energetic, spiritual life throughout the families of congregations? It is gratifying, and a matter of thanksgiving to her King and Head, that there is increasing liberality displayed by the people from year to year. The returns

show this. But work to be done divine worship stance and the money be proc authority. Th tion of it for H Him the fullne all riches—the acknowledge offerings in sti and that shoul turn He will c receive. "Le earth yield he all the ends of

GUELPH,

show this. But they have not attained, neither are they already perfect. Judged by the work to be done, and its incalculable importance, how much is there lacking in that part of divine worship, for it is worship—consisting in honouring the Lord with our substance and the first fruits of all our increase? How easily and readily can millions of money be procured for the vindication of national honour, and the maintenance of national authority. The earth is the Lord's, and He calls upon the Church to go in and take possession of it for Him, to the subjugation and expulsion of every foreign and hostile element. To Him the fullness thereof belongs, and in His service it should be employed. He is worthy of all riches—they belong to Him. Let His claim on them be acknowledged; let all people acknowledge more heartily and promptly and largely His right to them, and bring their offerings in still more abundant measure to the storehouse of the sanctuary. He will accept, and that should be a delight to every soul—it will be to every pious worshipper. And in return He will open the windows of heaven and pour out a blessing till there be not room to receive. "Let the people praise thee, O God; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall help us. God shall bless us and all the ends of the earth shall fear Him."

ROBERT TORRANCE,

Convener.

GUELPH, April, 1900.

STATISTICAL A

1. PRESBYTERY OF THE

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. in sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—(In own profession (P); on Certificate (C).)										No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. (average)).	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Suppt. and other officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a U. M. S. C. E. or other Y. P. S. connected with this congregation?	Total No. of Members in the Y. P. S.
								P.	C.	D.	C.	D.	I.	A.															
1	Great Village.....	James Maclean.....	1	400	85		180	5	1	3	3	6	3	3	5	5	50	115	18	1	ce	2							
2	St. Andrew's, Truro	R. G. Strathie, B.D.	2	800	172	60	340	0	15	6	8	40	1	1	6	6	130	180	28	1	ce	1							
3	First Church, Truro	Jas. Falconer, B.D.	1	1000	100		336	10	28	5	0	17	22	2	7	3	100	323	33	1	ce	1							
4	Onslow	Vacant	2	700	92		227						12		8	12	100	115	20	1	ce	2							
5	Millford and Gays River.....	A. B. Dickie.....	3	700	110	11	268	6	2	3	7		1	16	10	8	215	210	21	1	ce	1							
6	Springdale	D. Stiles Fraser, B.A.	2	870	111	6	268	2	1	8	26		23		9	9	160	230	30	1	ce	1							
7	Middle Musquodoboit	Edwin Smith, B.A.	2	650	110		240	6	6	4	6		14		9	12	75	288	56	1	ce	1							
8	Shubenacadie	John Murray	1	420	105		197	5	14	4	12		1	12	3	9	7	112	17	1	ce	3							
9	Riverside	Vacant	3	700	110		275								8	11	75	120	21	1	ce	3							
10	Upper Musquodoboit	F. W. Thompson, BA	2	750	141	20	244	5	6	7	14		1	12		6	12	85	21	1	ce	9							
11	St. Paul's, Truro	Vacant	1	720	110	60	388	5	7		12		20	4	11	5	60	170	19	1	ce	3							
12	Lower Stewiacke	F. S. Coffin, M.A.	5	500	132		252	10	11	4	5		19	2	0	9	100	230	30	1	ce	110							
13	Clifton	L. W. Parker	3	650	121	12	173	5	8	2	6		8	12	150	125	16	1	ce	1	110								
14	Acadia	Vacant	2	400	73		138			1	2		1	7	7	25	79	9	1	ce	15								
15	Coldstream	A. B. Macleod	4	490	92	6	190	8	2	3	1		4	3	9	10	100	110	22	1	ce	30							
16	Up. Londonderry	Wm. Dawson, B.D.	3	1100	110	18	273	5	4	3				9	12	120	175	18	1	ce	18								
17	Economy and Five Islands	Andrew Gray	6	130	140	6	282	4	1	9	9		8	3	11	14	98	176	27	1	ce	123							
18	Middle Stewiacke and Brookfield	R. L. Coffin, B.A.	2	850	158	6	300	4	2	3	1	2		19	1	14	6	180	350	37	1	ce	68						
19	Thuddy and Moser River	A. F. Fisher, B.A.	6	650	85	11	167	2		2	1	2		34	1	4	11	90	187	20	2	ce	15						
20	Upper Stewiacke	J. B. McLean, B.D.	2	650	120		237	8	5	5	3		6	1	8	14	140	195	23	1	ce	53							
21	Sheet Harbor	W. W. McNairn, MA	6	706	91	25	185	12			1		16	1	8	9	100	188	28	1	ce	90							
22	Lower Musquodoboit	J. F. Polley, B.A.	3	500	75	15	158	2		4	1		25		10	5	100	80	15	1	ce	20							
MISSION STATIONS.																													
1	North River	J. H. Ramsay, B.A.	2	250	36		90								5	6	36	40	6		ce	20							
2	Harmony	Geo. Grant, M.A.	1	250	40		50			1				2		5	4	28	26	5	1	ce	10						
3	Moose River and Cariboo		2	150	44		51										55	55											
4	North Salem	D. W. Reid, B.A.	1	150	21		38			2	4					2	3	35	25	3									
	Indian Road	" "	1	125	12		16									3	3	20	20	4			23						
	Admiral Rock	" "	1	125	10		25			1					1	1	25	15	3				ce	8					
Totals.....			70	16530	2669	256	5066	1100	84	134	67	3	208	26	195	215	2476	4253	557	931	50	1325							

* The Roll was lost a few months ago when the manse was burned to the ground. But the record is substantially as last year.

† Not connected with W.F.M.S.

FINANCIAL RETURNS.

year ending December 31st, 1899.

FINANCES.

No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a W.M. F. M. Soc. or other Y.P.S. connected with this congregation?	Total No. of Members in the Y.P.S.	Stipend paid by Congregation above. Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged & In. Min. End. F'd.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M. C.E., or other Y.P.S. respectively connected with Congregation.	Payments to School and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.	
										a, b, c, d, e, f.	(1) Ordinary.																			(2) Special.
18	1	ce	3	80	45	190	1041	1011	...	a	28	35	51	24	40	160	18	...	5	361	19	18	ce10	6	139	186	1727	1		
28	1	ce	1	120	1335	1045	1045	1045	...	a	55	5	545	130	65	453	...	5	1283	50	504	...	9	237	30	5004	2			
33	1	ce	1	120	1350	1047	1247	1238	1000	a	65	10	321	135	50	362	316	30	...	0	1235	50	50	...	9	294	203	5000	4	
20	1	2 ce	...	80	...	110	910	910	...	a	35	...	83	55	10	100	...	10	...	4	207	...	...	...	...	...	...	10	1217	1
28	1	ce	1	800	72	223	1095	1095	...	a	35	...	65	61	38	87	46	8	...	4	348	20	40	...	7	25	126	1601	5	
33	1	ce	1	750	40	35	845	845	...	a	20	...	0	55	5	62	40	8	...	0	273	18	9	...	8	50	20	1202	0	
21	2	ce	12	800	225	41	1141	1141	...	a	20	...	87	50	15	51	67	10	...	5	320	24	20	...	7	...	16	1484	7	
30	1	23 ce	10	900	115	1015	1015	...	...	a	13	...	33	45	14	96	50	4	...	2	257	26	...	...	6	56	12	1346	8	
30	1	ce	10	600	27	125	812	824	...	a	22	...	38	24	9	54	91	...	...	3	241	11	41	...	7	44	32	1106	9	
30	1	ce	10	800	c21	137	958	981	...	a	6	...	15	40	5	49	6	2	...	4	127	12	9	...	4	3	21	1113	10	
17	1	ce	34	1014	...	520	1564	1564	...	a	15	...	35	70	35	58	113	...	5	331	...	...	...	4	3	...	...	1902	11	
21	1	13 ce	...	750	10	168	928	928	...	a	21	...	70	36	10	104	38	4	...	3	286	...	50	37	4	37	12	1267	12	
21	1	12 ce	40	750	92	136	978	978	...	a	28	6	43	39	19	84	...	13	...	5	237	...	21	...	10	48	52	1325	13	
19	1	ce	30	100	62	20	491	491	200	a	5	2	43	5	5	407	29	...	...	...	496	...	...	...	4	3	36	1030	14	
30	1	13 ce	110	750	15	40	805	805	...	a	10	...	25	15	8	40	66	3	...	2	169	5	4	...	4	30	4	1612	15	
16	1	1 ce	54	750	54	175	929	929	...	a	25	...	35	56	10	20	85	...	3	242	17	12	...	6	110	12	1260	16		
16	1	1 ce	54	800	46	125	971	971	...	a	20	...	110	40	6	38	45	6	...	2	207	...	34	10	4	110	13	1365	17	
22	1	12 ce	49	685	38	92	825	825	...	a	32	...	131	82	26	163	...	15	...	2	460	37	10	...	9	7	55	56	1403	18
27	1	24 ce	123	640	7	444	58	842	922	a	9	...	25	20	2	63	57	2	...	2	182	...	...	...	4	...	12	1040	19	
37	1	112 ce	68	800	53	41	894	894	...	a	35	4	80	45	10	85	39	...	5	308	6	16	...	6	56	12	1276	20		
20	2	ce	13	650	m 55	160	1165	965	75	a	5	...	10	23	2	50	90	3	...	2	186	...	10	...	7	30	13	1401	21	
23	1	22 ce	53	750	625	10	44	679	679	a	16	...	16	30	1	20	...	3	...	14	2	103	...	...	7	10	...	799	22	
28	1	1 ce	90	132	152	...	152	152	...	...	...	...	4	...	10	...	...	...	...	...	14	...	...	...	...	...	...	146	1	
15	1	ce	20	75	97	60	157	157	...	...	...	...	10	5	...	7	12	...	...	...	34	...	...	...	...	...	...	3	194	2
0	...	ce	20	175	...	...	175	...	...	...	...	...	5	1	...	1	...	...	...	...	7	...	...	...	...	...	...	3	175	3
5	1	ce	10	12	...	7	65	65	...	...	...	...	2	2	1	3	...	...	...	...	9	...	...	...	...	...	...	3	75	4
...	...	...	...	36	...	...	49	49	...	...	...	...	1	1	...	...	...	...	...	...	2	...	...	...	...	...	...	61	...	...
...	...	...	...	...	...	...	36	36	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	38	...	...
...	...	...	...	1017571	207	4901	5036	27814	27908	4275	a f	537	31	1939	1122	372	2447	1350	172	1	21	81	8075	295	397	172	130	1222	887	38128

† Vacant part of the year.

Sabbath School.

substantially so

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. No. attending Weekly Prayer Meetings (average)).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. C. or other Y. P. S. connected with Congregation?	Total No. of Members.	Amount paid by Congregation during the year ending 1			Amount paid for other incidental and		
								P.	C.	D.	C.	P.	C.	D.	C.									\$	\$	\$			
1	Retired	Isaac Murray, D.D.	3	500	72	87	4	2	8	6	100	85	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2	Gabarus	Donald Sutherland	1	500	190	212	1	6	5	2	3	22	8	7	60	205	15	1	1	1	1	1	1	1	1	1	1	1	
3	Sydney Mines	Donald McMillan	2	1000	170	30	317	1	6	5	2	3	20	1	11	13	300	300	25	1	1	1	1	1	1	1	1	1	
4	St. Andrew's, Sydney	J. F. Forbes	2	1000	170	30	317	1	6	5	2	3	20	1	11	13	300	300	25	1	1	1	1	1	1	1	1	1	
5	Grand River	William Grant	1	500	132	111	6	1	5	3	15	15	16	200	120	15	1	1	1	1	1	1	1	1	1	1	1	1	
6	Boulardrie	David Drummond	2	1100	290	242	21	8	5	1	3	3	5	25	68	8	1	1	1	1	1	1	1	1	1	1	1	1	
7	Loch Lomond and Framboise	Malcolm McLeod	2	900	140	132	16	14	7	14	4	30	1	10	14	250	142	13	1	1	1	1	1	1	1	1	1	1	
8	St. Matthews, North Sydney	T. C. Jack, B.A.	1	500	126	25	229	9	2	4	9	11	7	8	150	181	16	1	1	1	1	1	1	1	1	1	1	1	
9	Place Bay	J. A. Forbes	2	1000	220	204	2	13	5	7	33	7	8	150	393	25	1	1	1	1	1	1	1	1	1	1	1	1	
10	Union Ch., Mira	W. R. Calder	3	1370	222	227	7	1	5	3	15	15	16	200	120	15	1	1	1	1	1	1	1	1	1	1	1	1	
11	St. Peter's	John Calder, B.D.	1	300	46	3	53	1	1	2	3	3	5	25	68	8	1	1	1	1	1	1	1	1	1	1	1	1	
12	Falmouth St., Sydney	E. B. Rankin	1	350	75	16	179	2	2	1	1	4	8	5	65	112	8	1	1	1	1	1	1	1	1	1	1	1	
13	North River and North Shore	John Fraser	3	1500	186	113	9	6	1	1	42	4	10	16	200	100	10	1	1	1	1	1	1	1	1	1	1	1	
14	Englishtown and South Gut	M. N. McLeod	2	850	90	6	79	4	3	1	3	19	6	4	12	100	73	10	1	1	1	1	1	1	1	1	1	1	
15	Bridgeport and Reserve Mines	J. A. McGlashen, B.D.	2	650	150	15	182	4	6	5	31	6	9	250	294	23	1	1	1	1	1	1	1	1	1	1	1	1	
16	St. Columba, Marion Bridge	D. McOdum, B.A.	1	600	120	115	2	3	1	1	11	10	9	120	82	9	1	1	1	1	1	1	1	1	1	1	1	1	
17	Cape North	L. Beaton (O.M.)	2	400	85	48	12	1	1	2	19	3	5	50	90	7	1	1	1	1	1	1	1	1	1	1	1	1	
18	Louisburg	L. A. McLean, (O.M.)	1	250	65	10	42	3	1	1	18	4	8	70	85	12	1	1	1	1	1	1	1	1	1	1	1	1	
19	St. John's Port Morien	Vacant	1	500	65	4	103	5	1	1	5	6	5	100	100	15	1	1	1	1	1	1	1	1	1	1	1	1	
20	Leitch's Creek	Vacant	3	400	48	5	65	2	1	1	8	6	5	50	50	7	1	1	1	1	1	1	1	1	1	1	1	1	
21	Little Bras d'Or	Vacant	4	400	48	5	65	2	1	1	8	6	5	50	50	7	1	1	1	1	1	1	1	1	1	1	1	1	
MISSION STATIONS.																													
1	Look Uist	Student	1	24	27	1	27	1	1	1	15	60	15	60	15	60	15	60	15	60	15	60	15	60	15	60	15	60	15
Totals			39	13170	2516	114	2854	108	58	57	49	9	336	21	145	169	2505	2775	239	3	92hm	479 14	1	1	1	1	1	1	1

3. PRESBYTERY OF INVERNE

1	Retired	Kenneth McKenzie	1	370	112	8	170	6	1	1	4	2	8	6	200	150	14	1	1	1	1
2	Retired	Alex. McRae	1	370	47	102	11	1	1	4	13	1	6	11	50	105	12	1	1	1	1
3	Retired	Alex. Grant	1	300	14	34	13	1	1	1	2	6	1	35	4	1	1	1	1	1	1
4	Whycomagh	Alex. Ross, M.A.	2	1150	213	220	7	3	7	3	19	7	14	200	175	20	1	1	1	1	1
5	Baddeck	D. McDougall	1	370	112	8	170	6	1	1	4	2	8	6	200	150	14	1	1	1	1
6	Mabou	E.S. Bayne, M.A.	2	370	47	102	11	1	1	4	13	1	6	11	50	105	12	1	1	1	1
7	Port Hood	E.S. Bayne, M.A.	1	300	14	34	13	1	1	1	2	6	1	35	4	1	1	1	1	1	1
7	Nell Currie	Nell Currie	1	450	78	75	1	1	3	1	10	1	4	6	100	100	15	1	1	1	1

Classes.	No. engaged in S.S. work, including Supt. and other Officers.
Is there a Missionary Association?	
Is there a W. M. F. M. Soc. Society?	
Is there a H. M. S. C. F. or other Y. P. S. connected with Congregation?	
Total	

Classes.	No. engaged Supt. and Is there a M	Is there a W	Is there a H	Unconnected	Total No.
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15 1 1 h m

25 .. 1 ce
ce

5 .. 1
12 ce 37

13

16 .. 12 ce 13

INVERNE

3. PRESBYTERY OF INVERN

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a M. S. C. E. or other Y.P.S.?	Total No. of Members in the Y.P. or C.E. Society.
8	West Bay	Angus McMillan	5	1000	210		243	7. 1	3. 1	18. 5	17	11	180	230	38	16	ce	212	
9	Malagawatch River Dennis	John Rose	3	700	90		83	3. 2	3. 1	6. 1	11	6	100	100	25	3	1	ce	25
10	Strathlorne	D. McDonald, B.D.	1	500	133		182	10. 2	6. 4	13. 5	7	10	120	95	14	12	ce	95	
11	Middle River	M. A. McKenzie, (O.M.)	1	500	145		128	4. 1		8. 10	8	10	40	40	11	12	ce	30	
12	Margaree and Cheticamp	(W. C. Morrison, (O.M.)	3	450	62	25	59	1. 1	2. 1	2. 1	1	5	70	10	11	ce	25		
13	Little Narrows	D. McLeod, M.A.	1	800	150		106	20. 7	4. 1	11. 1	6	9	75	100	20	1	ce	16	
14	Port Hastings	L. H. McLean, (M.A.)	2	550	120	4	100	7. 1	7. 1	10. 1	5	7	100	60	7	12	ce	30	
15	Forks Baddeck	P. K. McRae.	1	400	70		49	6. 1	2. 1	10. 1	6	7	30	35	5	1	ce	30	
MISSION STATIONS.			CATECHISTS.																
1	Pleasant Bay	Clarence Grant	1	200	45	1	68	8. 1		5. 1	2	6	30	25	5	12	ce	43	
2	River Inhabitants		1	200	47		50				3								
3	Arichat, etc	A. L. McDougall.	4	225	8		18				3								
Totals			33	8515	1604	38	1771	106	15	33	16	6	119	35	102	121	225	1345	178
																	14	21	585
																	ce		1096

4. PRESBYTERY OF HALIFAX

1	Retired	Moses Harvey, LL.D.																	
2	Retired	John Cameron																	
3	Prin. Pres. College	Allan Pollok, D.D.																	
4	Prof. Pres. College	John Currie, D.D.																	
5	St. Croix and Ellers-house	M. G. Henry	2	500	58	5	119	4. 1	1. 1	8. 4	2	6	75	140	14	1	mb	57	M.
6	Retired	Allan Simpson																	
7	Chalmers', Halifax	John McMillan, D.D.	1	650	127	70	288	3. 11	3. 13	11. 1	9	16	60	140	20	2	ce	81	
8	Prof. Pres. College	D. M. Gordon, D.D.																	
9	Pres. Dalhousie Col.	John Forrest, D.D.																	
10	St. Andrew's, Halifax	J. S. Black, D.D.	1	500	94	25	180	3. 3	4. 2	4. 1	6	6	50	140	23	1	1	ce	38
11	Erromanga, N.H.	H. A. Robertson																	
12	Prin. Ladies' Col.	R. Laing, M.A.																	
13	Musquodobbolt Harbor	J. Rosborough, M.A.	4	600	66	3	165	2. 4	9. 1	12. 1	11	9	50		16	3	ce		M.
14	St. Andrew's, Bermuda	A. Burrows, D.D.	1	260	45	9	113	11. 1	5. 1	8. 1	4	8	40	93	13	1	1	ce	11
15	St. John's, Halifax	H. H. Macpherson, M.A.	1	700	100	30	263	5. 5	3. 23	9. 10	7	12	50	195	24	1	2	mb	
16	St. Matthew's, Halifax	Thos. Fowler, M.A.	1	1200	140	101	235	5. 7	8. 1	5. 1	6	9	50	150	30	1	ce	37	M.

* Union C.E.

OF INVERN

year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Ship, and other Officers.	Is there a Missionary Association?	Is there a W.M.S. or C.E. or other Y.P.S. connected with the Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Amount of Receipts actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Indigent Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphanas' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by Y.P., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purp sea.	Number.		
				c	m						a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																			
38	16 ce	212		370	51	1171	1171	1171	1171	a	15		22	34	10	122	120	4			2	329				13				1568	8	
3	1 ce	25		14	39	409	409	409	409				9	16	6	12	93				11	147	3 ce 7		4				582	9		
4	12 ce	95		175	118	1603	1603	1603	1603	a	17		20	75	2	34	100	2	2	3	255	8			9				71	1938	10	
11	12 ce	30		53	39	662	662	662	662				11	10	10	23	10	5		5	79				3	9			*6	759	11	
0	11 ce	25		30	36	529	529	529	529	a	2		12	24			20					58							*2	589	12	
0	1 ce	16		110	70	815	815	815	815	f	1		18	15	8	21	50	6	6	4	136				7				*6	964	13	
7	12 ce	30		53	106	832	832	832	832	a	12		28	30	18	34	101					223				7	6		*12	1080	14	
5					282	282	282	282	282				8	21	8	12					49									331	15	
5	12 ce	63		28	34	272	272	272	272				11	5		16	12				2	35	ce 5								307	1
14	21 ce	583		1096	5	164	164	164	164													14								178	2	
					98	98	98	98	98																					98	3	
					1030	11896	11896	11896	11896	a	103	8	5	245	373	143	400	749	45	15	50	2136	71	106 ce	14	82	364	217	11195			

*Sabbath School

OF HALIFAX

year ending December 31st, 1899.

1 mb	2 ce	57 M.		180	20	70	97	617	631	a	6		18	25	5	38	38	4			3	137	10	12		8	25	12	829	5	
ce																														6	
2 ce	SI			190		c 717	839	3056	3064	[a	70	5	85	151	115	65	230	94	15	5	5	840	119	59		13	40	67	401	7	
										f																			8		
ce mb	38 M.			200		1471		3471	3405	[a	120		10	880	290	183	60	47	109	5	40	36	1780	105	26		26	250	15	5602	10
										f																			11		
3 ce		M.		166		280	107	853	853	a	11	10	13	25	6	9		6			2	82		15	ce 4	6	6	48	995	13	
ce	11 M.			152	76		185	1337	1261				47	25		23	27					122	8		27		31	ss 11	1501	14	
mb				170	175		1052	2752	2600	a	21		37	49	10	57	83	10		7	274	15	7		13	134			3173	15	
ce	37 M.			200		c 1723	2276	5999	5922	[a	135		355	275	110	420	88	99		12	20	1529	55	70		20	818	1394	9791	16	
										f	15																		ss 31		

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. or Y. P. S. connected with Congregation?	Total No. of Members in Congregation at close of year.	Amount paid by Congregation above Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.		
No.						P.	C.	D.	C.	D.	I.	A.										
17 Kentville	Geo. McMillan, B.A.	1	350	72	26	154	2	2	2	6	1	4	3	50	106	12	1	ce	42	112	30	
18 Kempt & Walton ..	W.A. Mason, B.A.	5	1250	52	4	93	5	2	2	6	1	1	4	4	95	94	7	1	ce	75	m 42	2
19 Canard	R. G. Sinclair	2	450	50	5	123	6	2	1	3	3	1	6	6	20	50	1	ce	137	75	26	
20 Grove, Halifax	J. F. Dustan	1	450	120	23	225	13	6	1	4	1	5	6	6	75	200	25	1	ce	160	c 297	5
21 Dartmouth	Thos. Stewart, B.D.	1	500	133	65	272	9	16	2	7	12	2	8	21	90	200	25	1	yp	bb	m 150	24
22 Fort Massey, Halifax	Alfred Gandier, B.D.	1	700	118	100	341	9	32	4	19	12	5	7	14	90	140	22	1	ce	250	c 3301	24
23 Bedford, Wav. and Sackville	A. P. Logan	5	600	70	30	120	2	9	2	3	10	5	10	60	128	22	ce	10	50	200		
24 Waterville and Lakeville	John Hawley	3	550	41	17	122	5	2	3	6	1	4	6	9	35	120	14	1	ce	130	60	175
25 St. John's, Newfoundland ..	Andrew Robertson.	2	1000	197	45	329	52	12	7	3	31	1	4	10	80	265	40	bb	380	62	37	
26 Windsor	Henry Dickie, B.D.	1	400	128	35	287	1	11	2	6	10	16	9	15	80	120	15	1	ce	130	25	
27 Harbor Grace, Newfoundland ..	J. P. Falconer, B.A.	1	190	19	10	44	3	1	0	2	3	3	3	3	30	70	16	1	bb	80	118	2
28 Park St., Halifax..	C. McKinnon, B.D.	1	750	143	50	307	4	6	5	6	1	6	12	80	286	36	1	yp	160	3	634	
29 Prof. Pres. College Elmsdale and Nine Mile River.	R.A. Falconer, B.D.	3	600	100	15	174	15	4	6	6	5	7	12	150	100	20	1	mb	750	h 384	340	
30 Maitland	S.J. McArthur, B.D.	3	900	108	10	219	2	1	4	7	4	7	6	125	200	12	1	ce	90	120	120	
31 Cobling Road, Halifax	J. D. McKay, B.D.	1	250	45	8	62	0	7	1	8	5	0	4	9	30	90	10	1	ce	325	c 120	
33 Bridgetown	H. S. Davison, B.D.	1	200	32	5	48	1	3	2	1	1	6	3	20	20	6	1	ce	150	m 85	100	
34 Wolfville and Horton	P. M. McDonald (	1	250	32	9	62	2	5	4	2	4	6	25	65	9	1	ce	130	80	11		
35 N. W. Arm and Rockingham	B.A.	1	250	18	5	30	2	0	2	0	1	1	20	15	3	ce	11	550	130	11		
36 Gore and Kennetcooke	John Ewing Wallace	4	500	65	27	115	2	1	2	1	2	5	8	56	90	14	1	ce	70	c 15	15	
37 Newport	W. R. McKay, M.A.	3	600	110	8	163	2	1	3	1	15	13	11	5	120	100	17	ce	691	35		
38 Noel	A. L. Fraser, B.D.	6	1000	75	4	170	5	7	3	5	5	12	90	75	10	1	ce	580	15	75		
	Wm. Forbes, B.A.	4	850	89	30	190	2	5	3	1	9	8	145	180	28	1	3	ce	580	15	75	
ORDAINED MISSIONARIES.																						
1 Bay of Islands, Newfoundland ..	Wm. Hamilton	2	150	24	2	20	1	9	2	6	30	1	2	6	30	1	2	ce	200	615		
2 Lawrence town and Cow Bay	R. Murray	3	350	40	15	80	2	2	3	13	3	3	35	25	4	1	mb	110	50			
3 Annapolis and Perotte	J. R. Douglas, B.A.	2	300	27	7	84	3	2	3	5	4	1	5	5	40	40	7	1	ce	90	c 47	
4 Digby and Bay View	A. M. Hill, B.A.	2	400	30	10	30	4	2	1	3	1	2	2	6	38	25	1	ce	30	2		
MISSION FIELDS.																						
1 Middleton and Melvin Square...	Geo. Wood, B.A.	2	320	15	6	26	1	2	3	3	95	15	15	15	15	15	15	15	15	15	15	
2 N. Dartmouth and Montague	W. H. Sedgewick, B.A.	2	200	30	11	135	1	2	3	3	95	15	15	15	15	15	15	15	15	15	15	
†Included in St. James Church, Dartmouth.																						

{Hall.

Vacant part o

1. PRESBYTERY OF HAL

year ending D

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.		Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P):		No. of Communicants removed during the year—By death (D): by certificate (C).	No. of Communicants removed during the year—Without Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or	Amount paid by Congregation alone.	Amount paid for other incidental and
		No. of Stations.	No. of Sittings in these Churches and Stations.				P.	C.													
No. 3 Mt. Uniacke		5	120	20	30	15	4	2	12	6	1	1	18	83	4		ce	12			
*4 Labrador		4	32	42		155							35	90							
*5 Hantsport and Canard District		2	600	50	25	24	2				3	3									
Totals		86	10320	2815	914	5351	18	155	92	140	73	223	25	191	272	2001	3960	542	926	41	1306

*These three last filled in from last year, as no returns received for this year.

5. PRESBYTERY OF WALL

at the year ending

1 Retired	W. S. Darragh																							
2 Retired	H. B. McKay																							
3 Wallace	D. A. Frame, M.A.	6	1100	165	6	265	10	3	3	4	14	10	11	175	200	25	32	ce	50					
4 Tatamagouche	T. Sedgwick, D.D.	5	1450	175		411	5	3	3	6	13	11	5	200	300	45	1	44	ce	150				
5 Amherst	D. Macgregor, B.A.	1	650	120	35	330	12	5	1	31	17	2	6	8	75	240	24	11	ce	30				
6 River John	George L. Gordon	5	1200	172	4	263	7	1	5	6	19	3	11	11	200	275	30	2			107			
7 Pugwash	A.D. McIntosh, M.A.	4	900	92	1	200	19	3	6	1	7	3	9	3	90	140	25	11	ce	26				
8 Spring Hill	D. Wright	1	600	175	17	255	10	6	5	10	45	3	13	3	80	455	45	1	11	ce	90			
9 Oxford	C. Munro, B.A.	6	650	77	10	88	2	1	1	2	4	5	5	50	130	15	11	ce	35					
10 Linden	J. H. Kirk	5	700	53		90	2	5	1	7	5	6	5	25	80	11	11	ce	60					
11 Parrsboro	H. K. McLean	4	800	121	50	191	3	5	2	8	9	14	7	5	80	150	22	13	ce	60				
12 Maccan and River Hebert	F. L. Jobb	4	800	65	9	124	3	7		6	3	6	14	42	104	13		1	ce	30				
13 Earltown	P. K. McRae	2	600	87	20	96						10	10	50	90	25		1	ce	100				
MISSION STATIONS.																								
1 Westchester, Wentworth	J. H. Hattie, Cat'chist ..	6	800	55	5	108	2		4	7	8	1	4		2	6	25	40	9	1	1	ce	20	
2 Port Elgin, & Shemogue, etc.	W. Dakin (O.M.)	3	480	47		106			1		2		6	50	87	10		11	ce	30				
3 New Annan	D. C. Ross, Catechist ..	1	230	70		188						6	7	50	25									
Totals		53	11020	1474	157	2715	75	34	39	82	26	1	145	8	111	90	1192	2316	299	3	16	18	ce	681

RY OF HAL the year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a H. M. S. C. M. or other Y. P. S. connected with Congregation	Total No. of Members in the Y. P. or S. S. Class	Amount paid by Congregation alone.	Arrivals of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Total Amount raised for strictly Con- gregational purposes.	Amount raised from Mortgages and other Securities.	a. b. c. d. e. f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Minis- ters' Fund.	Payments to Ag. & In. Min. End. F.d.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Con- gregation, Y. P. S., C. E. or S. S.	Total Payments for ALL Purposes.	Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bear'rs (Mgr. or Dea. attending Weekly Prayer Meetings (average).		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a M. S. C. E. or other Y. P. S. connected with Congregation?		Total No. of Members in the Y. P. or C. E. Society.		Amount paid by congregation during year.		Amount paid for other incidental and extra-national purposes.					
								P.	C.	D.	C.	C.	D.	I.	A.	M.	D.		M.	D.	I.	A.	M.	D.	I.	A.	M.	D.	I.	A.	M.	D.	I.	A.	M.	D.	I.	A.	M.	D.
1	Retired	A. MacLean, D.D.																																						
2	Retired	W. Maxwell																																						
3	Prince St., Pictou	A. Falconer, D.D.	1	750	158	24	311	2.. 4	5.. 7			8..	9	3	80	107	25	11	ce	33		1300																780		
4	Scotsburn, etc.	T. Cumming	3	1000	158		392	8.. 10	3.. 8			9..	14	11	175	200	35	3	1	ce	100	800																197		
5	United Cong. E. R.	J. Sinclair	3	1200	137	12	280	.. 3	3.. 4			12..	8	12	170	200	27	33	4	ce	75																300			
6	Carmel Ch., West-ville	R. Cumming	1	700	175	6	306	12.. 6	8.. 10	6..	22		9	7	100	300	30	1	1	ce	11	1000																		
7	Estate N. Hebrides	J. W. MacKenzie																																						
8	St. Andrew's, N.G.	A. Howman	1	800	130		158	2.. 3	8..			8..	5	35	140	15						100																		
9	Sunny Brae and St. Paul's	W. P. Archibald, B.D.	2	1000	130	6	245	4.. 4	3.. 2			10..	9	12	100	137	12	2	2	ce	15	800															250			
10	James Ch., N.G.	Jas. Carruthers	1	650	135	50	283	11.. 3	6.. 3	2..	6..	9	8	50	157	25	1	1	ce	12	1500																513			
11	St. James' Antigonish	J. R. Munro, B.D.	1	400	90	20	271	5.. 1	6.. 10			3.. 2	6	5		141	7..	1	1	ce	50	1000																		
12	United Cong. Barney's River	J. A. Cairns, M.A.	3	1000	145		175	9.. 5	9.. 7			23..	8	6	75	80	15	14	ce	10	750																494			
13	Thorburn and Sutherland's Rivr	J. A. MacKenzie, B.A.	2	1000	183	12	359	8.. 5	8.. 7			11..	11	8	200	275	24	1	1	ce	15	750																		
14	United Ch., N.G.	A. Rogers, B.A.	1	800	183	40	378	5.. 16	9.. 11	49..	13..	10	5	75	313	39	1	1	ce	39	1000																200			
15	Knox Ch., Pictou	Geo. S. Carson, B.A.	1	500	100	10	179	1.. 4	2.. 5			9..	9	5	60	120	20	1	1	ce	10	1000																		
16	West River and Green Hill	J. R. Coffin	2	1000	185		434	12.. 9	8.. 5			9..	10	15	300	242	36	3	2			1000															364			
17	Merigonish and French River	A. Campbell	2	900	144		340	8.. 3	10.. 3	4	7..	1	15	12	170	150	25	1	1	ce	70	750															287			
18	First Pres. Church, Trenton	H. R. Grant, B.A.	1	600	100	30	165	4..	1.. 20			10..	5	8	100	256	31	1	1	ce	15	1000															300			
19	Sharon Ch. Stellarton	W. M. Tuffts, B.D.	1	800	142	18	278	11.. 5	4.. 6			14..	2	7	6	75	140	24	1	1	ce	60	1000														760			
20	Glenelg and East Riv. St. Mary's	J. D. Macfarlane	2	1200	123	1	231	.. 1	8.. 5	15..	20..	12	16	75	50	8..	1	1	ce	26	750																120			
21	New St. Andrew's N. G.	W. McC. Thomson, M.A.	1	650	105	40	170	1.. 4	1.. 5			5..	6	5	50	150	15					1000																		
22	Hopewell and Middle River	W. MacNichol	1	600	81	10	191	19.. 7	4.. 5			210..	8	6	90	104	10	1	1	ce		800															607			
23	Blue Mountain and Garden of Eden	E. J. Rattee, B.A.	1	200	54	6	107	3..	.. 1			4..	5	3	60	82	10	1	1	ce	39	333															333			
24	Union Centre and Lochaber	A. J. MacDonald, B.A.	2	750	116	12	240	3.. 4	2.. 1	34..	12..	10	10	180	160	18	2	1	ce	30	1000																812			
25	West River, St. Mary's	J. R. MacDonald	2	500	62		165	16..	2.. 7	36..	9..	1	9	6	140	110	21	3	h	m		500															511			
26	Zion Ch., Ferrona	A. M. Thompson	1	500	72	20	149	.. 3	1.. 5			1..	6	6	48	125	8..	1	1	ce		500															603			
27	St. George's, River John	J. A. Crawford	2	650	105		75	7..	5..			20.. 7	8	5	25	40	5	1	ce	20	1000																150			
28	West Br. Riv. John Luke's, Salt-springs, etc.	A. H. Denoon, B.A.	1	700	135		90	9.. 2	5.. 2			8.. 2	8	5	65	60	7					500															350			
			2	1000	150		314	11.. 9	2..			16..	10	10	75	150	20	2	1	ce	33	1000															669			
VACANCIES.																																								
1	Sherbrooke and Goldenville		1	650	130		208	.. 7	.. 1			12.. 1	6	6	30	81	13	1	ce	21	1000																684			
	Little Harbor and Fisher's Grant		2	550	85		179	.. 1	..			3..	8	9	40	80	14	2	2	ce	92	1000															565			

ERY OF P... year ending December 31st, 1890.

FINANCES.

Suppl. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc.?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or other Y. P. S. Societies.	Amount paid by Congregation alone.		Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipeed Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. S. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., G. E., or S. S.	Total Payments for ALL Purposes.	Number.
					a, b, c, d, e, f.	(1) Ordinary.						(2) Special.																			
11 ce	33				150		786	750	3042	3042		a	86	174	129	89	312	232	10				1039	82	13		11	54	31	4197	3
31 ce	100				80		197	60	1037	1037		a	44	99	65	59	518	279	4	21		4	823	23	23		18	121	150	2169	1
33 ce	75				300		300		1415	1415		f	1	35	30	8	70	67				4	231		10		10	50		1706	5
11 ce	11				100			215	1327	1327		a	12	91	35	7	163	33				4	345		130	45	6	240	101	2019	6
					106			425	1525	1525				13	40		12					4	65				12	176		1778	8
22 ce	45				300		250	145	1195	1195		a	12	31	30	8	58	29	3		3	180	8	6		10	70	19	1474	9	
11 ce	12				150		513	893	2906	2906		a	20	114	73	217	28	12			8	936	269	75		21	453	32	4348	10	
11 ce	39				100		400	1400	1400		f	5		100	82	30	100	300	5		3	645	55	60		6	100		2151	11	
14 ce	40				750		494	340	1584	1584		a	2	5	25	2	42	28			2	106	2	2		6	113	13	1822	12	
11 ce	45				750		400	1150	1150		a	18	10	66	40	31	128	150	7		2	432			16	10	19	34	1665	13	
11 ce	39				1800		1606	3406	3110		a	114		543	209	306	391	264			10	1937	165	37		17	756	26	6142	14	
11 ce	10				100		200	270	1470	1470		a	11	48	45	21	105	50	5		3	288	16	13	10	9	140	10	1917	15	
3 2					950		364	253	1567	1567		f	5	56	55	34	141	254	5		5	508	50	78		7	209	23	2404	16	
13 ce	70				750		287	145	1182	1182		a	10	48	38	20	53	10	4	14	3	200		5		4	136	28	1550	17	
11 ce	102				900		300	612	1812	1812		f	5	22	39	3	50	37	3	3	3	172		50		5	9	10	2008	18	
11 ce	60				1100		766	643	2509	2509		a	94	76	82	35	109	429	10		5	840	69	15	10	5	154		3508	19	
11 ce	26				78		120	54	952	952		a	19	42	41	12	47	17	5	3	2	191		4		10	30		1183	20	
yds					1100		610	1710	2255		a	5		30	51	5	95				4	190	25	5		8	40	7	1955	21	
1 ce					66		224	891	941		a	2		37	30	38	151	91	4		4	357	15			4	66	7	1335	22	
1 ce	30				333		112	445	445					32	16	15	55	54			2	174	7	14	2	2	23	7	651		
1 ce	30				812		1357	175	1344	1344		a	27	92	55	30	115	50	10		2	381	33	6	6	13	10	315	2063	23	
5 ce	115				550		19	112	981	1081		a	30	45	59	10	125	184	5		2	469	8	38		11	14	15	1481	24	
h m					511		532	65	1108	1108		f	1	45	30	5	102	28	12	6	3	247				5	57	6	1423	25	
1 ce	RH				603		112	107	822	822		a	10	25		10	32	39	5		4	125		15	15	4		7	958	26	
ce	20				150		38	98	586	586		a	2	36	30	2	71		2	5	2	150				10	94	10	850	27	
ce	33				350		25	111	486	513		a	5	40	30	4	66		3		2	150				10	68	16	730		
					99		463	298	1430	1430	400	a	5	20	30	3	58	37			2	157				8	82	6	1683	28	
ce	21				919		681	144	828	919				25	48	10	25					108				4	96	23	1059	1	
ce	92				588		565	45	25	121	711	a	2	4		24	4	72	1		1	108				5			824		

* Sabbath School.

6. PRESBYTERY OF PRINCE EDWARD ISLAND

year ending D

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C)	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate, (C) by Dis. (D).	No. of Baptisms—Infants (I), Adults (A).	No. of Elders.	No. of other Office-bear'rs (Mgr or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with it in regard to the Y. P. S.?	Total No. of Members in the Y. P. S.	Amount paid by Congregation during the year.	Amount paid for other incidental and constitutional purposes.	
ORDAINED MISSIONARY.																							
1	Country and Isaac's Harbors.	W. McLeod	3	300	41	7	37			2	2	4	7	60	20	2					36	14	
MISSION STATIONS.																							
1	St. Matthew's, Mulgrave.		1	200	15	10							5		35	4							145
2	Cariboo	J. McG. McKay	1	120	14		40	2	1		1	2	20						1 cc	20			
3	Cape George		1	73	17	5	37						2	18	27	1			1 cc				
Totals			57	22343	3750	345	7100	1173 c119	1110 c116	118	2 305.16	266	242	2883	4467	571	138	39	123	597	50	6283	

7. PRESBYTERY OF PRINCE EDWARD ISLAND

the year ending

1	Cifton, Granville and Summerfield	Alex. Sterling	3	1200	160		124	2	2		9	12	14		130	17	1	ce	30	M	70 770			
2	Murray Harbor North	John Gillis	2	500	78	2	172	2			0	8	9	50	51	10		ce	51	M	88 690			
3	Belfast	A. Maclean Sinclair	3	680	180	5	323	16	3	2	3	9	12	90	280	33	1			M	30 900			
4	Caledonia	John Sutherland	2	450	109		152	6	5	6		20	2	7	7	85	103	13		M	88 500			
5	Cardigan	Adam Gunn, B.A.	3	700	88	7	173	32	1	1	4	7	19	7	8	120	123	16	1	ce	65	M		
6	Woodville	A. S. Stewart	2	550	90		194	4	1	2		14		8	7	75	80	10		ce	30	M		
7	Bloomfield, O'Leary and Brae	Arch. Gunn	3	600	133	37	267	16	1	8	1	18	1	4	125	212	23	1	ce	27	M	50 750		
8	Bedeque	Rt. S. Whidden	4	600	75		164	18		7	1	6	4	9	5	60	45	7	1	ce	22	M	50 750	
9	St. James, Charlottetown	T. F. Fullerton	1	900	130	30	223	6	7	5	5	10		7	6	120	356	21	1	ym la bb mb bb	210	M	100 1000	
10	Murray Harbor South	Ewen Gillis	3	1000	110	5	140	5	1	7	2	23	5	8	9	150	40	4	1	ce		M	31 473 180	
11	Strathalbyn	M. Campbell	2	1000			164			3		15		7	7	80	130	10	1	yps	115	M	50 750	
12	Zion Ch. Charlotte	D.B. McLeod, M.A.	1	750	185	75	292	9	21	6	10	15		7	7	170	335	22	1	ce	39	M	123 1223	
13	Montague	W. H. Spencer, B.A.	2	550	132	12	237	22	7	4	6	3	2	7	14	180	225	37	1	2	ce	56	M	50 750
14	Valleyfield	Rodk. Maclean	3	1000	150		280	6		8	4	2	30	2	8	9	120	300	14		ce	30	M	100 1000

*Settled only part of year.

No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association? Is there a W. om. For Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with the Congregation?		Total No. of Members in the Y. P. C.		Interest paid by Congregation during: Arrears of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other incidental and Congregational purposes.		Total Amount paid for strictly Con- gregational purposes.		Total Amount raised for strictly Con- gregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Minis- ters' Fund.		Payments to Ag. & In. Min. End. F.d.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respec- tively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S.		Total Payments for ALL Purposes.		Number.																																													
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

1	ce	30	M	70	770	280	1050	17	41	18	267	100	9	452	4	c	335	2037	1						
				88	600	190	790		5	30	3	5	3	2	61			77	862	2					
1	ce	54	M	88	900	130	1030		25	25	5	100	9	3	183		4	5	11	1232	3				
				88	500	60	582		8	30	5	11	5	2	68		3	27	8	680	4				
1	ce	65	M	70	750	177	927		5	15	3	29	26	4	1	2	108	5	12	1045	5				
				30	670	200	920		15	30	4	26	3	3	2	90	14	11	3	10	1023	6			
1	ce	27	M	70	750	45	76		10	35	3	10	31	3	4	101	4	3	ce 3	3	63	13	1051	7	
1	ce	22	M	70	750	174	924		68	680	10	67	91	10	5	5	356			8	65	10	1363	8	
1	ym	210	M	100	1100	1000	971	3371	75	101	100	51	120	10	5	8	505	107		10	950	25	1861	9	
	ba																								
	hb																								
	mb																								
	bb																								
	ce			31	173	189	103	576		5	32	5	2	10	5	2	88			9		12	685	10	
yps	115	M		70	750	65	825		40	40	16	119		6	4	250		219		3	57	18	1153	10	
	59			123	1223	930	1108	3261		93	82	85	110	79	6	5	489	114	28	3	121	18	3892	11	
2	ce	36	M	70	750	117	524	1391		28	44	9	62		6	3	170	10	6	13		14	1588	12	
				100	1000	100	90	1190		60	15	15	72		6	5	3	192		3	100	c 25	15	1525	13

*Sabbath School.

year ending Dec

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St. in sup. by Pastor.		No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.													No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. (Y. F. S. or Y. F. S. C. E. or other Y. F. S. connected with the Cong.)	Total No. of Members in the Y. F. S. or Y. F. S. Societies.	Amount paid by Congregation during the year—				Amount paid for other incidental and Congregational purposes.
			P.	C.				D.	C.	C.	D.	I.	A.	for	for	for	for																	
15	East St. Peter's	J. W. MacKenzie, B.A.	3	900	120	10	168	7	3	5	12	5	12	125	210	20	20	200	200	22	1	ce	22	20	015									
16	New London North & Kensington.	Chas. Mackay	3	1000	130	1	278	10	7	4	5	18	8	15	200	200	22	1	ce	22	20	5												
17	Princetown	J. M. Fisher, B.A.	1	700	100		370	10	3	6	6	15	7	8	300	234	35	1	25	ce	22	80	170											
18	Summerdale	W. H. Smith, M.A.																																
19	Brookfield, New Glasgow and Hr. River	B.D.	1	750	143	45	301	21	2	3	12	20	18	4	8	7	150	281	16	1	ce	38	100											
20	West and Clyde Rivers	Geo. Millar, B.A.	3	825	118	6	91	5	1	4	6	11	6	130	190	18	1	ce	21	75	73													
21	Mount Stewart & West St. Peter's	J. G. MacIvor	2	520	94	12	180	4	1	1	7	1	7	8	84	135	13	1	yp	63	70	125												
22	Tignish, Montrose, and Elmsdale	Alex. Craise	2	500	132	14	229	2	2	3	24	8	10	90	186	29	1	yps	58	62	75													
23	Tryon & Bonshaw	A. D. McDonald	3	500	72	4	180	1	2	7	5	2	16	1	5	8	80	140	16	1	ce	86	60	130										
24	Georgetown	G. C. Robertson	3	500	47		85	1	1	2	3	5	8	7	50	103	11	1	ce	31	60	138												
25	Richmond Bay	A. W. K. Herdman	1	250	50	4	68	9	1	1	20	1	5	8	55	70	11	1	ce	31	60	33												
26	St. Peter's Road	W. C. Murdock, O.M.	5	1100	130		328	18	2	2	3	27	1	14	11	270	210	27	27	ce	225	80												
27	Covehead	J. K. Layton, O.M.	1	250	50		72	2	8	2	2	3	3	3	40		1	ce	10	20	114													
28	West Cape and Campbellton	D. Maclean, O.M.	4	500	77		114	6	4	3	10	6	8	70	8	8	1	ce	10	20	20													
29	Souris and Bay Fortune	J. R. Mackay	2	650	105	10	142	1	1	2	3	9	4	7	120	112	13	23	ce	75	50													
30	Orwell	A. J. McNellie	2	1100	111		131	1	3	2	2	1	16	2	8	12	135	156	16	1	ce	2	65	212										
31	Alberton	H. G. Gratz	1	350	80	3	197		4	1	1				7	14	90	60	9	1	ce	2	58	3										
32	Cavendish and Stanley	M. H. McIntosh	3	500	75		208		2	3	1				6	6	25	78	8	1	ce	2	70	182										
33	Robt. Grierson, M.D.	Korea					120	2	2	5	13				6	5	80	91	12	13	ce	2	58											
VACANCIES.																																		
1	Dundas		1	300	60		94	2	1	1	2	30	1	6	7	100	35	5	1	ce	18	26	35											
2	Annandale		1	150	30		45	1	1	1	3	4	3	3		30	5					103	103											
Totals.			79	22435	3494	285	6330	243	84			73		456	35	244	287	3551	5096	534	7	21	38	1500	310									

FINANCES.

C \$258. Of this amount \$100 are included in (4), and \$40 in Special College, these amounts are deducted when adding for this
 C \$125. All this amount included in (6).

8. PRESBYTERY OF LUNENBURG AND YARMOUTH

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bear'rs (Mgr. or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Amount paid by Congregation above.	Amount of St. pent actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Special Expenses.		
No.							P.	C.	D.	C.	I.	A.									\$	\$	\$		
1 Retired	Henry Crawford																								
2 Retired	Duncan MacKinnon																								
3 La Have	G. A. Leck	2	700	128	5	192	7	1	1		14		7	5	40	157	10	1	ce	30		750		c500	
4 Mahone Bay	J. W. Crawford	5	750	93	2	139		3	5		1		7	3	40	120	14		ce	25		925		c129	
5 New Dublin and Conquerall	A. J. H. Fraser, B.A.	5	1000	86	6	105	6	3	5	1	1	10	6	12	60	72	14		2ce	31		336		c 64	
6 Riversdale	J. H. Stewart, B.A.	10	1300	65	10	116	7	1	2		7	1	5	8	40	85	15		ce	12		325		m 321	
7 Lunenburg	D. MacGillivray, B.A.	2	700	142	29	302	13	2	10	7		16	7	7	120	196	18	1	h m	cs		1000		c186	
8 Clyde and Barrington	A. D. Stirling, B.A.	5	1140	60	4	69		1	2		1		6	9	50	60	12					500		75	
9 St. John's, Yarmouth	E. D. Millar, B.A.	1	450	75	18	158	2	2	3	6		2	5	12	43	104	19	1	ce	13		1100	50	2050	
10 Carleton and Chebogue	Vacant	2	325	20	6								5		40	36	7								
11 St. Andrew's, Lockport	Vacant	2	150	25	1	30		3					3	4	15	25	4					84		50	
12 Shelburne	Vacant	7		96		150							3	6		50	10					500		25	
13 Bridgewater	Vacant	4	750	100	40	167	5	7			20	2	6	12	50	80	9	1	ce	40		715		50	
14 Santo New Hebrides	J. Annand, D.D.																								
Totals		45	7265	890	121	1428	40	13	38	14	2		81	3	60	78	488	979	132	1	5	See l h m	191	8	3515

9. PRESBYTERY OF ST. JOHN, N. J. For the year ended

1 Retired	James Bennet, D.D.																		M	
2 Retired	Lewis Jack, M.A.																			
3 Retired	J. McGregor McKay																			
4 Supt. of Missions	James Ross.																			
5 St. Andrew's, St. John	L. G. McNeil, M.A.	1	1000	135	43	257	3..	1	3..	3	8....	10	12	40	180	24..	1 hm			50 2250
6 St. John's, St. John	T. F. Fotheringham M.A.	1	550	75	10	191	12..	3	3....		9....	8	9	50	98	21..	1 ce	40		125 1325 300
7 St. James & Union	William Peacock	2	600	64	100	93			4....		11....	7	7	55	120	16..	1 ce	83 M		70 750 167
8 *Glassville	J. K. Beairst	6	500	47		84			1....		7....	3	7		100	10..	1 ..	M		61 368
9 Prince William	William Ross, B.A.	6	900	100		189	4....		3....		13.. 1	7	12	60	200	30..	ce	25 M		70 700
10 Harvey & Acton	J. A. McLean, B.A.	4	1000	207	4	321	16....		1.. 1		26....	7	12	100	280	33..	1 hm ce	30 M		700 750
11 St. Stephen's St. Stephen	A. A. McKenzie, D.Sc.	1	400	120	15	125	7.. 1		2.. 1		6....	7	7	40	146	12..	1 ce hm ce	48 M		100 1020
12 St. John's, Moncton	J. M. Robinson, B.A.	1	1100	256	60	611	12.. 3		8.. /		18....	15	9	225	650	60 1	1 mb	75 M		500 1500
13 Greenock, St. An- drew's	A. W. Mahon, B.D.	1	600	65		98	2.. 1		2....		3.. 1	3	9	40	145	16..	ce	32		80 800
14 St. Paul's, Freder- icton	W. McDonald	2	1200	160	30	302	10.. 3		5.. 1		10....	16	1	8	12	125	230	28	1 ce 4 M	100 1400
15 Pisarinceo	Andrew Boyd	1	200	62	6	57						8	12	125	230	27 1	1 ce	82 M		700 170
16 St. James', Mil- town	F.W. Murray	1	325	61	30	70	1....		1.. 1		3....	3	7	70	146	15..	12 ce	60		80 800

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S. C. E. or other Y. P. S.
connected with Congregation
C. E. Society.
Total No. of Members in the Y. P. or
C. E. Society.

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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*Sabbath School.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. F. S. connected with Congregation?	Total No. of Members in the Y. F. or C. E. Society.	Settled past by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and
								P.	C.	D.	C.	C.	D.	I.	A.	C.	D.	I.	A.													
17	Chipman	D. McD. Clarke, B.A.	9	900	110	12	267	1. 1	4. 1	15. 1	6	12	100	120	15	1	1	1	1	1	\$ 600	\$ 2100										
18	Carleton, St. John	James Burgess	1	400	70	15	109	3. 2	4. 1	116. 5	2	6	9	30	138	15	1	1	1	1	\$ 380	\$ 1380										
19	Buctouche	R. G. Vans	2	400	28	3	78	3. 1	3. 2	3. 5	5	3	25	49	9	1	1	1	1	1	\$ 100	\$ 2100										
20	Sussex	J.S. Sutherland, B.A.	4	550	62	45	200	4. 7	4. 4	11. 1	11	4	18	55	167	22	1	2	1	1	\$ 750	\$ 566										
21	Kincardine	Gordon Pringle	4	450	65	40	125	1. 1	7. 5	8. 1	8	6	7	30	120	17	1	1	1	1	\$ 500	\$ 142										
22	Calvin Ch., St. John	W. W. Rainnie	1	800	56	35	106	4. 1	4. 4	8. 1	8	4	9	60	68	9	1	1	1	1	\$ 900	\$ 37										
23	St. Stephen's, St. John	D. J. Fraser, B.D.	1	800	8	1	12	4. 1	4. 4	1. 1	1	3	50	4	1	1	1	1	1	1	\$ 190	\$ 45										
24	St. George, etc.	A. D. Fraser, B.A.	3	375	50	2	124	7. 7	6. 1	4. 1	10	9	50	206	23	1	1	1	1	1	\$ 600	\$ 68										
25	Richmond	A.D. Archibald, B.A.	3	450	80	5	125	2. 1	4. 1	1. 1	4	5	10	60	85	11	1	1	1	1	\$ 310	\$ 71										
26	South Richmond	W. J. Fowler, B.D.	3	500	58	5	119	4. 3	6. 1	10. 1	5	10	60	85	11	1	1	1	1	1	\$ 516	\$ 151										
27	St. David's, St. John	J. A. Morison, Ph.D.	1	900	151	39	345	16. 3	8. 30	2. 1	11. 1	14	10	55	345	48	1	1	1	1	\$ 1550	\$ 2103										
28	St. Paul's, Woodstock	G. D. Ireland, B.A.	1	160	50	10	No Report.														No Report.											
29	Shediac	Vacant	3	600	50	10	75					5	8	35	75	8					No Report.											
MISSION CHARGES.																																
1	Fairville	A. S. Morton, B.D.	2	250	63	12	88	8. 2	4. 1	12. 1	2	5	25	125	15	1	1	1	1	1	\$ 508	\$ 40										
2	Waterford	A. H. Campbell	4	600	87	17	182	12. 4	5. 1	17. 1	9	16	60	90	10	1	1	1	1	1	\$ 600	\$ 266										
3	Grand Falls	John Valentine	2	300	36	6	17	1. 1	2. 1	20. 1	1	6	8	30	4	1	1	1	1	1	\$ 308	\$ 34										
4	Grand Bay	C.D. McIntosh, M.A.	5	600	25	94	54	6. 1	2. 1	7. 1	1	5	10	60	14	1	1	1	1	1	\$ 425	\$ 67										
5	St. Matthew's, St. John	A. H. Foster, B.D.	1	400	48	10	27	8. 11		7. 2	2	7	25	150	16	1	1	1	1	1	\$ 421	\$ 34										
6	Nashwaak & Stanley	J. C. Robertson, B.D.	7	800	150	5	195	10. 1	2. 1	20. 1	10	30	50	100	10	1	1	1	1	1	\$ 265	\$ 67										
7	Edmundston	L. R. Bonchard	7	280	52	5	7	1. 1	3. 1	15. 13	3	23	15	3	1	1	1	1	1	1	\$ 50	\$ 34										
8	Hampton	R. J. Douglas	3	400	50	10	55	3. 1	3. 1	3. 1	4	6	15	35	8	1	1	1	1	1	\$ 200	\$ 34										
9	Dorchester	George Lamb	2	225	30	10	28	1. 1	2. 1	3. 1	3	10	15	4	1	1	1	1	1	1	\$ 385	\$ 83										
10	Springfield	David Campbell	6	700	50	3	103	1. 1	3. 1	2. 1	7	9	40	50	6	1	1	1	1	1	\$ 100	\$ 100										
11	Riverside & Alma	T. Hunter Boyd	4	300	35	5	36	3. 1	1. 1	1. 1	1	5	12	30	1	1	1	1	1	1	\$ 35	\$ 35										
12	St. James, Andover	Arthur Ross	3	500	31	3	58	6. 1		3. 1	3	6	20	55	12	1	1	1	1	1	\$ 364	\$ 36										
MISSION FIELDS.																																
1	Salina & Norton	Catechist	7	425	82		115	3. 1	5. 2	2. 1	4	10	80	50	8	1	1	1	1	1	\$ 212	\$ 212										
2	St. Martin's	Catechist	3	375	40		76	1. 1		4. 1	5	5	60	120	10	1	1	1	1	1	\$ 271	\$ 230										
3	Fort Kent & St. Francis	Catechist	4	500	71		32	19. 1		20. 3	3	10	105	3	1	1	1	1	1	1	\$ 290	\$ 290										
4	New Maryland	Catechist	4	200	40		45	1. 1		10. 3	2	3	20	3	1	1	1	1	1	1	\$ 17	\$ 190										
5	Three Brooks	Catechist	4	300	39		45	14. 1		10. 3	2	4	145	123	10	1	1	1	1	1	\$ 153	\$ 153										
6	Golden Grove	Catechist	4	350	25		34	1. 1		1. 1	4	40	1	1	1	1	1	1	1	1	\$ 17	\$ 83										
7	Ballie & Lynfield	Catechist	5	550	50	3	70	2. 1		1. 1	7	40	180	8	1	1	1	1	1	1	\$ 174	\$ 174										
8	Florenceville	Catechist	3	200	40		101	11. 1	1. 1	4. 2	4	6	50	50	7	1	1	1	1	1	\$ 200	\$ 200										
Totals			144	24275	3325	692	5697	211. 58	80. 86	47. 1	352. 37	226	412	2158	5511	626	931	6	1418	19M 2C	\$ 2570	\$ 28018	\$ 768									

* Vacant part of year.

the year ending December 31st, 1899.—Continued.

	Is there a Missionary Association ?	Is there a Wom. For. Miss. Society ?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation	Total No. of Members in the Y. P. S. C. E. Society.
1	ce	cc	38	M
1	hm	ce	22	M
1	ce		40	M
1	Fps		60	M
Y.P.S.	191			M
ce	35			M
ce	27			M
ce	55			M
yyps	100			
ce				
ps	62			
ps	60			
m				
s	35			
e		M		
		M		
15				
40				
35				
35				
40		C		
20				
I	M			
S	M	C		

* Sabbath School.

10. PRESBYTERY OF MIRAMICHI

year ending D

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. average).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or C. E. Society.	Amount paid by congregation since year ending D				Amount paid for other incidental and congregational purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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Separated from Blackville Nov. 1st.

year ending December 31st, 1899.

FINANCES.

Supp. and other Officers.	Is there a Missionary Association?	Is there a W. M. S. C. E. or other Y. P. S. connected with Congregation in the Y. P. or C. E. Society?	Respond paid by Congregation alone.		Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M., C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.	
			\$	\$						a, b, c, d, e, f.	(1) Ordinary.																			(2) Special.
7	1		120	691	586	2477	2477			a	26	35	25	8	64	49	5	16	5	233					8	20	80	2818	4	
6	cc	10	30	45	30	575				a	14	22	35	6	33		8		1	121	6	1		5	55	33	789	5		
8	cc	150	30	60	25	385	385			a	10	10	25	6	10				2	65				4	3	15	5	473	6	
1	14 ce	98	100	507	2055	3502				a	30	103	66	65	124	131	6	4	5	534	63	18		13	18	93	20	4227	7	
1	12 ce	26	80	80	680	680				a	14	10	35	5	10	25	3	2	7	111					15	46	12	864	8	
1	ce	40	150	41	515					a	10	27	11	11	30				9	98	10				10			628	9	
1	ce	32	60	500	20	1120				a	4	5	40		14		3			66					6			1192	10	
1	14 ce	60	90	80	288	1268	1268			a	24	72	50	77	178	77	5		3	486	57	10			6	82	20	1862	11	
3	ce	123	50	351	313	1414	1480			a	14	11	25		25		4		5	84	5	3			6	12	10	1526	12	
1	ce	20	90	4119	179	5098	5098			a	30	60	60	30	103	150	5	2	5	505		8			17	150	29	5799	13	
1	hm	14	60	22	110	732						5		5	17	5			3	35	17				5			772	14	
1	2 ce	60	100	2370	212	3682	4224			a	26	100	122	60	25	175		6	4	2	520	45	60	hm 10	8	212		4422	15	
1	ce	30	100	c 44	946	1990				a	19	15	51	5	33	15			3	141	16	10	ce 60		4	13	22	2170	16	
1	ce	56	50	114	173	1037				a	10	56	56	5	61	75	8		6	286	14	15	ce 15		14	24	21	1382	17	
1	ce	37	718	42	437	260	1421			a	6	18	40	14	12	18	5			113	7				7	55	13	1609	18	
12	ce		90	54	24	678	678			a	9	16		12	13	33			3	86					6		17	787	19	
1	ce	21	120	120		120						8	8		8	60				4	84					12	216	20	216	20
			380	120	65	645														4					4		19	672	21	
ce	20	M	288	112		25	313	313		a	8	15	10	3	20		5		2	63							12	388	1	
ce	7	M	20		5	295						4	30		13					47	6						2	344	2	
ce	15		57	67	4	128				a	5	4	20	1	8		1			39					2			169	3	
			150		52	502				a	10	16		4	25		5		6	66					3		10	581	4	
			213			213				a	3	4		5							12							225	1	
			185			185						30									30							215	2	
			63			63															30							93	3	
			181			181				a	19	8		12							39							220	4	
29	819	17 M 3	11175	274	9702	5402	29279	18024			304	100	649	663	299	1017	668	69	34	65	3898	246	125	ce 92	137	787	337	34438		
hm	1	RR																					hm 10							

* Not distributed.

[illegible]

†Money for schemes not apportioned at time of report.

ERY OF QU year ending December 31st, 1899.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.				Is there a Missionary Association?				Is there a Wom. For. Miss. Society?				Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?				Total No. of Members in the Y. P. S. Cong. Society.				Amount paid by Congregation above.		Amount of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Ag. & In. Min. End. F. d.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									

Time of report.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	National paid by Congregation above stipend actually due by Arrangements of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and congregational purposes.
		P.	C.	D.	C.				C.	D.	I.	A.	C.	D.	I.	A.																	
No.									P.	C.	D.	C.	C.	D.	I.	A.																	
1	Calvin Church, Montreal	J. L. George, M.A.	1	600	200		469	31	11		17		20		12	12	35	350	33														388
2	Chalmers' Church, Montreal	G. Colborne Holne, B.A.	1	700	140	30	310	18	12	4	9	....	10	1	8	16	45	415	49	1	....	....	....	....	....	....	....	....	....	....	....	1433	
3	Crescent St. Church, Montreal	A. B. MacKay, D.D.	1	1500	....	....	687	10	23	....	....	....	22	....	13	12	....	282	70	....	....	....	....	....	....	....	....	....	....	....	....	7	
4	Erskine Church, Montreal	A. J. Mowatt	1	1200	265	160	708	17	42	14	25	9	18	....	17	27	60	260	41	1	1	....	....	....	....	....	....	....	....	....	....	10213	
5	Knox Church, Montreal	James Fleck, B.A.	1	1180	241	236	705	26	44	5	32	24	17	6	9	15	105	403	70	1	1	....	....	....	....	....	....	....	....	....	....	7	
6	LaCroix Church, Montreal	R. P. Duclos	1	250	36	4	56	12	....	....	10	....	6	4	3	5	25	48	4	....	....	....	....	....	....	....	....	....	....	....	....	201	
7	St. Gabriel Church Montreal	R. Campbell, D.D.	1	800	224	57	561	30	21	20	9	12	16	1	12	12	35	180	29	1	1	....	....	....	....	....	....	....	....	....	....	515	
8	St. Giles Church, Montreal	J. R. Dohson, B.D.	1	525	160	20	320	13	38	4	16	18	10	38	1	8	14	40	310	38	1	....	....	....	....	....	....	....	....	....	....	515	
9	St. John's Church, Montreal	Calvin E. Amaron, D.D.	1	300	60	50	128	9	8	2	1	6	2	9	....	5	9	30	25	7	1	....	....	....	....	....	....	....	....	....	....	1800	
10	St. Jean Baptiste Montreal	I. P. Bruneau	1	100	20	19	28	5	1	1	....	....	4	4	....	....	25	36	2	....	....	....	....	....	....	....	....	....	....	....	....	65	
11	St. Mark's, Montreal	Alex. King, M.A.	1	450	72	26	164	26	5	5	14	17	17	....	4	9	20	72	10	....	....	....	....	....	....	....	....	....	....	....	....	65	
12	St. Matthew's, Montreal	E. A. McKenzie, B.D.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
13	St. Paul's, Montreal	James Barclay, D.D.	1	980	291	158	676	11	10	8	5	9	22		16	12	60	300	35	1	1												8709
14	St. Paul's Mission, Montreal	Chas. A. Doudiet	1	125	164	30	....	....	....	....	....	....	8	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	428	
15	Stanley Church, Montreal	F. M. Dewey, M.A.	1	750	104	150	320	10	23	4	8	15	17	....	9	10	120	180	19	1	1	....	....	....	....	....	....	....	....	....	....	1000	
16	Taylor Church, Montreal	W. D. Reid, B.D.	1	900	345	53	433	63	72	4	14	11	38	2	14	17	95	410	35	1	1	....	....	....	....	....	....	....	....	....	....	1700	
17	Victoria Church, Montreal	D. McVicar, B.A.	1	350	69	16	150	12	4	2	16	20	7	....	7	9	40	210	33	....	....	....	....	....	....	....	....	....	....	....	....	2	
18	Westminster, Montreal	M. S. Oxley, B.A.	1	175	54	43	140	2	10	1	9	....	15	....	5	9	25	190	22	1	1	....	....	....	....	....	....	....	....	....	....	....	
19	Pres. College Montreal	D. H. MacVicar, D.D., LL.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
20	Pres. College, Montreal	John Campbell, LL.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
21	Pres. College, Montreal	John Scrimger, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
22	Pres. College, Montreal	D. Coussirat, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
23	Pres. College, Montreal	James Ross, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
24	Pres. Chaplain, Montreal	James Patterson	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
25	Sec'y Board Fr. Evan., Montreal	S. J. Taylor, M.A.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
26	Editor of Records, Montreal	Eph. Scott, M.A.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
27	Chinese Mission, Montreal	J. C. Thomson, M.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
28	Retired	Wm. Forlong	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
29	Retired	James Stewart	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

* Also 30 Chinese and 30 teachers.

† Not dis

OF MONTREAL, year ending December 31st, 1899.

FINANCES.

Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Stipend paid by Congregation alone.	Average of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a. b. c. d. e. f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. S., C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.
3	cc	26			130	388	770	2658	6300	c	15	80	35	60	106	10	10	20	10	20	336	209	31	15	144	822	15	144	822	3175	1	
0	1	Jee	23		180	1433		3233		c	20	100	25	50	101	20	20	10	406	25	27	68	822	10	27	68	822	3881	2			
0					300		7583	12783		c	100	2041	300	175	2268	100	50	30	6944		50	3482		50	3482		50	3482	23250	3		
1	1	ce	10		100	10213	6360	20573	20943	c	50	475	835	525	555	4125	85	25	30	7193		50	2508		50	2508		50	2508	30324	4	
0	1	ce	30		300		7484	10484	10484	c	90	75	145	75	150	240	83	25	20		903	130		25	111		25	111	12523	5		
1					50	201		251		c	60				3							3				2			256	6		
1	1	Yps	142		220		515	1795	4510	c	50	105	28	53	48	57	19	74	15	519	50		20	246	20	20	246	5315	7			
3	1				130		545	1412	3257			75		40	160	47				3	325			8	51		8	51	3641	8		
1	ce	13			550		1800	350	2700	900		17		40	17					4	78			5	30	ce	4	78	2817	9		
		Yps	60		630		65	658	1373			10		5	10				5		30	15		5					1408	11		
																															12	
1	1	Yps			70	7300	c 8709 m 428	5155	21502		c	225 d 100 f 5149	400	500	100	300	198	100	75	32	7404			50	3863		50	3863	32909	13		
					50																										14	
1	ce	70			200	200	1006	1475	4181		c	40	50	40	20	160	207	30	25	10	582	100	35	10	14	140	ss	10	5227	15		
1	ce	65			1120		1700	1325	4145		c	2	75		66	64	53		5	265				10	749		10	749	5169	16		
	ce	45			90	900	24	783	1707	1947															5	11	ss	6	1767	17		
1	ce	18			30	750		463	1213	1493			41	15			25					5	86			5		ss	13	1317	18	
																															19	
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																															21	
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																															25	
																															26	
																															27	
																															28	

† Not distributed.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (O); by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. (M); in the M. F. M. Soc. (M); in the H. M. S. C. E. (M).	Is there a M. F. M. Soc. in the Y. P. S.?	Settlement paid by Congregation alone.	Arrears of Settlement actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and educational purposes.	
No. Retired	John Mackie																								
31 Arundel & Desaherry	P. E. Beauchamp	3	150	27	9	29	2			10 1 4	22	17	3										116		
32 Avoca and Harrington	C. Houghton	2																							
33 Beauharnols and Chateauguay	J. D. Anderson, B.A.	1	108	35	4	53	5	3	1	3	3	3	17	75	6	1							358		
34 Beechridge	G. F. Kinnear, B.A.	1	186	42	4	61	4	1	2	2	3	5	20	17	4	1							130		
35 Belle Riviere	Moise Menard	3	50	30	1	29	5	1				5	40	58	7	1							131		
36 Chatham and Grenville	James Fraser, B.A.	2																					125	125	
38 Cote des Neiges	Thos. A. Mitchell	2	300	40	5	73	1		1	4	1	13	4	6	35	143	13						750		127
39 Dundee	D. McDonald, Ph.D.	1	400	106	15	223	11		5	1	10	2	12	8	9	30	180	20	1	ce	25	M		800	c10
40 Elgin and Athelstane	Andrew Rowat	1	350	75		159	5	5	3		2	1	7	10	64	7				30			151	250	
41 English River and Howick	J. W. McLeod	2	560	94		241	5	5	12	11	3	8	8	12	60	165	22	1	hmi				80	800	825
43 Georgetown	Geo. Whillans, B.A.	1	500	150	12	300	14	4	4	3		20	9	7	30	160	22	1	1	ce	20	M		925	m 230
44 Grenville, etc.	A. J. Lods	3																							
45 Hemmingford	R. McKay, B.D.	2	450	106	6	157					15	7	5	45	56	4			ce	12	M			750	20
46 Huntingdon	P. H. Huichison	1	400	135	50	343	9	14	8	9		13	11	9	35	250		1	1	yys	70	M		1000	620
47 Joliette	L. R. Giroux	1	100	26	3	23							5		22								200		
48 Lachine	Chas. B. Ross, B.D.	1	250	65	6	110	9	7	5	4		6	3	5	20	105	10	1	ce	19	M			800	200
49 Lachute	N. Waddell, B.D.	4	1400	223	40	493	3	7	5	11		13	16	16	40	260	28	1	1				111		m5
50 Laguerre	D. Stewart	2	250	33	7	65	6		2	3	2	4	3	4	18	35	3						150		
51 Lake View	Collin McKerchar	2	225	45	4	58	2		1			5	4	7	15	37	4						205		
52 Farnham	D. N. Coburn, B.A.	2	320	56	7	43			1	2		1	2	9	12	63	12						265		
53 Maisonneuve	Wm. M. MacKericher, B.A.	1	70	30	3	30	4				13	5	7	6	30	8				30			252		
54 Mille Isles	A. Robertson, B.A.	3																							
55 New Glasgow	P. S. Vernier	2		30	10	59	3	2	2		3	3	5	25	30	5			ce	37	M			250	
56 Norwood	Wm. T. Morison	2	150	32		53	6	4	1		3	3	6		50	5							600		
57 Ormstown	D. W. Morison	1	600	183	5	403	23	4	10	8	4	16	10	10	35	300	45	1	ce	20	M			1000	
58 Rockburn and Gore	Jas. H. Beatt	1	200	40		78	1	2			6	6	3										150	50	
59 Russelltown and Covey Hill	C. G. Young, B.A.	2	425	65	4	160		3	1		6	6	8	50	80	11	1	ce	25	M				750	
61 St. Andrew's	D. Paterson, D.D.	1	300	60	5	130	1		1		6	6	11	9	45	9	1	1						75	66
62 St. Hyacinthe	M. F. Boudreau	1	250	28	6	35		4	1	2	1	3	6	28	80	7			ce	20	M			300	
63 St. Lambert	H. J. McDiarmid	1	250	28	7	37	3	5	2	13		2	1	2	10	12	73	10	1	1	ce	22			
64 St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	33	1	89			2		13	3	5	15	31	4			yys	6	M			750	550
65 Ste. Therese, etc.	D. Hutchison, B.D.	3	240	58		106	8		2		6	10	9											800	
66 Valleyfield	J. E. Duclos, B.A.	1																							

Assisted.

Assisted.

Assisted.

year ending De

Amount paid by Congregation during year	507	Amount paid by Congregation during year	000
Amount paid for other incidental and special purposes	80	Amount paid for other incidental and special purposes	33271

the year ending

50	750	50
70	500	85
70	750	c 173
20	1200	112
30	1500	c 134
		m: 19
40	800	
28	350	
30	325	
70	750	
148	1004	
100	1000	
50	850	
900	5000	

21	ce	15	12
6	ce	1000	2100
1	ce		RE
bm			

ENGARRY

ce 60 M...
ce 35 M...
ce 30 RH...
e...
D 49...
ce 40 M...
10 M...
M...
51 M...
96 M...
M...
91 M...
M...

750	50	207	1067	1062	$\left. \begin{matrix} c \\ e \\ f \end{matrix} \right\} \begin{matrix} 9 \\ 6 \\ 5 \end{matrix}$	103	21	38	113	87	13	10	4	409	16	$\left. \begin{matrix} c \\ e \\ f \end{matrix} \right\} \begin{matrix} 12 \\ 8 \\ 3 \end{matrix}$	38	88	7	1521	1	
500	85	15	600	600	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 5 \\ 6 \\ 40 \\ 20 \\ 40 \\ 30 \end{matrix}$	10	10	5	27	69	4	3	2	135	10	12	30		765	2		
750	c 173	255	1178	1178	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 6 \\ 6 \\ 40 \\ 20 \\ 40 \\ 30 \end{matrix}$	25	14	14	40	142	10	13	3	267	28	13	25	88	6	1480	3	
1200	1128	929	3257	3257	$\left. \begin{matrix} d \\ c \\ f \end{matrix} \right\} \begin{matrix} 40 \\ 3 \\ 8 \\ 5 \end{matrix}$	100	50	215	223	157	50	50	15	990	119		7	560	154	4968	4	
1500	c 1340 m 192	1051	4083	4890	$\left. \begin{matrix} d \\ c \\ f \end{matrix} \right\} \begin{matrix} 40 \\ 3 \\ 8 \\ 5 \end{matrix}$	105	48		160	206	30	75	9	673	20		10	83	ss 15	4864	5	
800		361	1161	1175	$\left. \begin{matrix} d \\ c \\ f \end{matrix} \right\} \begin{matrix} 3 \\ 10 \\ 2 \\ 5 \end{matrix}$	50	30	15	83	67	10	10	5	286			5	176		1628	6	
350		7	357	357	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 3 \\ 10 \\ 2 \\ 5 \end{matrix}$	4	4		1	25	1	1	1	37				ss 11		405	7	
325		22	347	347	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 3 \\ 10 \\ 2 \\ 5 \end{matrix}$	12	8		2			1	2	28			6	25	ss 5	411	8	
750	412	209	1371	1371	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 3 \\ 10 \\ 2 \\ 5 \end{matrix}$	77	30	25	100	116	8	5	5	386			18	37	15	1827	9	
1001	82	170	1256	1297	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 6 \\ 12 \\ 15 \\ 10 \\ 8 \end{matrix}$	10	62	19	30	55	190	12	9	4	409	44	27	3	153	ss 23	1844	10
1000	82	480	1562	1562	$\left. \begin{matrix} c \\ c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 6 \\ 12 \\ 15 \\ 10 \\ 8 \end{matrix}$	139	38	60	185	115	23	16	9	620	102		22	59	ss 20	2283	11	
850	1198	176	2224	2248	$\left. \begin{matrix} c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 25 \\ 15 \\ 15 \\ 10 \end{matrix}$	60	40	30	150	173	15	24	6	563	45	17	7	160	16	2970	12	
900	c 526 m 23	516	1965	2030	$\left. \begin{matrix} c \\ d \\ e \\ f \end{matrix} \right\} \begin{matrix} 8 \\ 13 \\ 8 \\ 8 \end{matrix}$	154	50	54	189	230	17	17	9	757	70	9	4	102		2828	13	

13. PRESBYTERY OF GLENG

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor:										No. of Ch. and St's sup. by Congregation:										Amount paid for other incidental and Congregational purposes.
		No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); by Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.			
No. 13 Lancaster, St. Andrew's	J. N. Tanner, B.A.*	2																				
14 Lunenburg and Pleasant Valley ..	Andrew Russell, B.A.	3	800	76	23	223	4	2	6	10	9	180	193	21	1							
15 Martintown, Burns	Hugh McKellar	1	350	48	5	118	3	3	5	10	9	60	60	9	1	ce						
16 Martintown, St. Andrew's	P. F. Langill, B.A.	1	650	118		211	11	4	7	7	12	60	80	11	1	ce	7					
17 Maxville	James Cormack, B.A.	1	400	86	10	150	5	2	2	3		6	6	10	50	114	12	1	ce			
18 Osnabruck, St. Matthews ..	Alex. McGregor, B.A.	3		114	16	250	5		7	4		4	13	10	80	180	18	1	y ps			
19 Roxborough, Knox	Vacant	1	350	86		106	2	2	5	3	11	25	12	1	ce	10						
20 Summerstown	John Matheson, B.A.	1	240	45	5	80	7	5	3	1	4	11	25	40	10	ce	21					
21 Vankleek Hill	John McLeod, B.A.	4	700	175	60	404	10	6	3	8	14	12	200	290	29	2	ce	66				
22 Williamstown, St. Andrews.	Arpad Givan, B.A..	1	600	114	1	248	5	6	13	12	13	9	35	190	13	2	2	ce	71			
MISSION STATIONS.																						
1 Cornwall, French Mission	J. Paradis	1	250	8	1	18	3	1	3	4	2	2	8									
2 Williamstown Hephzibah	K. McDonald	1	235	35	21	72	2	1		7	4	6	25	70	7	1	ce	45				
3 East Lancaster	J. N. Tanner, B.A..	1		32		74	1	5	1	1	5		20	3	1							
Totals		39	11775	2210	343	4206	109.95	90.83	14	1	221	6	175	200	1433	2982	343	2	26			

* Recently settled.

14. PRESBYTERY OF OTTAWA

1 Bank St. Church, Ottawa	Wm. Moore, D.D.....	1	1000	237	200	572	27..38	7..35	5.....	30..	2	12	15	100	508	64	1	1 yps	.....
2 St. Paul's Church, Ottawa	W. D. Armstrong, M.A., Ph.D	1	650	120	12	277	10..12	8..13	.....	9..	1	9	9	50	210	26	1	1 yps	25....
3 St. Andrew's Ch., Ottawa	W. T. Herridge, D.D.....	1	1000	298	165	561	17..19	7..8	9.....	12..	1	16	10	80	250	31	1	1 yps	40 M
4 Wakefield and Masham	Robt. Gamble, B.A.	2	600	94	4	177	6..1	.....	6	1....	12....	9	11	....	125	12..	2	ce	40 M
5* Carp, Lowry and Kinburn	John McLaren.....	3	500	103	10	247	11..3	2..2	4....	21....		8	15	20	130	17..	1	.....	
*Since vacant.																			

OF GLENG year ending December 31st, 1899. —Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?		Total No. of Members in the Y.P. or C.E. Society.																			
Amount paid for Congregational purposes by the Congregation at close of year.																											
Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other incidental and Congregational purposes.		Total amount paid for strictly Congregational purposes.		Total amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.																			
Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.																			
Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirmary Ministers Fund.		Payments to Ag. & In. Min. End. F.d.		Payments to Widows & Orphans Fund.		Payments to Assembly Expense Fund.																			
Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples or Christian Endeavor Society?		Amount contributed to H.M.F. by H. M. C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.																			
All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.		Total Payments for ALL Purposes.		Number.																					
21	1	70	188	180	1118	1128	300	c	5	78	24	30	400	225	10	12	4	803	48		3	158	89	2171	14		
9	1	76	10	108	824	824		d	10	35	10	43	38	130	15	8	3	297	18	ce	19	3	68	ss13	1205	15	
11	1	70	297	454	1501	1751		e	5	80	22	18	69	108			7	319	36		80	5	730	20	2575	16	
12	1	80	1000	300	2100	2100		f	5	145	50	30	86	114	12	15	5	492	6	60	ce	20		25	2617	17	
18	1	62	18	546	1216	1216		g	10	25			125	255	4			409	60	56			305	300	2230	18	
12	1	67	44	27	728	728		h	5	20	5	13	23	138	14	6	4	238				4	94	27	1601	10	
10		53	132	70	715	715		i	3	32	18	12	39		2	5	2	113	2	5			77	22	927	20	
29	2	130	12	455	1667	1867		j	10	105	26	200	144	177	20	24	10	726	120	30	co	5	10	571	2974	21	
3	2	80	31	164	1065	1065		k	10	127	56	69	310	43	5	5	5	685	60	39	22	5	49	175	2002	22	
1	1	50	200	82	332	347	400	l	10																		
1	1	30	393	43	936	1003		m	6	31	9	26	36	63	5	5	5	196		30			34	151	1317	2	
2	2	30			380	380		n	10	10	6		6		5	8		35				8	ss11		434	3	
2	2	1837	7616	6887	33040	34528	35	o	10	161	56	1589	588	927	2604	2830	285	322	119	9873	804	340	174	116	3567	1110	47706

*Of this \$395 was spent on the Ridge Mission in connection with the congregation.

OF OTTAWA the year ending December 31st, 1899.

1 yps	4150	3986	10536		e	12	190	47	37	220	288	75	10	10	929	130					22	327	*70	11884	1
1 yps	90	897	2787	4300	f	40	129	30	49	113	140	20	17	4	502	45					14	26		3329	2
hm	7355	2700	14555	16000	g	25	1045	438	83	304	203	83	145	60	2516	208			250		35	2400		19506	3
1 yps	112	912			h	100	18	11	10	11	45				3	101			9		11		*11	1035	4
2 ce	130	930			i	30	20	15	15	20	38	6	6		144						20			1094	5

*Sabbath School.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).										No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis (D).		No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supl. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. C. E. Society?	Total No. of Members in the Y. P. or C. E. Society.	Support paid by Congregation alone.	Arrears of Support actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and educational purposes.
								P.	C.	D.	C.	C.	D.	I.	A.	C.	D.		\$	¢													
6	St. Andrew's Ch., 1. Original	James Bennett, B.A.	1	150	32	3	55	2	1	2		2	3	5		49	5									150		7					
7	St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	1	270	95	21	125	5	6	1	1	16	5	5	38	75	10									1000		m 223					
8	Bristol	J. D. Morrison, B.A.	1	500	100		349	10	1	4	4	11	8	11	239	230	30									683							
9	Stewarton Ch., Ottawa	Robt. Herbison, M.A.	1	650	130	40	258	5	23	3	10	15	10	5	11	80	22	27	1	ce	43					1000		400					
10	St. Paul's Church, Namur	J. E. Cote	3	150	42	2	43	1	2			6			4	18	15	1								39	15	150					
11	St. Andrew's Ch., Fort Coulonge	Geo. Crombie	1	300	27	5	51	4	1	2		9	1	4	3	20	75	5	1	mb						730							
12	St. Paul's Church, Hawkesbury	Orr Bennett, B.A.	1	268	90	18	110					20	4	8	20	58	8	1	hm							800		c 427					
13	Erskine Church, Ottawa	Isaac Campbell, Ph.D.	1	600	125		257	16	12	2	10	27	9	12	45	302	32	1	ce	46	1420					100							
14	St. Mark's Church, Ottawa	E. F. Seylaz	1	200	33	5	33	3		4		5	3	4	15	16	2		ce	20	100					100		c 83					
15	Onslow and Eardley	H. T. Kalem, B.A., (O.M.)	2	250	29	2	32	1				9	2	7	20	29	4									362		10					
16	Masham	P. F. St. Germain	1	150	18		43	2		1	5	2	2	2	18	30										76		m 60					
17	New Edinburgh Church, Ottawa	N. A. McLeod, B.D.	1	450	96	16	201	23	16		5	8	7	11	41	180	16	1	ypa	35	5	1025				1025							
18	Zion Church, Hull	M. H. Scott, M.A.	1	250	46	10	82	2	4	3	3	12	4	6	45	120	14		yps	20	5	550				650		c 247					
19	North Tower and Wellington	J. S. Lochead, M.A.	3	250	80	5	72	3		1		5	2	5		50	4	1								400		300					
20	Bethany Ch., Hintonburg		1	350		2	71	2		1		2	4	5		75	4									325		200					
21	Cumberland and Rockland	Robt. Eadie, A. D. McIntyre, B.A.	1	200	16	38	102	4	5	1	3	19	3	9	25	175	18	1								600	50	c 100					
		Jas. Taylor, B.A., (O.M.)	1	500	55		132	6	1	1	3	23	5	6	20	56	6									25	50	63					
22	Aylwin	Narcisse McLaren, (O.M.)	4	235	50		85		1	1	2	1	9	4	7	20	35	5	1							325	75	m 581					
23	River Desert	John McNicol, B.A.	5	100	25	15	39	1	1	1	1	6	3	6	11	18	2									200		40					
24	Aylmer		1	250	29	10	56	1		1	5	8	2	8	30	55	8	1								400		1					
25	Richmond,* Fallowfield and Goulborne	James Bryant	1	300	40	30	90	5	6	2	6	12	3	6	20	50	6	1								313		1					
			1	200	28	20	36					10	2	6	25	25	5									200		1					
			1	200	28		44	2	2			5	3	6			5									200		5					
26	Russell and Metcalfe	T. A. Sadler, B.A.	1	400	95	9	190	11	6	2		9	6	7	27	90	11	1	ce	45	8	490				490		c 32					
			1	250	60	9	147	5	1	2	1	1	6	6	50	68	12	1	ce	61	25	325				325		m 20					
27	Knox Church, Ottawa	D. M. Ramsay, B.D.	1	1250	159	50	385	8	24	5	18	4	12	13	18	50	273	31	1	ce		50	2500						10				
28	Campbell's Bay, Bryson & Lower Itchfield	Robt. Whillans, M.A.	1	150	20	4	38			2		12	4	5		30	3	1								110							
			2	200	16	2	28					6			10	23	3									81							
			1	180	20		26			1	1	3	2	5		28	7									66							
29	Portage du Fort, Starks, and Shawville	W. G. Back	3	300	42		75	7	6	2		5	4	7	40		8	1								475	25						
30	Chelsea & Cautley	A. Logan, B.D.	2	330	40		50			1	9	4	4	12		80	8									525							
31	Globe Church, Ottawa	J. W. H. Milne, B.A.	1	300	54	7	97	4	9		5	8	4	15		110	12	1	yps	20	139	750											
32	L'Ange Gardien & Perkins' Mills.	J. B. Sincennes	2	100	30		50	8	5	1		14	2		25											75							
33	Plantagenet	J. R. Elmhurst (O.M.)	3	240	35		41	1				2	5	3	12	10	10		ce		60	300											
* Since vacant.																																	
† For five																																	

*Since vacant.

†For five

RY OF OTT year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Amount paid by Congregation alone.		Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M.S., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.	
					\$	¢						a, b, c, d, e, f	(1) Ordinary.																			(2) Special.
5					550		7	44	601	601		d	6	17	19	9	21		4	3	3		82				4	5		692	6	
10					1000		m 223	255	1478	1778		c	15	57	15	18	92		30	41	10		278				8	50	*20	1834	7	
30					83			161	844	101		c	3	75	28	15	102		3	4	5		235				12	105		1196	8	
27					100		400	1634	3034	3245		d	21	25	10	3	31	62	10	10	3		175	20	22		15	23		3247	9	
1					39	15	150	14	203								3						3							206	10	
5					730			27	757					10		9	10	20	9				58	2	11		3	9	*9	836	11	
8					900		c 427	301	1528	1724		d	5	35	22	8	45		20	13	5		153	19			9	21		1711	12	
2					1420			768	2188	2035				25	25	4	13		7	7	7		88	37			15	2		2293	13	
2					100		c 83	94	277							5							5				1			283	14	
1					362		m 10	8	380	380		c	1	6		2	6						15	2			1	10	*2	407	15	
2					76			7	143	143				6		6							6				1			150	16	
1					1025			994	2019	2155		c	33	39	13		38	67	4	4	6		204				30	*30	2283	17		
1					650		c 247	264	1161	1161		c	5	12	18	8	10		2	2	2		59	20			6			1226	18	
1					100			300	900			d	6	20	15	5	6	18	5	5	5		85				5			990	19	
1					325		200	100	625																		5			630		
1					600	50	c 100	137	837	737	1000			5	15		40						60	20			5	5		902	20	
1					578	63		104	682			d	33	17		8						58				5		*11	756	21		
1					250			64	314	306																4			318			
1					325	75	m 581	7	913			c	2	7	4	5	5					1	24			4			941	22		
1					200			40	260					20	12	3	28					100	7						260	23		
1					400			150	550	707				15	4	4		50				75				3	30		657	24		
1					313			10	363					10	4	4						19				3			471	25		
1					200			20	230					10	4	4										3			252			
1					200			50	250					7	7	7	7						28	10			3			281		
1					400		c 324	152	1231			c	6	40	21	21	35	59	8	8	5		208	10	17	10	11	33	*4	1487	26	
1					325		m 265	108	619	659		c	5	32	10	14	21	90	5		5		182	12	8	2	7	21		833		
1					250	2500		1085	2406	5991	5764		d	230	125	65	190	140	10	12	14		831	50	32		19	468	82	7391	27	
1					750	1100		20	120	120		e	10	2	3	2	2					1	10						10		140	28
1					81			24	105	105		f	1	1			2		5				8				3	10		126		
1					60		20	18	104					4								4						6		114		
1					700	475	25	200	675					7									7							682	29	
1					325			20	545					5								5							555	30		
1					1150	750		422	1172								34					34						10	12	1228	31	
1					355	75		10	85							3						3								90	32	
1					600	300		300	300					5								5								307	33	

†For five months.

*Sunday School.

14. PRESBYTERY OF OTTAWA

year ending D

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.		Total No. of Families (Households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); By Certificate (C); By death (D); By other (O).				No. of Communicants removed during the year—By death (D); By other (O); By Dis. (D); By other (O).				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supts. and other Officers.	Is there a Women's For. Miss. Society?	Is there a H.M.S.C. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or S.S. at close of year.	Amount paid by congregation for salaries of Pastors and other officers.	Amount paid by congregation for other incidental and congregational purposes.
			No. of Ch.	No. of Sts.				P.	C.	D.	O.	P.	C.	D.	O.											
34	East Templeton ...	D. J. Scott (O.M.)...	1	150	45		47	2								3	6	30	35	4						
35	Bearbrook and Navan.	E. J. Shaw (O.M.)...	3	580	46	3	90	1	2	1		4				3	6	11	80	11	1	ce	21			
36	Merivale and Westboro	A. S. Ross, B.A.	2	350	58	10	129	4	3			3				2	20	40	70	7		ce	12			
37	Manotick and South Gloucester	John A. Moir, L.L.B.	1	350	60		115		3							4	13		25	4						
38	Stittsville and Bell's Corners	David Findlay, B.A. (O.M.)	2	450	18	1	45	8	2							2	4	15	45	6						
39	Fitzroy Harbor and Torbolton	Vacant	2																							
40	East Gloucester	Vacant	2																							
41	Billings Bridge	Vacant	1	300	38	6	98	5	2	2						3	6	34	108	7						
42	Osgoode and Kenmore	Vacant	2																							
MISSION FIELDS.																										
1	Casselman and South Indian	D. J. Craig (Catechist)	2	250	45		74	4	1							4	14	25	60	8						
2	Lochabar																									
3	Portland, Wakefield and Glen Almond		3	350	48		90	2								3		20	45	5						
4	Montebello																									
Totals			83	17173	3161	734	6195	25221	71	169	44	1	421	9	223	379	1378	4408	521	523	10	419	30	2182	301	18016

15. PRESBYTERY OF LANARK AND RENFREW

the year ending

1 Emeritus.....	Solomon Mylne																										
2 Emeritus.....	John Crombie																										
3 Emeritus.....	James Wilson																										
4 Arnprior.....	Donald J. McLean	1	750	115	25	312	21	9	2	34				20	2	6	13	130	273	30	1	ce	56				
5 Agent Cent'y Fund	Robert Campbell																										
6 Zion Ch., Carleton Place.....	Alex. A. Scott	1	650	175	21	440	7	16	2	14	3		25		12	12	80	260	35	1	yps	80					

year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a W. M. For. Miss. Society?	Is there a H. M. S. C. F. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. Congregation.	Amount paid for other Incidental and Congregational purposes.		Total Amount raised for strictly Con- gregational purposes.	Total Amount raised for strictly Con- gregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Minis- ters' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.	
					\$	¢	\$	¢	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$																		¢
4					28	229	657	278	300	c	3	10	2	4	9	3	3	12	1	34	3				12	38		731	34	
11	1	ce	21		565	29	1006		300	c	2	10	3	3	6	25	2			51						13	3	1073	35	
7		ce	12			156	889	919																			4	893	36	
4						200	633	633			c	2	17	6	5	19	3	3	2	62	6				7			702	37	
6					12	25	265			d	1	12	5							17						10		265		
5					100	50	212			e	3																	229	38	
5						10	260			f	1																	300		
7					269	128	1214	1199	555			18	10	10	26		5	5	2	76	26				3				39	
																													40	
																													1293	41
																													42	
8					364	73	469	10	843			7							2		9				2		3	857	1	
																													2	
					270		270																						270	3
																													4	
5 23	10	419	2		301	18016	17255	67453	41654	5555	c	118	2189	953	447	1290	1458	319	299	157	7548	627	99	262	249	3713	273	79236		
5	5	7								d	189																			
yp	2									e	31																			
hm	1									f	98																			
ypa	1										436																			
mb																														

the year ending December 31st, 1899.

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No. of Ch. and St.'s emp. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C)	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C)	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bear'rs (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	In there a Missionary Association?	In there a Wom. For. Miss. Society?	In there a H. M. S. C. E. or other Y. P. S. connected with the congregation	Total No. of Members in the Y. P. S.	Stipend paid by Congregation alone.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and
1	775	170	35	360	12. 4	6. 8		6. 2	6	9	130	300	30	1	hm		80		c9775	
3	620	171	8	322	15. 2	2. 12	12	47. 1	10	20	120	327	32	1	1	ce	12	100		100
3	350	40		77	18	1. 2		8. 2	4	6	35	100		1	1			800		
1	250	21		98	2			1	4	6		40	4					355		c933
1	200	47		116		4. 5			5	6		50	5	1				355		20
1	782	210	60	436	8. 7	3. 24		18. 1	9	15	210	360	22	1	1	ce	40	100		1050
1	345	138	26	320	2. 30	3. 15		5. 2	9	12	40	168	20	1	1	yps	32	100		841
1	350	55		116	1. 1	5. 2		3. 1	3	5	30	60	7	1	1	ce	30	150		15
1	150	34		47	3. 1	7		5	2	5		55	6					300		
2	600	110	8	214	4			23	6	18	30	125	13	2	ce	hm	42	750		
1	450	135	50	316	3. 28	4. 10	1	14	8	12	100	175	28	1				1380		118
1	750	150	30	316	13. 15	8. 6		21	10	17	50	161	17	1	1	yps	40	1200		
1	550	142	25	340		2. 4			6	10	75	310	31	1	hm		40	1500		
1	800	155	59	331	10. 15	3. 9	2	2. 3	9	12	100	175	16	1	1	hm	81	1000		
2	300	53	12	60	5. 1	1. 3	1	15	4	12	25	100	11	1	1	ce	21	50	581	
2	450	67		157	10. 3	1. 1		4. 8	7	7	80	125	15	1				750	60	
4	500	100	35	171	4. 4	6. 5	13. 3	3	5	6	35	145	14	1	1	ce	19	80	800	c
2	300	49	2	89		2		6	5	10	15	132	13	1	2	ce	23	70	450	
1	650	145	25	333	1. 5	5. 6		3	8	12	50	110	10	1	1	hm	46	100	1000	
1	175	60	10	112	5. 4	2		6. 1	6	5	25	55	9	1			RM	30	300	
4	700	98	13	189	6. 2	6. 5	6. 6	10. 2	5	13	75	120	22				M	50	625	c
1	650	170	80	335	23. 8	6. 16	15		6				22	1	1	ce	100	100	1000	
1	300	60		117	9. 3	3. 2		3	3	6	55	65	8	1			M	40	450	
1	250	60	2	127	2. 1	2		8	5	6	50		9					63	400	

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's emp. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders under pastoral oversight).	No. of Single Per. Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); On Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bear'rs (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	In there a Missionary Association?	In there a W.M.F.C.E. or other Y.P.S. connected with? In negation	Total No. of Members in the Y.P.S.	\$	\$	\$		
7	St. Andrew's, Perth	Alex. H. Scott.....	1	775	170	35	360	12.. 4	6.. 8	6.. 2	6	9	130	300	30	..	1	hm mb	80	100	..	c975		
8	Castleford, etc.....	Hugh Taylor.....	3	620	171	8	322	15.. 2	2.. 12	12.. ..	17.. 1	10	20	120	327	32	..	1	ce	12	80	..	100	
9	Alice & Petewana.	M. D. M. Blakeley..	3	350	40	...	77	18.. ..	1.. 2	...	8.. 2	4	6	35	100	7	..	1	..	..	300	..	100	
10	Beckwith and Franktown	} A.H. McFarlane {	1	250	31	...	98	2.. ..	2.. ..	...	1.. ..	4	6	...	40	4	..	..	..	..	375	..	c933	
11	Ashton and Appleton		1	200	47	...	116	4.. 5	...	...	5	6	...	50	5	..	1	..	..	375	..	20		
12	Pembroke	Geo. T. Bayne.. {	1	782	210	60	436	8.. 7	3.. 24	...	18.. 1	9	15	210	360	22	1	1	ce yps	40	100	..	1050	
13	St. Andrew's, Smith's Falls	George D. Bayne..	1	345	138	26	320	2.. 30	3.. 15	...	5.. 2	9	12	46	168	20	..	1	y p>	32	1000	..	841	
14	Middleville and Darling	Charles H. Cooke..	1	350	55	...	116	1.. 1	5.. 2	...	3.. 1	3	5	30	60	7	..	1	ce	30	50	150	..	15
		} Wm. S. Smith.. {	1	150	34	...	47	3.. 1	7.. ..	...	5.. ..	2	5	...	55	6	..	1	ce	30	50	300	..	15
15	Beachburg, etc.....	Robert McNabb....	2	600	110	8	214	4.. ..	4.. 1	...	23.. ..	6	18	30	125	13	..	2	ce hm	42	50	750	..	..
16	St. Paul's, Smith's Falls	Thomas Nixon.....	1	450	135	50	316	3.. 28	4.. 10	1.. ..	14.. ..	8	12	100	175	28	..	1	..	..	50	1380	..	118
17	Knox Ch., Perth...	Dugald Currie.....	1	750	150	30	316	13.. 15	8.. 6	...	21.. ..	10	17	50	161	17	..	1	y ps	40	50	1200	..	..
18	Renfrew	John Hay.....	1	550	142	25	340	...	2.. 4	...	...	6	10	75	310	31	..	1	hm	40	50	1500	..	..
19	St. John's, Almonte	Albert E. Mitchell..	1	800	155	59	331	10.. 15	3.. 9	2.. ..	2.. 3	9	12	100	175	16	1	1	hm hm	81	50	1000	..	..
20	Eganville	James Rattray	2	300	53	12	60	5.. 1	1.. 3	1.. ..	15.. ..	4	12	25	100	11	..	1	ce	21	50	581	..	..
21	Balderson, etc.....	John S. McIlraith..	2	450	67	...	157	10.. 3	1.. 1	...	4.. 8	7	7	80	125	15	..	1	..	..	50	750	60	..
22	Lanark.....	D. M. Buchanan	4	500	100	35	171	4.. 4	6.. 5	13.. 3	3.. ..	5	6	35	145	14	1	1	ce ce	19	80	800	..	c
23	Douglas, etc.....	Arch. McKenzie....	2	300	49	2	89	...	2.. ..	...	6.. ..	5	10	15	132	13	1	2	ce	23	50	450	..	..
24	St. Andrew's, Almonte	Robt. J. Hutcheon..	1	650	145	25	333	1.. 5	5.. 6	...	3.. ..	8	12	50	110	10	..	1	hm	46	100	1000	..	..
25	Cobden	George E. Longheed	1	175	60	10	112	5.. 4	2.. ..	...	6.. 1	6	5	25	55	9	..	1	..	..	30	300	..	..
26	Dalhousie, etc.....	James A. Leitch....	4	700	98	13	189	6.. 2	6.. 5	6.. 6	10.. 2	5	13	55	120	22	..	..	..	..	50	625	..	c
27	St. Andrew's, Carleton Place...	George A. Woodside	1	650	170	80	335	23.. 8	6.. 16	15.. ..	6.. ..	11	9	60	272	22	1	1	hm ce	160	100	1000	..	..
28	White Lake and Burnstown	} D. J. Graham.. {	1	300	60	...	117	9.. ..	3.. 2	...	3.. ..	3	6	55	65	8	..	1	..	..	30	450	..	..
			1	250	60	2	127	2.. 2	1.. ..	...	8.. ..	3	6	50	...	9.. ..	..	..	..	..	43	400	..	..

year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with the congregation?	Total No. of Members in the Y. P. S.	Stipend paid by Congregation alone.	Artisans of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Minister Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. S. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbyterial Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S.S.	Total Payments for ALL Purposes.	Number.	
30	1	hm	80																												
32	1	ce	12		100		c9775	545	11720	11720	400																				
7	1				800			280	1080	1080																					
4	1				300		100	100	500	500																					
5	1				375		c983	150	1458																						
					375		20	50	445																						
22	1	ce	40		100		1050	1217	3067																						
20	1	yp	32		1000		841	1296	3137																						
7	1	ce	30		150		19	71	540																						
					300		5	66	371																						
3	2	ce	42		750			353	1103	1194																					
3	1				1380		1185	836	3401	3706																					
	1	yp	40		1200			1056	2256	2256																					
	1	hm	10		1300			698	2198	2198																					
1	1	hm	10		1000		26	700	1726	1855																					
1	1	hm	21		581		133	215	929	936																					
1	1				750	60	70	150	970	970																					
1	1	ce	19		800		c 1653	302	2755	2818																					
1	2	ce	23		450			127	577	637																					
1	1	hm	16		1000			1197	2197	2197																					
1	1				300			101	401																						
					625		c 1082	232	1939	1939																					
		hm	160		1000			1128	2128	2128																					
1	1	ce	160		450		20	168	638	685																					
					400		3445	205	4050	4103																					

*Sabbath School.

Year ending Dec

: \$1,200 minister.

: \$1,200 minister.

year ending

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AND RENT year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S.	Amount paid for S.S. work, actually due by Congregation at close of year.	Amount paid on Church (C) or Manse- (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Total Amount raised for strictly Con- gregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirmary Minis- ters' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Cen- tury, Y. P. S., C. E., or S.S.	Total Payments for ALL Purposes.	Number.	
2					92			490	490		d	7	7		44	20	11	18	18	53	7	5	8	3	117	8	8	3	3	5	3	610	29
14	1	ce	16	10	132			652	652		e	5	5		38	14	6	14	33	75	5	5	2	2	197	8	8	3	3	5	3	808	29
8	1	ce	16	10	53			383	383		e	5	5		18	21	6	41	31	5	5	5	5	122	11	11	8	8	8	8	537	30	
12		hm						2159	2159		d	4	4		40	25	15	20	20	5	5	5	4	122	11	11	7	7	7	7	2287	31	
11								780	780		d	3	3		25	25	10	20	20	4	4	4	2	97	11	11	8	8	8	8	986	32	
4		hm						448	448		d	3	3		12	6	6	15	15	2	2	2	4	37	11	11	5	5	5	5	500	33	
8	1	ce	15	15				403	403		d	3	3		25	25	10	20	20	5	5	5	4	37	11	11	7	7	7	7	407		
8	1	ce	15	15				1538	1538	3000																					1825	34	
5	1	ce	17	17				635	635																							640	35
7	1	ce	17	17				522	522																							542	36
515	530	12	880	128	23263	13953	63047	53544	7000	730	1089	3056	1655	1034	1718	3175	449	75	389	134	13578	709	708	662	294	2016	193	79128	542	36			

‡ \$1.00 minister, \$180 minister emeritus.

† Not distributed.

* Sabbath School.

BROCKVILLE year ending December 31st, 1899.

1	ce	100	c	4490	884	6474	6333	6333	d	8	48	26	15	61	104	16	12	3	303	20	12	14	9	6800	1	
1	mb	100	220	244	1163	2106	6333	6333	e	5	47	15	8	10	37	8	8	5	179	179	179	179	2285	2		
1	ce	20	c50	60	310	150	150	150	f	1	20	6	3	9	2	2	1	50	50	50	50	369	3			
1	ce	25	RE	330	258	808	150	150	d	5	26	20	10	88	10	4	3	171	171	171	171	1024	3			
1	ce	30	RE	600	34	334	1068	1068	e	5	9	5	3	5	20	3	2	1	52	52	52	52	398	4		
1	ce	30	RE	600	117	185	222	222	f	2	20	15	10	10	53	10	10	4	132	132	132	132	1043	4		
1	ce	30	RE	600	21	222	222	222	d	10	9	9	9	13	13	13	13	22	22	22	22	217	5			
2	ce	138	RE	1540	3015	4555	3991	700	e	5	220	100	90	190	255	45	34	10	1020	112	16	29	162	39	5805	5
1	yps	63	RE	900	25	531	1456	1491	f	20	42	25	20	20	109	10	7	3	256	44	9	58	1779	6		
1	ce	30	RE	334	77	611	1491	1491	d	5	12	22	12	12	58	10	3	3	124	8	10	131	876	7		
3	ce	30	RE	397	10	23	340	340	e	5	14	10	12	12	29	10	3	3	77	77	77	77	429	8		
3	ce	30	RE	1000	c100	200	1400	1400	f	20	208	92	60	25	215	20	20	20	721	721	721	721	2146	8		
3	ce	30	RE	900	c2000	150	3050	3050	d	11	243	27	32	352	80	6	6	2	766	4	8	16	48	9	3689	9
1	ce	32	RE	30	255	45	18	73	e	5	21	16	12	16	16	2	3	2	84	11	3	12	445	10		
1	ce	32	RE	30	250	25	25	275	f	2	11	18	6	37	61	2	5	4	85	17	3	3	366	11		
1	ce	32	RE	30	1000	330	328	1658	d	9	40	75	40	61	22	15	5	267	50	50	50	2006	11			

* Sabbath School

year ending De

the year en

12

FINANCES.

***Sabbath School.**

KINGSTON

the year ending December 31st, 1899.

*Sabbath School.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P); on Certificate (Ch).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate: (C) by Dis (D).		No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or C. E. Society.	Amount paid for other incidental and Congregational purposes.			
								P.	C.	D.	C.	P.	C.	D.	C.	I.	A.										\$	\$	\$	\$
8	St. Andrew's Ch., Gananoque	Henry Gracey	1	600	168	40	248	17	3	7	12	5	6	2	10	9	50	195	26	1	ce	140	274	11						
9	St. Andrew's Ch., Queen's College	Donald Ross, D.D.																			yps	132								
10	St. Andrew's Ch., Belleville	M. W. McLean, M.A.	1	700	136	24	224	3	7	4	8	4	8	5	12	65	225	30	1	1	wa	148	e 777							
11	St. Andrew's Ch., Trenton	W. T. Wilkins, B.A.	1	350	40	8	61	5	8	4	4		2	4	10	20	60	10	1	yp-	mb		e 230							
12	Newburgh and Camden	Joseph Gandier	2	400	34	12	98	3	3	2	2		2	4	12	51	88	19	1	ce	53		e 140							
13	Lansdowne, Fair- fax, etc.	John Fairlie	3	300	70		116	10		4	4		7	5	10	30	100	15	1		35		e 140							
14	Chalmers' Ch., Kingston	Malcolm MacGillivray, M.A.	1	900	175	160	390	9	30	3	21	12	7	6	7	65	216	32	1	1	yps	30		450						
15	St. Andrew's Ch., Kingston	John Mackie, M.A.	1	825	245		563	12	10	8	20		14	1	7	11	70	244	34	1	1	g		21						
16	St. Paul's Ch., Amherst Island	M. A.	1	250	52	1	74	6		4	1		10	6	8		104	10	1				e 321	6						
17	Seymour and Rylstone	John Moore, B.A.	1	250	35	1	67	1		3	3	2	2	4	6	25	76	9	1				m 186							
18	Ch. of Redeemer, Deseronto	W. S. McTavish, B.D.	1	410	110	31	247	11	10	3	12	4	22	5	9	60	322	34	1	1	ce	53		900						
19	Professor in Queen's College	John McNaughton, M.A.																					206							
20	Glenvale, H'smith, and Wilton	David Fleming, B.A.	3	700	40	6	75	1	1	3		1	5	4	3		50	8		wh										
21	Zion Church, Kingston	J. D. Boyd, B.A.	1	360	78	32	135	13	10		16	5	10	2	7	28	175	27		ce										
22	St. Andrew's Ch., Picton	D. G. McPhall, B.A.	1	375	82	19	194	10	7	4	6		8	4	6	50	125	18	1	ce	36	M								
23	McDonald's Corners Elphin, and Snow Road	Jas. Binnie, B.D.	1	250	50		111		1	1			2	4	9	75	80	9	1											
24	Stirling and West Huntingdon	S. S. Burns, B.A.	2	300	55		126	1		2			1	4	12	50	48	6					e 127							
25	John Street Ch., Belleville	T. J. Thompson, M.A.	1	200	35		67	1		1	1	5	3	1	3	12	40	90	12				e 7							
26	St. Col. & St. Paul's Madoek T'p.	J. A. Claxton, B.D.	3	575	90	9	158	6	8	4	4		19	1	6	18	20	140	18	1	ce	62	M							
27	Melrose, Lonsdale, etc.	D. O. Macarthur	3	700	100	35	211	10	5	4	11		6	1	8	12	70	185	22	1	ce	35		e 110						
28	Tamworth and Camden VIII.	R. T. Ballantyne	2	650	60	26	170	10	8	4	11		6	8	30	75	15		ce			M								
29	Napanee	W. W. Peck, M.A.	1	375	95	25	180	10	8	4	11		3	9	7	8	35	140	20	1	1	20	M							
30	Tweed and Fuller St. Peter's Church, Madoe	D. M. Martin	2	370	44	18	96	2	3	1	3		3	4	12	35	73	12				RH								
31	Roslin, Thurlow and Sidney	E. W. McKay, B.A.	1	400	85	27	147	3	7	5	4		11	6	8	50	125	13	1	yps		RH								
		Alex. Rannie, B.A.	3	450	77	2	148	6		2			6	1	6	12	25	116	11				M							

The contributions to Home and Foreign Missions reported from Gananoque include legacies of \$400 to H.M. and \$460 F.M. by the late Miss C. F. McDonald.

No report for Tamworth, etc., for the present year. The statistics given are taken from last years report.

Y OF KING year ending December 31st, 1899.—Continued.

FINANCES.

Name of Contributor	Address	Amount paid by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Scheme of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to A.M.F. by H.M.C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.	
								(1) Ordinary.	(2) Special.																			
1 ce yps 10 32		120	274	1140	2723	2723		d	15	520	12	10	474	19	20		5	1000				25	15	19	10	3803	7	
1 wa s 18		150	c 777	908	3275	3275		d	30	68	20		30	98	21		30	10	307	34		mb15		120	23	3725	9	
1 yps mb 10		650	c 230	207	1117	1147		d	5		10	12		10		5	5	3	50	10		mb10	5	40	8	1250	10	
1 ce 53		330		200	730	730		d	5	10	30	25	7	19	63	18	12	2	191	10	1		3	91		1015	11	
1 yps 30 10		700	c 140	100	910	940		d	8		6	7	6	9	17	3	4	2	62				7	80	12	1101	12	
1 g 4		300		2151	4151	4151		d	105	688	150	54	11	86	73	31	21	5	1230				17	450	25	5888	13	
1 g 4		180		450	4528	4778	10000	d	200	615	100	90		71	59	25	31		1194				25	1551		9551	14	
1 g 4		600		21	107	818		d	10		15	15	7	7	35	4	4	1	98				5	20		911	15	
1 g 4		600	c 324	322	1216	1216	18	d	18		41	20	13	30	48	5	4	5	184	5			8	65	13	1510	16	
1 g 4		250		87	343	313		d	6		8	6		9	7	39	4	4	2	85	5			9	8	415		
1 ce 53		1000	m 186	730	1916	1916		d	16		88		15	16	66		55		3	268			23	11	322	132	2649	17
1 ce 53								e	5																		18	
1 ce 53		625		900	1325	650	250	d	10		9	25	11	10		3	2	1	71	5			4			1600	19	
1 ce 53		700		206	366	1272		d	10		6	10		6		5			37				7	105	5	1426	20	
1 ce 53		800			500	1300		d	15		16			18	15	5	6	3	78	15	5		8	175		1561	21	
1 ce 53		318		40	358	358		d	13	30	34	8	8	20	98	3	2	1	219	3			5	43	3	628	22	
1 ce 53		318	c 127	32	477	477		d	8		23	18	5	3	10		2	1	1	72			5	20	4	578		
1 ce 53		264	c 77	22	363	363		d	10		25	6	1	15		2	1	1	67				4	25	3	462		
1 ce 53		800	c 525	449	1774	1774		d	5		30	25	6	20	24	5	5	3	123				9	5	8	1919	23	
1 ce 53		1400	c 1106	1160	3666	3666		d	145	650	250	200	90	172	195	65	65	20	1932	50		10	10	312		5020	24	
1 ce 53		750		20	50	820		d	20		30	4	25	30	125	2	2	2	240	25			7	136		1203	25	
1 ce 53		750	m 167	124	1041	1041		d	5		14	8	5	14	110	7		7	1	171			6		4	1222	26	
1 ce 53		650																									27	
1 ce 53		1000	c 313	490	1847	1847		d	35		86	25	10	39	61	20		23	4	303	8		10	150	217	2527	28	
1 ce 53		525	m 38	148	673	673		d	5		9	20		20		1		1	51				4			728	29	
1 ce 53		900	m 638	606	2144	2144		d	5		63	48	17	34	64	10	18	12	5	298		yp 10	9	76	28	2555	30	
1 ce 53		750	c 30	173	953	953		d	5		20	10	10	20				3	68				20			1041	31	

Sabbath School.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Suplt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a M. C. E. or other Church Extension Soc.?	Total No. of Members at close of year.	stipend paid by Congregation alone.	Average of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
		P.	C.	D.	C.	I.	A.											\$	\$	\$		
Cooke's Church, Kingston	Vacant	1	750	140	30	200	..	..	..	4	9	7	30	151	24	1	ce	40	1085			
Marmora	Vacant	3	..	24	42	44	..	..	..	..	..	..	..	..	..	..	..	..	..			
Totals		47	13700	2453	577	4854	P. 163 C. 137	D. 70 C. 156	46.. 3	C. 199 D 7	160	288	1099	5044	538	6 21	13 ce 5 yps et al.	594	23315	c 3646 m 1021 187		
MISSION CHARGES.																						
St. John's Church, Pittsburgh	John A. McDonald, B.A. (O.M.)	1	250	51	2	57	8.. 12	3.. 2	..	7	3	7	18	103	16	..	yps	23	300	{ c 22 m }		
Harbot Lake District	Hugh McLean (O.M.)	3	400	50	1	40	..	..	..	..	..	..	..	..	..	..	..	..	..			
Wilbur, Ardoch, etc.	Student	9	..	83	..	82	..	..	..	..	..	..	..	..	..	..	..	..	..			
Matawatchan, etc.	Student	2	..	34	9	75	..	..	..	..	..	..	..	..	..	..	..	..	..			
Poland Mission Field	Jas. McIlroy (O.M.)	6	..	70	..	106	..	..	..	..	..	..	..	..	..	..	..	..	..			
Portsmouth and Collingsby	Godfrey Shore (O.M.)	2	300	35	11	69	1.. 4	..	..	..	5	7	12	84	14	..	..	..	..	400		
Wolfe Island	Geo. R. Lang, B.A. (O.M.)	3	250	55	7	46	1....	1....	..	1....	2	9	15	15	4....	ce	8	..	308	42		
Ernestown, Bath, etc.	W. H. Cram, B.A., (O.M.)	5	600	70	10	65	.. 1	1.. 1	..	4.. 1	5	12	..	37	7	..	..	..	461	..		
Demorestville	Student	1	..	41	7	58	..	..	..	..	..	..	..	..	..	..	..	..	..			
Consecon & Hillier	Student	2	450	23	..	45	..	..	..	..	3	5	..	..	..	1	..	..	134	..		
Thane, the Ridge, and Coe Hill	Student	3	..	32	..	85	..	..	..	..	..	..	..	..	..	..	..	..	..			
L'Amable, Bancroft, etc.	Wm. A. Stewart, M.A. (O.M.)	4	400	57	10	90	6....	3.. 2	..	6	5	5	10	70	16	..	..	..	200	..		
Carlow and Mayo	Student	3	..	51	..	127	..	..	..	..	..	..	..	..	..	..	..	..	..			
Maynooth, etc.	Student	2	..	20	5	42	..	..	..	..	..	..	..	..	..	..	..	..	..			
West End, Deseronto, and Reserve	Student	2	..	85	50	66	..	..	..	..	..	..	..	..	..	..	..	..	..			
Totals		48	2650	757	112	1053	16.. 17	8.. 5	..	18.. 1	23	45	55	309	57	1 1 yps lce	31 2	..	333	1803	42	

18. PRESBYTERY OF PETERBOROUGH for the year

1 Retired.....	W. C. Windell.....	1	514	120		250	3	1				6	7		155	17	1	1	ee	62	M	533	533	
2 Keene.....	F. Andrews.....	1	200	45	20	110	6		3	5		5		6	5	36	17	4	1	ee	32		267	267
3 Retired.....	Wm. Bennett.....																							
4 Colborne, Lakeport.....	Peter Duncan ..	1	300	50	5	94	4	3	2		1	1	1	4	7	15	25	5		ee		M	500	500
		1	250	25		44	2					4		3	5	20	45	8		ee			300	300
5 St. Paul's, Peterborough.....	E. F. Torrance, D.D.	1	1200	400	100	745	17	23	14	15	13	26		22	12		400	33	1	1	ee		1600	1600

[illegible]

for the year ending December 31st, 1899.

1	cc	62	M	533	533	12	250	795	795	e	10	7	119	36	50	39	80	15	15	5	384	86	37	14	65	22	1280	1
1	cc	32		267	267		97	364		e			20	30	10	15	52	10	10	5	162	15		43			573	2
										e	4																3	
			M	500	500	8	252	760	760	e	2		15	4	4	10		6	6		51			6		19	836	4
	ce			300	300		169	469	469	e	1		3	2	2	4		2	1		17			3	2	8	499	
										f	1																	
										c	30																	
	ce			1900	1600	200		1800	3929	e	90		586	129	213	515	443	60	75	30	2171	296		44	400		4415	5

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on R. A.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. M. Soc. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or C. E. Society.	Stipend paid by Congregation alone.	Amount actually due by Arrears of Stipend at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and		
No.									P. C. D. C. C. D. I. A.													\$	\$	\$	\$		
6	Bethesda	James Ross, B.A.	1	240	35	3	95	7	4	2	4	7	5	75	7	1						275	275	8			
	Alnwick		1	240	34	3	70	2	1	2	3	12	5	50	5	1						275	275	8			
7	Hastings	D. A. Thompson	1	450	70	6	163	11	4	5	1	4	6	30	75	10	1	ce	18	M		300	300	800			
8	Brighton	A. K. McLeod, B.A.	1	275	70	10	125	5	3	4	10	5	12	35	70	19						800	800	92			
9	Warsaw and Drummer	Richard Hyde	2	300	36	8	55	13	2	1	1	9	7	2	6	45	3	1				181	200	48			
10	Grafton	C. S. Lord, B.D.	1	250	50		160	10	3	3	1	10	6	9	25	50	11	1	hm	17	M	135	135	337			
	Vernonville		1	225	30		110	3				1	4	9	35	60	10	1	ce			335	335	157			
	Janetville	D. P. Oswald	1	150	24	4	39	4	1	6	3	1	4	5	24	4						105	95	90			
	Ballyduff		1	200	25	6	31	1	3	2	3	2	3	2	5	30	50	6				100	50	100			
	Pontypool		1	250	17	1	32					1	4	6	30	22	5					100	50	100			
12	Mill St., Port Hope	Alex. Laird, B.A.	1	300	55	22	124	11	3	1	6	3	9	30	108	15	1					300	300	165			
13	Millbrook	Wm. Johnston	1	350	66	5	117		1	2	4	6	5	8	30	50	11	1				300	300	165			
	Garden Hill		1	300	30		88	7	1	2	2	6	8	6	9	30	30	9	1	ce	30	M	340		213		
14	Lakefield	Vacant	1	300	90	16	181	2	4	5	6	8	1	6	9	25	110	14	1	ce	30	M	630		213		
	North Smith		1	125	19	2	29	2	1	7			1	5	25	25	1					170		49			
15	Norwood	J. F. Somerville, B.A.	1	550	92	10	228	5	7	6	2	8	15	9	10	80	15	1	ce	22	M	750	83	326			
16	Omeme, Lakevale, etc.	W. M. Kannawin, B.A.	3	850	100	6	170	11	10	6	3	9	2	5	15	40	79	12		ce	30		800		410		
17	Campbellford	A. C. Reeves, B.A.	1	800	150	45	319	9	2	1	11	15	8	9	50	250	22	1	ce	30	M	1025		26			
18	St. Andrew's, Peterborough	I. G. Potter, B.A.	1	650	180	30	339	5	19	6	35	15	6	7	40	250	31	1	ce	58	M	1200		35			
19	Springville and Bethany	A. I. McMullen, B.A.	2	450	62	4	114	4	9	2	4	7	9	35	97	12						600		2			
20	Havelock	D. A. Hamilton, B.A.	1	250	50	8	91	15	6	14	7	14	2	5	7	30	70	10	1	ce	30	M	500				
21	Centreville	I. W. McIntosh, M.A.	1	450	95	6	192	12	5	3	8	9	4	7	25	80	11	1				800		1			
22	Baltimore	R. F. Hunter, M.A.	1	300	47	4	110	3	8	2	3	1	5	6	50	140	17	1	ce	50	M	382					
	Coldsprings		1	350	70		175	2		5	2	2	7	8	40	60	9	1				475					
23	Warkworth	A. W. Craw, B.A.	1	450	74	8	200	4	5	3	4	9	4	7	50	60	8	1				750					
24	1st Ch., Port Hope	A. G. Sinclair, M.A.	1	600	125	25	250	2	7	5	8	2	12	12	60	198	25	1	ce	25	M	330					
25	Cobourg	Vacant	1	875	145	25	318	15	10	9	13	24	12	9	12	60	190	21	1	1	25	1400					
MISSION FIELDS.																											
1	Harvey		3		34	8	67																				
2	Chandos and Burleigh		2		45	4	90																				
3	Cardiff		5		33		64																				
Totals			46	12954	2593	394	5378	191132	89179	100	3	202	15	184	257	725	3109	395	10	20	15	449	14	493			
																					1						
																					hm						
																					yps						

year ending December 31st, 1899.—Continued.

FINANCES.

[illegible]

*Not distributed.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's emp. by Pastor.				Total No. of Families (Households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers (Mgr. or Dea. No. attending Weekly Prayer Meetings (average).		No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. or other Y. P.'s connected with Congregation?	Total No. of Members in the Y. P. or W. F. M. S.		
		P.	C.	D.	C.				C.	D.	I.	A.															
1 Whitby, St. Andrews.....	John Abraham	1	450	100	30	181	3.. 2	4.. 4	4....	3.. 1	8	6	60	120	14	1	1	ce	30	RE							
2 Orono and	J. A. McKeen,	2	380	77	5	140	 4	3.. 3	....	3....	5	15	20	101	10	1	1	ce	38	M							
3 Kendal	B.A.....	..	250	45	....	63	 1	6.. 3	....	1....	3	6	....	40	6	....	....	....	..	50							
4 Dunbarton	Vacant	2	350	51	10	110	6....	4....	8....	....	4	7	15	100	10	1	1	ce	35	M							
5 Melville Church, Scarborough	..	..	250	52	10	117	....	....	....	....	4	9	30	65	11	1	....	....	....	M							
6 Columbus and	J. B. McLaren..	2	400	100	16	259	2.. 9	4.. 10	....	2....	7	14	20	128	14	1	1	ce	....	M							
7 Brooklin	..	..	330	....	....	....	....	....	....	....	....	....	10	104	9	1	1	ce	....	..							
8 1st Cartwright.....	R. M. Phalen,	..	250	31	6	60	1....	3	5....	4....	3	4	30	55	8	1	....	....	....	M							
9 2nd Cartwright....	B.A.....	3	250	30	12	65	3.. 4	1.. 1	....	1....	5	6	....	75	9	1	1	ce	40	M							
10 Enniskillen	..	..	350	27	6	64	 2	....	....	3....	3	6	....	45	....	1	....	....	....	M							
11 St. Andrew's, Pickering	Alex. McAulay,	2	450	48	7	80	2....	....	5....	....	3.. 1	3	8	35	60	10	1	1	ce	25	M						
12 St. John's, Brougham	B.A.....	..	250	25	4	35	1....	2....	2....	....	3	6	15	90	8	....	....	....	....	..							
13 Newcastle and	Geo. B. McLeod,	2	270	33	6	76	1....	4.. 2	....	2....	3	9	20	20	5	1	....	....	....	..							
14 Newtonville	M.A.....	..	350	39	4	80	2.. 2	2.. 2	....	2....	2	9	....	....	....	1	....	....	....	..							
15 Oshawa	James Hodges, B.A	1	750	125	....	232	21.. 11	4.. 13	....	15....	4	12	38	158	15	1	1	ce	40	..							
16 Erskine, Claremont	W. B. Findlay.....	1	300	47	8	100	1.. 1	1.. 1	....	1....	5	9	25	....	8	1	1	ce	20	M							
17 Bowmanville	Jas. H. Turnbull, B.A	1	550	85	30	196	10.. 8	6.. 10	....	1....	6	7	60	112	12	1	1	ce	28	M							
18 Ashburn and	Hugh Crozier ..	2	300	42	6	78	1....	1.. 3	....	3....	3	10	....	68	12	1	....	....	....	..							
19 Utica	..	..	150	14	2	22	....	1.. 2	3....	1....	1	5	12	....	....	....	....	....	....	..							
20 St. John's Port Perry	William Cooper, B.A	1	300	80	10	168	 1	....	....	....	4	8	60	150	16	1	1	ce	25	..							
Totals.....	..	20	6930	1051	172	2126	54.. 45	43.. 62	22....	45.. 2	76	156	450	1491	177	2	17	12	311	M 11	1						

* Brooklin included in Columbus.

† S.S. built.

the year ending December 31st, 1899.

FINANCES.

Sup't. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. B. or other Y. P. S. connected with Congregation?	No. of Members in the Y. P. S. or C. B. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payment to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged & In. Min. Excl. F. I.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. B. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. B., or S. S.	Total Payments for All Purposes.	Number.
												a.	b, c, d, e, f.																		
1	1	ce	30	RE	1000	724	940	2664	2015	611	d 10 e 13 f 3	72	20	14	23	165	10	12	3	345	26	10	ce 10	12	83	15	3119	1			
1	1	ce	38	M	575	34	214	823	823		e 4 f 2	50	8	10	22	81	4		3	2	186	3	22		9	6	*8	1032	2		
					225	c3	6	234	234		e 1 f 1	4	3	4	5		1	1	2	22				4		*3	263	3			
					370		46	456	456		d 4 e 4 f 4	35	8	13	27	26	4	4	2	131	31	8	12	7	33	*2	629	4			
					416		73	519	585		d 6 e 12 f 12	30	10	32	24	72	46	12	18	6	286	60		8				813	5		
1	1	ce		M	600	447	160	1207	1207		e 9 f 2	70	23	49	50	45	14	17	1	288	33	18	ce 18	11	8	13	1527	6			
1	1	ce		M	300		161	461	461		d 2 e 2 f 2	40	23	22	15	70		2		174	23	6		5	6		646	7			
					251		64	315	315		d 4 e 2 f 2	15	10	1	6	14	2	2	1	57				4		*5	381	8			
1	1	ce	40	M	285	20	63	368	368		d 6 e 2 f 2	21	10	1	7	14	2	2	1	66		6		4		*5	443	9			
1	1	ce		M	215	c80	96	391	391		d 8 e 2 f 2	15	10	2	7	14	3	3	1	65				4		5	465	10			
1	1	ce	25	M	520	25	191	746	746		d 4 e 4 f 4	11	6	6	11	66	3	3	2	116	4			5	6	*10	883	11			
					300	180	60	440	440		d 2 e 3 f 3	2	1	1	2				1	9				2	4	*4	459	12			
					600		116	716	716		d 3 e 3 f 3	12	6	5	12	40	2	3	2	85				5		*5	811	13			
					400	25	83	508	508		d 3 e 3 f 3	9	3	5	12	44	4	4	2	86		4mb		5		*7	606	14			
1	1	ce	40	M	1100	7100	416	8616	8616		d 12 e 12 f 6	89	22	9	64	78	9	9	5	309	22	10		13	4	*11	8953	15			
1	1	ce	20	M	650		597	1247	1302		d 6 e 6 f 6	15	8	6	5	30	5	3	6	84	6			6			1337	16			
					1000	104	685	1799	1799		d 4 e 4 f 4	65	73	4	15	164	5	5	2	349	25	10		12	34	*7	2201	17			
1	1	ce	28	M	450	146	176	772	772		d 4 e 4 f 4	18				15			3	44				4	12		832	18			
			30	M	150	26	12	188	212		d 1 e 1 f 1	2	3	1	2	7	1	1		19				3			210	19			
					913	50	168	1131	1131					53							53				12	71		1267	20		
1	12	311	MH	1	10360	8904	4337	23601	23607	661	d 6 e 76 f 88 199	555	269	230	337	919	81	92	42	2774	233	94	62	133	267	100	26877				

† Fence

* Sabbath School.

[illegible]

RY OF LIND the year ending December 31st, 1899.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or C. E. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F.d.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.		
												a, b, c, d, e, f.	(1) Ordinary.																			(2) Special.	
9	1	ce	35		714			125	860	860		e	5	25	15	10	10	82	5		5	4	146				6	12		1033	4	2	
7	1				600			112	712	712		e	5	15	15	6	68						113				4		4	823	5	3	
6	1				750		320	102	1172	1172		c	3	45	15	11	48	84	6		4	7	235	8			4			1415	6	6	
7	1	ce	50		1000			463	1463	1627		e	26	288	22	50	256	127	18		20	12	836	25	29	10	13	27	15	2354	7	7	
9	1				513		451	270	1264	1264		e	17	10	5	2	37	42	2		1	1	53				11	8		1328	8	8	
6	1				209		27	108	344	344		c	10										75				2			429			
5		ce	20		1500		2452	2334	6286	10286	400	c	9	218	68	95	196	194	32		24	13	893	80	40	18	24	85	253	7541	9	9	
9	1				450		100	65	615	615		c	24	19	3	5	19	39			6	3	104	10			5	12	43	779	10	10	
5		ce	30		400	85	14	114	528	528		e	5	10	1	16	2	51					83	10						611	11	11	
					190			124	314	314		f	5	10	12							22	10							336			
1					459		386	273	1118	1262		d	7	48	20	26	30	130	12		8	5	297	16			6	7	11	1439	12	12	
1	ce				300		50	140	490	540		e	4	51	10	8	25	120	7		8	3	212	24			3	8		743			
												c	5																				
												e	2																				
1	ce	50			900		362	634	1896	2884		c	6	43	30	10	30	102	8		7	5	253		20		9	25	700	2883	12	12	
1	h m				600			732	1332	1665		d	2						23		8	4	60				12	52	7	1463			
1	ce				425		8	148	581	581		f	3	5			3	12					20				3			604	14	14	
1	ce	41			375		156	50	581	609				7			9					16								600			
																																15	
1		RH			370			38	408	408					4			7					11								419	16	16
1		M			800			200	1000	1318		d	15	30	5		15	95				5	170				7	29		1206	17	17	
1		M			616	616	50	231	847	878	115	f	5				39						39				7	71		964	18	18	
	ce	10	M		100			51	151	151				1	3	2	2		1		1	1	11				2			164	1	1	
					50	18		9	59	59				1	1	2							4				1			63			
					68	16		2	70	70				2	2	2						1					1		2	94			
	h m				150			28	178	178				7					2		2		11							191	2	2	
					278	45	102	23	403	403				3					3				6				1			410	3	3	
					75			75	75	75																	1			76			

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor. Stations.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	P. No. c ^d Communicants added during the year—(On own profession (F); or Certificate (C)).	C. No. of Communicants removed during the year—By death (D); by certificate (C).	D. No. of Communicants removed during the year—Without Certificate; (C). by Dis (D).	A. No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Officers (Mgr. or Dea. average).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a W. M. F. Soc. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation	Total No. of Members in the Y. P. C. E. Society.	Is there a Manual L. M. or Student M.
0.																					
	WITHOUT CHARGE.																				
	J. A. MacKenzie..																				
	A. E. Duncan,																				
	M.A., B.C.L. ...																				
	Totals.....		36	10890	1720	183	2899	105.69	42.115	48.5	155.18	127	192	858	1036	212	2	169	ee 2hm 1bh	236	12

year ending

[illegible]

[illegible][illegible]

*Sabbath School.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr or Dea).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or F. P. S. Societies.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and			
No.									P.	C.	D.	C.	D.	I.	A.													
21	Mimico	Joseph Hamilton...	1	200	33	68	74	2. 5	1. 5	12	3	6	9	15	64	14						327	48	91				
22	West Ch., Toronto	J. A. Thrbull, B.A., LL.B.	1	1000	300	250	855	39. 52	10. 35	20	30	4	18	15	75	850	78	1	yp	bb	130	2000						
23	Edlington Bethesda	J. Campbell Tibb, M.A., B.D.	2		18	5	39	2	4	3	2	3	5	20	45	6	1					200		48				
24	Southside, Toronto	William McKinley.	1	150	115	10	192	13. 13	4. 6		10	5	12	30	290	28	1	ypa		50	900		581					
25	St. Andrew's, Scarborough	D. B. Macdonald	2	450	100	18	290	6. 4	6	2	13	5	9	em	145		1	yp ea		18	1000		14					
26	Zion Church, Scarborough			325	26	25	78	3	1		1	3	6		52	6	1	yp ea			100							
27	Westminster, Toronto	John Neil, B.A.	1	1000	280	130	730	30. 66	9. 42	43	18	3	20	14	100	502	34	1	ee	61	2000		1075					
27	*St. James' Square, Toronto	Louis H. Jordan, B.D.	1	1000	182	122	576	19. 22	14. 43	16	9	1	17	14	55	134	21	1	yps		400							
28	Fern Ave., Toronto	S. C. Graeb	1	350	48	9	91	4. 19	1. 5	3	15	2	4	9	30	200	24		ee	50	33	788		660				
29	Bloor St., Toronto	W. G. Wallace, B.A., D.Sc.	1	1228	310	115	780	23. 69	9. 57	19	11	2	20	12	150	493	72	1	ee	50	700	3000		4725				
30	Laskey and West King	Joseph Watt	3	560	55	7	133	3	2	1	5	5	14	20							25	650		150				
31	Dovercourt, Toronto	Samuel Carruthers.	1	400	80	6	175	19. 20	16	3	9	3	5	9	50	240	28	1	ee	50	300	819						
32	Central Ch., Toronto	Daniel McTavish, M.A., D.Sc.	1	950	240	175	651	28. 65	7. 44		8	5	18	16	125	375	58	1	ee	98	50	2500		12				
33	Esplanade Ch., Toronto	James Murray, M.A., B.D.	1	900	225	121	607	65. 58	8. 30	26	15	10	15	110	375	38	1	ee		300	2000		70					
34	Prof. Knox College	James Ballantyne, B.A.																										
35	Cook's Ch., Toronto	William Patterson.	1	2300	500	1600	1317	94. 84	7. 63	111	24	9	15	18	700	40	1	ee	100	50	2500		21					
36	Knox Ch., Scarborough	Jas. A. Brown, B.A.	1	450	102	10	257	13. 5	5. 20		12	7	5	75	31	19	1	yp gs	48	100	1000							
37	Richmond Hill	James A. Grant.	2	450	54	15	101	5. 4	1		1	3	9		12	1				80	531							
	Thornhill			160	29	12	63	4. 1				3	9	18	52	9					267							
38	Georgetown	Louis Perrin, B.A.	2	420	40	35	160	3. 10	4. 9		1	5	9	40	110	17	1			166	733		e					
	Limehouse			175	20	25	48	3	3		2	3	4	20	35	5	1				343							
39	Victoria Church, Toronto Junction	James W. Rae	1																									
40	Parkdale, Toronto	A. L. Geggie	1	1050	300	112	747	31. 54	5. 36	21	15	2	18	17	100	804	54	1	ee	77	200	2000						
41	St. Enoch's, Toronto	Alex. MacMillan	1	550	132	40	273	9. 50	3. 15	15	12	2	7	12	60	285	27	1	yps	50	120	1200						
42	East Ch., Toronto	Robt. Atkinson	1	1150	200	100	365	14. 31	2. 25		17	7	9	21	50	500	45	1	ee	120	120	1200						
43	St. John's, Toronto	John McP. Scott, BA	1	480	200	50	323	15. 30	5. 23	13	20	9	9	80	600	51	1	ee	70	120	1200							
	* Since Vacant																											

* Since Vacant

* For comm

RY OF TORO year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W. om. For. Miss. Society?	Is there a M. S. C. E. or other Y. P. S. connected with the Congregation?	Total No. of Members in the Y. P. S. or C. E. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. Fd.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.	
11					\$ 327	\$ 48	\$ 91	\$ 71	\$ 692			a, b, c, d, e, f.	\$ 43																			692	21
78	yp	bb	130		200			3580	5580			e f	10		117	36	65	172	191	20	20	6	682	237					34	590		6886	22
6					26		48		308			e f	15		5	15	2	10	12	3	3	2	50						2			336	23
28	yp		50		900		581	823	2304	2555	600	e f	9		27	8	10	26	35	7	6	2	141						7	50		2502	24
	yp				1000		14	163	1177			e f	9		102	38	66	25	93	13	11	13	5	396	67				11	77		1691	25
6	yp	ca			100			431	831			e f	6		23	13	13		102	4		5	1	179	10	11			4	22		1036	
34	1	ce	64		2000		1075	5407	8482			e f	50		442	191	110	420	432	118		65	26	2907	324				26	397	2165	13017	26
21	1	yp			400			5112	9112			e f	100	120	734	505	90	1038	581	100		100	28	3802	100				28	557	4509	18008	27
24		ce	50		788		666	475	1929	1606	380	e f	4		8	8	4	5	*	3		4	2	30	7	3			3	11		1982	28
72	1	ce	50		3000		4728	4883	12611	12837		e f	225	60	798	500	200	780	332	200		100	30	3275	415	122	100		32	339	1164	17421	29
8	1	ce	50		650		150	40	840			e	10		10	20	2	10		2		2	3	59				5				904	30
8	1	ce	98		819			721	1540			e	3		35	10	12		32	8		5	5	122	27			6	74	*8	1750	31	
1	1	ce			2500		136	3442	6078	5957		e f	20		650	170	60	1703	250	188		66	20	3157	369	115		30		29	6594	32	
1	1	ce			2000		792	2448	5240			e f	63		243	60	74	206	247	58		15	15	1021	210	23		22	1120	47	7450	33	
1	1	ce	100		2500		2131	5101	9732	9732		e f	10		213	75	75	283	184	30		30	15	975	60	50		40	1076		11763	35	
1	yp	gs	18	30	1000			335	1335			e f	29		275	20	38	193	134				10	715	61	16		12	17	*11	2690	36	
1					531		83	313	930	980		e f	5		18	12	5	10	41	3		3	3	105	8			4	61	4	1107	37	
1					267			70	337			e f	3		11	8	4	10		3		3	2	47	5			3	8	3	398		
1					733		e 337	603	1673	1673	3000	e f	5		44	15	10	35	81	15		4	3	217	21			12		*9	1911	38	
1					343			53	396	396		e	10		20			20	35	4		4		98				3		4	501		
1	ce	77			2909		3447	4652	11008		25000	e f	20		132	15	30	150	257	25	56	10	28	752	89			56	185		12001	40	
1	yp	50			1200		40	587	2187			e f	5		50	20	15	60	55	20		15	8	268	48			8	55		2518	41	
1	ce	120			1200							e f	25		209	60	30	512	114	17		15	8	995	180	60		8	219	276	3989	43	

* For common fund \$1800 to dept. fund in (4

Sabbath School.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.F.S. connected with Congregation?	Total No. of Members in the Y.F.S.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on (Church (C) or Manse (M) during the year.	
No. 44 St. Andrew's, Vaughan	Chas. A. Campbell	2	650	75	8	188	3...	2.. 2		8.. 1	6	16		90	14	..	2	..	..	79	700	325	
45 Emmanuel Ch., E. Toronto	Thos. H. Rogers, B.A.	1	300	70	18	158	41.. 12			8.. 1	3	9	30	150	10	1	1	ce 30	..	70	740	145	
46 St. Mark's, Toronto	Peter E. Nichol	1	600	150	29	202	18.. 14	3.. 2	34	15.. 2	7	9	25	314	33	1	1	ce 45	..	221	550	148	
47 Chalmers' Ch., Toronto	R. G. Davey	1	250	65	11	133	10.. 2	2.. 6	...	3.. 2	4	6	20	110	8	1	1	ce 30	..	90	450	118	
48 Caven Ch., Bolton	Ths. McLachlan	2	250	58	5	147	6....	1.. 5	1	8.. 2	3	6		60	10	1	1	ce ..	..		150	..	
49 Oakville	Jno. McNair, B.A., B.D.	1	400	70	50	125	5.. 1	1.. 15		5.. 1	5	6	35	85	13	1	1	ce 30	..	78	775	..	
50 Brampton	Wylie C. Clark, B.D.	1	900	200	40	525	42.. 12	7.. 19	2	12.. 1	14	14	70	215	26	1	1	yps ce 70	..	130	1200	c 80	
51 Streetsville	G. C. Pidgeon, B.D.	1	600	120	21	338	46.. 4	3.. 8		11.. 1	16	12	40	211	21	1	1	yp ms 53	..	100	1000	c 1	
52 Hornby	C. T. Tough	2	200	50	20	100	7....	1.. 6		10.. 1	4	10	15	40	5	1	1	yps 40	..	750	100	..	
53 *Milton, Knox Ch.	A. Mahaffy, B.A.	1	526	100	15	209	60 1.. 2	5.. 1		1.. 3	6	3	6	30	4	1	1	yps 40	..	800	800	m	
54 Norval	W. M. McKay	2	400	55	7	121	3.. 2		8	7....	5	7	12	124	12	1	1	ce 30	..	80	425	m	
55 St. Paul, Toronto	G. R. Fasken, B.A.	1	300	96	40	231	8.. 24	1.. 27	16	15....	7	9	35	205	40	1	1	ce 33	..	1000	125	c	
56 Unionville	G. P. Duncan	3	38	38	1	50	1.. 2	2		5.. 3	6	5	10	50	10	1	1	ce 25	..	800	975	c	
57 St. Andrew's, Markham	Robert Martin	2	350	93	12	174	7.. 12	5.. 6		5.. 5	5	9	50	100	14	1	1	yp ca 60	..	925	700	..	
58 St. James', Scouffville	J. C. Wilson	2	300	52	12	100	1.. 13		5	2....	3	14	25	100	10	1	1	hm ce 27	..	951	551	..	
60 Cowan Av. Toronto	John A. Clark, B.A.	1	750	107	20	228	12.. 36	1.. 13	5....	2.. 2	10	15	100	280	30	1	1	ce ..	..	1500	1500	..	
61 Prof. Knox College	A. R. Gregory, B.A.	1	400	60	25	155	3.. 3	3.. 11		2.. 3	6	9	70	13	1	1	1	..	..	750	750	..	
62 Newmarket	A. H. MacGillivray	1	300	100	20	155	1....	1.. 7	2....	7....	7	10	35	120	14	1	1	..	..	806	806	..	
VACANT CHARGES.																							
Sutton		3																					
Pefferlaw																							
Egypt																							

ERY OF TOR... year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M. C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.
												a, b, c, d, e, f.	(1) Ordinary.																			(2) Special.
11	2				790	790	325	180	1205	1205	d 20 f 7			50	25	20	40	70	15	10	7	201				8	25		1592	44	
10	1	ce	30		70	740	145	590	1475	1627		e 3 f 1		15	14	5		41	5		2	82	17			5	11	*11	1584	45	
33	1	bb ym a	15		221	550		794	1344			e 3 f 1		10	10	50	10	35	3		3	125	50			8	253		1730	46	
8	1	ce	30		90	450	118	111	709			e 20 f 10 e 5 f 1	15	77		9	185	130	9	9		419				6	47	*5	1180	48	
10	1	ce				150	40	140	539	765		e 10 f 10 e 5 f 1	15	75		25	75					220	15			6	12		877		
13	1	ce	30		76	776		1687	2163	2537		e 10 f 10 e 10 f 10 e 3 f 3 e 3 f 3		15	6	5	15	75	5	5	3	135			5	150		2753	49		
26	1	yp ds	70		120	1200	c 800	828	2828			e 10 f 10 e 3 f 3 e 3 f 3		150	50	70	104	138	25	15	12	594	50		23		536	3881	50		
21	1	yp ms	33		100	1000	c 107	466	1573	1588		e 10 f 10 e 3 f 3		68	16	44	45	37	5	5	8	213	25	22		13		*3	1832	51	
5	1	yp ps	40		79	190	65	94	619	619		e 10 f 10 e 3 f 3		6	3	1	4		1	2		17			5	10		657	52		
4	1	yp	30		200	290	210	35	335			e 10 f 10 e 3 f 3		2	2	4			1	2		5			3			543			
15	1	yp	40		800	800	m 70	930	1800			e 10 f 10 e 3 f 3	5	20	8	4	15	23	5	5	2	55	10		8	13		1914	53		
12	1	ce	30		30	425	m 51	1192	1668	875		e 10 f 10 e 3 f 3		37	15	47	50	41	10	5	5	225	43	10	5	5	11	2	1911	54	
8	1	ce	33		425		232	232	657			e 10 f 10 e 3 f 3	5	29	21	10	40	0	3	1	4	3	116	12	21	5	13		778		
0	1	ce	33		100	975	c 501	345	1821	1826		e 10 f 10 e 3 f 3	25	64	42	22	70	90	15	15	5	348	42		2	8	15	*12	2232	55	
0	1	ce	25		300	300	50	110	460			e 10 f 10 e 3 f 3	2	5		3	3				1	14			2	2		3	485	56	
7	1	ce	11		325		50	381				e 10 f 10 e 3 f 3		23		13	18	13				67	11		2	2		*4	454		
3	1	yp ca	60		175		c 800	20	1064	580		e 10 f 10 e 3 f 3		13	2		4					10			2	2		*3	1088		
1	1	hm ce	27		225	700		950	1650	1658		e 10 f 10 e 3 f 3		50	10	15	45	52	3	2	2	190	5		5	25			1870	57	
1	1				351	551	227	122	900			e 13 f 5 e 5 f 5		23	4	4	14		4	2	1	55			2	6		*7	351		
1	1				400			75	475			e 13 f 5 e 5 f 5										113	10						1013		
1	1											e 13 f 5 e 5 f 5		15	8	9	18	27	7	6	4	112						*6	593		
1	1	ce			1500	1500	300	1850	3650	3656		e 25 f 8		156	25	20	181	75	15	9	3	533	152			34	14		4231	59	
1	1				750	750	36	280	1066													159				7			1232	60	
1	1				806	806	35	357	1198	1198				10			15	77	2		5	109	20	5	20	6	33		1346	62	

ERY OF TOR for the year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S. (C.E. or other Y.P.S. connected with) Congregation?	Total Y.P.S. C.E. Societies Members in the Y.P. or C.E. Societies	Stipend paid by Congregation above:	Amount of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a. b. c. d. e. f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.	
5	1	1			253	253	c 172	89	514			d 1	e 1	f 2		12	4	4	8	52				52					23			589	1
5					253			10	263			d 1	e 1	f 2		12	4	4	8		1	4	1	36				1	28	*3	331	2	
							1123	269	1392							12				8				20							1413	4	
																																5	
																																6	
																																7	
0 16 50	26 3079 M				230	27133	73217	164979	76277			c 31636	d 18	e 455	f 1980	6064	3623	1852	8695	5425	1426	101	887	412	33638	3405	374	1196	652	9514	102 32	219315	7
ys 15												c 1090	d 483	e 17	2968																		
lm 6																																	
2																																	
bb																																	
49																																	

: Unallocated.

† \$280 unallocated.

* Sabbath Schools.

RANGEVILL for the year ending December 31st, 1899.

1	ce	20	M	428	428	m	27	195	650	650	{	c	2	d	4	3	5	29	3	4	63	18	731	1		
	ce	30		322	322	m	27	15	364	364	{	c	2	d	4	3	5	29	3	4	180	4	444	2		
	ce	30	M	231	230		44	30	304	304	{	c	2	d	4	3	5	29	3	4	9	4	317	2		
	ce	12		230	234			30	234	234	{	c	2	d	4	3	5	29	3	4	10	3	247			
											{	c	2	d	4	3	5	29	3	4						
											{	c	2	d	4	3	5	29	3	4						
cc	30			750	750			165	915	915	{	c	2	d	4	3	5	29	3	4	212	12	1190	3		
ce	37			300	300		259	79	638	638	{	c	2	d	4	3	5	29	3	4	25	8	693			
ys	25	M		313	313			28	311	355	{	c	2	d	4	3	5	29	3	4	25	8	372	4		
yp	32			471	313			5	318	318	{	c	2	d	4	3	5	29	3	4	35		410			
				152	137	c	1000	15	1152	1152	450	{	c	2	d	4	3	5	29	3	4			1159		
cc	26	RH		500	500		169	100	769	769	{	c	2	d	4	3	5	29	3	4	39		808	5		
ce	35			287	287			25	312	312	{	c	2	d	4	3	5	29	3	4			312			
											{	c	2	d	4	3	5	29	3	4						
m	M			441	421			125	546	655	{	c	2	d	4	3	5	29	3	4	171	20	8	*10	735	6
				410	404			77	481	481	{	c	2	d	4	3	5	29	3	4	173	12	6	*10	670	

: \$7 not allocated.

* Sunday School.

year ending Dec

†§156; not

ORANGEVILLE

year ending December 31st, 1899. —Continued.

FINANCES.

Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation? Total No. of Members in the Y.P. or C.E. or other Y.P.S. or S.S. Is there a Missionary Society? Is there a Missionary Society?		Amount paid for other Incidental and Congregational purposes.		Total Amount paid for strictly Con- gregational purposes.		Total Amount raised for strictly Con- gregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stupend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Minis- ters' Fund.		Payments to Ag. & In. Min. End. F.d.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Con- gregation, Y.P.S., C.E., or S.S.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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Is there a Missionary Association?	35	40	307	307	307	c	d	e	f	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386	1387</

*\$150 not allocated.

*Sabbath Schools.

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ERY OF BA year ending December 31st, 1899.

FINANCES.

No. engaged in S.S. work, including Supl. and other Officers.	Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Societies.	Stipend paid by Congregation alone.		Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Total Amount raised for strictly Con- gregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Minis- ters' Fund.	Payments to Ag. & In. Min. End. F.d.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Con- gregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purp- ses.	Number.	
			\$	¢						a.	b. c. d. e. f.																			
46	1	hm ce	45	1500	900	2771	5171	5001	{	d 40 e 40		339	50		218	328	25	2	14	1079	150	22	90 20	28	37		6315	4		
20	1	hm ce	40	1500	723	602	2825			e 30		75	50	16	40	60	15	10	5	301			19	24	139	36	3325	6		
11	1	ce	16	RE	300	37	77	614	670	{	e 4 f 4 g 3 h 3		25	6	10	20	20	6	4	5	104	5			5	52	c 42 f 11	828	8	
11	1	ce	33		425	33	161	586	603	{	e 3 f 3 g 3		38	7	8	21	45	4	4	7	140	8	6		6	37	38	827	9	
3	1	ce	70		323	18	33	616	674	{	e 4 f 4 g 4		34	5	5	12	26	4	4	7	98	12	11	11	7	5	5	726		
7	1	ce	20		323		20	363	363	{	e 2 f 2 g 2		9	2	2	7		2	1	1	23	6	6	2	2	33	1	394	10	
1	1	ce	212	58		38	280			{			4	6				4	2	2	16		33	2	2			271		
1	1	ce	41	M	20	1200	445	861	2506	2731	{	d 10 e 10 f 5 g 5 h 5	10	50	35	21	56	153	15	17	5	397	20	25	ce 15	11	25	16	2955	11
1	1	ce	28	M	30	319	18	337	337	{	e 2 f 2 g 2 h 2		5	3	2	3		2	2	2	23				4	20		331	12	
1	1	ce	187		5	27	219	219		{	e 4 f 4 g 4		15	5	4	17		2	2	19	53		15	15	3			393		
1	1	ce	19	RE	275	147	55	477	477	{	e 6 f 6 g 6		15	7	5	10		2	3	2	52				3			532	13	
1	1	ce	325	m 550 e 575 m 300	68	943	1018			{	e 4 f 4 g 4		10	4	3	10		2	2	2	39				3			988		
1	1	ce	300		42	1217	1227			{	e 5 f 5 g 5		11	4	4	14		2	2	2	45				3			1265		
1	1	ce	530		134	297	981	981		{	e 10 f 10 g 10		70	20	8	36	20	10	10	1	185	5	10	4	15	12		1197	14	
1	1	ce	200		8	60	268	295		{	e 6 f 6 g 6		20	7	3	10		1	1	1	47	4	8	5	3	15	6	339		
1	1	ce	5	M	300	1000	175	381	1556	1156	{	d 13 e 5		58	15	6	20	155	7	4	3	286		45	40	11	32		1884	15
1	1	ce	20		162		20	182	182				5	10		5				1					2			205	16	
1	1	ce	20		182	50	5	111	111				2	8		2				21					1			124		
1	1	ce	20		182		20	202	202				4	10		4				18					2			222		
1	1	ce	25	M	800	800	75	263	1138	1138	{	d 5 e 6 f 5		30	15	15	25	62	4	4	3	173	25	ce 15	6				1329	17
1	1	ce	15		75	150	63	255	768	765			7	5		8	40	3	2		65				4	2	10	849	18	
1	1	ce	15		125	37		162																				163		
1	1	ce	32		165	115	4	119	119		e 1		17	4	2	6				1	31	5		1	6	3	160	19		
1	1	ce	32		330	230	e 93	2	345	345			20			5		1	1	1	27	13	ce 13	3	35	8	418			
1	1	ce	185		135		16	151	151				14	3	1	5		1	1	1	26			2	18	*4		201		

*Sabbath Schools.

year ending Dec

[illegible]

Year ending December 31st, 1899.—Continued.

FINANCES.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or C.E.	Amount paid by Congregation alone.	Amount paid for other Incidentals and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a. b. c. d. e. f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H.M.S.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.				
10																																20		
6	1				50		50						38	10	10	25															779			
6	1				30	25	20	370	370				8	5	3	10	45														447	21		
7	1	1	cc	30	30	25	64	414	414				10	5	5	8	49														500			
4					30	25	218	793	853				27	4	10	23															875	22		
9			cc	13			45	570	570	160			10	3	4	20																681		
7	1	1	cc	15			m 51	151	577	607			32	7	4	14	28	2														730	23	
13	1	cc	80		325	68	32	425	425				30	5	4	23			3												518			
8		cc	20		15	78	43	296	296				4		4																317			
7	1				60	200	630	1430	1730				43	13	12	30			3												1562	21		
6	1				20	m 100	190	490	490				31	7	4	12															547			
3	1	cc	20		683	m 103	195	981	981				50	10	7	10			4												1187	25		
5	1	cc	32		250		95	315	345				7	5			8														369			
3	1	yps	35		325		23	208	556	534			19	2	2	9	16	2	1	1	1	1	56		10						621	26		
4	1				250	c694	48	992	992				13	2	1	3			1	1	1	1	26			10					1034			
5	1	cc	15		125	m3	17	145	145				11	1	2	3			1	1	1	1	23			yp9					176			
12	1	un	20		750			721	1471				46		5	40	104	16													2221	27		
0	1	yps	37		300		147	447	516				5	13	1	5			2		2	1	31								515	28		
0	cc	40			100	c353		153	462				2	6	1	2			1		1	1	14			ee11					473			
0	cc	40			108	cl88	48	344	612				3	10		2					1	1	26								376			
0	cc	40			550	25	314	889	889				7	6		10	24				2	1	50								947	29		
0	cc	40			125	m33	78	236	223				10	5		4							19								257			
0	cc	40			303	198	237	828	828																						831	30		
0	cc	40			215		17	232	260				1										1								233			
0	cc	40			160		46	206	206																							206	31	
0	cc	40			149		36	185	185				5	3	1		13	1		1	1	30									217			
0	cc	40			122		35	157																								157		
0	cc	40							150																								432	
0	cc	40																															3	
0	cc	40			167		7	174	186				25	4																		207	33	
0	cc	40			69	c50		119	70																							119		
0	cc	40			115		64	209	209				12			10			3		2		27								238	34		
0	cc	40			60		7	67	83																							69		
0	cc	40			130		13	143	143																							155		
0	cc	40			310		178	178	696	696			20	5	1	67	57	3		2	2	164		67		8	3	46	23		932	35		
0	cc	40			200		3	26	229				20	2		20																286		
0	cc	40			800		209	1009	1009				24	10	5	15	43	3		1	1	103										1112	36	

Sabbath School.

STATISTICS.

NAME OF CONGREGATION		NAME OF PASTOR		No. of Ch. and Ss. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Officers—Deacons (M) or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. (at close of year)	Reported total by Congregation at close of year.	Arrivals of new converts actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.				
No.	37	Stayner	Vacant	100	550	100	100	180	17	8	2	12	3	6	9	60	125	13	1	1	39	530	6	25					
		Zion Church, Sunnisdale		2	150	40	20	107	4	1	3	2	1	5	9	50	65	2	1	1	cc	39	30						
MISSION STATIONS.																													
1		Port Sydney, etc.		3		28	3	44	7					3	17		55	11		cc	16	200		6100					
2		Muskoka Falls, etc.		5	340	51	4	65	4	1			33	3	12	70	40					28		20					
3		Raymond and Windermere		2		32	11	45						3			20	4				138							
4		Bala, Whiteside, Port Carling		3		22	8	42														38							
5		Franklin		2																		38							
6		Kilworthy		1		35	7															82							
7		Washago, Black River		3																		20							
Totals				95	18495	3195	920	5891	377	211	88	264	142	5	308	24	239	179	1706	5495	642	10	28	41	1111	7230	158	7408	10

24. PRESBYTERY OF ALGO the year endin

1	Manitowaning	John Rennie.....	4	350	42	10	92	9	1	2	4	9	3	6	30	72	10		\$ 340	c 218			
2	Tarbutt.....	A. Y. Hardley.....	1	250	42	2	61		3	7	2	8	4	5	20	52	4		\$ 418	c 80			
3	Richard's Landing.	J. A. MacDonald....	3	500	36		89	3				2	6	7	49	79	14		\$ 246	c 935			
4	Deshorats.....	L. Mackachren.....	3	600	85	10	51									62	11		\$ 208	m 150			
5	Chebmarsford.....	E. D. Polletier.....	4	300	32	50	22	3	1			7	1	4	15	35	9	ce 20	\$ 300	c 33			
6	Bruce Mines.....	H. H. MacLennan...	3	360	42	7	37		1			6	1	8		106	9	ce 53	\$ 150	m 120			
7	Thessalon.....	W. C. Armstrong....	1	200	52		82	1	1	4		12	1	4	25	80	12	1		\$ 450	c 348		
8	Little Rapids.....	J. Anderson.....	4	300	45	6	55	4	1	2	1	13		5	6	45	75	11	RE	\$ 238	124 c 150		
9	Sault Ste. Marie..	W. A. Duncan.....	1	300	140		208	8	8	1	9	3	3	20	6	9	46	235	25	1	ce 50	\$ 1000	c 348
10	Spanish River.....	R. Hume.....	1	100	16	15	161	1							10	20	3		ce 6	\$ 16			
11	Sudbury and Cop- per Cliff.....	W. J. MacBean	2	400	55	29	79	2	.16		7	4		20	3	11	27	60	9	ce 25	\$ 700	113 m 5	
12	Day Mills, etc.....	John Garrioch.....	4	260	47	1	79		1	3	5	1		7	8	9	80	131	12	3	M	\$ 280	288 m 11
13	Gore Bay.....	J. L. Robertson....	4	250	71	5	66	2	3	2		2		3	4	15	112	12		RE	\$ 204	353 c 1	
14	Little Current.....		2	231	58	7	81		1	1		1		5	8	15	97	15			\$ 204	204 c 1	
15	Michipicoton.....		2																		\$ 250	250 c 1	
16	Webbwood.....		1	250	40	7	55							2	5	20	65	8		M	\$ 250	250 c 1	
MISSION FIELDS.																							
1	Billings, etc.....		4	210	67	7	51	7		1	1			2	7	70	131	19			\$ 178		
2	Cockburn Island..		2	150	30					1							17	5			\$ 220		
3	Collin's Inlet.....		1		16	11										20	30	4			\$ 164		
4	Echo Bay, etc.....		4	350	27	1	27		3			4			12	5					\$ 95	95	
5	Goulais Bay, etc..		2	60	13	4	22	2				1	1	2	15	9	2		ce 3	29	\$ 64	7	
6	Hilton, etc.....		4	208	52	21	48	1	1	1			1	4	12	20	54	12			\$ 114		
7	Iron Bridge, etc..		4	400	48		44							2	7	60	25				\$ 114		

ERY OF BA year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supc. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Societies.	Amount paid for Congregational purposes.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Con- gregational purposes.	Total Amount raised for strictly Con- gregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Minis- ters' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respective- ly connected with Congregation.	Payments to Synod and Pres. Socy. Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Con- gregation Y.P.S., C.E. or S.S.	Total Payments for ALL Purposes.	Number.	
13	1				50	250	800	800	800		c	12		62	18	9	40				5	3	154	324				4	6	6	1286	37
2	1	1	ce	30	30	59	359	141			e	3		17	5	2					2	1	58								433	
11		ce	16		50	c100	300	256						13			1					1	15								315	1
					23	20	8							31				14					45								301	
4					138		43	181						27									27								208	3
					98		268							10									10								278	4
					82		82							30	4								34								82	5
					20		210							9									9								245	6
																															9	7
42	10	28	41	1114	3250	158	7408	10563	42230	35412	410	331	10	1598	465	214	955	1424	178	7	150	110	5442	288	256	456	226	780	1160	49817		

* Sabbath School.

Y OF ALGO the year ending December 31st, 1899.

			300	.....	107	407	407	.....	31	7	2	5	.....	1	1	1	48	.....	4	.....	*9	468	1	
			418	c 218	59	695	695	.....	4	29		2	.....	2		1	38	.....	3	.....		736	2	
			256	c 80	32	368	368	.....	20				.....		2		22	.....		.....		390	3	
			208	c 935		1143	1143	.....	17				.....				17	.....	6	.....		1166	4	
			150		103	253	253	.....	6	3	3		.....			1	13	.....	4	.....		270	5	
1	ce	29	300	c 33	50	383	383	.....	29				.....				30	ce 4	5	.....		431	6	
	ce	[ce 53]	450	m 120	100	670	670	{ d 1 } { c 1 }	15	30	4	6		1	1	2	61	{ ce 4 ce 15 }	5	2	70	*13 *6	809	7
		RE	238	124	c 348	20	606	730	24	6		4	.....			2	34	.....	3	4	*3	650	8	
1	ce	50	1000	c 150	340	1490	1490	c 8	32	10	8	25	.....	10	10	2	110	ce 5	8	.....	17	1625	9	
	ce	6	46		14	176	174	.....	29	8			.....	3			42	ce 7	3	.....		221	10	
	ce	25	700	113	m 55	2155	2350	e 3					.....				3	.....	4	.....		2162	11	
					c 1400																			
		Y	288		m 117	8	413	413	20	5			.....			1	26	.....	2	.....		441	12	
		RE	201			53	344	344	3				.....				5	.....	2	.....		351	13	
			353			66	419	419	26				.....		2		26	.....	2	.....		417	14	
			201				204	204					.....					.....	4	.....		208	15	
		M	250	c 100		350	350	.....					.....					.....		.....		350	16	
																								
			178			178	178	.....	20				.....		9		29	.....	5	.....		212	1	
			220			220	220															2		
			164		8	172	172	.....	28	9			.....			1	38	.....	1	.....	*3	221	3	
ce 3	29		95			95	95	.....	5				.....				5	.....	1	.....		214	4	
			64	7	7	71	71	.....	1				.....				1	.....		2	*2	101	5	
			111	c 14		128	128	.....					.....					.....	2	.....		76	6	
								.....					.....					.....		.....		130	7	

*Sabbath School.

† K. C. M. S.

24. PRESBYTERY OF ALGOA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St. us sups. by Fasto- ration.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not consec. with Families in the Cong	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certifi- cate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgt. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a H.M.S.C.E. or other Y.P.S. C.E. Society.	Total No. of Members in the Y.P. C.E. Society.				
8	Korah, etc.		2	26	3	60					1	3	5	25	40	5		ce	25				
9	Massey, etc.		3	315	48	53						12	12	62	101	14		ce	117				
10	Mills, etc.		4	200	30	18	30					3	5	12	50	10							
11	Ophir, etc.		3	210	43	18	23	1				3	6	35	25	2		hm					
12	Providence Bay, etc.		5	430	47	2	38				2	7	8			1		ce					
13	Rock Lake, etc.		3	300	35	1	36				12			35									
14	Silver Water, etc.		3		30	3	40	3	1		2	1	3	20	62	9		hm					
15	South Bay, etc.		4	300	30	10	31	2		2			5	20	25	3		ce	20				
16	Spragge, etc.		3	284	24	5			1	6													
17	White Fish		3																				
	Totals.		91	8068	1375	328	1570	49	37	16	42	28	3	122	5	79	191	765	1833	257	6	hm	226
																					2	11	ce

25. PRESBYTERY OF NORTH

[illegible]

RY OF ALGO

the year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & Io. Min. End. F.d.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purp. see.	Number.	
5	ce			23	158				158	158																					150	8	
14					125				125	125																						125	9
19					175				175	175																						176	10
2	hm				185		c 40		225	235																						238	11
9	ce				179				179	179																						193	12
3	hm				300				300	300																						322	13
3	ce			20	100		c 250		350	350																						360	14
3	ce				100				100	100																						112	15
257	hm			236	185				185	185		d 1	15	371	107	17	42	17	33	10	615					ce 24	ce 32	77	76	*53		13558	17

OF NORTH B

the year ending December 31st, 1899.

6					81	644	40			50	604	604																					736	1		
6																																		1	2	
6					79	150				10	460	460																						506	3	
					170	112					317	317																						317	4	
					115						115	115																						115	5	
5	1	ce	50		115	150					115	115																						115	5	
5					620		c397		134	1951	1951																							1978	5	
6					130	30			3	133	133																							139	6	
					330	130		150	75	355	355																							355	6	
					630	630		5	91	735	735																							759	7	
7					150			180	9	345	345																							306	8	
					94			160	12	266	266																							274	9	
					56			10		66	66																							91	10	
7					272				93	365	365		d	2	8	21																		404	10	
					75	75		c7	50	132	132		d	3	7	5		1																154	11	
9					800	800		m244	282	1326	1326		d	5	58	28	25	28		6		5	5		160	25	30	ce30	4	6	*12	1508	11			
					18	18			18	36	36				2																			38	12	
					210	11	m76		6	292	292	300			6																			304	13	
2					60				2	62	62				4																			66	14	
5					82	82	10		4	86	86				6																			92	15	
8					24	24			24	24	24																								24	16

† Settled only 9 months.

* Sabbath School.

[illegible]

[illegible]

*Sabbath Schools.

26. PRESBYTERY OF OWEN SOUND

	\$	¢	\$
Stipend paid by Congregation alone.			
Amount of Stipend actually due by Congregation at close of year.			
Amount paid on Church (C) or Manse (M) during the year.			
1900	1100		500
1901	179		72
1902	271		68
1903	330		17
1904	333		5
1905	221		
1906	1100		
1907	1000		250
1908	900		420
1909	530		95
1910	275		123
1911	670		23
1912	250		
1913	250		14
1914	437		10
1915	536		
1916	211		
1917	300		
1918	500		
1919	250		1
1920	165		1
1921	85		
1922	900		12
1923		425	
1924		100	
1925		211	
1926	400	450	
1927	350	350	
1928			
1929	330	350	50
1930	174	160	
1931	231	231	
1932		250	
1933		160	
1934		60	
1935		120	
1936		95	
1937		40	
1938		45	
1939		135	
1940	1267	1023	50

13

OWEN SOUTH

supl. and other officers.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.																				
			No. of 'n. and Str's sup. by Pastor.	No. of S'tings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Cons. or Ad. n.c. comec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgrs or Dea. attending Weekly Prayer Meetings average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sops. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society connected with Congregation?	Total No. of Members in the Y.P.F. or F.E. Society.	Is there a Student Body for District M.			
1 Retired	John Morrison							P. C.	D.	C.	C.	D.	I.	A.					\$	¢	\$	
2 Knox Ch., Clifford.	Stephen Young		1	359	60	6	155	4.. 9	1.. 10	2.....	5.....	5	9	30	145	16	1	ce	10	800	41	
3 Calvin Ch., Rothsay	Henry Edmison, {		1	100	72	4	135	8.....	1.. 10	12.....	8.....	5	5	35	90	2	1	ce	25	150	27	
4 Knox Ch., Palmerston.	M.A.		1	200	38	3	80	1.. 1	5	3.....	6.....	5	5	10	50	6	1	ce	60	250	62	
5 Knox Ch., Harrison.	John M. Aull		1	800	165	35	275	11.. 15	1.. 8	2.....	15.. 3	4	16	10	170	16	1	ce	70	900	833	
6 Frederick.	M.C. Cameron, B.D.		1	600	155	21	276	2.. 12	3.. 15	14.....	14.....	7	13		240	23	1	ce	70	1000	443	
7 Pres. Ch. Mount Forest.	A. B. Dobson, ...		1	250	68		130	8.. 2	2.. 8	2.. 11	3	4	5		95	6	1	ce	15	464	443	
8 Pres. Ch., Durham	W.G. Hanna, B.A.		1	250	44		91	4.. 8	1.. 16		2.....	1	5	14	75	8	1	ce	20	336		
	W. Farquharson, B.D.		1	800	184	25	358	20.. 12	3.. 24	5.....	5.. 1	9	12	130	250	32	1	ce	10	1200		
			1	400	140	10	230	6.....	5.. 3		11.....	8	9	30	115	17	1	ce		945		
9 Holstein Fairbairn.	James M. Millar {		1	350	55	5	120	3.. 4		12	8.....	8.....	5	7	35	50	8	1	ce	75	443	141
10 Guthrie Ch., Har-riston.	T. D. McCullough, Ph.B.		1	300	50	3	105	2.. 7	4.. 8	2.. 1	6.....	3	7	50	100	7	1	ce	50	357	124	
			1	600	122	22	212	2.. 10	1.. 3	9.....	3.. 1	5	9	50	143	16	1	ce	72	1000		
11 Amos Knox Ch., Norman-dy.	D. L. Campbell, B.A.		1	350	77	2	189	14.....	1.. 1		1.....	4	9	40	100	9	1	ce	36	41	1000	
12 Moonfield Drayton.	Crawford Tate.		1	250	38	10	96	5.....	1.. 4		3	4	3	35	68	6	1	ce	36	350	27	
13 St. Andrew's Arthur.			1	270	40	10	85	15.. 10	1.. 11	10.....	5	9	35	179			1	ce	25	50	300	
St. Andrew's Gordonville.			1	200	20	10	40	4.. 10	4	10.....	5.....	2	9	20	45	7	1	ce	25	320		
14 Bethel East Normanby.	James J. Patterson, B.A.		1	500	107	10	212	12.. 10	4.. 9	25.....	13.. 3	8	10	50	102	14	1	ce	50	65	675	
15 Cedarville Esplin.	J. Gray Reid....		1	250	45	25	80	7.. 8	1.. 6		1.. 1	3	6	50	55	5	1	ce		25	225	
16 North Luther Woodland.	N.A. McDonald, B.A., O.M.		1	350	31	4	72	9.. 1		5.....	6.. 1	3	6	60	30	6	1	ce		350		
	Vacant		1	180	18	3	38	8.. 2		2.....	7.. 2	2	4	50	35	5	1	ce		225		
			1	325	42	7	71	2.. 2		3.....	7.....	3	15	30	35	7	1	ce		300	200	
			1	225	28	2	55	3.. 3		1.....	1.....	2	10	35	55	7	1	ce	20			

^a Including branch schools.

OF SAUCE year ending December 31st, 1899.

FINANCES.

Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with the congregation? Total No. of Members in the Y. P. or C. E. Society.		Is there a Manse (M. for Female) Manse?		Stipend paid by Congregation above. Arrears of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other incidental and Congregational purposes.		Total Amount paid for strictly Con- gregational purposes.		Total Amount raised for strictly Con- gregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Minis- ters' Fund.		Payments to Ac. & In. Min. End. F'd.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).	No. at Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Stipend paid by Congregation alone.	Stipend actually due by Arrears of Stipend at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Miscellaneous purposes.		
1 Retired	Thos. Wardrope, D.D.																								
2 Retired	Robt. Torrance, D.D.																								
3 Retired	J. Middlemiss, D.D.																								
4 Retired	William Millican																								
5 St. Andrew's Ch., Fergus	Jas. B. Mullan		1	730	168		331	8..29	3..11	5....	13....	8	7	30	175	15	1	1	ce	21	900		276		
6 Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.		1	1000	263		720	16..25	7..5	4....	5....	20	13	125	480	50	1	1	hm	111	1800		c500		
7 Retired	Donald Strachan																								
8 Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.		1	250	68		156	2..7	3..8	1..		5	6	15	109	11	1	1			650		85		
9 Doon	J. R. Johnson, M.A.		1	250	27	1	43	1..5			1..	3	3		35	7					250				
Preston	M.A.		1	200	40	10	90	11..11	1..3		3	5	9	25	77	9	1	ce	30		600		35		
10 Duff's Church, East Fushinch	William Robert-son, B.A.		1	500	95	6	217	13..6	1..7		13..3	8	12	45	290	38	1	1			350		35		
Knox Ch., West Fushinch			1	300	45		102	3..2	1..		2..	4	6	35	85	10	1				550		c3		
11 Nassagaweya St. David's Ch., Campbellville	Arch. Blair, B.A.		1	425	64	17	217	6..3	4..27		17....	7	7		155	13	1	yps	26	M	68	474	390		
	R. J. M. Glassford		1	130	65		180	9..2	3..8		8..1	8	6		180	12	1	yps	80		200	2100	c50		
12 Chalmers' Church, Guelph			1	900	280	111	704	39..42	9..30	12....	26..3	18	13	173	453	33	1	1	ce	43	100	1000	c90		
13 Melville Church, Fergus	John H. MacVicar, B.A.		1	580	160	11	363	10..5	7..18		10....	12	13	40	195	27	1	1		M	900	930			
14 St. Andrew's Ch., Berlin	W. A. Bradley, B.A.		1	370	80	25	130	3..6	2..3	17....	4....	5	7	50	120	17	1	yps			80	880			
15 Knox Ch., Elora	W. R. McIntosh, B.D.		1	800	110	12	300	2..3	10..17	17....	6....	10	12	50	100	12	1	1		M	350	350			
16 St. John's Ch., Garafraxa	P. J. McLaren, B.A.		1	300	48		143	6..3	3..2		2....	6	9	20	75	9	1			M	350	350			
Mitnosa			1	200	39		136	5..5	1..2		3....	6	6	25	50	7	1								
17 Knox Ch., Galt	R. E. Knowles, B.A.		1	1700	525	300	1149	25..42	18..24		30..8	28	21	250	446	50	1	2	ce	60	M	275	2875		
18 Chalmers' Ch., Elora	Henry R. Horne, B.A., LL.B.		1	550	85	6	205	8..4	2..9		17....	8	15	40	75	14	1	1		M	900	900			
19 Knox Ch., Guelph	R. W. Ross, M.A.		1	960	216	100	537	10..15	3..32	25....	22..3	17	12	150	490	44	1	1	ce	46	1118	1448			
20 First Ch., Eramosa	Alex. J. Mann, B.A.		1	350	85	14	226	18..6	4..8		5..2	5	7	45	85	12	1	ce	30	M	739	739			
21 Alton	M.C. McLennan		1	300	50	5	110	7..7	2..16		2..4	6	6	30	65	15	1	1		M	427	127			
Mon Ch., Nichol			1	200	26		55	2..2	1..5		2....	3	6	30	25	5	1	1	ce	12	208	208			

* Section B. 3rd, 1900.

Including Vacant

FINANCES.

* Sabbath School.

Dr. Wardrobe. Sabbath School.
; Included in previous column and not among the totals in this and following column.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (Households) under pastoral oversight.	No. of Single Per. Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. T. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or other Society.	Amount paid by Congregation during the year.	Amount actually due by Members at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and extra-miscellaneous purposes.		
22	Hespeler	Robert Poguet	1	323	100	70	216	3.. 9 3				8 9 40	240	22	1 1 ce	18					\$ 80	\$ 000			
23	Knox Ch., Glenallan	N. D. McKinnon	1	320	60	4	139	3.. 2 1.. 7 4			5	6 9 40	60	8	1 1 ce	12					175				
	Chalmers' Ch., Hollin		1	220	28		76	2	1	2	4	3 9 30	60	9	1						25		204		
24	Rockwood	J. A. Cranston, M.A.	1	250	50	10	152	13.. 2 2.. 11			6	4 9 80	65	8	1 1 ce	35					25		50		
25	Knox Ch., Acton	H. A. Macpherson	1	600	180	25	341	23.. 19 7.. 14			5.. 2	10 12 80	170	21	1 1 ce	60					1000		3700		
26	St. Andrew's Ch., Hawkesville	S. Cunningham	1	250	25		27		1		2	4 3 15	37	7	1 yps	20					250		m80		
	Linwood		1	200	23	6	32	3.. 2 1.. 1 2			1.. 1	2 3 12	30	6		yps	18				175				
27	St. Andrew's Ch., Guelph	Thos. Eakin, M.A.	1	700	175	75	423	44.. 22 8.. 6			18.. 4	15 12 125	185	26	1 1						1293		e275		
28	Waterloo	Vacant	1	225	38	5	93	4			1	3 9 25	95	15	1 1 ce						787				
29	Knox Ch., Dracon	Vacant	1	200	32	25	85	7	4	2	4	5 5 50	60	9							245				
	Melz		1	150	27		58	10.. 3			1.. 1	4 7	45	7							118		bf 100		
MISSION STATIONS.																									
1	Gale Ch., Elmira	Supplied in connection with Winterbourne	1	160	30		58	5	1.. 3		1	2 3	65	9							150				
2	Eden Mills	Supplied in connection with Rockwood	1	250			113	8.. 3 3: 5			4	4 7 25	35	6		ce	28				30	300			
3	Livingston Ch., Baden		1	200	18	13	30	3	2.. 1		2	1 6	35	6		ce	10				156				
Totals			35	15313	3335	852	7963	P320 C297	D120 C291	99.. 2 251.32	263	301	1700	4947	578	17 29	17 ce 5 yps 1 bn	723	16		25142		1795		

† Settled Jan. 4th † Settled Feb. 1st, 1900.

† Including

29. PRESBYTERY OF HAMILTON

for the year e

1	Hamilton, McNab St	D.H. Fletcher, D.D.	1	1000	195		439	19.. 10 6.. 22		8.. 1	8 11 90	156	26	1 1 ce							200			
2	Dundas, Knox St	John Laing, D.D.	1	730	171	50	273	6.. 12 3.. 9		14	9 12 30	225	26		1 yps						100	1000		
3	St. Catharines, First Ch.	J. H. Ratcliffe	1	600	92	20	230	2.. 10 5.. 9 4		2	3 5 50	113	20	1 1 ce	23						120	1200		
4	Hamilton, Central	S. Lyle, D.D.	1	1320	330	100	701	12.. 19 8.. 19		7	14 12 50	458	52	1 1 ce	62						490	1000		

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S. C. T. or other Y. P. S. connected with Congregation?
Total No. of Members in the Y. P. S. of Congregation

1	4	ce	48
1		ce	12
1			
1		ce	35
1		ce	60
1	yps		20
1	yps		18
1			
1		ce	
			1
		ce	28
		ce	10
17	723		16
5			M
os			
1			
n			

HILTON

*Sabbath School.

MILTON

for the year ending December 31st, 1899.

CO	M.
OS	11 M.
OE	23 M.
OE	11 M.

STATISTICS

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Stns sup. by Pastor.	No. of Sitings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supc. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a ...	Stipend paid by Congregation alone.	Amount of Stipend actually due by Areas of Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and		
5	Beamsville	D. C. McIntyre, {	1	350	50	6	147	11..	7	4..	8....	5	12	30	125	15...	1	ce	30	1		\$	\$	\$			
	Cllinton.....	P.L.D.....	1	250	30	3	76	1..	2....	3....	....	5	12	....	50	8....	....	....	....	....	....	\$	\$	\$	8942		
6	Burlington.....	R.H. Abraham, Sec.D	1	400	74	11	180	1..	13	2... 9	20....	8....	5	6	35	....	14	1	ce	35	1	\$	\$	\$			
7	Flamboro'.....	S. W. Fisher, {	1	300	72	10	171	13..	1	2..	4	2....	6....	6	18	....	150	17...	1	ce	25	\$	\$	\$	107		
	Lynden	B.A.....	1	220	35	2	79	2..	1	2..	8....	3....	3	9	20	55	13...	....	....	....	....	\$	\$	\$	386		
8	Hamilton, Knox...	M. Fraser, D.D.....	2	1200	312	130	1000	38..	29	15..	27	17....	17..	2	17	9	150	741	87	1	ce	291	\$	\$	\$		
9	Welland.....	F. McCuaig	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	\$	\$	\$			
10	Simcoe, St. Paul's	W. J. Dey, M.A.....	1	400	84	31	169	7..	22	1..	11	9....	4..	1	4	12	40	128	16...	1	....	\$	\$	\$			
11	Niagara St., Andrew's.....	N. Smith.....	1	400	46	4	80	2..	3....	3....	....	6....	4	5	25	80	9...	1	ce	33	M	\$	\$	\$	em 12		
12	Port Dover.....	J.Robertson,MA {	1	280	55	10	165	5..	3	2..	1....	5..	1	6	9	23	104	21	1	yps	30	M	\$	\$	\$	c 20	
	Vittoria.....	shank {	1	200	26	4	73	2..	1....	1....	....	1	5	6	16	94	12..	1	ce	....	....	\$	\$	\$			
13	St. Ann's.....	W. M. Cruik {	1	250	35	2	86	8..	1	1..	2....	4..	2	4	6	35	60	9...	1	ce	35	M	\$	\$	\$	c 1	
	Welland Port.....	shank {	1	250	34	3	75	12..	2	5..	1....	6..	3	7	25	50	7...	....	....	30	M	\$	\$	\$			
14	Oneida	T. L. Turnbull,M.A.	1	300	80	30	200	11..	1	3..	9	5....	18....	6	3	30	100	10...	1	ce		M	\$	\$	\$	m	
15	Hamilton,Locke St	T. G. Thomson. {	1	250	35	20	70	9..	8	2..	11	12..	1	3..	2	4	7	25	90	14...		10	\$	\$	\$		
	Barton	{	1	250	22	15	52	....	....	5	2....	2....	3	5....	....	68	9....	....	....	20	....	\$	\$	\$			
16	Niagara Falls, St. Andrew's.....	J. Crawford, B.A ..	1	500	100	59	210	10..	11	1..	6....	10	5	13	40	180	26..	1	ce	50	M	\$	\$	\$	c		
17	Waterdown.....	P. M. McEachern.....	2	275	69	23	141		3	4..	16....	5....	5	9	18	59	65	1	1	ce	22	M	\$	\$	\$		
18	Jarvis.....	G.A. McLennan, {	1	450	72		168	2..	7	2..	9....	19..	3	9	12	50	110	15...	1	yps		M	\$	\$	\$		
	Walpole	B.A.....	1	250	42	....	100	3..	4..	1....	....	2....	8	9	....	50	8....	....	....	....	....	\$	\$	\$			
19	Lynedoch.....	A. Barclay, M.A {	1	300	20	....	55	2..	4	1..	1....	1....	4	5	21	40	7...	....	....	....	M	\$	\$	\$			
	Carholms	{	1	200	28	....	76	....	1	2..	2....	6....	....	30	80	8....	....	....	....	....	....	\$	\$	\$			
20	Grimsby	J. Muir, M.A.....	1	300	77	16	167	15..	12	2..	4....	13..	5	5	9	20	65	6..	1	ce	25	M	\$	\$	\$	n	
21	Hagarsville	C. H. Lowry.....	1	250	50	3	117	11..	7	1..	5	1..	2	7..	2	6	9	15	65	10..	1	ce	25	\$	\$	\$	
22	Cayuga	J. D. Edgar, Ph.B..	1	250	68	4	145	8..	3	2..	3....	8..	1	7	9	15	60	8..	1	ce			\$	\$	\$	63	
23	Hamilton,St.John's	John Young, M.A..	1	765	250	52	494	22..	21	6..	36	13....	25..	2	13	12	75	349	30	1	1	hm	\$	\$	\$		
24	Thorold	W. A. Cook.....	1	400	86	6	177	11..	12	3..	9....	2	0....	4	8	25	89	13	1	1	yps	35	\$	\$	\$		
25	Carluka.....	E. B. Chestnut ..	1	275	75	8	190	4..	5....	2....	2....	5	6	30	110	11..	1	ce	36	M	....	\$	\$	\$			

Is there a Missionary Association?
Is there a W. om. For. Miss. Society?
Is there a H. M. S. C. E. or other Y. P. S.
connected with C. M. S. or
Total No. of Members in the Y. P. or
C. E. Society.

1	ce	30	
1	ce	35	
1	ce	25	M
1	ce	29H	
1			
1	ce	33	M
yps	ce	30	M
	ce		
	ce	35	M
	ce	39	M
	ce		M
	ce	H	
	ce	20	
	ce	50	M
	ce		
	ps	22	M
			M
			M
	ce	25	M
	tu	25	
e			
		35	
		36	M

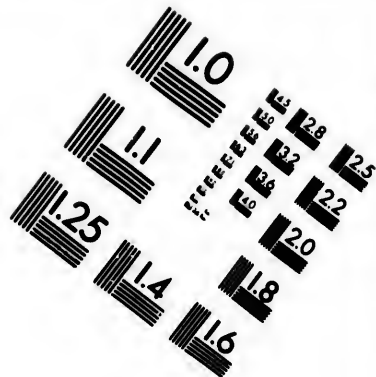
	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M., C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.
	\$	\$	\$	\$	\$	\$	\$	(1) Ordinary.	(2) Special.																		
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2663	5663	6013				e 15	513	105	100	263	181	50	30		1342	239	158	125	83	289	100						

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.																			No. of Ch. and Sts. sup. by Pastor.																																																																																																																																																																																																																																																														
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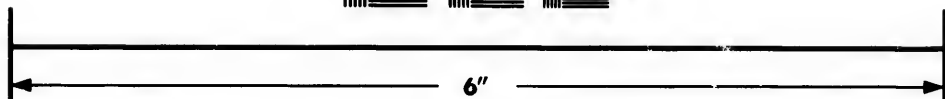
* Mission Bands.





Resolution Test Chart Labels:

- 1.0
- 1.1
- 1.25
- 1.4
- 1.6
- 1.8
- 2.0
- 2.2
- 2.5
- 2.8
- 3.0
- 3.2
- 3.6
- 4.0



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year ending

!There is

year ending December 31st, 1899.

FINANCES.

										stipend paid by Congregation alone.		Arrears of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Intern Ministers' Fund.		Payments to Ag. & In. Min. End. F'd.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H.M.F. by H. M. C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
										\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

*Sunday School.

[illegible][illegible]

TERY OF PA the year ending December 31st, 1899.—Continued.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with the congregation?	Total No. of Members in the Y.P. or C.E. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged & In. Min. End. F'd	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H.M.S. C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolence and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purp. ses.	Number.
450	13	19	20	703	2221	001	13010	11801	149045	27720	2450	c d e f	22 85 293 69	2264	593	479	1169	1182	223	140	102	6621	676	219	49	209	2076	217	58168	..	3		

RY OF LOND the year ending December 31st, 1899.

7	5	9	1	ce	36	100	1000	316	1316	1316	...	{	c	5	100	50	30	100	*10	45	30	10	450	...	13	25	...	1804	2						
9	1	ce	20	...	50	550	...	94	644	644	...	e	f	10	32	12	15	32	61	9	8	4	185	...	9	...	...	838	3						
7	1	hm	25	...	30	200	...	116	316	316	...	2	...	27	3	3	4	64	3	3	2	1	109	...	23	...	...	425	...						
7	1	hm	15	...	375	375	...	250	68	693	603	...	e	e	4	24	5	4	7	12	3	3	2	68	9	8	4	5	...	770	4				
7	1	hm	25	...	40	405	...	70	64	539	539	...	f	e	4	25	5	5	70	3	3	2	126	5	10	4	5	...	674	...					
16	...	ce	10	...	50	555	...	109	372	1036	1001	1100	...	e	e	30	74	40	10	50	168	25	6	6	409	24	15	22	13	...	98	1556	5		
13	5	1	hm	25	...	45	445	...	201	109	755	755	428	...	e	e	6	40	14	13	28	136	15	5	4	281	20	10	hm	10	8	...	1050	...	
14	1	ce	10	...	51	531	...	209	800	1032	...	f	e	42	296	85	79	225	159	52	25	12	985	104	16	16	10	17	16	...	1828	6			
18	1	ce	20	...	303	303	...	160	463	553	...	d	e	4	40	24	18	24	44	8	5	2	169	14	...	4	16	9	661	...					
10	...	ce	20	...	750	750	...	34	208	992	1012	...	e	8	67	15	12	29	...	8	8	4	151	11	26	26	21	42	...	1206	7				
25	...	ce	27	...	808	868	...	490	1358	1558	...	e	d	123	28	4	8	13	80	...	25	29	133	25	24	ce	15	7	8	1506	8				
6	...	ce	19	...	300	2400	...	1300	3231	6931	6713	...	e	d	15	535	138	85	270	260	65	25	29	1521	274	58	...	26	514	...	10659	9			
7	...	ce	19	...	367	600	...	173	200	973	1073	...	f	d	13	190	21	12	82	109	10	12	5	470	*33	54	...	13	13	19	1488	10			
7	...	ce	19	...	290	290	...	123	132	545	505	130	...	e	e	2	44	8	4	26	47	3	2	2	141	6	...	5	35	...	726	...			
4	...	ce	19	...	500	500	...	92	682	682	...	e	e	15	47	6	5	20	45	5	3	3	155	...	...	4	...	...	841	11	...	...	...		
2	1	...	...	...	300	200	...	13	213	183	...	e	e	6	8	4	2	4	41	4	1	1	71	...	...	2	...	...	286	...	...	...	...		
7	1	...	...	...	400	400	...	51	240	691	691	...	e	e	6	75	16	7	40	38	6	5	4	197	11	...	8	21	6	923	12	...	...	...	
7	1	...	...	...	375	375	...	35	410	820	404	...	e	e	4	32	9	5	20	22	4	4	2	102	5	...	3	16	3	944	...	...	...	...	
4	...	...	...	...	411	411	...	162	195	768	793	...	e	e	4	30	12	13	30	...	2	9	4	104	...	...	6	...	...	878	13	...	...	...	
4	...	...	...	...	375	275	...	76	59	410	414	...	{	c	3	17	7	13	14	...	2	2	...	60	...	...	5	1	9	485	...	...	...	...	
3	...	ce	33	...	475	475	...	54	528	1057	543	...	e	f	4	39	7	5	14	...	4	4	1	78	11	...	6	20	27	1188	14	...	...	...	
...	...	ce	33	...	236	276	...	162	165	583	665	...	{	e	2	10	6	...	3	68	2	...	1	93	8	...	...	...	...	1	8	685	...	...	...
...	...	ce	30	...	915	915	...	c 114	263	1292	1345	...	e	e	15	162	45	28	84	180	28	25	8	575	22	...	ce 95	13	18	13	1911	15	...	...	...

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a W. M. S. Soc.?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or Parsonage (P) in the Congregation?	Stipend paid by Congregation alone.	Amount actually due by Arrang. of Stipend at close of year.	Amount paid on Church (C) or Manse (M) during the year.
16 Port Stanley.....	John H. Courtney..	1	200	30	6	82	P. 17. 3	D. 1. 5	2...	3. 4	3	9	20	56	2	ce	20	20	20	1	\$ 550	\$ 196	
17 Glencoe.....	James Wilson B.A.	1	600	140	20	460	21. 15	8. 16	4...	20. 7	10	13	85	140	21	hm	8	26	20	1	\$ 942	\$ 109	
18 Duff's Ch. Dunwich and Chalmers' Ch.	John McNeill....	1	500	70																			
19 English Settlement Idertown.....	S. Lawrence.....	1	320	51		131	2. 1	5. 1	2...		4	7	85		9	1					\$ 578	\$ 72	
		1	175	19	2	60	3. 3	1. 1			2	6			1	1					\$ 243	\$ 310	
20 Wardville and Newbury.....	Alex. Wilson.....	1	320	33	1	76	3...	1. 3	2...	1...	5	7		32	5						\$ 350	\$ 6	106
		1	120	45		106	16. 1		2...	3. 1	5	6	35	60	6	1	1	26	20	1	\$ 240	\$ 4	
21 Aylmer and Springfield.....	Malcolm N. Bethune.....	1	250	31	25	53	1. 4	3. 8		1	2	7	15	35	8	1					\$ 300	\$ 5	
		1	250	25	8	43					2	6		35	6						\$ 240	\$ 4	
22 Knox Ch., London	J. G. Stuart, B.A.	1	700	140	15	206	13. 26	6. 6	8. 2	6. 1	5	12	35	245	26	1	1	ce	37		\$ 1500	\$ 60	
23 St. Andrew's, London	Robert Johnston, D.D.	1	1200	325		896	32. 33	10. 31	27...	14. 2	11	12	400	500	68	1	1	ce			\$ 2800	\$ 30	
24 St. Andrew's Ch., N. Delaware.....	R. W. Leitch....	1	200	30		55			1	1...	4	9	25	20							\$ 325	\$ 15	
Cooks' Ch., Caradoc		1	206	41		65	9. 1		4	2. 2	3	9	40	40	10		ce	55			\$ 375	\$ 15	
25 Thamesford, St. Andrew's.....	Vacant.....	1	450	164	32	296	6. 6	2. 6		9. 4	9	11	30	151	12	1	1	ce	175		\$ 828	\$ 100	
26 Dorchester and Crumlin.....	W. M. Kay.....	1	400	69	2	141	11. 3		3	5...	7	10		60	8	1					\$ 375	\$ 15	
		1	300	55		125	5...	1			6	6	20	100	9	1					\$ 375	\$ 15	
27 King St. London..	Thos. Wilson.....	1	500	150	20	347	32. 30	1. 24		9. 4	10	9	120	282	33	1	1	ce	35		\$ 1300	\$ 30	
28 Knox Ch., St. Thomas.....	D. R. Drummond, M.A., B.D.	1	1000	275	100	607	19. 41	6. 18	4...	15. 5	11	12	100	430	50	1	1	ce	40		\$ 2000	\$ 30	
29 Dutton.....	James Steven.....	1	350	140	6	140	3. 1	5. 2		5...	9	17	60	150	20	1	hm	30			\$ 1000	\$ 100	
30 Mosa.....	Isaac McDonald, B.D.	1	500	112		197	2...	4. 6		3...	9	10	30	100	9	1	ce				\$ 868	\$ 88	
31 Hyde Park.....	W. A. Wyllie, B.A.	1	175	30		50	2. 4	1. 1			3	5	18	50	10	1	mb				\$ 420	\$ 70	
		1	180	14	2	36	3	1. 2			3	5	20	60	9	1					\$ 200	\$ 70	
32 Chalmers' Ch., London	Walter Moffat.....	1	400	50	26	92	6. 11		1	3. 2	4	6	45	146	23	1	1	ce	53		\$ 700	\$ 80	
38 S. Delaware and Tempo	Robt. McIntyre	2	300	15	20	20	1...			1. 1	1	7		20	1		hm	15			\$ 375	\$ 35	
34 Ekfrid.....	Mission Station	1	200	35	5	68	2. 2			2...	3	9	20	45	7		ce				\$ 225	\$ 225	
35 St. James Ch., London	A. J. McGillivray, M.A.	1	700	112	35	237	4. 9	1. 4		2. 7	7	12	40	256	25	1					\$ 1435	\$ 185	
36 St. George's Ch., London Junct.	Geo. Gilmore.....	1	230	60	3	56	2. 12		1	2...	4	9	25	120	12		ce	45			\$ 554	\$ 100	
37 Kintore.....	John Lindsay.....	1	400	62	5	82	16. 4	3. 26		4. 1	7	9			15	1	ce	45			\$ 750	\$ 750	

Y OF LOND year ending December 31st, 1899.—Continued.

FINANCES.

Is there a Missionary Association ?		Is there a Wom. For. Miss. Society ?		Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation ?		Total No. of Members in the Y.P. or C.E. Society.		Is there a Manse (M. or Parsonage) for Pastors ?		Stipend paid by Congregation alone.		Arrears of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers Fund.		Payments to Ag. & Io. Min. End. F'd.		Payments to Widows & Orphans Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class ?		How much by Young Peoples' or Christian Endeavor Society ?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Fund.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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2	ce	20	M			550		196	68	814	809		e	5	10	20	25	55	226	25	9	10	612	15			60	24	547	3401	17																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate: (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Officers (Mgr. or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with congregation?	Total No. of Members in the Y. P. S. or C. E. Society.
MINISTERS WITHOUT CHARGES.	A. Stewart.....																		
	D. C. Johnson.....																		
Total.....		54	10561	3873	456	8215	P 377 C 291	D 110 C 280	118.2	219.07	266	426	1811	5541	687	21	32	3	1144

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stipend paid by Congregation alone.	33170	119	13
Arrears of Stipend actually due by Congregation at close of year.			
Amount paid on Church (C) or Manse (M) during the year.			

Not distrib

32. PRESBYTERY OF CHATHAM

for the year

1 retired.....	A. McColl, D.D.....																		
2 Ridgetown.....	G. Munro, M.A.....	1	800	120	10	260	10.2	3.9		8.1	6	9	65	148	21	1	ce	40	M
3 Bethel.....	W. H. Jamieson, Ph.D., D.D.....																		
Ridge End.....		3	700	67			8.3	1.7		10.2	5	15	140	230	27	1	ce	60	
4 St. Andrew's, Chatham.....	J. R. Batterby, Ph.D.....	1	1200	175	80	405	17.5	8.12		10.2	14	9	40	225	24	1	ce	50	M
5 Wallaceburg.....	D. Currie.....																		
6 Dover.....	J. W. McLintock.....	1	200	20		68				1.2		6	30	30		1	ce		M
McColl.....		1	200	34		78	1.1			2.2		3	30		5	1	ce		M
7 Essex.....	W. M. Fleming.....	1	250	40	12	107	1.2	2.8	5.10	10.2	5	9	20	75	12	1	mb	20	M
8 Thamesville.....	John McInnes.....	1	200	70	4	111	4.6	2.3		3.2	3	9	28	71	10	1	ce		M
Turlin.....		1	150	70	1	124	16.3	1.6		5.3	4	9	70	40	6	1	ce	15	M
9 Duart.....	Jas. Argo.....	1	300	75	16	135	2.3	4.10		3.3	5	10	20	46	10	1	ce	28	M
10 First Church, Chatham.....	F. H. Larkin, B.A.....	1	750	155	50	330	5.12	7.5	3.3	6.3	7	12	35	230	24	1	ce	50	M
11 St. Andrew's, Windsor.....	J. C. Tolmie, B.A.....	1	900	395	120	571	20.32	4.24	18.11	11.4	11	12	75	400	42	1	ce	69	M
12 Amherstburg.....	T. Nattress, B.A.....	1	200	68	5	94			2.4	5.3	2	11	20	40	15				M

1000	1000		
900	900		
1500	1500		
350	350		
325	325		
125	125		
800	800		
579	579		
269	269		
858	858		
1400	1400		
1600	1600		
750	750		

*N

FINANCES.

* Not distributed.

OF CHATHAM

1	ce	40	M	1000	1000	c7000	770	8770	1720	6000	c e	5	10	37	20	27	22	60	5	5	5	196	25	20	0	30	1	2	3
1	ce	60		900	900	100	75	1075			c d e f	2 3 3 6	18	9	14	13	88	6	8	8	178			5			9	1262	
1	l	50	M	1500	1500	310	1195	3005			d e	10 10	103	15	5		155	20	10	5	333	22	43	65	30	320	3698	4	5
1	l		M	350	350	300	119	769			e	5	8	4	7	10	30	4		4	72			7	3		844	6	
1	ce	20	M	325	325	30	355				e	5	7	6	6	10	26	5		4	64			35	2		421		
1	mb		M	125	125		125				e	5	5	6	4	15		4		4	43						168		
1	ce		M	800	800		164	984			e f e f e d e	9 3 3 3 2 10 5 20	15	15	10	20	29	10	5	4	120			13	36	16	960	8	
ce	15			269	269	43	39	351			e	5	12	1	1	9		5	1	2	31			3	6	4	395		
ce	28	M		858	858		105	963			e	5	31	15	10	22	50	5	5	3	155		9	5	52		1175	9	
1	50			1400	1400	1000	1942	4342			c d e	10 5 20	120	30		107	128	15	15	8	458	51	19	11	25		4836	10	
ce	69	M		1600	1600	2397	1570	5567			e	20	131	90	50	36	269	9	9	11	625	50	50	19	210		6421	11	
		M		750	750	m10	298	1058					19	10							29	1		3	28		1118	12	

***Not distributed.**

year ending

Amount paid by Congregation		Amount paid by Church (C) or Manse (M) during the year		Amount paid for other incidental and	
\$	¢	\$	¢	\$	¢
80		840			
340		50			
340					
226					
300		85			
100					
113		146			
187					
200		490			
500					
550		4			
800		70			
331		98			
350		11			
200					
223					
238					
323					
48					
580					
100					
56	256				
18022					

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St. in sup. by Pastor.		Total No. of Families (householders under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (W) by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. average).	No. attending Weekly Prayer Meetings.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. F. or other Y.F.S. connected with this congregation?	Total No. of Members in the Y.F.C. or C.F. Society.	
			No. of Ch. and St. in sup. by Pastor.	No. of Sittings in these Churches and Stations.			No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).														
1	Motherwell	It. Hamilton, D.D.	1	400	52	132	1.. 2	8	6	10	5	20	65	9	1	ce	20					
2	Avonbank	A. Grant, M.A.	1	300	43	115	1.. 1	3.. 5	4	6	5	25	70	9	1	ce	26					
3	Knox Church, St. Mary's	P. Scott	1	650	174	26	346	12.. 10	2.. 10	7.. 4	0	10	40	150	10	1	ce	70				
4	Hibbert	E. W. Pantou	2	000	101	237	10.. 4	3.. 12	6.. 4	5	13	20	132	16		yps	45					
5	St. Andrew's, Stratford	J. W. Cameron, M.A.	1	550	135	15	318	55.. 1	6.. 24	12.. 8	8	7	32	144	20	1	ce	17				
6	North Mornington	A. G. McLachlin, B.A.	1	300	100	13	200	10.. 3	3.. 7	3.. 2	4	12	100	165	9	1	ce	10				
7	Harrington W.	J. D. Ferguson, B.A.	1	300	84	115	4.. 1	1.. 4	0	5	9	25	87	6		1						
8	Burn's Ch., East Zorra	M. L. Leitch	1	300	46	2	81	5.. 4	1.. 4	5.. 1	4	7		60	6	1						
9	Brooksedale	J. S. Hardie	1	250	31	46	2.. 2	2.. 1	6	1	7	12	45	6	1							
10	Knox Ch., Stratford	J. H. Graham, B.A.	1	1100	450	50	1011	225.. 58	11.. 21	36.. 19	10	9	200	500	45	1	yps	40				
11	Listowel	D. Anderson, B.A.	1	800	140	25	341	5.. 15	2.. 15	20	1	9	60	210	25	1	ce	43				
12	Avonton	P. A. McLood, M.A., B.D.	1	500	95	224	3.. 2	2.. 1	5	3	6	50	192	10	1							
13	Carliford	T. A. Cosgrove, M.A.	1	220	33	60	2.. 2	2.. 1	2	6	70		10	1								
14	Milverton	W. W. Craw, M.A.	1	400	85	7	165	12.. 3	3.. 4	4.. 1	5	7	30	65	8	1						
15	Wellesley, 3rd Line	W. M. Haig, B.A.	1	220	35	71	2.. 2	2.. 1	2	2	5	35	60	7								
16	Atwood	It. F. Cameron	1	450	180	10	380	11.. 9	9.. 10	16.. 3	4	6	30	130	20	1	ce	25				
17	First Church, St. Mary's	E. F. M. Smith, B.A.	1	550	183	20	350	12.. 12	10.. 8	5.. 3	10	12	60	138	19	1						
18	North Nisouri	H. Cowan, M.A.	1	200	30	3	68	2.. 6	4.. 2	4	3	5	20	45	8	1						
19	South Nisouri	H. McCulloch, B.A.	1	250	56	4	128	10.. 5	2.. 7	4	2	1	40	30	12	1	ce	35				
20	Millbank	J. Abrey	1	300	80	4	162	9.. 4	2.. 6	0	6	11	30	85	9	1	ce	21				
21	Crosshill	Vacant	1	250	25	3	41	6.. 2	2.. 4	1	2	6	27	40	5	1						
22	Northeasthope		1	180	24	2	92	5.. 2	2.. 2	2	1	3	15	30	4	1						
23	Hampstead		1	150	22	8	40		4	1	2	6	30	24	2							
24	Granton		1	250	64	5	104	6.. 1	1.. 2	18.. 1	3	6	30	75	11	1						
25	Lucan & Fraser Ch.		2	350	50	4	78	1.. 1	2.. 1	7	4	6	35	50	9	1						
26	St. Andrew's and Shakespeare		2	400	60	25	137	1.. 1	2.. 5	5.. 1	2	9			18	1	ce	22				
27	Tavistock		1	225	45	12	110	12.. 5	1.. 7	11.. 1	3	6	30	70	10	1	ce	24				
28	Monkton		1	325	78		105	5.. 6	3.. 1	21.. 6	4	9	40	94	14	1						
29	St. Paul's, Logan		1	150	17	1	35	3.. 4		3	6	41		9								
30	Mitchell		1	500	145	16	247	10.. 5	3.. 14	13.. 4	8	8	50	246	23	1	yps	10				
Totals			33	11540	2660	260	5509	144	74	183	42	1	218	60	141	226	1076	3058	373	624	11	541
			c173																			
			ce 1																			
			yps																			

the year ending

Stipend paid by Congregation alone.
 Amount of St. paid actually during
 year—Congregation at end of year.
 Amount paid on Church (C) or Manse
 (M) during the year.

17 months

	Supe. and other officers	Is there a Missionary Association?	Is there a Women's Society?	Is there a H.M.S.C.E. or other Y.F.P.S. connected with it?	Total No. of Members in the Y.F.P.S.
0	1	ce	29		
0	1	ce	26		
1	1	ce	70		
1	yp8	ce	65		
1	ce	ce	17		
1			10		
1					
1	yps		40		
1			43		
1					
1					
1	ce		25		
1					
1	ce		35		
1	ce		21		
1					
1					
1	ce		22	M	
1	ce		21	M	
yps			10	M	
11	ce		541	16	
yps					

Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other sources.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirmary Ministers Fund.	Payments to Aged & In. Min. Fund. F. A.	Payments to Widows' & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. F. or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., or S. S.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
500			100	000	000		a 71	49	11	26	18	07	14			5	204	75	30		9	10			805	1
350		c74	100	503	503		b 77	28	5	20	25	61	12			2	172	20	22		4	14			783	
1200		c50	240	1410	1490		c 20	00	15	10	90	00	10			10	5	280	10	20		10	00		1840	2
800			217	1017	1037		d 14	210	32	40	120		30		20	10	515	31	61	yp	30	12	00		1643	3
1200		c800	426	2426	2471		e 20	74	20	15		78	10		10	5	212	40			11	102			2811	4
1200		c217	40	1057	1057		f 4	20	20	20	25	50	4		4	4	107				8	50			1282	5
800			264	1064	1171		g 7	31	6	12	32	31	6		3	3	135	7					25		1224	6
400			200	600	621		h 5	25	10	11	25	14	3		5	2	100				3	7			710	7
400		c20	214	634	671		i 2	20	30	08	10	14	2				80				2	5		*	725	
90	300	c1088	1834	5522	5522		j 20	350	60	102	325	270	10		7	0	1151	75			21	1441			8113	8
185	780	c300	2097	3322	3332		k 10	122	30	23	82	133	7		0	0	422	36	50		21	25			3400	9
20	20		308	1083	1116		l 5	70	24	16	60				8	8	178				8	43		*11	1325	10
20	220		568	278	280		m 5	18	5	9	10		2		2	2	48	8			2	8			1330	
80	600	c450	340	1390	1420		n 5	40	10	10	12	21			5	5	108				0	20		*2	1520	11
30	300	c50	100	450	450		o 5	15	5	3	10					2	40				3	5			498	
100	1000	c240	403	1733	1733		p 2	8																		
20	1200	c512	358	2700	2810	30	q 5	5	77	14	25	50	93	10	12	5	312				15	50			2110	12
25	325	c22	15	302	380		r 3	16	5	6	10	42	4		4	2	68				3				435	14
70	500	c15	81	506	669		s 6	87	15	12	75	44	8		8	3	200		27		4	4			871	15
80	600	c53	154	807	843		t 6	28	5	5	20	50			5	4	123		0	ced	6	13			949	15
10	450	c56	60	322	405		u 12	5	2	2	5		0			2	16								338	
10	450		83	533	533		e 3	60	15	16	38	63	0		6	4	220				3	70			826	16
20	250	c05	0	321	321		e 3	52	2	9	42		4		6	2	120				2	7			457	
50	500		100	600	600		c 2	17	5	2	16	36	2		2		694				5				694	17
30	300		250	500	500			15	3	4	12	83	2		2	4	123				3	6			635	
30	50	c150	160	900	800		f 4	20	5	3	17	88	4	4	5	3	153	22	15		6			*12	1071	18
70	550	c101	505	1156	1176		e 5	30	13	7	32			11	3	17	13	22	ced	4	3				1280	19
15	475	m600	174	1249	1249		d 4	11	13	2			2	2			34				6				1294	20
125	125	c200	176	501	501		d 2	4	4	4							32								513	
100	1000	c1400	1206	3606	3606		d 2	22	9	10	60	02	6		1	3	173	21	21		12	59			3908	21
300	19350	7080	11105	37548	38092	900	c d e f	2 13 175 50	5 17 12	383	464	1350 1434	184	0 151	95	6034	377	274	46	203	2307	125	46117			

† 7 months salary.

***Sunday Schools.**

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate; (C).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.	No. of other Office-bearers (Mgr or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Stipend paid by Congregation alone.	Amount actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
								P.	C.	D.	C.	C.	D.	I.	A.												
1	St. Andrew's, Blyth.	Arch. McLean.....	1	600	113	315	7.12	5.14	6	5	2	7	9	45	175	18	1	ce	80	1000	100	90					
2	Duff's Ch., McKillop Caven Ch., Winthrop.	Peter Musgrave.....	1	225	35	100	3.2	4.6	4	4	3	6	35	50	5	5				500	195	20					
3	Caven Ch., E. eter. Chiselmhurst.	W. M. Martin, H.D.	1	225	60	155	16	2.4	3	3	1	5	8	40	140	11				750	194	20					
			1	375	60	120	5.6	10.20	6	5	6	40	100	12	1	ce	44			200							
			1	200	25	45	3	1.2	3	3	3	3	3	45	4					1300	942						
4	Willis Ch., Clinton.	Alex. Stewart, B.A.	1	500	116	330	12.9	4.26	7.3	8	9	100	280	32	1	ce				600	85						
5	St. Andrew's, Kippen.	Samuel Acheson.....	1	350	70	168	10.2	2.4	18.1	3	9	60	80	13	*	ce	30			200	310						
	Hill's Green.		1	200	28	77	1.2	1.4	3	3	2	5	50	60	6					350							
6	Thames Road. Kirkton.	Colin Fletcher, M.A.	1	500	74	207	10.2	2.3	9.1	5	10	40	180	17	1	ce	103			350							
			1	300	50	138	5.3	2.1	6.2	6	9	30	79	13	1	ce											
7	Union Ch., Brucefield.	E. H. Sawers.....	1	500	97	232	6.7	6.4	2	6	9	30	110	14	1	ce	37			938	20						
8	Knox Ch., Goderich.	J. A. Anderson, B.A.	1	1120	184	565	29.29	16.15	6	24.2	13	10	240	490	37	1	ce	80		1140							
9	Grand Bend, etc.	S. A. Carmen.....	1	275	22	80	14	5	7	1	7	5	50	180	15		ce	42		325							
	Corbett.		1	250	19	45	10	2.3	5.1	2	6	25	60	9	1	ce	40		175								
10	Carmel Ch., Hensall.	J. S. Henderson.....	1	570	150	398	3.9	8.10	15	6	7	125	242	18	1	ce	55		1200								
11	Burn's Ch., Hullett. Londesborough.	J. A. Hamilton, M.A.	1	200	45	116	5.4	1.5	6.2	6	3	20	72	10	1	ce	36		334								
			1	200	28	66	2	1	4	5	15	61	9	1	ce	55		295									
12	Leeburn. Union Ch., Goderich Tp.	James Hamilton B.A.	1	300	22	41	3	1.1	2	5	5	20	35	7	1	ce	32		300								
			1	200	26	68	3		2	4	9	30	60	11	1	ce	37		330								
13	Knox Church Manchester.	Robt. Henderson.....	1	250	48	115	1.6	2.6	3	3	6	30	75	11	1	ce	10		400								
14	Smith's Hill.	Neil Shaw, B.A.	1	250	45	107	3.1	3.7	4	2	7	20	90	12	1	ce	14		400								
15	Egmondville.		1	450	110	291	15.23	6.11	5	5.1	8	10	45	163	20	1	ce	35		800							
16	1st Ch., Seaforth.	Vacant.....	1	1000	185	500	11.10	6.36	12.6	10	18	100	314	43	1	ce	56		1696								
17	Bayfield.	Vacant.....	1	150	25	90	2.12	2.1	3	1	3	6	15	40	5	1	ce	131		331							
	Bethany.		1	200	8	27	3	1	1	2	6	35	30	35	1		RII		156								
	Varna.		1	225	23	56	1.8	2.26	3	7	25	40	8	1	1	ce	400		100								
	Blake.		1	225	33	97	4.3	1.3	3	1	4	5	30	40	10	1	y ps	40	RII	100							
Totals.....			27	9840	1601	556	4549	150	79.209	47	144.32	132	198	1295	3291	405	7	17	831	1434	1	1					

* Mission Bands.

For J

ERY OF HUT

year ending December 31st, 1899.

FINANCES.

Suppl. and other Officers.					Is there a Missionary Association?					Is there a Wom. For. Miss. Society?					Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?					Total No. of Members in the Y. P. S. C. E. Society.					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. 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S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. P. S. C. E. or other Y. P. S. connected with Congregation?					Is there a Y. 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† For Jewish Mission.

Sabbath Schools.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On their own profession (P); on Certificate (C).												No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. F. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. or F. E. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Total Incidental and other expenses.
								P.	C.	D.	C.	D.	C.	I.	A.																		
1	Knox Church, Kincardine	J. L. Murray, D.D.	1	1000	203	18	306	16..	8	14..	32	23	10	15	211	384	43	1	1	ce	50	1300	225										
2	Cranbrook	D. B. McRae	1	350	50	2	170	12..	5	...	3	1..	6	6	60	45	6	...	ce	62	500	13											
	Ethel		1	200	33	1	...	4..	3	1..	3	1	2	6	30	70	10	...	1	...	...	...	...										
3	Melville Church, Brussels	John Ross, B.A.	1	600	200	20	430	17..	20	8..	18	4	13	12	90	431	50	1	1	ce	65	1200	700										
4	Pine River	John McFarlane	1	250	58	5	101	5..	2	1..	8	3	8	3	9	15	74	8	...	1	...	...	500	...									
5	Lucknow	Angus MacKay	1	700	150	25	255	3..	9	7..	5	2	10	14	130	175	18	1	1	...	1000	368											
6	South Kinloss	F. A. MacLennan	1	400	98	...	105	3..	1	5..	7	9	8	7	66	6	1	1	...	800	51												
7	Dungannon	R. Fairbairn, B.A.	1	300	55	2	102	3..	4	...	5	4	4	6	20	55	8	...	ce	65	131	75	15										
	Port Albert		1	250	16	...	39	...	...	3	1	3	4	...	55	9	...	ce	50	103	...	...											
8	Knox Church, Teeswater	James Malcolm	1	750	216	15	461	36..	10	6..	7	7..	8	9	76	205	23	...	1	ce	73	1100	320										
9	Wingham	David Perrie	1	900	190	16	372	5..	12	6..	8	4	10	5	9	60	200	21	...	1	...	...	1100	793									
10	Molesworth	G. Ballantyne	1	350	90	...	170	13..	8	2..	7	7..	5	9	25	100	10	1	yps	35	750	44											
11	Wroxeter	R. S. G. Anderson, M.A., B.D.	1	450	90	2	215	6..	8	4..	4	14	4	14	30	87	9	...	1	ce	15	550	250	450									
12	Belgrave	W. T. Hall	1	300	57	1	135	6..	11	...	7	6	5	9	30	80	10	...	1	bc	30	172	378										
	Calvin E., Wawanosh		1	300	44	2	135	7..	6	4..	5	5	3	9	30	45	7	...	ce	28	378	...	...										
13	St. Helen's	S. M. Whaley, B.A.	1	350	80	10	198	7..	3	4..	6	12	6	12	90	116	10	1	1	disc	175	533	1										
	East Ashfield		1	250	33	...	79	1..	2	1..	2	2	...	35	...	...	1	1	mb	21	26	266	...										
14	Huron Ch., Ripley	R. McLeod, B.D.	1	500	125	4	137	...	3	3..	...	14	3	9	40	120	7	...	1	...	...	1000	...										
15	North Kinloss	John Maxwell	1	200	30	...	51	3..	6	2..	4	3	4	7	25	...	1	ce	...	...	325	...	...										
	Riversdale		1	200	30	...	57	3..	...	1..	1	4	3	5	25	47	6	...	1	ce	18	250	...										
	Enniskillen		1	200	15	...	29	3..	5	...	...	2	1	8	...	20	2	...	...	...	...	100	...										
16	Ashfield	A. Miller	1	300	101	...	154	2..	...	6	...	2	6	9	70	150	8	...	1	...	...	800	...										
17	Bluevale	W. J. West, M.A.	1	325	85	12	182	20..	1	4..	3	14	6	9	60	95	13	1	ce	15	335	525											
	Eadie		1	220	44	4	81	5..	1	...	...	5	1	4	60	45	4	...	1	...	...	240	...										
18	MacIntosh	A. Stewart	1	350	45	2	105	7..	1	...	2	4	3	10	30	60	9	...	...	...	...	480	...										
	Balmore		1	250	40	4	92	8..	2	...	1	6	1	7	60	75	9	...	...	...	...	320	...										
19	Whitechurch	Vacant	1	350	50	1	100	...	...	...	...	2	1	5	9	25	85	9	1	ce	30	511	511										
	Langside		1	240	50	...	72	5..	1	...	...	6	5	11	...	30	7	...	...	...	...	337	337	98									
20	Knox Ch., Ripley	Vacant	1	400	65	2	100	...	...	...	...	6	5	...	30	5	...	...	...	...	...	24	241	55									
	Knox Ch., Bervie		1	150	20	5	41	...	...	...	...	3	2	5	...	30	3	...	ce	15	...	...	...										
21	Duff's Ch., Walton	Vacant	1	250	36	...	116	...	...	3..	25	8	4	9	...	75	7	1	ce	35	...	600	...										

Y. M. C. E. engaged in S. S. work, including Sings, and other Officers. Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. A. C. or other Y. P. S. connected with Congregation? Total No. of Members in the Y. P. or C. E. Society.				Stipend paid by Congregation alone. Arrivals of Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid for other Incidental and Congregational purposes.		Total Amount paid for strictly Con- gregational purposes.		Total Amount raised for strictly Con- gregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Minis- ters' Fund.		Payments to Ag. & In. Min. End. F'd. Payments to Widows & Orphans Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S.		Total Payments for ALL Purposes.		Number.	
				\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$									
43	1	1	ce	50	1300	225	587	2112	2112					c d e f	5	10	150	15	21	49	250	6	6	6	529	40	36	36	14	342	25	3022	1																		
6	1	1	ce	62	500	13	271	784						e e f	5	10	27	30	20	25	5	7	5	129				4	22	6	945	2																			
10	1	1			300		390	690	690					e f	2		13	4	6	9	26	4	2	75				2	8	8	783																				
50	1	1	ce	65	1200		700	246	2146	2240				e f	6		168	30	58	89	152	27	12	5	572			14	60	20	2812	3																			
8	1	1			500		36	536						e f	2		8	14	7	3	30	5	5	2	80			4	17		637	4																			
18	1	1			1000		523	1891	1912					e f	6		59	12	28	51	74	14	14	5	273	26		10			2174	5																			
6	1	1			800		51	100	951	951				e f	5		11	5	5	11	64	7	7	3	218			6	40		1115	6																			
8	1	1	ce	65	431	75	15	70	516	550				e f	1		3	1	2	3	1	1	2	13				4	2	240	775	7																			
9	1	1	ce	50	193		8	201	201					e f	1		2	1	1	1	1	1	1					1			210	210																			
23	1	1	ce	73	1100		326	485	1911	1911				e f	10		202	29	65	153	241	20	25	19	804	37	16	15	39	8	2777	8																			

† Applied to church debt. * Sabbath School.

35. PRESBYTERY OF MAITLAND

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year (in own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms— Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supc. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	
No.									P.	C.	D.	C.	C.	D	I.	A.					
22 Retired		John MacNabb							200	87.176	22		211.12	148	258	1397	3100	337	10	23	14
23 Retired		David Wardrope							c132									mb	1	1	821
Totals				31	11635	2369	153	4596										mb	1	2	821
																		bsc	1		
																		yps			

APPENDIX ROLL.—George McKay, Andrew McNabb, M.A., Colin Sinclair, David Forest, John Buchanan, J. P. Mac

36. PRESBYTERY OF BRUCE

1 Retired	Andrew Tolmie																			
2 Retired	John Anderson																			
3 Knox Church, Paisley	John Johnston	1	800	176			340	18.14	6.11		6.1	9	12	55	204	20	1	yps	80	M
4 Allenford	William Mowat	3	450	55			150	8.1	2.2	1	3	5	6	35	60	8		ce	20	M
4 Elsinore		3	250	35	3		105	7		6	2	5	7	55	65	6		ce	50	M
4 Skipness			225	25			55	2			2	2	6		40	4				
5 Underwood	James Fitzpatrick, B.A.	2	300	65			134	11.3	1.4	5	8	4	12	30	65	8	1			M
Centre Bruce			250	50			95	11.3	1		6.3	4	9	30	46	5	1	hm		
6 Hanover	James R. Craigie	2	200	54	8		119	2.4	3.3	3	3	5	9	19	80	8		ce	35	M
6 Hampden			225	37			99	1.2	2.3		5	4	9	20	45	6	1	ce		
7 North Bruce	Hector McQuarrie	2	600	80	2		80	3.2	5.9	3	12	5	12	22	80	10		ce	25	M
7 St. Andrew's, Saugeen																				
8 Tiverton	Kenneth McLennan, M.A.	1	400	100			210	10		4.4	12	9	12	50	100	12	1	ce	70	M
9 Southampton	W. T. Ellison	1	350	110	25		113	10.8	1.1		5.1	7	9	50	150	20		ce	63	M
10 Knox Church, Walkerton	J. S. Canning	1	750	220	75		417	43.28	7.20		8.7	11	12	75		26	1	ce	84	
11 Tara	D. A. McLean	1	450	100	3		202	6.6	1.9	11	14.1	7		70	153	18	1			M
12 West Arron	S. D. Jamieson	2	350	60			141	4.4	2.5		1	4	7	30	90	15		ce		M
12 Dunblane			100	17			40	3.2	1.1		3	2	5	20						
13 Pinkerton	F. O. Nichol	2	200	55	5		105	4.8	4.12	11	1	2	6	30	30	5		yps	20	M
West Brant			125	40	4		95		1.2		1	5	9		70	6	1			

OF MAIL

year ending December 31st, 1899.—Continued.

FINANCES.

Stipend paid by Congregation alone.	Amount of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	To all Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregation-1 purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Indirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H. M. C.E., or other Y.F.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.F.S., C.E., or S.S.	Total Payments for ALL Purposes.	Number.
1023	478	8235	6243	31946	29819	4272	30	10	1189	268	397	854	1834	188	159	96	5295	159	101	141	159	719	1705	30824	12

annan, J. P. Mac

RY OF BRU

the year ending December 31st, 1899.

1	yps	80	M																					1						
	ce	20	M																				2							
	ce	50		1000	104	477	1581	2523	861	c	31	184	32	31	153	125	11	10	13	590	25	30	yps	20	26	1	2198	3		
				420	308	152	572	575				14			13					27					18	4	621	4		
				230		128	358	358				1	1	1	2					9	14				5	19	396			
				150	31	36	186	283				3	3	3	3					12					5		203			
				500	136	94	790			{	e	7													10	42		1010	5	
										{	f	5																		
										{	e	3																		
	hm			300		84	384			{	f	3														7		472		
	ce	35	M	400		288	688			{	f	3														8		773	6	
		25		365		75	488	502				16		10	12					3					7		536			
				800	289	147	1236	1136	100	e	14	66	15	22	48		18	14		197						10	13	1456	7	
										{	e	10																		
										{	d	7																		
										{	e	5																		
										{	f	5																		
										{	e	5																		
												35	29	10	30	50	10	10	5	206						22	6	34	2334	8
												30								60						12	43	14	959	9
																						5								

*Sunday School.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (F); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School, and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation	Total No. of Members in the Y.P. or C.E. Society.	Amount paid by Congregation above:				
		P.	C.	D.	C.	C.	D.	I.	A.								\$	\$	\$					
4 Geneva Church, Chesley	E. A. McKenzie, B.A.	1	850	220	45	475	16..	9	5..	20....	14.	1	9	8	175	350	35	1	cc	50	1250			
5 Port Elgin.....	A. Mahaffy, M.A.	1	400	110	15	191	4..	9	1..	11.....	2....		7	9	45	183	22	1	yps	40	702	82		
5 St. Paul's Church, Glammis.....	} Vacant	{ 1	400																					
Chalmers' Church, Armow.....		{ 1	300	55		70	4						7	9		80	20	4	10	1	cc	163	36	10
7 North Brant.....	} Vacant.....	{ 2	240	24		72	4		1..	4	7		6	18	20	4		cc	20		163	35	30	
West Bentinck.....		{ 2	120	14		28	1						5	41							135			
MISSION STATIONS.																								
1 Salem Church, Elderslie.....		1	200	26	20	64				9.....			3	5	30	30	4				74			
Dobbinton.....		1	150	12	1	22				2.....			2	3							93	39		
Gillis Hill.....		1	200	26	90	38		2		2.....			2	8	40						160			
Totals.....		27	8885	1776	296	3460	172	51	127	77...1	109	14	125	195	899	1991	258	3	10	11 cc 3 yps 1 hm	(80)	12223	382	2206

37. PRESBYTERY OF SARN the year ending

1	Point Edward.....	John Eadie.....	1	250	33	11	61	4....	1. 10	2. 2	3....	3	8	20	116	16	...	ce	22	1	9	600	...	m 6
2	St. Andrew's, Sarnia.....	Jno. Thompson, D.D.	1	900	214	...	442	13. 7	3. 24	...	15....	12	7	...	234	...	1	...	...	...	1800	...	c 200	
3	Knox Ch., Thedford Lake Road.....	Hector Currie, { B.A.....	1	470	68	7	152	...	2 4. 3	...	4....	7	7	35	104	14	1	...	...	...	475	...	c 46	
4	Bridgen.....	J. C. McKee, { Ph.D.....	1	442	55	75	99	6. 4	3. 5	...	...	2	5	40	92	10	...	ce	25	...	490	...	c 38	
5	Bear Creek.....	Ph.D.....	1	350	55	60	88	2. 2	...	...	5....	4	9	40	85	8	...	...	...	...	425	...	c 38	
5	Parkhill.....	Robt. Aylward, McGillivray { B.A.....	1	400	100	10	192	2. 4	5. 11	...	7. 1	6	12	30	107	14	1	...	...	...	840	...	c 320	
6	Watford.....	B.A.....	1	225	26	14	85	3. 1	...	3....	...	3	6	...	35	5	1	...	...	...	320	...	c 2	
		R. Haddow, M.A., B.D.....	1	350	110	10	170	6. 11	2. 5	...	5. 1	3	9	30	122	13	1	ce	30	...	513	...	c 2	
	Knox Ch., Warwick		1	200	40	1	70	6. 4	...	2. 1	4	9	...	65	11	1	ce	35	...	235	...	c 2		
7	Burn's Church.....	S. G. Living- stone, B.A.....	1	300	58	1	150	14. 6	3. 8	...	7. 2	5	7	40	110	12	...	ce	63	...	430	...	c 2	
	Moore Line.....		1	300	75	4	150	9. 3	3. 10	2....	15....	3	7	50	90	7	...	ce	36	...	375	...	c 2	

RY OF BR the year ending December 31st, 1899.—Continued.

FINANCES.

Supl. and other Officers.		Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation	Total No. of Members in the Y. P. or C. E. Society.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Ag. & In. Min. End. F'd.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.	
35	1	ce	50	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250
22	1	yps	40	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792	792
10	1	ce	103	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306	306
4	ce	20	137	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385
4	ce	20	137	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385
4	ce	20	137	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385
4	ce	20	137	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385	385
2	...	...	...	71	93	9	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283	283
...	...	...	...	96	103	10	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103	103
...	...	...	...	137	15	15	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203	203
58	3	11	600	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223
3	10	11	600	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223	2223
11	ce	3	yp	1	hm	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
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*Sabbath Schools.

RY OF SARN the year ending December 31st, 1899.

6	ce	22	600	m 6	193	799	796	e f	6	8	15	8	12	9	5	2	67	12	ce 3	ce 1	6	18	'14	904	1
1	1	1	1800	c 200	2000	4315	4315	d 22	150	100	40	60	70	20	20	14	672	132	ce 3	ce 1	22	120	'44	2858	2
1	1	1	475	263	738	781	781	e 4	35	7	34	26	155	7	3	4	272	22	ce 3	ce 1	8	18	'4	1022	3
1	ce	25	400	c 46	462	481	481	d 22	13	13	16	16	20	7	3	4	55	27	ce 3	ce 1	5	11	'11	533	4
1	1	1	125	c 38	438	438	438	e 4	6	13	16	16	20	7	3	4	33	27	ce 3	ce 1	11	179	'59	950	4
1	1	1	800	c 38	463	463	463	d 22	23	11	22	113	12	12	12	12	181	19	ce 3	ce 1	11	142	'6	1404	5
1	ce	30	320	320	1206	1206	1206	e 4	10	10	14	14	47	36	7	2	55	14	ce 3	ce 1	4	3	'10	392	6
1	1	1	593	339	932	932	932	d 22	44	14	14	14	47	36	7	2	175	14	ce 3	ce 1	9	14	'9	1116	6
1	ce	33	235	75	310	310	310	e 4	27	6	14	21	21	2	2	2	79	58	ce 5	ce 5	30	30	'9	428	7
1	ce	13	430	570	1000	1000	1000	d 22	131	131	18	62	62	15	8	6	247	58	ce 5	ce 5	8	20	'9	1275	7
1	ce	36	375	c 27	125	527	614	e 4	55	5	15	34	34	8	4	3	133	3	ce 30	ce 30	7	224	'9	900	7

*Sabbath Schools.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders) under pastoral oversight.	No. of Single Per. Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bear'rs (Mgr. or Dea).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a U.M.W.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Amount paid by Congregation alone.	Amount of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and	
8	West Williams.....	John McKinnon, B.A., B.D.	2	350	69	130	9	2	2	1	15	4	5	6	25	85	11	1	ce	38	\$ 50	\$ 50	\$ 250 m 37		
	Adelaide.....		1	150	23	44	5	1			5	2			50	6	1				30				
9	East Williams.....	J. Elliott, B.A.	1	300	76	108	4	2	2	3	1	2	6	25	94	10	1	ce	33	150			m 48		
	Beechwood.....		1	300	71	108	4	2	2	3	1	2	6	30	91	10	1	ce	33	150			o 75		
10	Alvinston.....	W. G. W. Fortune, B.A.	1	450	88	220	23	8	3	12	2	4	10	35	160	14	1	ce	38	700			c 350 m 142		
	Euphemla.....		1	150	29	29	4	2		4		3	6			5									
11	Camlachie.....	R. Drinnan.....	1	42		96	4	3	1	2		6	5	9	10	70	14		ce	34	200			c 24 m 15	
	Aberarder.....		1	250	38	50	3	1	2	2		1	4	6	60	60	10	1			350			c 57	
12	Mandaumin.....	A. L. Budge, M.A.	1	350	100	112	5	2		5	3	4	10	75	48	7	1	ce	68	362					
	Vyner.....		1	150	18	20					1	2	3	25	29	3					575				
13	West Adelaide.....	A. E. Hannahson, B.A.	1	350	62	81			1	5	2	1	3	6	30	70	7	1			125			m 35	
	Arkona.....		1	200	38	40					1	1	4	15	70	8					150			m 112	
14	Napier.....	T. A. Bell, B.A.	1	250	40	75	6		2		4	2	5	10	33		1				350			c 50 m 135	
	Chalmer's Ch., Brooke.....		1	250	30	42	3	1			1		4	6	30	32	4				375				
15	Petrolia.....	A. A. Graham, B.A., B.D.	1	550	220	322	19	12	5	17	20	4	9	9	50	305	36	1	ce	41	1200			c 747 m 610	
16	Wyoming.....	W. G. Richardson, B.A.	1	250	60	101	4	2	1	2	10		3	9	25	80	13	1	ps	25	450				
	Plympton.....		1	225	60	109	7	3			3	3	5	4	28	30	5	1	ce	47	300				
17	Knox Ch., Moore..		1	150	32	30					2		3	6		20	4				235			m 12	
	Stewart Ch., Courtright.....	W. D. Bell, B.A.	1	200	22	31		6	1		5		2	6	16	25	5				200			o 42 m 31	
	Mooretown.....		1	200	30	32	1	2	1		5		2	6					ce	10	187			c 7	
	Corunna.....		1	150	25	48	2	3	1	1	3		3	6	20		1		ce	10	183			m 25	
18	Forest.....	James Barker, M.A.	1	450	80	150	4	10	2	8	3		4	9	50	90	12	1	ce	35	750			c 500 m 3	
19	Albert Street Ch., Sarnia.....	J. R. Hall, M.A.	1	250	81	174	13	17		5	6	7		8	40	180	22	1	ce	39	712				
20	St. Andrew's, Strathroy.....	Vacant.....	1	600	133	261	5	8	3	9	7		8	9		165	20	1			1056			o 572	
21	Marthaville.....	"	1																						
	Brooke.....	"	1	550	73	107	4	5	2	3	10	1	6	10		135	14	1	ce	3	75			c 75	
	Inwood.....	"	1																						
22	Oil Springs.....	"	1	175	45	87	3	5		6	5	10	1	4	7	20	90	9			675			25 c	
	Oil City.....	"	1	160	30	52	9		1	11	5	2	1	4	7	30	70	9		ce	28	500			c 7
23	Black Creek.....	"	1	150	30	40			3	1	3		3	7	20	35	6				365			c 2	
	Plum Creek.....	"	1	60	16	30					3	5	30	45	6			ce	25	200					
	Guthrie.....	"	1	200	20				1	3	1		6	20	40	7	1				200			m 2	

(For 9 months)

year ending December 31st, 1899.—Continued.

FINANCES.

Supr. and other Officers.			Is there a Missionary Association?			Is there a Wm. For. Miss. Society?			Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?			Total No. of Members in the Y. P. or C. E. Society.			Amount paid by Congregation alone.			Amount paid on Church (C) or Manse (M) during the year.			Amount paid for other Incidental and Congregational purposes.			Total Amount paid for strictly Congregational purposes.			Total Amount raised for strictly Congregational purposes.			Amount raised from Mortgages and other Securities.			Payments to College Fund.			Payments: Home Mission Fund.			Payments to Augmentation of Stipend Fund.			Payments to French Evangelization Fund.			Payments to Foreign Mission Fund by Congregation alone.			Payments to Foreign Mission Fund by W. F. M. S.			Payments to Aged and Infirm Ministers' Fund.			Payments to Ag. & In. Min. End. F'd.			Payments to Widows' & Orphans' Fund.			Payments to Assembly Expense Fund.			Total payments to the Schemes of the Church.			How much of this was contributed by S.S. and Bible Class?			How much by Young Peoples' or Christian Endeavor Society?			Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation.			Payments to Synod and Presbytery Funds.			All other payments for Benevolent and Religious purposes.			Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.			Total Payments for ALL Purposes.			Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

†For 9 months.

*Sabbath Schools.

NAME OF CONGREGATION.	NAME OF PASTOR.																				
		No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C), by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. F. or C. E. Society.		
No. 24 Duthie.....	Mission Station	1	200	24		P. C. D. A.	C. D. I. A.	2	6	..	60	6	3	6	..	66	33	153	\$		
Sombra	"	1	125	16	1	20	16	2	1	..	..	5	..	5	..	..	..	176	..		
25 St. John's Ch., Enniskillen	"	1	150	20	5	..	..	..	..	4.	3	1	7	25	40	3	..	120	6 387		
WITHOUT CHARGE.																					
John McTobie																					
Richard Weir, B.A.																					
Totals		48	12217	2644	391	4548	1 233 C 115	61-180	402	206-43	172	307	1054	3186	407	8 22	66 23 Y.P.S. 1	792	19684	70	11337

the year end

1 Rat Portage.....	W.M.Rochester, BA	1	730	150	70	207	9	34	.....	13	11	.....	1	5	8	30	256	17	1	ce	.....	M	30	1200	.....		
2 Fort William.....	W.L.H.Rowand, BA	1	250	92	50	131	5	20	2	13	18		24		2	9	20	145	17	1	mb		25 RH	90	1000		
3 Port Arthur.....	S. C. Murray, B.A.	1	380	85	12	128	1	4	3	5	4		10		4	7	30	150	14	1	ce		24 M	30	1200		
4 Keewatin.....	J. L. Small.....	1	300	74	24	92	3	11	1	11	.....	17	.....	2	6	30	136	14	1	ce	.....	42 RH	30	770	.....		
Norman.....		1	120	30	6	40	3	.....	6	2	.....	7	.....	2	6	25	70	10	.....	.....	.....	.....	.....	282	.....		
MISSION STATIONS.																											
1 Schreiber.....	James Russell.....	16	500	70	40	30	.....	1	.....	1	.....	13	.....	8	40	100	10	1	ce	.....	15	.....	30	530	.....		
2 West Fort William	J. L. King.....	3	400	37	7	33	3	.....	2	.....	12	.....	8	25	48	11	1	.....	.....	.....	.....	.....	28	212	.....		
*3 Dryden.....	J. W. Little.....	5	250	60	20	35	7	28	.....	2	1	3	6	20	40	10	.....	ce	.....	10	.....	36	161	131	.....		
4 Fort Frances.....	W. A. Rae.....	2	125	31	30	44	6	.....	.....	.....	.....	.....	4	6	17	45	13	1	hm	.....	20 M	.....	185	49	.....		
5 Emo.....		3	150	28	35	40	10	4	.....	.....	.....	.....	9	.....	50	.....	.....	ce	.....	.....	.....	.....	200	150	.....		
6 Ignace.....		8	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
7 Lake of the Woods		11	.....	7	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Mines.....		7	.....	20	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
8 Mine Centre.....		6	.....	43	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
9 Boucherville.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
10 Rainy River Ry.		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Totals.....		66	3205	711	659	780	47	102	8	49	35		85	2	22	73	237	1040	127	7	17	ce	136	3 M	553	5759	33
																				1	hm	2	mb	24 RH			

Not dist

[illegible]

*Sabbath Schools.

1	ce	...	M
	mb		
	ce	25	RH
	ce		
	mb	24	M
	ce	42	RH
	ce	15	
	ce	10	
h	m		
	ce	20	M
ce	1363	M	
1		2RH	
m			
2			
h			

^a Not distributed.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (M or Dea).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.		
No.									P.	C.	D.	C.	I.	A.								\$	\$	\$		
1	St. Giles, Winnipeg	John Hogg	1	300	160	30	227	13	19	2	6	10	25	3	9	40	250	23	1	1	cc	35	1000	1000		
2	Westminster, Winnipeg	C. B. Pitblado	1	900			255	15	14	8	28	2	8	12		225	20	1	1	h m	cc	30	2000	2000		
3	St. Andrew's, Winnipeg	Joseph Hogg	1	1400	400	100	954	67	30	8	42	23	70	6	23	9	200	765	60	1	1	h m	cc	100	3000	3000
4	Prof. in Manitoba College.	George Bryce, LL.D.																				2250				
5	Prof. in Manitoba College.	Thomas Hart, D.D.																				2250				
6	Knox Church, Winnipeg	F. B. DuVat, D.D.	1	1200	300	200	757	18	40	8	27	18	18	15	18	150	364	42	2	1	cc	55	3300	3500		
7	Selkirk.	James M. Gray	1	125	43	10	31	2	1	2		9	2	7	12		8		y ps		15	850	700	215		
8	Prof. in Manitoba College.	Andrew B. Baird, B.D.																				2250				
9	Prof. in Manitoba College.	Thomas B. Kilpatrick, D.D.																				1175				
10	Kildonan	J. H. Cameron	1	400	65	3	136	5		4	2	1	4	1	4	12	40	205	18	1	y w	ms	25	1000	1000	
11	Point Douglas, Winnipeg	Donald Munro	1	375	70	35	170	17	21	2	10		9	5	9	40	250	20	1	1	cc	15	1000	1000		
12	Augustine, Winnipeg.	R. G. MacBeth, M.A.	1	365	65	25	146	6	25	1	14	2	5	3	6	30	140	17	1	1	h m	cc	30	2000	2000	
13	St. Stephens, Winnipeg	C. W. Gordon, B.A.	1	300	88		223	4	19	22		9	5	8	60	250	27	1	1	y ps		1800	1800			
14	Meadow Lea and Poplar Point.	James Carswell.	4	125	14	4	29	2		3	2		2	6		50	4					338	213			
15	Victoria & Dundas	A. G. Bell, B.A.	4	400	70	25	140	2		12		6	3	6	25	40	6					351	351			
16	Stonewall.	A. S. Thomson	3	435	70	55	108	5	14	4	9	3	20	11	14	14	220	22	3	3	cc	12	778	800		
17	Morris	J. S. Muldrew, B.A.	3	300	38	20	49	3	2	2	1		2	3	5	22	50	8	1	1	cc	20	416	416		
18	Silver Plains		3	300	13	5	16						1	3								156	150			
19	Union Point		3	300	13	5	20	3	2	1		5	3	6	12	36	4					228	228			
20	Dominion City		3	100	24		29		1			1	3	6	12	45	5		cc	30	177	114	8			
21	Green Ridge	Geo. W. Faryon	3	120	29	2	59	22		1		7	3	5	6	25	33	4		cc	30	244	182	62		
22	Langside		3	75	28	8	32	2	1	4		2	1	6	25							235	162			
23	Emerson	D. H. Jacobs	1	300	70		105	6	4	2		10	5	6	35		85	11	1	y ps		25	900	900		
24	Gretna	Vacant	1	100	29	10	22			3		2	5	12	50		8					766	766			
MISSION CONGREGATIONS.																										
1	Blythfield	J. S. Dobbin	3	100	26	5	26							2	5	25	45	5		cc	30	208	208			
2	Starbuck		3	75	21	7	30							5	6		23	3	1	cc	35	190	190			
3	Oak Bluff		3	75	13	6	14							6								136	136			
4	Clandebye	C. F. Jack, B.A.	3	200	56		27	2						6		40	4					220	220			
5	Clearsprings	Alex. McFarlane	2	200	50	1	43	10	1	1		10	3	3	15	113	8	1				575	419			
6	Rosewood			50	20	3	7	1	1			4		1		20	3						60			
7	N. & S. Plympton	H. J. Stirling, B.A.	4	350	57	7	87	2	2	2		4	1	16	25	115	10	1				496	496			
8	Stony Mountain	D. Millar	3	200	21	9	32	1	1				8	15	51	5	1					571	415			
MISSION FIELDS.																										
1	Beausejour		4		7		9	2	2			1	1			15	3					425	250			
2	Tyndall				5	15	2									30	4									
3	Beverly Street, Winnipeg.		1	200	13	4	34	1	3			1		6	18	90	12		cc	15	250	116	1			
4	Glenlea		1	120	50	8	13		1			1		3		24	3				338	100				
5	Niverville		3	120	50	4	23									25	4					124				
6	Macdonald		1	120	50	5	14		4			3		3		24	4					72				

† No report, last year's figures are inserted.

* Manse bought.

RY OF WINN

for the year ending December 31st, 1890.

FINANCES.

Classes.			No. engaged in S.S. work, including Supt. and other Officers.			Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. F. or other Y. P. S. connected with Congregation?			Total No. of Members in the Y. P. S. or C. F. Society.		
No.	Engaged	Officers	Assoc.	Wom.	Y. P. S.	Assoc.	Wom.	Y. P. S.	Assoc.	Wom.	Y. P. S.
50	23	1	1	ce	35	1000	1000	150	1399	2349	2549
25	20	1	1	h m ce	30	200	2000		2510	4540	6510
15	00	1	1	h m ce	100	300	3000	2381	2713	8204	8304
						2250					
						2250					
14	42	2	1	ce	53	390	3500	4168	4081	11699	11699
	8			y p	13	850	700	215	119	224	1073
						2250					1150
						1175					
15	18	1		y w ms ce	23	1000	1000		213	1213	1213
50	20		1	ce	15	1000	1000	643	313	1056	1350
40	17		1	h m y p	30	200	2000		914	2014	
50	27	1	1	y p		1800	1800	81	749	2630	
40	4					338	213	91	25	329	
40	6					331	351	120	34	509	509
30	12	3	3	ce	30	800	300	304	271	1375	
20	22	3	1	ce	12	778	778	237	121	1130	
10	8	1	1	ce	20	416	416	315	110	972	400
40	4				30	156	156	810		378	
15	5			ce	30	228	228		10	932	
13	4			ce	30	177	114	88	250	414	428
				ce	30	244	182	95	105	277	285
					30	235	162	64	650	812	820
15	11		1	y p	25	900	900	108	215	1223	1346
40	8					766	766			766	
5	5			ce	30	208	208		87	295	
25	3		1	ce	35	190	190	29		210	
0	4					136	136	12	9	157	
3	8		1			230	230	19	8	257	
						575	419		15	434	
							60			60	
5	10		1			496	141	209	26	788	
1	5		1			371	415	35	126	576	
5	3					425	250			250	
0	1										
0	12			ce	15	250	116	180	89	245	480
4	4					338	100		20	120	
5	4						72		7	131	
4											

39. PRESBYTERY OF WINNIPEG

the year ending

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.																			No. of other Office-bearers (Mgr. or Dea.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
			No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or House (H)?	Is there a Manse (M) or House (H)?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
9	Headingley		2	15	1	9								3	30	21																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

40. PRESBYTERY OF ROCK LAKE

for the year ending

1	Chalmers Church, Miami	John Baikie																					
	St. Andrew's, Nelson		2	300	64	14	98	6	6	2	2	3	8	5	6	120	12	1	ce	25	M		
2	Knox Ch., Roland	F. J. Hartley,	1	150	60	20	73	4	10		1	6	8	4	6	12	40	6			M		
	Burn's Ch., Clegg	B.A.	1	150	28	10	34	1	1	1				2	6	25	45	9					
3	Knox Ch. Morden	M. C. Rumball, B.A.	1	300	115	30	154	3	10	5	6	3	5	2	5	6	20	251	34		yps	70	M
4	Thornhill		1	200	9		15	3	1		1	2	1					6					
	St. Andrew's, Calf Mountain	J. J. L. Gourlay	1	150	19		35	2	2		1	1	3	1	3	12		7					
	Barelay		1	10	2		18	5			1	1	3	2	1	3		2					
5	St. Andrew's, Manitou	Thos. Beveridge, B.D.	3	250	85	30	138	3	8	2	5		7	5	8	25	100	12				M	
6	Pilot Mound	Jas. Farquharson, B.A.	3	300	88	8	138	3	8	2	8	3	15	1	4	9	30	123	17				
7	Crystal City	J. A. Bowman, M.A.	3	350	52	23	111	6	8	1	5	3	8	1	6	15	70	165	21		ce	25	M
8	St. Andrew's, Boissevain	Alex. Hamilton, B.A.	1	170	57	30	93	1	6		2		11	1	3	3	15	100	11	1	ce	25	M
9	Killarney	M. P. Floyd	5	500	97	21	158	3	9	2	1		19		7	13	15	164	19		yps		M
VACANT.																							
1	La Riviere	W. Caven, O.M.	3	200	50	5	77	2	2		1		9	4	7		31	6					
MISSION FIELDS.																							
1	Plum Coulee	John Russell, O.M.	1		4	11									6				1				
	Winkler			1			9						1	4		2							
2	Mountain City and Glenora	Alex. J. MacKechan, O.M.	3	200	16	5	19			3				1	1		20	4					

Not allocated

FINANCES.

' Not allocated.

ROCK LAKE

1	ce	25	M	100	1000		688	708	2396	2688	1200	f	32		40	6	6	12		5	2	5	4	112				8	42	2558	1	
			M	50	550	m	945	340	1835	1835		f	16		30	16	4	10		1		4	2	86				6	11	1938	2	
	y ps	70		50	550		295	225	870	913		f	13		13		2	5				5	2	4				2		916		
			M	130	1200			398	1508	1508		f	51		127	27	15	131		5		6	5	306	27	25		14	103	2099	3	
					235		174	87	496															125			1		522	4		
					200		215	31	536		215	f	5											5				1		547		
					150		111	14	275				3														1		2	281		
			M	900	900		652	410	1962	1962		f	50		182	30	10	40		10		10	5	337	10			5		2304	5	
	ce	25	M m	800	800			168	968			f	35		60	20	5	25	4	8		5	3	165				12	14	1174	6	
				850	725		1670	539	2934			f	35		35	12	4	12		5			4	107				8	10	3089	7	
1	ce	25		1000	1000		521	515	2036			f	26		14	5	2	10	38	16				105				4	16	2189	8	
	y ps		M	919	919		296	347	1592					17	5	5	35		5		5	4	76		30		9		1617	9		
				700	700		62	3	765			f	11		11	7				7				39	885			4	12	820	1	
				371	218			20	238																					239	1	
				126	126				126																			1			1	
																											1				1	2

* Sabbath School.

40. PRESBYTERY OF ROCK LAKE

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and Stns sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (F); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis- (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or H. M. S. C. E. or other Y. P. S.	Is there a Manager (M) for Rented House (R. H.) provided for Ministers?								
No.									F. C.	D. C.	G. D.	I. A.																	
3	Glenora	N. Stevenson,	1	60	12	2	2						1	3		55	5												
	Greenway	O. M.	1	60	14		14	1							25	4													
	Wigton	S. Oison, O.M.	1	50	15										30														
5	Swan Lake	J. A. Andrew, O.M.	3	290	33	11	69	9	1	3	2	13	15	22	22														
5	Mather	J. A. Andrew, O.M.	3	290	33	11	69	9	1	3	2	13	15	22	22														
6	Ninga	A. S. McLean,	1	20	17		17	1	1	1			2	4	24														
	Burnside	O. M.	1		46		26																						
	Wassewa		1		46		16																						
7	Riverside	J. McCrae, B.A., O.M.	6	57	22		116	5	1	4			5	14	120	15													
8	Bellafield	A. MacKensie,	1	400	43		29						3	3	40														
	Dunrea	O. M.	1		14	5	22	3					5	5	20														
	Tisdale		1		14	3	19	2					3	3	14														
9	Belmont	J. Rose, Licenti-	1	150																									
	Baldur	ate	1																										
	Alma	Student	1																										
10	Rosebank	Missionary	1																										
11	Renwick	A. N. MacQuarrie,	1																										
	Cartwright	B.A., O.M.	1																										
12	Kaleida	J. Borthwick, M.A., O.M.	1																										
Totals				60	4230	1022	267	1535	60	.85	17	.43	33	.1	130	11	65	158	356	1389	194	2	1	3	ce	2	145	6x3	1
																											yp		

41. PRESBYTERY OF GLENBORO',

[illegible]

FINANCES.

GLENBORO.

for the year ending December 31st, 1899.

*Not distributed.

*Not distributed.

42. PRESBYTERY OF PORTAGE LA PRAIRIE for the year ending

STATISTICS.

NAME OF CONGREGATION.			NAME OF PASTOR.			No. of Ch. and Stns sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (householders) under pastoral oversight.	No. of Single Per. Com. or Ad. not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea. No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supl. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (R. H.) provided for?		
No.										P.	C.	D.	C.	I.	A.										
1	Knox Church, Portage la Prairie	Peter Wright, D.D.	1	850	220	65	440	35	11	3	18	14	31	12	12	130	500	40	1	1	cc	65	M		
2	Prospect and High Bluff	James Douglas	2	400	50	13	96	3	3	1	7	1	3	3	8	30	125	9	1	1	cc	49	M		
3	Gladstone	J. E. Munro, B.A.	2	400	79	33	185	8	0	4	2	16	1	5	9	35	150	12	1	1	cc	49	M		
4	Arden	D. A. Volume, B.A.	4	240	68	13	69	3	5	1	4	4	2	2	9	10	65	10	1	1	cc	49	M		
5	Neepawa	Robt. Paterson, B.A.	1	500	105	45	212	1	13	1	11	18	5	11	25	159	22	1	1	cc	30	M			
6	Rosedale	A. L. Manson	3	175	55	20	85	4	1	1	2	2	3	3	10	35	7	1	1	cc	30	M			
7	Franklin and Glendale	J. K. Clark	2	250	50	20	87	8	5	2	4	12	3	4	16	37	70	8	1	1	cc	25	M		
8	Burnside	F. McIrae, M.A.	1	200	31	4	60	3	1	1	10	10	2	6	25	50	12	1	1	cc	15	M			
9	McGregor	A. Chisholm	4	600	100	12	110	1	3	3	3	4	18	4	18	200	25	1	1	cc	40	M			
10	Austin	J. H. Jarvis	3	400	62	45	122	17	12	2	4	5	3	4	15	30	70	12	1	1	cc	40	M		
11	Dauphin	R. G. Scott, B.A.	2	400	80	25	120	1	1	1	1	3	3	3	8	20	120	12	1	1	cc	40	M		
12	Macdonald	Vacant	3	500	40	8	53	3	1	1	1	3	8	3	8	80	12	1	1	cc	40	M			
MISSION FIELDS.																									
1	Swan River		9	200	53	11	45	5	40	5	1	12	20	30	7	1	1	cc	66	666	66	666			
2	Umatilla		6	180	45	25	35	5	2	2	5	10	15	40	6	1	1	cc	120	169	120	169			
3	Aberdeen		3	90	23	35	49	8	19	1	28	14	2	26	7	1	1	cc	28	31	28	31			
4	Glenora	R. G. Ross, B.A.	8	90	12	12	49	8	19	1	28	14	2	26	7	1	1	cc	25	150	25	150			
5	Mekewin		3	238	63	22	75	1	1	1	1	15	50	90	18	1	1	cc	35	315	35	315	188		
6	Westbourne		4	220	42	8	25	12	1	1	8	10	40	70	10	1	1	cc	32	395	32	395			
7	Bear Creek		3	125	35	10	35	1	1	1	1	5	9	16	4	1	1	cc	21	40	21	40			
8	Sylvester		4	100	40	10	35	1	1	1	1	2	8	20	120	12	1	1	cc	84	338	84	338		
9	Meadows		6	200	40	20	75	1	1	1	1	12	20	80	12	1	1	cc	300	388	300	388			
Totals			74	6268	1371	456	2044	1116	19	46	25	146	9	52	210	529	199	254	4	6	10	224	881	1819	

42. PRESBYTERY OF BRANDON, for the year

1	Breadalbane	R. A. Finlayson, B.A.	4	250	55	6	80	1	2	5	2	17	24	5	10	1	1	cc	700	622	700	622	60
2	Wellwood and Brookdale	T. C. Court	1	175	27	4	41	1	2	3	6	2	5	15	20	3	1	cc	350	350	350	350	
3	Rounthwaite	T. R. Shearer, B.A.	3	300	36	10	102	4	2	3	18	3	11	30	130	15	1	cc	900	900	900	900	
4	Brandon	E. A. Henry, B.A.	1	650	277	50	413	27	37	3	22	12	9	100	400	53	1	cc	1530	1750	1530	1750	
5	Carberry	D. Carswell	1	250	90	30	151	2	17	1	10	6	8	25	160	16	1	cc	1020	1000	1020	1000	
6	Elkhorn	W. Millar	1	260	26	13	53	3	5	2	2	2	6	21	13	1	1	cc	372	372	372	372	157
7	Woodville		1	30	19	3	38	1	1	1	2	2	3	11	4	1	1	cc	126	126	126	126	
8	Mosgiel		1	30	8	4	9	1	1	1	1	3	6	20	35	6	1	cc	76	76	76	76	
9	Chatou	J. Ferry	1	150	15	6	37	8	3	1	3	3	6	20	35	6	1	cc	250	250	250	250	
10	Humesville		1	250	50	35	71	4	5	1	6	5	6	20	134	11	1	cc	375	375	375	375	
11	Zion		1	150	14	10	65	13	1	1	2	3	6	40	30	5	1	cc	300	300	300	300	
12	Oak Lake and St. David's	W. A. Maclean	2	300	57	40	156	2	4	11	5	7	12	55	135	18	1	cc	1050	1050	1050	1050	
13	Douglas and Crexford	W. A. Mason	1	150	30	10	67	4	1	4	2	2	9	15	58	8	1	cc	671	494	671	494	12
14			1	150	16	15	31	1	3	1	2	2	9	15	58	8	1	cc	177	177	177	177	

Special.

Is there a Missionary Association?	Is there a W. om. For Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation	Total No. Members in the Y. P. or C. E. Society	Is there a Missionary or Rented House (R. H.) provided for?
1	1	ce	65	M
1	1	ce	49	M
1	1	ce	30	M
1	1	ce	25	M
1	1	ce	40	M
1	1	ce	111	M
6	10	224	881	111

	Stipend paid by Congregation above.	Arrivals of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirmary Sisters Fund.	Payments to Ag. & In. Min. End. F. d.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much by Young Peoples or Christian Endeavor Society?	Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S., respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.	Total Payments for ALL Purposes.	Number.	
	\$	¢	\$	¢	\$	\$	\$	f	\$	\$	¢	\$	\$	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	
00	1800	...	3783	1385	6068	...	...	f	120	100	120	50	...	180	10	10	10	900	300	(8)	...	22	805	...	8695	...	
00	960	...	...	88	988	...	...	f	14	...	62	...	73	51	...	...	...	200	...	...	...	6	113	...	1307	2	
00	1000	...	727	359	2086	...	...	f	75	...	80	10	15	25	35	...	...	305	25	25	...	15	120	...	2534	3	
06	438	10	379	156	993	...	...	f	...	3	...	...	...	...	...	...	...	16	...	...	...	3	...	...	1373	4	
09	1019	200	30	1166	2215	...	...	f	40	30	20	...	25	...	5	5	5	130	...	...	...	9	...	28	2354	5	
50	600	...	335	351	1286	...	...	f	10	10	10	7	...	...	...	...	...	37	...	...	...	...	...	...	1323	6	
66	696	30	43	74	783	...	...	f	15	12	12	2	7	...	3	6	3	65	...	...	...	3	...	7	858	7	
50	750	...	250	20	1020	...	...	f	15	15	...	...	60	3	...	...	2	95	...	...	...	8	...	...	1123	8	
79	319	...	...	...	333	...	...	f	...	74	...	...	...	...	...	6	6	...	...	...	...	6	...	...	405	9	
50	850	...	250	222	1322	...	...	f	9	14	...	...	29	...	...	...	...	52	...	...	...	5	...	...	1379	10	
90	900	...	2000	...	2900	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2900	11	
50	150	...	...	...	450	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	450	12	
66	606	...	...	...	606	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	606	1	
120	100	...	...	...	100	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	100	2	
20	31	...	...	...	31	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	31	3	
25	150	...	...	...	100	...	...	f	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	100	4	
85	315	188	402	53	800	1200	...	f	...	5	...	6	...	...	...	...	...	11	...	...	...	3	...	...	814	5	
32	396	...	57	142	565	...	...	f	...	6	...	...	...	...	...	...	...	6	...	...	...	3	...	...	574	6	
48	...	...	...	...	...	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	40	7	
04	338	...	...	...	338	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	338	8	
50	388	...	...	...	388	...	...	f	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	388	...	
519	12196	428	8256	4100	24552	...	1200	f	208	613	202	74	136	375	21	15	27	38	1829	225	85	25	86	1038	396	27001	

BRANDON, for the year ending December 31st, 1899.

[illegible]

† Special.

Sabbath Schools.

43. PRESBYTERY OF BRANDON

year ending D

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by own profession (P); by Certificate (C).	No. of Communicants removed during the year—by death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S.C.E. or other Y.T.S. connected with Congregation	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) for Rented House (R.H.) provided for Minister?
No. 10 Virden.....	P. Strang, B.A.....	1	300	75	25	151	6. 8	1. 9	13. 1	5	6	20	120	17	1	ce	22			
11 Alexander.....	J. A. G. Calder..	1	150	36	4	47	4. 2	6	4. 3	3	5	40	52	8	1	ce				
Roseland.....		1	100	14		41	2. 2		4. 3	3	5	20	40	6						
Kenway.....		1	125	14	4	17	2. 2		3. 3	2	5									
MISSION STATIONS.																				
1 Griswold.....	Alian Moore, BA {	1	100	11	4	20	1. 2	4	2. 1	2	3	12	40	5						
Huntingdon.....		1	50	8	1	13	1. 3	5	1. 1	2	3	3								
Monteith.....		1	100	21	2	40	3. 3	3	6. 3	3	5	40	52	8	1	ce	28			
2 Arrow River.....	J. S. Watson, B.A.	3	200	28	9	75	3. 3	1	5. 3	3	9	20	120	12		ce	25			
3 Pipestone.....	D. Spear, B.A.....	3	150	36	10	59	3. 3	3	1. 30	4	9	20	120	12		ce				
4 Reston.....	J. R. McAllister, std.	3	220	50	6	36	5. 5	2	6. 6	2	10	6				ce				
5 Petrel.....	W. R. Ross, M.A.	3	200	28	6	42	3. 3	6	4. 1	2	9	2	62	12	1	ce				
6 Tarbolton.....	H. G. Crozier, B.A.	3	170	34	25	94	2. 2		18. 4	4	7					ce				
7 Hargrave.....	A. Kemio, B.A.....	3	150	33	9	61				2	11	60	55	7						
MINISTERS WITHOUT CHARGE																				
G. Roddick.....																				
J. Fowle.....																				
I. N. Guthrie.....																				
Total.....		46	5220	1138	345	2077	116	108	7. 7	13. 1	181. 5	85	199	580	1736	231	210	15	165	3
																		ce	M	C
																		2	hm	

Amount paid for Compensation of Minister	Amount paid for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and
\$ 8	\$ 50	\$ 74	

\$ 20	\$ 25	\$ 475	
\$ 20	\$ 190	\$ 78	
\$ 50	\$ 75	\$ 47	
\$ 90	\$ 555	\$ 5	
\$ 25	\$ 51	\$ 5	
\$ 616			
\$ 350			

No. distribut

44. PRESBYTERY OF MINNEDOSA,

the year ending

1 Knox Church, Minnedosa.....	) Wm. J. Herbison B.A. J. F. Miller, B.A. Assist. D. M. MacKay, M.A.	1	100	28	6	42	5. 1	1. 1	3	10	2	8	25	11	9					M
Clanwilliam.....		1	70	8	0	11	1. 1	3	2	2	1	6	38	3						
Cameron.....		1	125	17	10	18	2. 2	3	3	1	5	25	3							
Murchison.....		3	400	95	40	222	8. 12	3. 6	24	10	18	80	260	36	2	2ce	90		M	C
2 Russell.....	) H. T. Murray, B.A. C. MacDiarmid, R.A. W. E. Wallace, B.A. H. N. MacLean..... Jas. Fraser.....	2	450	53	18	91	5. 6	1. 8	7	10	4	9	25	122	14		ce	26		
3 Birtle.....		4	350	64	12	79	6. 12	1. 2	2	4	5	12	35	106	9	2	ce	15		M
4 Oak River.....		3	450	60	50	70	1. 24	2	20	2	5	20	70	7		ce	30		M	M
5 Yorkton.....		3	350	51	10	83	10. 7	1. 2	3	3	4	14	45	100	13		ce	18		M
6 Newdale.....	) H. Feir, B.A. D. Sutherland, M.A. Vacant.....	1	160	40	10	44	1. 5	4	15	3	5	34	4			ce				
7 Shoal Lake.....		1	120	24	10	24	2. 2	3	8	2	9	30	3							
Oakburn.....		1	150	38	9	27	5. 5	2	2	2	6	35	4			ce	20			
8 Cadurcis.....		2	140	27	10	42	1. 1	1	1	1	6	32	5							
9 Fairmount.....	) D. Sutherland, M.A. Vacant.....	3	200	56	6	67	6. 8	1. 8	15	5	3	13	20	98	10					
10 Strathclair.....		3	250	38	11	70	7. 6	2. 4	2	2	6	15	50	6						M
Rapid City.....																				

\$ 75	\$ 135	\$ 975	
\$ 252			
\$ 40	\$ 85		
\$ 65	\$ 75		
\$ 880	\$ 50	\$ 101	
\$ 850		\$ 18	
\$ 690	\$ 90	\$ 35	
\$ 650		\$ 40	
\$ 331	\$ 116	\$ 100	
\$ 190			
\$ 333			
\$ 280			
\$ 500			
\$ 836	\$ 235		

F BRANDON year ending December 31st, 1899. - Continued.

FINANCES.

Is there a Wom. For. Miss. Society?		Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?		Total No. of Members in the Y. P. or C. E. Society.		Is there a Manse (M) or Rented House (H) Provided for Minister?		Amount paid for Congregational purposes.		Amount paid for other Incidentals and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers Fund.		Payments to Ag. & In. Min. End. F. U.		Payments to Widows' & Orphans Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amounts attributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S.		Total Payments for ALL Purp. sea.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242	1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260	1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278	1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296	1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314	1315	1316	1317	1318	1319	1320	1321	1322	1323	1324	1325	1326	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368	1369	1370	1371	1372	1373	1374	132

44. PRESBYTERY OF MINNESOTA

the year ending

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and St.'s sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C) by Dis (D).	No. of Baptisms— Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.
No.									P. C.	D. C.	G. D.	I. A.									
11 Hamiota.....		Vacant.....		3	440	64	12	161	12.. 5	1	13..	8	12	50	150	22	ce				20
12 Binscarth.....		Vacant.....		3	400	68	10	58	2.. 3	12..	3	7	12	50	5						
13 Saltcoats.....		Vacant.....		5		53	5	99	8.. 2	12	12..	3	10		33						
MISSION CHARGES.																					
1 Beulah and Biarla.)		Birdtail (Indian).....)		2	160	25	3	61	3.. 1	4	4..	2	6	10	70	9	ce				
				1	80	20		25	1.. 2		3..	1	3	9	9	1.. 1					
MISSIONS.																					
1 Rosburn				2	300	42	20	48	1	1.. 9	8..	3	5		40	4	ce				
2 Theodore				5		26	4	28							35						
3 Shellmouth				6		62	12	39				1			31						
4 Upper Assiniboine.				5		15	6	15													
5 Millwood				1																	
6 Orrwald				1																	
7 Argyie				2	100	21	4	9	9				3		25	3					
8 Dunleith				4		30	10	22													
INDIAN MISSIONS.																					
1 Crowstand				2	120	26		24	2.. 1	1..	8..				44	2	ce				
2 Rolling River				12		31															
Totals.....				72	4915	1138	313	1576	86.109	14.65	15..	161.5	65	174	376	1632	178	2	3	11	219

45. PRESBYTERY OF MICHIGAN

the year ending

1 Deloraine.....	Peter Fisher.....	1	400	42	20	88	8.. 7	3.. 4	3..	5..	4	6	35	100	9				
2 Hartney & Lauder.	Samuel Niven.....	2	325	60	45	130	17.. 12	1.. 12	3..	12..	4	15	24	91	13	y ps	30		
3 Melita & Napinka.	Wm. Mackay																		
	Omand, B.A.....	2	375	69	28	86	7.. 5	1..		7..	2	10	15	100	10	ce	30		
4 Elva.....	Vacant.....	4	275	55	20	80	8..			3..	6	18		75	10				
5 Oxbow.....	T. R. Scott, B.A.....	3	250	52	30	106	7.. 4			12.. 2	3	15	20	88	10	ce	21		
MISSION FIELDS.																			
1 Alameda.....	G. P. Tattler, B.A.....	3	200	36	25	58	2.. 1			3..	2	8		10	1	ce	8		
2 Carnduff.....	A. MacTavish, B.A.....	5	250	35	10	51	2.. 5		1	4.. 1	2	19	20	95	16	ce	42	RH	
3 Whitewater.....	George Law.....	3	200	29	16	43	3.. 2	1	2..	12..	3	6	15	30	4				
4 Waskada.....	James Lang.....	7	200	60	12	85	20.. 2	1.. 1	1..	39.. 7	3	12		100	20	y ps	35		
5 Gainsboro.....	A. Toye.....	4	250	42	28	49				6..	1	11	6	44	6				
6 Portal & Estevan.	W. H. Brokenshire.....	4	200	18	10	33	3	4	4..	2	10	30	60	10	ce	25			
7 Carlyle.....																			
8 Broomhill.....																			
Totals.....		38	2925	500	241	818	71.13	6.. 22	10..	107.10	32	139	165	793	109	5	203	MI	2

Is there a Missionary Association?		Is there a W. om. For Miss. Society?		Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?		Total No. of Members in the Y. P. or C. E. Society.		Amount paid for Congregation alone.		Amount paid for other Ir- cidental and Congregational purposes.		Total Amount paid for strictly Con- gregational purposes.		Total Amount raised for strictly Con- gregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Minis- ters' Fund.		Payments to Ag. & In. Min. End. F. d.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much by Young Peoples' or Christian Endeavor Society?		Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Payments to Century Fund by Con- gregation, Y. P. S., C. E. or S. S.		Total Payments for ALL Purposes		Number.	
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30	25	22	1077	57	30	17	87	112	138	19153	50	1	4	2	19153	50	1	4	2	19153	50	1	4	2										
2	3	11	219	10681	834	5049	2006	17739	17884	500	c	d	e	f	5	264	123	56	170	100	30																																		

Yps	39	M	1000 1077	1263 146	541 923	2804 2390	2804 2390	f 20 f 10	10 36	7 18	10	10	5	62 64	10 6	2876 2460	1 2		
ce	30	M	625 550	25 200	287 150	100 15	1012 850	1012 850	f 5 f 15	5 10	63 10			76 45	50 14	1088 909	3 4		
ce	21	M	594		830	135	1559	1559	d 6 f 10	10	10	2	10	2	2	54	1621	5	
ce	8	RH	325		45	370	606		d 1 c 1								422	1	
ce	42	RH	516	225	300	1041	1241		f 12 f 5	20 24	4 11	1 5	10 14	1 5	1 4	16 77	6 26	422 1133	1 2
Yps	35	RH	474		4	472	484		f 3 f 8	8 10	1 6	4 4	2 2	2 1	21 28	6 5	505 418	3 4	
ce	25		350	116	35	385										5	418	4	
ce	25		470		6	411	411		d 3 f 7	3 5	2	8				25 17	5 4	738 491	6 7
5 ce 2	203	M1 2 RH	6656	487	4034	1788	12418	12065	450	111	138	74	11	141	20	9	515	1307	5

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and St. sup. by Pastor.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.		No. of Single Per., Com. or Ad., not connec. with Families in the Cong.		No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Commu. can'ta removed during the year—Without Certificate; (C) by Dis (D).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bear'rs (Mgr. or Dea. attending Weekly Prayer Meetings (average)).		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?		Total No. of Members in the Y. P. or C. E. Society.		Stipend paid by Congregation alone.		Arrears of St. pend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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RY OF REC the year ending December 31st, 1899.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.				Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or C.E. Society.	Stipend paid by Congregation alone.		Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged & In. Min. Fund. F'd.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples' or Christian Endeavor Society?	Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E. or S.S.	Total Payments for ALL Purposes.	Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
a.	b.	c.	d.					e.	(1) Ordinary.							(2) Special.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
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† Includes arrears for 1898.

* \$40 Not allocated.

47. PRESBYTERY OF CALGARY

the year end

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts. sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connect. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate, (C), by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Min. or Dea).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) for Rented House (R.H.) provided for Minister?
No.							P.	C.	D.	C.	I.	A.								
1 Calgary.....	J. C. Herdman, B.D.	1	300	165	55	184	15	32	15	35	6	10	25	220	20	1	1	h m	12	
2 Lethbridge.....	Chas. McKillop, B.A.	1	180	56	47	88	6	1	22	11	100	3	7	50	165	11	1	ce	61	M
3 Medicine Hat.....	James Morrow, LL.B.	3	200	70	15	74	1	7	2	3	5	1	30	105	10	1	ce	26	M	
4 MacLeod.....	J. A. Jaffary, B.A.	2	150	35	25	38	6	8	1	11	1	7	10	40	5	1	ce	40	M	
5 Pincher Creek.....	H. R. Grant, B.A.	3	200	33	10	46	5	1	1	3	6	15	30	5	yps			40	M	
6 Maple Creek.....	J. P. Grant, B.A.	2	200	35	10	49	23	8	1	6	4	1	3	23	88	10	1	ce	25	M
7 Okatoks.....	Joseph Ball.	4	275	48	15	60	4	3	1	22	3	11	25	75	10					
8 Cardston.....	Gavin Hamilton	3	150	11	17	6				3	5									
9 Banff and Canmore	Rev. G.S. Scott, et al.	2	200	35	27	48	6	6		13	2	7	9	56	7			16	ce	
MISSION STATIONS.																				
10 Mountain View.....	W. A. McIntae	1	60	22	9	2	2			2		2		14	2					
11 Davisburg.....	William Simons																			
Pine Creek.....		3	170	33	25	43	4	1		3	12		30	5						
12 Melrose.....	Mr. Moore	3	170	33	25	43	4	1		3	12		30	5						
13 Cochrane.....	Mr. Patterson and	5		45	16	35							15	4						
14 Gleichen.....	Rev. J.N. Brunton	1	100	20	5	40	2	2	1		8		10	2						
14* Swift Current.....	J. W. Beattie	4		1	12	13		1			8		8							
15* Foot Hills.....	C. A. McIntae																			
Totals.....		28	218	671	300	716	72	67	5	9	1	20	89	184	877	91	1	35	204	5 M
																		yps	2	
																		h m		

* Banff, Swift Current and Foot Hills did not send reports. The figures given are copied from 1893.

48. PRESBYTERY OF EDMONTON,

for the year

1 Superintendent of Western Section.	J. Robertson, D.D.																			
SELF-SUSTAINING CONGREGATION.																				
1 Edmonton.....	D.G. McQueen, B.A.	1	240	85	23	130	1	16	9	11	5	6	20	110	13				M	
AUGMENTED CONGREGATIONS.																				
1 Innisfail.....	W. L. Atkinson	5	275	55	17	88	8	9	2	3	15		40	9	1	yps		6	M	
2 Strathcona (South Edmonton)	C. D. Campbell, B.D.	3	205	74	39	59	3	13	3	7	6		100	10		ce		36		

1000 1000
715 415
800 564

Is there a Woman For Miss Society?
Is there a H.M.S.C.E. or other Y.P.S.
connected with Organization?
Total No. of Members in the Y.F. or
C.E. Society.
Is there a Manse (M) or Rented House
(R.H.) provided for Ministers?

[illegible]

	MONTON,
.....	
.....	
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.....	M ..
.....	
6	M ..
36	

000	1000		460	454	1914	3344		f	13	...	68	15	3	3	...	12	11	3	128	12		20		2062	1
745	445	36	140 1143	48	633	614		f	6	...	30	7	3	3	...	4	4	4	61	10	16	12		706	1
800	504	20	143 193	146	852	899	60	f	5	...	30	6	1	1	...	1	1	2	47	.....	5	12	11	922	2

48. PRESBYTERY OF EDMONTON

year ending

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Stns sup. by Pastor.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.		No. of Single Per., Com. or Ad., not connect. with Families in the Cong.		No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (F); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average).		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation		Total No. of Members in the Y.P. or C.E. Society.		Is there a Manse (M) or Rented House (R.H.) provided for Minister?	
			No.	Ch.	No.	Stns.	Families	Single Per., Com. or Ad.	Communicants on Roll	Communicants added	Communicants removed	Baptisms	Elders	Office-bearers	Sabbath School	Engaged in S.S. work	Missionary Association	Wom. For. Miss. Society	H.M.S., C.E. or other Y.P.S.	Members in Y.P. or C.E. Society	Manse or Rented House																	
MISSION CONGREGATIONS.																																						
1	Lacombe.....	M. White, B.D.....	4	210	48	8	59	14	4	5	5	5	7	20	76	18	cc	36	M																			
2	Fort Saskatchewan.....	A. Forbes, B.D.....	5	350	72	17	91	2	8	5	3	5	27	20	120	12	yps	12	M																			
3	Olds.....	} P. Naismith.....	4	140	20	5	26	4	2	3	1	3	1	6	30	2																						
4	Bowden.....		2	120	16	4	23	3	1	1		3	2	6																								
5	Josephberg Fort, Saskatchewan.....	G. Vetter.....	2	100	32	1	83	5				10	2	4	10	1			M																			
6	Red Deer.....	A. Smith, M.A.....	5	170	75	16	42	4	2		1	4	2	7	50	5																						
MISSION STATIONS.																																						
1	Belmont and Homewood.....	W. Q. Rothney.....	4	63	48	5	55	2					14	25	33	4																						
2	Wetaskiwin.....	J. G. Hodges.....	4	200	25		29	1	7			2	2	5	12	3																						
3	Leduc.....	A. M. Skeas.....	4	160	38	8	30	2	3				8	27	5					2																		
4	Beaver Lake.....	A. Little.....	5	200	57	4	22					5	1	3	60	6																						
5	Wetaskiwin Swedish Mission.....	A. Linde.....	6	250	22		15							6																								
6	Stony Plain and Goshen.....	A. S. Reid.....	4	180	35	3	26	3				3	1	4																								
7	Lamerton.....	A. M. Ross.....	5	200	34	11	12		9			4	1	4	30	6				C																		
Totals.....			63	3063	736	161	793	48	76	3	26	9	2	71	1	27	122	93	698	100	1	2 cc 2 yps	84	54	40													

49. PRESBYTERY OF KAMLOOPS,

the year end

SELF-SUSTAINING.																						
1	Kamloops.....	J. C. Stewart, B.A.....	1	200	66	30	66	4	4	1	4	1	9	5	9	25	115	9	ce	25	M	
2	Revelstoke.....	Thos. Menzies, B.A.....	1	100	35	15	40	3	11	5	2	8	3	6	20	60	7	ce	15			
AUGMENTED.																						
1	Vernon.....	Geo. A. Wilson, B.A.....	1	200	50		89	2	12	1	6	2	16	2	6	20	90	12	1	yps	15	M
2	Spallumcheen.....	P. Geo. MacLeod...	3	150	28	5	31			7		5		3	11		35	6	1	'ce	7	M
MISSION CONGREGATIONS.																						
1	Nicola.....	Geo. Murray, M.A.....	6	120	21	10	15	1		1	1		4		5		10	2				M
2	Ashcroft.....	P. D. Muir, B.A.....	2	140	32	8	22	3	1	....	....	3	....	6	16	24	6	....	....	....	....	
3	Lillooet & Clinton.....	Wm. W. Hardie, M.A.....	3	....	36	15	18	4	....	1	2	....	1	....	3	....	30	3	....	....	....	
4	Golden.....	J. F. Evans, B.A.....	4	200	27	111	15	2	1	....	1	....	1	....	4	....	20	3	....	....	....	

*Union.

†And 100 lumbermen.

*Sabbath S

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Sts sup. by Pastor.	No. of Sitzings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C); by Dis (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a M. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	
5 Quesnelle	D. Campbell, B.A.	1	†				P. C. D. C. C. D.			I. A.										
MISSION STATIONS.																				
1 Millelwaet	R. C. Pollock	12		57	93	23				3		1		32	6					
2 Okanagon	R. Boyle	5	300	36	20	30	1.	5				6	37	41	1			cc	25	
3 North Bend	W. McColl. & Rev. E. C.	4		32	30	5	2.	1												
4 Salmon Arm	Vacant	1								1				12	28	5				
5 Barkerville	No report	1								1										
Totals		45	1470	420	237	354	21.	38	3.	7	32.	1	1.	57	130	483	63	2	cc 4	87 M

§Report incom

the year end

[illegible]

[illegible]

|| From May 24 to Dec. 31.

[illegible]

Sabbath Schools.

WESTMINSTER year ending December 31st, 1899.—Continued.

FINANCES.

38	4	5	6	ce	1	178																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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OF VICTORIA year ending December 31st, 1899.

5	ce	56	1917	900	1342	4159	4228	f	50	30	12	10	30	15	15	8	170	20	42	260	4631	1				
8	ce	48	2500	c2467	2084	7051	7062	f	50	100	35	15	80	25	17	10	332	26	36	777	8196	2				
3	ce	23	731	c 540	80	1351	1351	f	5	15	20	10	10	9	15	15	50	15	9	10	1820	3				
5	c	30	1200	500	1400	3100	4280	1000	f	20	20	5	2	15	2	1	65	9	26	13	3191	4				
yp	13	1000	159	156	1315	1362	1000	f	4	28	8	3	8	4	4	2	61	19	13	20	1418	5				
	ce	10	750	150	223	649	1622												8	19	1649	6				
			705		175	880													5		883	7				
1	yp		123	c 34	55	213							25				25	10	2		240	8				
	yp	45	136	65	61	262							12				12		3	3	280	9				
			273	c 210	4	487													4	*13	504	10				
			419		188	637		{	d 5		5	5		3			18			19	*8	682	11			
								f	15	10	3	2	23	1	1	1	56		3		59	12				
	ce		5	5	2	7																7	1			
	85	35	47		132																*2	134	2			
	6		2		8																	8	3			
	82				82																	*3	85	4		
	250				250			f	3								2	5	6		2	257	5			
	130				320	320																320	6			
3	6 ce	225 3 M	1010342	185	5274	6260	21876	20225	10000	152	203	88	37	166	37	50	38	23	794	85	134	35	153	1089	454	24366
	yp	3																								

* Sabbath Schools.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and St's sup. by Pastor.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Per., Com. or Ad., not connec. with Families in the Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate; (C), by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers (Mgr. or Dea.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	
1	St. Andrew's, Rossland	D. McG. Gandler, B.A.	1	425	160	80	97	6	27	2	11	10	1	5	9	23	150	19	1	ce	35
2	St. Paul's, Nelson	Robert Frew	1	350			115	11	30		6	2		3	9	30	180	15	1	ce	23
3	St. Andrew's, Kaslo	A. D. Menzies	1	175	33	21	39	4	10	2		8	1	3	9	15	56	9		ce	25
4	Knox, Trall	John Munro	1	130	35		33	1	8			10		1	10	15	50	10			
5	Knox, Slocan	M. D. McKee	2	120	19	27	21	3	1		1	4		6	25	70	7		jr ce	32	
6	Sandon and Whitewater	J. A. Ferguson, B.A.	2	150	20		16		16			7		10		10					10
7	Knox, Fernie	D. L. Gordon, B.A.	1	175	35	30	37		30		2	4		3	9	20	90	9			
8	Cranbrook and Ft. Steele	Vacant																			
9	Cascade, First Ch.	Joseph McCoy, M.A.	1	125	10		4		8		4	1		1	5		16	2			
10	Grand Forks	J. R. Robertson, B.A.	1	150	40	2	1						2	3		53	6				
11	Columbia	W. A. Alexander	1	100	16	8	1						1			50	7				
12	Greenwood	Duncan Campbell	1	40	45	no	1		2			2		5		20	5				
13	New Denver, N. kusp & Silverton	Jno. G. Duncan, M.A.	3	300	11	30	12									22	3				
14	Ymir	Henry Young, M.A.																			
15	Moyie	Alex. Dunn																			
16	Camp McKinney	A. J. Fowle																			
17	Ainsworth and Pilot Bay	G. M. Young	2	110	15	30								5	15	50	7				
18	Nelson Mines	D. Long	1																		
19	Phoenix and Elhoit	D. A. Stewart	1																		
20	Rossland Mines	Vacant	1																		
21	Upper Columbia	"	1																		
Totals																					

Nos. 1 and 2, self-sustaining congregations; Nos. 3 and 4, augmented congregations; Nos. 5 to 16, Mission congregations; Nos. 17 to 21, Mission Fields.

	\$	\$	\$
stipend paid by Congregation alone	1200	1500	976
Arrears of Stipend actually due by Congregation at close of year	663		
Amount paid on Church (C) or Manse (M) during the year	500		67
	565		c 100
	600		m 30
			c 1800
	500		800
			900
	410		M 2

Is there a Missionary Association ?		Is there a Wom. For. Miss. Society ?		Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation		Total No. of Members in the Y.P. or C.E. Society.	
1	1	cc	cc	35	25		
		cc	cc	25			
		jr	cc	32			

[illegible]

STATISTICS.

	\$	\$	\$
	Stipend paid by Congregation alone.	Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
1890	1600	.....	1
530	550	.....	M
250	340	.....	C
250	250	.....	
425	425	.....	
800	480	.....	
675	675	.....	C
750	40	.....	
	544	.....	
	66	.....	
355	355	.....	C
227	227	.....	
208	234	.....	
	600	.....	
630	6386	.....	

[illegible]

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

NAME OF PRESBYTERIES.	Number of Churches and Stations supplied by Pastor.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants, and Families connected with Families in the Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		Number of Communicants removed during the year.			
						(1) On own Profession.	(2) On Certificate.	(1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
1 Truro	62	15480	2506	256	5336	99	114	80	130	67	3
2 Sydney	38	13170	2492	114	2827	108	58	57	49	9	.....
3 Inverness	27	7890	1509	37	1635	98	15	36	16	1	.....
4 Halifax	71	18200	2568	810	5227	176	153	89	134	71	.....
5 Wallace	43	9510	1302	152	2313	73	34	31	75	16	.....
6 Pictou	52	22450	3710	330	7032	173	117	139	146	148	2
7 Prince Edward Island	79	22435	3494	285	6330	243	84	108	100	73	.....
8 Lunenburg and Yarmouth	45	7265	800	121	1428	40	13	38	14	2	.....
9 St. John	110	21375	2938	689	5179	161	58	73	83	47	.....
10 Miramichi	64	12686	2215	167	3405	146	44	77	41	13	1
Totals	591	150461	23624	2961	40712	1317	690	728	788	447	6

SYNOD OF MONTREAL

11 Quebec	43	8706	1587	292	2720	165	98	56	72	35	.....
12 Montreal	78	20224	4473	1270	9654	444	396	151	258	166	14
13 Glengarry	36	11290	2135	321	4042	193	95	83	82	11	1
14 Ottawa	78	16573	3068	734	6031	246	214	70	169	44	1
15 Lanark and Renfrew	56	15637	3332	575	6878	245	165	98	214	70	9
16 Brockville	32	9480	1717	305	2870	79	92	49	52	67	6
Totals	323	81910	16312	3497	32495	1372	1057	507	847	393	31

SYNOD OF TORONTO

17 Kingston	47	13700	2453	577	4854	163	137	70	155	46	3
18 Peterborough	36	12954	2481	382	5157	191	132	89	179	100	3
19 Whitby	20	6930	1051	172	2126	54	45	43	62	22	.....
20 Lindsay	27	9856	1486	174	2682	105	69	41	103	36	5
21 Toronto	75	32274	7197	4348	16362	839	1030	191	839	508	1
22 Orangeville	43	10730	2163	242	4263	213	109	66	119	82	1
23 Barrie	76	18155	3027	887	5635	370	207	87	264	142	5
24 Algoma	94	8068	1375	318	1579	49	37	16	42	28	3
25 North Bay	62	5245	1048	420	1079	95	65	11	40	16	.....
26 Owen Sound	33	9345	1907	301	4134	238	176	75	139	42	5
27 Saugeen	24	5950	1637	216	3228	144	132	34	151	125	6
28 Guolph	32	14703	3307	839	7756	309	289	114	279	99	2
Totals	509	147904	29132	8876	58915	2770	2428	837	2372	1246	34

TOTAL CHARGES FOR THE YEAR ENDING DECEMBER 31ST, 1899.

MARITIME PROVINCES.

STATISTICS

Infants.	Baptisms.		Number of Elders.	Number of other Officebearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Snpr. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation.	Total number of members in the Young People's or Christian Endeavor Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year?
	Adults.												
206	25	182	198	2283	4052	535	9	30	47CE		1264	18M	IC
336	21	145	189	2400	2715	239	3	9	11'E	2HM	479	14M	IC
115	35	91	115	1105	1320	173		13	10CE		522	10M	1M
223	25	118	209	2048	3692	523	6	26	40CE	2YPS 6MB	1346	23M	1RH 3C
141	8	91	77	1067	2104	280	2	15	16CE		631	9M	IC
304	10	264	211	2845	4405	563	4	38	27CE	6MB 2HM	1218	18M	2RH 1C
456	35	244	287	3551	5089	531	7	21	38CE	3YPS 2HM	1500	31M	
81	3	60	78	488	779	132	1	5	8CE	1HM	194	8M	
311	28	204	330	1803	4863	580	8	27	20CE	6YPS 6HM 1MS	1234	18M	1C
311	12	124	216	1905	3120	419	4	12	12CE	1HM	819	17M	1RH 3C
2544	208	1595	1970	19765	32200	3978	47	196	238CE	11YPS 20HM	9297	166M	4RH 2M 10C 1 Hall

AND OTTAWA.

281	45	94	171	903	2120	233	7	2	9CE	2YPS 1HM	299	20M	1RH 1C
484	21	302	397	1379	6189	793	17	21	23CE	6YPS 1HM	847	24M	2RH 1M
210	1	168	198	1400	2892	333	1	24	17CE	2YPS 2MB	803	19M	1RH
421	6	216	365	1333	4303	518	5	23	10CE	6YPS 2HM 1MB	449	19M	7RH 2M
301	26	190	341	1904	4706	515	5	30	12CE	6HM 3YPS	880	28M	2RH 2C
114	9	128	180	802	2120	271	2	28	0CE	3YPS 2MB	458	14M	3RH 2C
1811	111	1107	1632	7721	22330	2603	37	128	82CE	22YPS 10HM 5MB	3736	124M	16RH 3M

AND KINGSTON.

139	7	160	288	1099	3944	538	6	21	13CE	5YPS	594	18M	4RH 1M
222	15	184	257	725	3109	385	10	20	15CE	1HM 1YPS	449	14M	
45	2	76	136	450	1491	177	2	17	12CE		311	11M	1RH 1M
130	17	109	173	808	1846	199	2	16	8CE	1HM 1BH	226	11M	2RH 1RH
513	74	457	632	2700	12888	1393	16	48	26CE	15YPS 6HM 2BB	2679	17M	1RH 2C
198	19	172	306	1250	2668	280	7	15	22CE	3HM 3YPS	757	14M	1RH
365	24	233	447	1636	5380	40	10	28	32CE	3YPS 2HM	1068	18M	4RH 1C
122	5	79	191	705	1853	257	6		1CE	2HM	226	5M	3RH 5C
130	14	57	191	434	1539	190				3HM	169	7M	2RH 1C
204	29	138	220	1071	2990	327	12	18	16CE	3HM 2YPS	598	11M	
155	15	103	190	859	2308	259	4	15	18CE		788	8M	2C
241	32	256	285	1675	4812	557	17	28	15CE	5YPS 1HM	685	16M	1C
2597	253	2024	3336	13472	44798	5201	92	223	199CE	34YPS 22HM	7980	150M	18RH 2M 13C 3SR

SUMMARY OF THE
SYNOD OF HAMILTON

STATISTICS

NAME OF PRESBYTERIES.	Number of Churches and Stations supplied by Pastor.		Number of Sitings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Aderents, not connected with Families in the Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		Number of Communicants removed during the year.			
							(1) On own Profession.	(2) On Certificate.	(1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
20 Hamilton	64	21781	4571	1083	10204	420	417	150	400	127	5	
30 Paris	29	11009	2730	523	5891	193	308	85	344	98		
31 London	54	10551	3873	456	8215	377	201	116	289	118	2	
32 Chatham	31	9865	2128	503	3749	118	112	52	130	71		
33 Stratford	33	11540	2990	290	5509	444	173	74	483	42	1	
34 Huron	27	9840	1601	556	4549	187	150	79	200	47		
35 Maitland	31	11635	2369	153	4506	200	132	87	176	22		
36 Bruce	24	8335	1712	185	3396	172	103	49	127	64	1	
37 Sarnia	48	12217	2614	301	4548	233	115	61	180	40	2	
Totals	344	116813	24294	4110	56397	2374	1831	750	2038	620	11	

SYNOD OF MANITOBA AND THE

38 Superior	66	3205	741	650	780	47	102	8	49	35		
39 Winnipeg	86	11669	2268	674	4120	221	215	45	186	89		
40 Rock Lake	60	4230	1022	207	1535	60	85	17	43	33	1	
41 Glenboro	32	4675	758	315	1105	82	70	10	36	16	2	
42 Portage la Prairie	74	6268	1571	456	2644	116	121	19	46	25		
43 Brandon	40	5220	1138	345	2077	116	108	7	98	13	1	
44 Minnedosa	73	4915	1138	313	1576	80	109	14	65	15		
45 Melita	38	2925	500	241	818	74	43	6	22	10		
46 Regina	130	8058	1874	615	2330	209	182	23	97	37	1	
Totals	605	49995	10819	3018	16385	1011	1035	149	642	273	5	

SYNOD OF BRITISH

47 Calgary	38	2185	671	300	716	72	67	5	55	9		
48 Edmonton	63	3063	736	161	793	48	76	3	26	9	2	
49 Kamloops	45	1470	420	237	354	24	38	3	25	7		
50 Westminster	14	6152	1201	491	1757	75	207	18	114	57		
51 Victoria	27	4915	974	527	1145	60	67	16	55	62	2	
52 Kootenay	23	2350	475	313	443	29	150	4	20	9		
Totals	240	20135	4477	2029	5208	314	605	49	295	153	4	

TOTAL CHA

AND LO

STIC

Baptisms.

Infants.

Adults.

352

137

219

125

218

144

211

109

206

1721

51

37

67

15

30

62

12

14

43

334

NOR

83

251

130

101

146

181

161

107

308

1470

CO

15

1

TOTAL CHARGES—Continued.

AND LONDON.

STATISTICS

	Baptisms.		Number of Elders.	Number of other Officebearers (Managers or other Deacons.	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supl. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Young People's or Christian Endeavor Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year?
	Infants.	Adults.											
352	51	326	478	1871	7369	1211	15	37	37CE	8YPS 2HM	1365 30M	1RH 3C	
137	57	100	218	1176	3506	450	13	19	20CE	4HM 4YPS	761 15M	1M	
219	67	260	426	1811	5511	687	21	32	23CE	3YPS 8HM	1114 30M	2M	1C
125	15	131	226	713	2571	318	11	16	23CE	3MB	678 15M	1RH	
218	60	141	220	1076	3658	373	6	24	11CE	4YPS	514 16M	1M	
144	32	132	198	1295	3291	405	7	17	17CE	1YPS	831 14M	2RH 1C	
211	12	118	258	1397	3100	337	10	23	14CE	1MB 1YPS 2BSC	821 20M	1C	
109	14	118	179	829	1901	252	3	10	11CE	3YPS 1HM	660 12M	1SS	
206	43	172	307	1054	3486	407	8	22	23CE	1YPS	792 19M	1RH	
1721	334	1624	2516	11222	33883	4182	94	203	170CE	25YPS 15HM	7535 171M	5RH 4M 6C 1SS	

NORTH-WEST TERRITORIES.

85	2	22	73	237	1040	127	7	1	7CE	1HM 2MB	136 3M	2RH	
254	13	123	274	978	4151	428	14	15	15CE	4YPS	510 12M	2RH 1M	2C
130	11	65	158	356	1389	194	2	4	3CE	2YPS	145 04M	3M	1C
101	0	46	134	210	1160	161	1	4	8CE		167 7M	1C	
146	9	52	210	529	1096	254	4	6	10CE		231 8M	1RH 1C	
181	5	85	199	580	1736	231	2	10	15CE	2HM	165 3M	1C	
161	5	65	174	376	1632	178	2	3	11CE		219 8M	2M	1C
107	10	32	130	165	793	109	1	5	CE	2YPS	203 4M	2RH 1M	2C
308	16	84	355	554	2502	292	9	2	11CE	5HM 3YPS	264 9M	1RH 1C	
1470	80	574	1707	4015	16399	1974	40	42	85CE	8HM 11YPS	2673 60M	8RH 9C 7M 1	

COLUMBIA.

120	1	26	89	184	877	101	1	3	5CE	1YPS 2HM	204 5M	1M	
71	1	27	122	93	608	90	1	2	CE	2YPS	84 5M	1C	
52	1	13	57	130	488	63	2	4	CE	1YPS	87 4M		
105	2	63	139	333	2184	238	4	5	6CE	1YPS	178 6M	1M	
95	13	50	102	389	1658	178	3	6	CE	3YPS	225 8M	1C	
71	2	19	80	145	819	101	1	1	4CE		117 5M	2RH 2M	3C
514	20	198	589	1274	6724	771	12	9	27CE	8YPS 2HM	895 28M	2RH 4M	8C

SUMMARY OF P&S

SYNOD OF THE

FINA

NAME OF PRESBYTERIES.	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.	
									a, b, c, d, e, f.	(1) Ordinary. (2) Special.
1 Tenno	\$ 17727	\$ 17314	\$ 297	\$ 4844	\$ 3922	\$ 27180	\$ 27149	\$ 4275	a35-d8-f494	\$ 337
2 Sydney	13205	12750	.....	13320	3051	34051	23538	30550	a103-f8	217
3 Inverness	8103	7456	808	2115	991	10832	10664	.....	a103-f8	111
4 Halifax	34134	30686	331	12022	17819	60527	43621	1400	a1079-d35-f107	1221
5 Wallace	9274	8386	.....	2575	3369	14360	13940	2690	a220-f5	225
6 Pictou	29002	25233	59	6148	9726	41107	41629	100	a662-f17	679
7 Prince Edward Island	23061	23112	224	4646	7806	35564	4626	1007	a453-b2-e2-d2-e2-f29	490
8 Lunenburg and Yarmouth	6512	5055	50	3515	2213	11683	10121	25	a102-f1	103
9 St. John	31056	20486	754	9909	15591	52076	49166	2300	a480-f44	533
10 Miramichi	14974	13533	274	9702	5402	28637	18024	.....	a260-f13	282
Totals	184948	170911	2709	71186	73920	316047	241798	43057	.....	4128

SYNOD OF MONTREAL

11 Quebec	16845	15482	125	13594	7282	*36501	8403	3106	.....	130
12 Montreal	56790	49780	475	32371	41812	123963	59447	62651	e1525-d310-e5-f394	2234
13 Glengarry	18151	17607	.....	7023	6762	31392	32798	10735	e151-d183-e76-f92-35	537
14 Ottawa	38286	31548	228	17547	17215	66340	41654	5255	e118-d189-e31-98	436
15 Lanark and Renfrew	27697	25831	128	23263	13953	63047	53544	7000	.....	730
16 Brockville	11806	11868	308	15857	11246	42971	16653	8579	e39-d167-e9-f94	309
Totals	172575	155115	1264	106565	99300	364214	212499	97326	.....	4376

* \$233 not distributed.

SYNOD OF TORONTO

17 Kingston	37040	23315	.....	6555	15710	45530	44055	10268	e5-d714-e94-f17	830
18 Peterborough	19368	18542	493	4760	9619	32927	30365	2876	e30-d133-e248-f69	480
19 Whitby	10510	10360	.....	8904	4337	23601	23695	601	e6-d76-e88-f89	199
20 Lindsay	12126	11231	135	4320	6265	21820	27867	40115	e15-d68-e89-f50	222
21 Toronto	67633	64123	230	25838	72849	162810	76277	34656	e18-d454-e1990-f483	2966
22 Orangeville	15504	14613	213	2937	3914	21464	22122	650	e13-d24-e96-f40	173
23 Barrie	24073	23133	158	7288	10512	40633	35412	410	e11-d83-e200-f33-4	331
24 Algoma	5913	7910	244	3860	967	12737	13064	.....	d1-e12	13
25 North Bay	9037	7413	352	2222	2134	11799	11888	460	.....	10
26 Owen Sound	13677	13718	50	4153	7516	25387	19037	5050	d35-e122-f40	197
27 Saugeen	9408	11890	.....	9229	5971	27000	16907	11930	.....	203
28 Guelph	24428	24236	.....	17953	17765	59054	60827	11154	e45-d94-e452-f159	760
Totals	249317	230424	1875	98631	157557	486012	380616	118230	.....	6380

TOTAL CHARGES.—Continued.

MARITIME PROVINCES.

N C E S

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H.M. Fund by H.M. C.E., or other Y.P.S. respectively credited with Cong.	Payments to Sydd and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1917	1113	372	2426	1338	173	.....	21	81	8009	295	395	172	130	1222	878	37419
609	692	271	651	369	114	.....	33	51	3256	157	69	141	102	1120	274	38803
231	368	143	384	737	45	.....	15	48	2087	71	101	14	82	364	217	13612
3686	2088	592	3974	1699	312	.....	80	132	15786	1015	744	451	278	4271	1005	81867
746	565	165	1308	748	66	.....	7	31	4064	276	336	212	55	501	189	19169
2130	1478	901	3145	2782	119	100	52	96	11689	827	599	101	251	3382	899	57328
1112	1219	496	2346	943	154	1	60	87	7148	429	411	53	162	1812	1372	45817
395	349	31	661	135	33	.....	5	12	1828	171	56	18	70	171	111	13866
1500	1253	203	1333	1170	157	19	37	69	6823	396	232	338	338	2793	1531	63364
697	663	282	1017	668	69	.....	34	65	3787	216	125	102	137	787	337	33685
12933	9008	3459	17245	10589	1212	123	353	672	64477	3883	3068	1605	1605	16153	9819	408130

* \$271 included in previous entries and deducted from total for all purposes.

AND OTTAWA.

1402	609	477	1671	180	167	35	182	67	5026	190	59	32	145	2173	181	41623
5168	2146	2301	3334	1575	696	30	501	244	31370	824	125	45	411	13765	377	69916
1548	573	901	2562	2767	275	.....	309	114	9612	801	310	174	116	3525	918	45393
2182	953	447	1299	1458	319	.....	297	157	7539	627	99	262	247	3713	270	78109
3056	1655	1034	1718	3175	149	75	389	134	13978	709	708	662	294	2016	161	79428
1146	551	388	928	1508	195	.....	208	68	5338	336	36	.....	221	617	879	50656
14592	6487	5548	17500	10963	2101	146	1886	784	72487	3500	1337	1175	1461	25839	2821	406825

* \$38 not distributed.

AND KINGSTON.

1700	670	277	1247	1240	289	55	248	94	8696	199	6	123	194	3896	518	
1616	710	722	1179	1630	220	2	207	125	6964	816	139	76	273	1187	284	41635
555	269	230	357	919	81	.....	92	12	2774	233	94	62	135	267	100	26877
828	215	238	653	1238	114	.....	93	67	3668	186	89	28	119	336	1033	26976
6010	3619	1848	8687	5373	1417	101	883	411	33830	3405	374	1196	650	9463	10229	21882
410	186	169	379	473	116	3	82	99	2269	108	35	39	191	790	179	24836
1478	461	214	954	1410	178	7	150	109	5492	288	246	456	225	780	1169	48409
371	107	17	42	.....	17	.....	33	10	615	.....	24	32	77	76	53	13558
304	99	32	53	.....	27	.....	8	13	646	100	32	30	6	49	45	12475
882	316	269	665	929	130	8	104	67	3697	161	169	119	235	952	36	30217
673	212	278	541	684	128	.....	109	86	2050	145	73	115	191	615	97	30856
2482	690	669	2312	2170	322	300	226	214	10104	1632	275	139	110	3488	393	74349
18293	7530	4954	17099	10096	3039	476	2235	1337	81235	6673	1596	2415	2712	21929	14136	606924

* Some amounts not distributed.

SUMMARY OF PAS

SYNOD OF HAMILTON

FINA

NAME OF PRESBYTERIES.	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.		
									a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
29 Hamilton	43868	45403	93	35341	32721	113065	84325	7100	c22-d85-e293-f69	988	155
30 Paris	21382	21001	119	13200	13010	13010	49045	27720	2450	469	...
31 London	34442	33470	119	13200	24866	71626	65910	21253	6900	882	13
32 Chatham	16797	16479	...	15641	8828	40948	2788	6900	c21-d18-e128-f24	191	10
33 Stratford	19500	19350	...	7093	11105	37548	38092	900	c2-d13-e175-f50	240	5
34 Huron	16341	15571	13	4873	7947	28571	19181	206	c39-d27-e230-f82	378	...
35 Maitland	15722	17468	478	8235	6243	31946	29819	4272	c30-d17-e168-f55	280	10
36 Bruce	10899	11690	343	2206	4888	18784	12331	964	c15-d11-e99-f36-17	181	...
37 Sarnia	20639	19984	70	11337	7338	38459	40765	4600	a4 b4-c15-d64-e123-f05	275	150
Totals	109790	200596	1086	111226	115737	430792	320937	47745	...	3884	343

* \$3233 not distributed.

SYNOD OF MANITOBA AND THE

38 Superior	5553	5759	330	5751	4637	17070	8086	.....	c4-f150	154	...
39 Winnipeg	35798	26192	741	11208	14644	52044	36501	2350	e2-f1820	1831	...
40 Rock Lake	10662	11427	...	6298	4196	21921	8996	1415	f325	325	...
41 Glenboro	10229	9685	102	8034	3096	20805	12982	8670	f	167	14
42 Portage la Prairie	13819	12196	428	8256	4100	24552	.....	1200	f	298	...
43 Brandon	13968	13569	714	c 3221	5083	21949	5851	560	f	394	...
44 Minnedosa	13739	10684	834	m 76	2006	17739	17884	500	c5-d6-f216	227	...
45 Melita	7999	9656	487	4034	1788	12478	12065	450	c1-d10-e1-f99	111	...
46 Regina	18439	15725	98	5175	4826	25726	24319	3685	f	297	20
Totals	130206	111893	3737	57092	44376	214284	120684	19030	...	3804	34

* 93 not distributed.

SYNOD OF

47 Calgary	10131	6832	276	2237	2306	11375	9637	670	f	68	...
48 Edmonton	8631	4140	310	1494	1044	6978	8208	90	f	51	...
49 Kamloops	6800	5409	226	m113	1301	8945	6731	650	c3-d3-e3-f39	48	...
50 Westminster	13035	11428	71	6126	7855	25409	21553	425	f	198	...
51 Victoria	10804	10342	185	5274	6260	21876	20225	10000	d15-f147	152	...
52 Kootenay	5910	7092	...	4758	2469	14319	8555	1600	d40-f114	159	...
Totals	55311	45243	1068	22124	21235	88902	74909	13435	c8-d48-e3-f617	676	...

TOTAL

AND

N C

Payments to Home Mission
Fund.

TOTAL CHARGES.—Continued.

AND LONDON.

NCES

Payments to Home Mission Fund.	Payments to Augmentation of St. Andrew Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively collected with Cong.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for All Purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
3965	1239	1110	2586	3225	527	22	353	206	14436	1759	490	1033	480	4061	573	133215
2264	593	479	1161	1182	223	140	102	6621	676	219	49	209	2076	217	58168	
3710	1128	850	2647	3416	551	12	401	222	13839	1305	543	547	443	2312	3671	91921
828	328	185	483	1311	134	1	106	75	3720	119	231	171	126	1017	687	46498
1712	393	464	1350	1433	184	6	151	95	6034	377	274	46	203	2207	125	46117
1604	453	549	1306	1644	214	15	184	144	6511	527	216	96	187	742	1227	37238
1189	268	397	854	1854	188	1	150	96	5295	159	101	141	159	719	1705	39824
830	198	222	626	605	133	1	133	72	3001	50	106	71	190	177	78	22230
1182	302	377	1265	1292	190	.....	114	85	5222	402	433	373	261	1502	15826	51470
17284	4902	4633	12286	15963	2337	57	1741	1157	64679	5395	2613	2527	2258	14813	14109	526681

* Including \$92 not distributed.

NORTH-WEST TERRITORIES.

254	75	28	121	137	23	.....	22	13	827	95	14	.....	80	250	90	18326
126	506	203	761	913	148	.....	106	57	*6738	718	222	225	217	1931	195	61175
558	151	53	289	42	61	5	47	36	*1587	72	55	.....	95	208	101	23912
267	62	25	198	276	23	.....	9	14	*1105	46	68	.....	26	314	27	22277
643	202	74	136	375	21	15	27	38	1829	225	85	25	86	1038	396	27901
752	252	102	346	615	65	5	52	32	*2681	184	54	47	88	188	497	25103
264	123	56	170	100	30	.....	25	22	*1077	57	30	17	87	112	138	19153
138	74	11	141	.....	20	.....	9	11	515	113	4	.....	57	22	5	13077
517	138	39	148	64	56	.....	54	32	1405	125	.....	25	129	65	126	27451
5519	1643	591	2304	2522	447	25	351	255	*17764	1635	532	338	865	4187	1575	238675

* Several sums not distributed.

BRITISH COLUMBIA.

397	29	5	16	140	11	.....	13	8	687	99	107	103	88	130	1736	14016
248	53	14	13	.....	28	8	28	17	460	18	10	21	97	10	24	7269
161	63	26	103	.....	26	.....	11	8	446	48	.....	.....	52	83	119	9645
750	223	100	282	391	99	.....	89	50	2182	236	142	68	166	611	110	2478
203	88	37	160	37	50	.....	38	23	794	85	134	35	153	1089	454	2436
401	111	32	75	101	10	.....	12	15	916	56	12	.....	86	615	41	15977
2160	567	214	655	669	221	8	191	121	5485	542	4405	227	642	2538	2484	99751

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF MIS

STATI

NAME OF PRESBYTERIES.

Number of Churches and Stations supplied by Pastor.
 Number of Sitzings in these Churches and Stations.
 Total Number of Families (households) under pastoral oversight.
 No. of Single Per. Com. or Ad. not connected with Families in the Congregation.
 Number of Communicants on Roll.
 No. of Communicants added during the year.
 Number of Communicants removed during the year.

(1) On own Profession.

(2) On Certificate.

(1) By Death.

(2) By Certificate.

(3) Without Certificate.

(4) By Dis.

SYNOD OF THE MARITIME PROVINCES.

1 Truro	8	1050	163	.....	270	1	.....	4	4	.....	.....
2 Sydney	1	.....	24	.....	27	.....	.....	.....	.....	.....	.....
3 Inverness	6	625	100	1	136	8	.....	3	.....	.....	.....
4 Halifax	15	1120	247	104	124	6	2	3	6	2	.....
5 Wallace	10	1510	172	5	402	2	.....	5	7	10	1
6 Pictou	5	393	46	15	77	.....	2	1	.....	.....	.....
7 Prince Edward Island .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Lunenburg and Yarmouth .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9 St. John	36	2900	387	3	518	50	.....	7	3	.....	.....
10 Miramichi	11	.....	177	.....	194	.....	.....	.....	.....	.....	.....
.....	92	7598	1316	128	1748	67	4	20	20	17	1

SYNOD OF MONTREAL AND OTTAWA.

11 Quebec .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12 Montreal	3	470	45	193	132	40	3	.....	34	5	.....
13 Glengarry	3	485	75	22	161	6	.....	7	1	3	.....
14 Ottawa	5	600	93	.....	164	6	.....	1	.....	.....	.....
15 Lanark and Renfrew .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Brockville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	11	1555	213	215	460	52	.....	8	35	8	.....

SYNOD OF TORONTO AND KINGSTON.

17 Kingston	48	2650	757	112	1053	16	1	8	5	.....	.....
18 Peterborough	10	.....	112	12	224	.....	.....	.....	.....	.....	.....
19 Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Lindsay	9	1040	231	9	217	.....	.....	1	12	12	.....
21 Toronto	10	350	71	15	100	4	.....	2	.....	.....	.....
22 Orangeville	6	700	68	12	127	13	.....	2	4	14	.....
23 Barrie	19	340	168	35	196	7	4	1	.....	.....	.....
24 Algoma .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 North Bay .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Owen Sound	8	550	113	8	246	16	7	1	1	.....	.....
27 Saugeen	2	300	33	7	57	.....	.....	.....	.....	.....	.....
28 Guelph	3	610	48	13	207	11	8	6	12	.....	.....
.....	115	6540	1604	221	2124	63	44	21	35	26	.....

SYNOD OF HAMILTON AND LONDON.

29 Hamilton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 Paris .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 London .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 Chatham	12	435	140	14	203	1	8	4	5	9	.....
33 Stratford .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Huron .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Maitland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Bruce	3	559	64	114	124	.....	.....	2	.....	13	.....
37 Sarnia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	15	1005	204	125	327	9	8	6	5	22	.....

SION S

STICS.

Baptisms.

Infants.

Adults.

6

11

2

17

8

18

25

3

8

33

38

3

7

135

6

2

2

6

Baptisms.		Number of Elders.	Number of other Officebearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Suppl. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with congregation.	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year?
Infants.	Adults.											
2	1	13	17	193	201	22		1	3CE	61		
4	8	6	6	15	60	5		1	2CE	63		
4	7	3	3	53	268	19		1	1CE	12		
1	2	11	11	125	152	19	1	1	2CE	50	2M	
41	10	22	82	255	648	46	1	4	6CE	184	1M	1C
				221	195	35						
55	11	69	138	930	1611	154	2	7	16CE	390	3M	1C
6	6	8	9	173	256	18	1	2	2 E	162		
11	2	7	11	33	96	10	1	2	1CE	45		
	7		14	45	105	13						M
17	8	22	34	251	451	41	2	2	3CE	20	1M	1M
18	1	23	45	55	309	57		1	1CE	31	2M	
25	1	18	19	50	90	13			1CE	10	M	
3	4	15	35	133	17	17		2	1CE	10	M	
8	9	17	32	120	22	22			1CE	16	RH	
33	6	32	70	115	22	22			1CE	16		1C
38	2	11	16	138	258	27			2CE	45		2C
3	4	9	16	25	30	4			1CE			
7		16		135	135	21			1CE	38		
135	4	82	169	405	1190	183		4	9CE 1YPS 1HM	140	3M	1RH 3C
6		10	29	65	160	19			1CE		1M	
		7	16	70	90	6						
6		17	45	135	250	25			1CE		1M	

SUMMARY OF

FINA

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other securities.	Payments to College Fund.	
	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	
									(1) Ordinary.	(2) Special.
SYNOD OF THE MARITIME PROVINCES.										
1 Truro	683	560		60	14	634	459			
2 Sydney	198	92				92				
3 Inverness	508	466	30	29	39	531	534			
4 Halifax	242	396		120	106	622	629		a	3
5 Wallace	1015	961		743	26	1730	1280			
6 Pictou	171	264		145	13	422	422			
7 Prince Edward Island.										
8 Lunenburg and Yarmouth.										
9 St. John	1814	1562	14	312	172	2046	2046		a	12
10 Miramichi		642				642				22
	4691	4943	44	1409	370	6722	5370			37
SYNOD OF MONTREAL AND OTTAWA.										
11 Quebec										
12 Montreal	1107	507	80	900	332	1739	1725		e 10	
13 Glengarry	1734	930		593	125	1648	1730	400	f 6	16
14 Ottawa	572	634	73	469	10	1113		300		
15 Lanark and Renfrew.										
16 Brockville										
	3413	2671	153	1962	467	4500	3455	700		16
SYNOD OF TORONTO AND KINGSTON.										
17 Kingston	3333	1803	42	285	373	2461	2461		d 15	
18 Peterborough						*395			f 1	
19 Whitby										
20 Lindsay	1674	616	79	102	113	*934	935			
21 Toronto	263	506		1293	368	2169				2
22 Orangeville	916	304		25	269	*843	843	430		
23 Barrie	314	1126		120	51	1297				
24 Algoma										
25 North Bay										
26 Owen Sound		905		500	198	1603				
27 Saugeen	120	223			33	258	115			
28 Guelph	1000	906			238	1144	921	9	f	6
	7320	6511	121	2727	1643	11106	5276	439		21
		* Several	amounts		not distributed.					
SYNOD OF HAMILTON AND LONDON.										
29 Hamilton										
30 Paris										
31 London										
32 Chatham	1568	1511		300	204	2052			e	2
33 Stratford										
34 Huron										
35 Maitland										
36 Bruce	617	533	39		30	507	581			
37 Sarnia										
	2185	2077	39	300	212	2319	581			2

MISSI

NCES

Payments to Home Mission Fund.

MISSION STATIONS—Continued.

N C E S

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expenses Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young Peoples' or Christian Endeavour Society.	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Cong.	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E. or S.S.	Total payments for ALL purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
22	9	1	21	12		1			66						9	709
11	5		16	12				2	49		5					92
16			11						30					3		583
12	5		22	10					49						4	659
22		14							11						9	1788
																436
41	3	3	75	8					142		7		5		8	2201
42		17							*111							753
147	22	35	115	42		1		2	461		12		5	3	30	7221
	* \$30 not distributed															
28	15	31	34						111	23	10	2	4	15	5	1874
41	15	26	42	63	10		13	5	231		30			42	102	2113
7									9				2		3	1127
76	30	60	76	63	10		13	5	351	23	40	2	6	57	200	5114
63	16	4	17		7		9	3	135				7	30	7	2640
																395
14	6	6	2		6		3	2	39				5	4	14	998
24	4	4	8	52	9		4	1	108				2	51	2	2333
7					2			2	12				20			875
120	4		1	14				1	140				1			1438
33					3		6		42					30		1675
10	4	4	7		3		9		31				9	5		294
33	8		18	17				3	85					2		1240
304	42	18	53	83	30		25	12	592				44	122	24	11888
	* \$111 not distributed															
17	4	4	7						31				2		6	2094
		1	3		5		8		17						10	594
17	4	5	10		5		8		51				2		16	2688

SUMMARY OF

STATISTICS

NAME OF PRESBYTERIES.	Number of Churches and Stations supplied by Pastor.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	No. of Single Per. Com. or Ad. not connected with Families in the Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		Number of Communicants removed during the year.			
						(1) On own Profession.	(2) On Certificate.	(1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.											
38 Superior											
39 Winnipeg											
40 Rock Lake											
41 Glenboro											
42 Portage la Prairie											
43 Brandon											
44 Minnedosa											
45 Melita											
46 Regina	13	300	258	140	125	11		6	1	8	2
Totals of Mission Stations.	246	16908	3595	329	5084	202	59	61	106	81	3

* Mission Stations in the Presbyteries of this Synod are included in Pastoral charges except Regina as given below.

FINANCE

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid for other incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.	
									a, b, c, d, e, f.	(1) Ordinary.
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.										
38 Superior										
39 Winnipeg										
40 Rock Lake										
41 Glenboro										
42 Portage la Prairie										
43 Brandon										
44 Minnedosa										
45 Melita										
46 Regina	4775				27	27	27		1	28
	22334	15602	357	5998	2749	24974	14709	1139		107

MISSION

STATISTICS.

Baptisms.

Infants.

Adults.

17

N C

Home Mission

MISSION STATIONS.—Continued.

STATICS.

	Baptisms.		Number of Elders.	Number of other Officebearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Associa- tion?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.C., or other Y.P.S. connected with con- gregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manso (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manso (M.) during the year?
	Infants.	Adults.											
17													
2													
7													
115													
240													
12													
1													
1YPS													
1332													
757													
12M													
1RH													
1M													
4C													

FINANCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangeli- zation Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contri- buted by S.S. and Bible Class.	How much by Young Peoples' or Christian Endeavour Society	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. re- spectively connected with Cong.	Payments to Synod and Presby- tery Funds.	All other payments for Benevo- lent and Religious Purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for ALL Purposes.
29	4	4	37	23	3		3	3	134				11	20	11	203
573	102	122	321	211	43	1	51	22	1589	23	52	2	68	202	281	27114

SUMMA

STATI

NAME OF SYNOD.	Number of Churches and Stations supplied by Pastor.		Number of Sitings in these Churches and Stations.		Total Number of Families (households) under pastoral oversight.		No. of Single Pers. Com. or Ad., not connected with Families in the Cong.		Number of Communicants on Roll.		No. of Communi- cants added during the year.		Number of Communi- cants removed during the year.			
										(1) On own Profes- sion.	(2) On Certifica- e.	(1) By Death.	(2) By Certifica- e.	(3) Without Certif- cate.	(4) By Dis.	
Synod of the Maritime Pro- vinces.....	501	150461	23624	2001	40712	1347	680	728	788	447	6					
" Montreal and Ottawa...	223	81910	16312	3497	32495	1372	1057	507	847	303	31					
" Toronto and Kingston...	500	147904	29132	8876	58915	2770	2428	837	2372	1246	34					
" Hamilton and London...	314	116843	24294	4110	50397	2374	1834	750	2038	629	11					
" Manitoba and the North- west Territories.....	605	49905	10819	3918	16385	1011	1935	149	642	273	5					
" British Columbia.....	240	20135	4477	2029	5208	314	605	49	295	153	4					
Delayed returns.....	24	4290	888	264	1580	98	53	24	33	14						
Total of Pastoral Charges..	2696	571508	109516	25655	205692	9256	7690	3053	7015	3155	91					
Mission Stations	246	16998	7795	829	5084	202	59	61	106	81	3					
Total Summation	2942	588506	113141	26484	210776	9458	7758	3114	7121	3236	94					

FINA

NAME OF SYNOD.	Stipend received from all sources.		Stipend paid by Congrega- tion alone.		Arrears of or for Stipend actually due by Congreg- ation at close of year.		Amount paid on Church (C.) or Manse (M.) during the year.		Amount paid on other Incl- udential and Congregational purposes.		Total amount paid for strict- ly Congregational pur- poses.		Total amount raised for strictly Congregational purposes.		Amount raised from Mort- gage and other securities.		Payments to College Fund.		
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.
Synod of the Maritime Pro- vinces.....	184948	170941	2709	71186	73920	316047	241978	430657	4428	3735	12033								
" Montreal and Ottawa...	172575	155116	1264	106565	98390	364214	212499	97326	4576	8373	14502								
" Toronto and Kingston...	219317	230424	1875	98176	156882	485482	389616	118230	6380	3455	18293								
" Hamilton and London...	196790	200596	1086	111226	115737	430792	326637	47745	3884	343	17284								
" Manitoba and the North- west Territories.....	130206	111593	3737	57062	44376	214284	126681	19030	3804	34	5519								
" British Columbia.....	53311	45243	1068	22124	21235	88992	14900	13435	676	.....	2160								
Delayed returns.....	6530	6586	.....	2077	1848	10311	6009	730	61	.....	328								
Total of Pa-toral Charges ..	998677	920599	11739	471446	513298	1909732	1363722	339553	23609	15940	71019								
Mission Stations	22384	15602	357	5908	2749	24974	14709	1139	107	.....	573								
Total Summation	1021061	936201	12096	477444	516047	1934706	1378431	340682	23716	15940	71592								

* \$625 not distributed.

TION.

STICS.

Infants.		Baptisms.		Number of Elders.	Number of other Office-bearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation.	Total number of members in Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year.	
Adults.															
2544	208	1505		1970	10765	32200	3078	47	106	258	9207	161M	4RH	2M	10C
1841	111	1107		1652	7721	22330	2883	37	123	119	3730	124M	16RH	3M	8C
2507	253	2024		3336	13472	44798	5201	92	223	199	7080	150M	18RH	2M	38R
1721	331	1624		2516	11222	33883	4482	94	203	179	7535	171M	5RH	4M	18S
1470	80	574		1707	4015	16390	1974	40	12	85	2073	60M	8RH	7M	9C
514	20	198		589	1274	6724	771	12	9	27	895	28M	1RH	4C	
111	3	51		87	208	1028	159			4	151	5M			
10708	1009	7173		11857	57767	157971	19228	322	807	851	31667	701M	53RH	22M	58C
230	25	190		393	1836	3742	415	5	13	32	757	12M	1RH	1M	4
17038	1034	7363		12250	59603	161713	19643	327	820	883	32424	716M	54RH	23M	62C

NCES.

Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payment to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphan' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S.S. and Bible Class.	How much by Young People's Christian Endeavour Society.	Amount contributed to H.M. by H.W., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S.	Total Payments for All Purpose.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
9698	3459	17245	10589	1242	123	353	672	64177	3883	3068	1605	1605	16453	9819	468130
6187	5548	17500	9603	2101	146	1886	781	72487	3490	1335	1175	1464	25839	2821	46825
7530	4954	17099	10006	3039	476	2235	1337	81235	6673	1506	2115	2742	21929	14136	615494
4902	4633	12280	15063	2337	57	1741	1157	64675	5395	2613	2527	2258	11843	14109	526681
1643	591	2301	2522	447	25	351	235	17761	1635	532	338	895	4187	1575	238675
567	214	655	689	224	8	191	121	5485	542	405	227	642	2538	2484	99751
145	211	329	263	36	5	51	48	1551	261	13	7	40	282	43	12227
30972	19610	67418	50765	9426	810	6811	4374	307678	21879	9534	8294	9586	96971	44987	2357783
102	122	321	211	48	1	51	22	*1589	23	52	2	68	232	281	27114
31074	19732	67739	56976	9474	841	6862	4396	309267	21902	9586	8206	9654	86273	45268	2281897

* \$31 not distributed.

REPORT OF FINANCE COMMITTEE, 1899-1900. (WESTERN SECTION).

To the Venerable the General Assembly:—

There has never, perhaps, in the history of the country been a year in which so many special appeals have been made to our people. It was expected that this would interfere, to a greater or less extent, with contributions for the Schemes of the Church. It is, therefore, encouraging to report that the amount received for the regular Schemes was in excess of any preceding year.

The following are the amounts:—

Knox College	\$8,903 71
Presbyterian College, Montreal.....	12,807 68
Queen's College, Kingston	2,124 43
Manitoba College, Winnipeg	3,586 74
Home Missions	80,239 29
Augmentation	23,128 53
Foreign Missions	116,461 55
India Famine Fund	19,709 40
Aged and Infirm Ministers' Fund.....	14,035 27
Widows' and Orphans' Fund	10,060 41
Assembly Fund.....	4,401 86
French Evangelization.....	25,797 31
Pointe-aux-Trembles	11,061 20
Sundry Funds	14,485 27
Century Fund (to April 30th, 1900).....	39,314 11
	\$386,116 76

Including interest on investments, repayment of loans, etc., the actual receipts for the year by the Rev. Dr. Warden, at the Toronto Office, were \$616,350.87.

From the accompanying financial statement, it will be observed that at the close of the year all the funds of the Church were free from debt, with the exception of the Home Mission and the Widows' and Orphans' Funds. As the result of a special appeal, the total indebtedness of the Home Mission Fund has been removed, and it is hoped that, when the General Assembly meets, the Widows' and Orphans' Fund will also be free from debt.

The expense of administering the missionary and benevolent Schemes of the Church last year was 3½ per cent. This includes salary of agent, secretaries, expenses of committees, office rent, office staff, printing, stationery, postage and everything that pertains to administration.

Last General Assembly instructed congregations to forward their contributions prior to February 28th. This was done only to a limited extent, many having overlooked the instruction of the Assembly. It is hoped, however, that hereafter attention will be given to this, so that the total receipts for the Schemes of the Church for the year may be on hand before February 28th.

While nearly all congregations contribute, more or less, to the more important Schemes of the Church, a large number fail to send anything for the others.

Your Committee would, therefore, renew the recommendation of last year; that Presbyteries be requested, at their first meeting after the Assembly rises, to consider this matter, with a view to securing the organization of an efficient Committee in every congregation and mission station within their bounds, so that a contribution may be annually obtained for every scheme.

All of which is respectfully submitted.

Toronto, May 25th, 1900.

ROBT. KILGOUR,
Chairman.

THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION)
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT.
FOR THE YEAR ENDING MARCH 31st, 1900.

KNOX COLLEGE, TORONTO.

I.—ENDOWMENT FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1899.....	\$233,019 44
Contribution	5 00
Interest from Investments.....	10,566 14
	\$243,590 58
<i>Disbursements.</i>	
Interest credited to Ordinary Fund	\$10,566 14
Taxes, repairs on properties, etc.....	559 98
Balance at Cr., April 1st, 1900	232,464 46
	\$243,590 58

II.—ORDINARY FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1899	\$64 42
Congregational contributions, donations and fees	6,473 71
Interest from Endowment Fund.....	10,566 14
	\$17,104 27
<i>Disbursements.</i>	
Salaries of Professors, Lecturers, etc.....	\$13,737 50
Fuel.....	688 93
Gas and electric light.....	397 14
Water.....	91 70
Insurances.....	99 20
Printing and Postage.....	180 85
Stationery, telephone, diplomas, examiners' fees, etc.....	200 65
Repairs and furnishings.....	1,003 28
Proportion of general expenses	650 00
Balance at Cr., April 1st, 1900.....	55 02
	\$17,104 27

III.—SCHOLARSHIP ENDOWMENT FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1899.....	\$16,603 21
Contributions.....	2,000 00
Interest from Investments	938 31
	\$19,541 52
<i>Disbursements.</i>	
Interest credited to Scholarship Ordinary Fund.....	\$938 31
Taxes.....	23 28
Balance at Cr., April 1st, 1900.....	18,579 93
	\$19,541 25

IV.—SCHOLARSHIP ORDINARY FUND.

<i>Receipts.</i>		
Contributions.....	\$375 00	
Interest from Scholarship Endowment Fund.....	938 31	
Balance at Dr., April 1st, 1900.....	935 98	
		\$2,249 29
<i>Disbursements.</i>		
Balance at Dr., April 1st, 1899.....	\$676 60	
Scholarships.....	1,480 00	
Fellowship Balance.....	92 69	
		\$2,249 29

V.—LIBRARY ENDOWMENT FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$20,000 00	
Interest from investments.....	753 95	
		\$20,753 95
<i>Disbursements.</i>		
Interest credited to Library Ordinary Fund.....	\$753 95	
Balance at Cr., April 1st, 1900.....	20,000 00	
		\$20,753 95

VI.—LIBRARY ORDINARY FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$1,025 54	
Interest from Library Endowment Fund.....	753 95	
		\$1,779 49
<i>Disbursements.</i>		
Books, Reviews, etc.....	\$784 35	
Balance at Cr., April 1st, 1900.....	98 44	
		\$1,779 49

VII.—FELLOWSHIP FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$257 31	
Contributions.....	50 00	
		\$307 31
<i>Disbursements.</i>		
Fellowship (on account).....		\$307 31

HOME MISSION FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$613 61	
Contributions from congregations.....	48,411 38	
" " Sabbath Schools.....	3,478 51	
" " C.E. Societies, etc.....	3,858 94	
" " Maritime Provinces, per Agent, Halifax..	2,180 39	
" " Friends in Canada.....	5,869 55	
" " Great Britain and Ireland.....	7,128 92	
Late Mrs. N. McTavish, South Mountain.....	100 00	
Late Mary Jane Parsons, Caledon.....	50 00	
Interest.....	729 67	
Transferred from Home Mission Special Fund.....	8,431 93	
Balance at Dr., April 1st, 1900.....	788 49	
		\$81,641 39

Grants to
Travelling
Salary and
Rev. Dr.
Rev. Dr.
Expense
Proport
Printing
Interest
Expense
Annuity
Proport

Balance
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Disbursements.

Grants to Presbyteries, including special payments	\$61,533 56
Travelling expenses, Missionaries to N. W. and B. C.	4,917 16
Salary and expenses, Missionaries to Klondike	6,858 10
Rev. Dr. Robertson, salary and expenses	2,152 35
Rev. Dr. Findlay, salary and expenses	1,819 36
Expenses Synodical H. M. Committee, B. C.	286 00
Proportion of expenses, Committee on Y. P. Societies	35 00
Printing, including reports, leaflets, proportion blue book, etc.	690 41
Interest on advances	390 41
Expenses of Committee, Executive, etc	1,557 05
Annuities and Sundries	201 99
Proportion general expenses	1,200 00
	<u>\$81,641 39</u>

HOME MISSION SPECIAL FUND.

Receipts.

Balance at Cr., April 1st, 1899	\$20,000 00
Bequest, Alex. McCaa, Egmondville	50 00
“ John Kinsburgh, S. Dumfries	220 00
“ Mrs. S. Poole, Norwich	352 20
“ Miss M. McFarlane	50 00
“ Mrs. J. Maver, Pickering	300 00
Donation, Mrs. A. J. McFall, Nobleton	250 00
Bequest, Mrs. M. Wiggins, St. Ann's, Ont.	150 00
“ F. G. McDonald, Gananoque	400 00
“ James Munroe, Brooke Township	50 00
“ James Kelso, Inverness	426 38
“ William Masson, Whitby	450 00
“ R. Irwin, Vaughan	2,633 35
“ W. Colquhoun, Cornwall	200 00
“ William Magill, Brampton	750 00
“ Miss M. Boyd, Guelph	100 00
“ James Begg, Roxborough	50 00
“ Thomas H. Paterson, Trafalgar	700 00
“ Mrs. Neil McTavish, South Mountain	100 00
“ James Carnochan, Tuckersmith	300 00
“ S. Carnochan, Egmondville	50 00
“ J. McAlister, East Wawanosh	50 00
“ Miss M. Myles, Brantford	200 00
“ J. R. McKenzie, Kenyon	600 00
	<u>\$28,431 93</u>

Disbursements.

Transferred to Home Mission Ordinary Account	\$8,431 93
Balance at Cr., April 1st, 1900	20,000 00
	<u>\$28,431 93</u>

AUGMENTATION FUND.

Receipts.

Balance at Cr., April 1st, 1899	\$3,025 54
Contributions from congregations	21,171 81
“ “ Sabbath Schools	460 26
“ “ C. E. Societies, etc	180 79
Donations	673 30
Bequests	576 37
Interest	66 00
	<u>\$26,154 07</u>

Balance at	Request, A
"	J
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Donation,	
Bequest,	
Transfer	
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Donation,
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Receipts.

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FOREIGN MISSION SPECIAL FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$30,000 00	
Bequest, Alexander McCaa, Egmondville.....	50 00	
“ John Kingsbury, S. Dumfries.....	160 00	
“ Flora Paterson, Rodney.....	100 00	
“ Mrs. S. Poole, Norwich.....	704 41	
“ Robert Craig, Cornwall.....	137 60	
“ Mrs. J. Maver, Pickering.....	300 00	
Donation, Mrs. A. J. McFall, Nobleton.....	250 00	
Bequest, James Irving, Guelph.....	25 00	
Transfer from Alexander McKinnon Fund.....	1,418 97	
Bequest, Rev. G. M. Clark, Halifax.....	450 00	
“ Mrs. M. Wiggins, St. Ann's, Ont.....	150 00	
“ F. G. McDonald, Gananoque.....	460 00	
“ James Munroe, Brooke Township.....	50 00	
“ James Kelso, Inverness, Que.....	426 38	
“ R. Irwin, Vaughan, Ont.....	1,316 65	
“ W. Colquhoun, Cornwall.....	200 00	
“ William Magill, Brampton.....	750 00	
“ James Begg, Roxborough.....	50 00	
“ Mrs. Neil McTavish, South Mountain.....	200 00	
“ Robert Young, Attwood.....	50 00	
“ James Carnochan, Tuckersmith.....	500 00	
“ S. Carnochan, Egmondville.....	50 00	
“ J. McAlister, East Wawanosh.....	50 00	
“ R. W. Kennedy, Gosfield Township.....	2,536 25	
“ J. R. McKenzie, Kenyon.....	600 00	
“ Mrs. S. McDougall, Strathroy.....	100 00	
		\$41,085 26

Disbursements.

Transferred to Foreign Mission Ordinary Fund.....	\$11,085 26	
Balance at Cr., April 1st, 1900.....	30,000 00	
		<u>\$41,085 26</u>

JEWISH MISSION.

Receipts.

Balance at Cr., April 1st, 1899.....	\$3,672 18	
Contributions.....	37 08	
Bequest, J. R. McKenzie, Kenyon, Ont.....	400 00	
Interest.....	111 30	
		<u>4,220 56</u>

Disbursements.

Balance at Cr., April 1st, 1900.....	<u>\$4,220 56</u>
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BHIL HOSPITAL.

Receipts.

Balance at Cr., April 1st, 1899.....	\$4,875 43	
Interest.....	196 00	
		<u>\$5,071 43</u>

Disbursements.

Balance at Cr., April 1st, 1900.....	<u>\$5,071 43</u>
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DHAR MISSION HALL.

<i>Receipts.</i>		
Contribution, Knox Church, Galt.....	\$208 70	
Interest.....	3 00	
		\$211 70
<i>Disbursements.</i>		
Balance at Cr., April 1st, 1900.....		<u>\$211 70</u>

MACAO MISSION.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$615 61	
Contributions.....	491 00	
Interest.....	14 51	
		\$1,121 12
<i>Disbursements.</i>		
Salaries to native Missionaries.....	\$245 96	
Balance at Cr., April 1st, 1900.....	875 16	
		<u>\$1,121 12</u>

INDIA FAMINE FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$8,108 94	
Interest.....	180 45	
Contributions.....	19,528 95	
		\$27,818 34
<i>Disbursements.</i>		
Remitted to India.....	\$19,303 85	
Balance at Cr., April 1st, 1900.....	8,514 49	
		<u>\$27,818 34</u>

MRS. GOFORTH TRUST.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$2,794 12	
Interest, part of year.....	62 85	
		\$2,856 97
<i>Disbursements.</i>		
Transferred to Foreign Mission Fund, for Honan buildings..		<u>\$2,856 97</u>

ALEXANDER MCKINNON FUND.

<i>Receipts.</i>		
Balance at Cr., April 1st, 1899.....	\$1,438 67	
Interest, part of year.....	15 80	
		\$1,454 47
<i>Disbursements.</i>		
Annuity to late Mrs. McKinnon.....	\$35 50	
Transferred to Foreign Mission Reserve.....	1,418 97	
		<u>\$1,454 47</u>

Balance at Cr.
Contribution
Bequests...
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AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., April 1st, 1899.....	\$145,624 74	
Contributions.....	536 00	
Bequests.....	1,900 00	
Interest from investments.....	7,093 59	
		<u>\$155,154 33</u>

Disbursements.

Interest credited to Ordinary Fund.....	\$7,093 59	
Taxes, repairs, etc., on properties.....	129 22	
Loss on property reverted to church several years ago.....	3,014 32	
Legal expenses on properties sold.....	26 79	
Balance at Cr., April 1st, 1900.....	144,890 41	
		<u>\$155,154 33</u>

II.—ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$8,647 35	
Received from Hymnal Committee.....	1,148 50	
Interest from Endowment Fund.....	7,093 59	
Ministers' rates.....	1,803 42	
		<u>\$18,692 86</u>

Disbursements.

Balance at Dr., April 1st, 1899.....	\$1,840 72	
Annuities paid.....	15,803 95	
Annuity to Miss B. (Wright Estate).....	200 00	
Printing, including proportion of blue book.....	95 65	
Rev. T. S., rates returned.....	54 75	
Expenses of Committee.....	37 15	
Proportion of general expenses.....	500 00	
Balance at Cr., April 1st, 1900.....	160 64	
		<u>\$18,692 86</u>

MINISTERS', WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., April 1st, 1899.....	\$123,797 57	
Interest.....	6,318 12	
		<u>\$130,115 69</u>

Disbursements.

Interest credited to Ordinary Fund.....	\$6,318 12	
Taxes.....	86 46	
Loss on properties sold, reverted to church several years ago.....	507 50	
Balance at Cr., April 1st, 1900.....	123,203 61	
		<u>\$130,115 69</u>

II.—ORDINARY FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$1,091 77	
Hymnal Committee.....	574 25	
Congregational contributions.....	6,453 62	
Interest.....	6,318 12	
Ministers' rates.....	3,032 54	
Balance at Dr., April 1st, 1900.....	1,533 75	
		<u>\$19,004 05</u>

Disbursements.

Remitted to Mr. James Croil, Montreal.....	\$27 00	
Printing, including proportion of blue book.....	63 45	
Annuities paid.....	18,313 60	
Proportion of general expenses.....	600 00	
		<u>\$19,004 05</u>

ASSEMBLY FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$1,431 33	
Congregational contributions.....	4,401 88	
Received from other Funds on account printing, etc.....	1,419 06	
		<u>\$7,252 27</u>

Disbursements.

Printing assembly minutes, reports, etc.....	\$3,105 85	
Freight and postage on minutes.....	262 52	
Sundry expenses, Hamilton Assembly.....	75 25	
Engrossing loyal addresses, and sundries.....	35 68	
Clerks of Assembly.....	500 00	
Grant to Rev. T. F. Fotheringham by last Assembly.....	500 00	
Expenses of Committee on Church Life and Work.....	62 25	
" " Distribution of Probationers.....	93 65	
" " Statistics.....	128 00	
Expenses, Act of Incorporation.....	328 30	
Presbyterian Alliance.....	300 00	
Proportion of general expenses.....	618 00	
Balance at Cr., April 1st, 1900.....	1,242 77	
		<u>\$7,252 27</u>

PRINCE ALBERT ACADEMY.

Receipts.

Balance at Cr., April 1st, 1899.....	\$7,541 06	
Interest.....	125 00	
Per Hon. C. H. Campbell, Winnipeg.....	53 63	
		<u>\$7,719 69</u>

Disbursements.

Remitted Church and Manse Building Committee.....	\$6,175 75	
Remitted Prince Albert congregation.....	1,543 94	
		<u>\$7,719 69</u>

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$9,675 00	
Interest.....	450 00	
		<u>\$10,125 00</u>

Disbursements.

Balance at Cr., April 1st, 1900.....	<u>\$10,125 00</u>	
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KLONDIKE NURSE FUND.

Receipts.

Balance at Cr., April 1st, 1899.....	\$1,097 40	
Contributions.....	441 25	
Interest.....	11 50	
Balance at Dr., April 1st, 1900.....	110 38	
		<u>\$1,660 53</u>

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Disbursements.

Salaries of nurses (10 months)	\$500 00	
Outfit, travelling expenses and maintenance of hospital	1,154 53	
Medical fees, examination	6 00	
		<u>\$1,660 53</u>

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received	\$2,665 86
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Disbursements.

Proportion of general expenses	\$60 00	
Remitted to College Treasurer	2,605 86	
		<u>\$2,665 86</u>

QUEEN'S COLLEGE, KINGSTON.

Receipts.

Contributions	\$2,124 43
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Disbursements.

Proportion of general expenses	\$60 00	
Remitted to College Treasurer	2,064 43	
		<u>\$2,124 43</u>

MANITOBA COLLEGE, WINNIPEG.

Receipts.

Contributions received	\$3,586 74
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Disbursements.

Proportion of general expenses	\$120 00	
Remitted to College Treasurer	3,466 74	
		<u>\$3,586 74</u>

FRENCH EVANGELIZATION.

Receipts.

Contributions	\$22,997 31
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Disbursements.

Proportion of general expenses	\$450 00	
Remitted to Treasurer of the Board	22,547 31	
		<u>\$22,997 31</u>

POINTE AUX TREMBLES.

Receipts.

Contributions received	\$8,814 32
------------------------------	------------

Disbursements.

Proportion of general expenses	\$300 00	
Remitted to Treasurer of the Board	8,514 32	
		<u>\$8,814 32</u>

LUMBERMAN'S MISSION.

Receipts.

Contributions received	\$25 30
Remitted to Treasurer	25 30
	<u>25 30</u>

TRINIDAD.

Receipts.

Contributions received.....	\$33 00
Remitted Rev. E. A. McCurdy.....	33 00
	<u>66 00</u>

NEW HEBRIDES.

Receipts.

Contributions received.....	\$157 50
Remitted Rev. Dr. Coyk.....	157 50
	<u>315 00</u>

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.

Contributions received.....	\$748 01
Remitted to Treasurer.....	748 01
	<u>1496 02</u>

ASSEMBLY'S SABBATH SCHOOL FUND.

Receipts.

Contributions received.....	\$10,844 05
Interest.....	55 79
	<u>\$10,899 84</u>

Disbursements.

Printing, and other accounts.....	\$675 98
Transferred to Century Fund Account.....	10,223 86
	<u>\$10,899 84</u>

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund.....	\$1,200 00
Augmentation.....	400 00
Foreign Mission Fund.....	1,200 00
Widows' and Orphans', Ordinary and Endowment Funds....	600 00
Aged and Infirm Ministers', Ordinary and Endowment Funds	500 00
Assembly Fund.....	618 00
French Evangelization.....	450 00
Pointe-aux-Trembles.....	300 00
Queen's College, Kingston.....	60 00
Montreal Presbyterian College.....	60 00
Manitoba College, Winnipeg..	120 00
Knox College.....	650 00
	<u>\$6,158 00</u>

Disbursements.

Salaries, Agent and office staff.....	\$4,447 50
Rent of office.....	650 00
Mrs. Reid, annuity.....	400 00
Auditor's fees.....	120 00
Office furnishings.....	71 24
Stationery and postage.....	247 70
Bank commissions.....	72 99
Telephone service.....	74 84
Telegrams, printing, etc.....	73 73
	<u>\$6,158 00</u>

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BALANCE SHEET.

APRIL 1ST, 1900.

	<i>Dr.</i>	<i>Cr.</i>
Knox College Endowment Fund.....		\$232,464 46
" " Ordinary Fund.....		55 02
" " Scholarship Endowment Fund.....		18,579 93
" " Scholarship Ordinary Fund.....	\$935 98	
" " Library Endowment Fund.....		20,000 00
" " Library Ordinary Fund.....		995 44
Home Mission Fund.....	788 49	
Augmentation Fund.....		943 80
Foreign Mission Fund.....		283 21
Jewish Mission Fund.....		4,220 56
Bhil Building Fund.....		5,071 43
Dhar Building Fund.....		211 70
Macao Mission.....		875 16
India Famine Fund.....		8,514 49
Aged and Infirm Ministers' Capital Fund.....		144,890 41
Aged and Infirm Ministers' Ordinary Fund.....		160 64
Widows' and Orphans' Capital Fund.....		123,203 61
Widows' and Orphans' Ordinary Fund.....	1,533 75	
Assembly Fund.....		1,242 77
Warden King Church Extension Fund.....		10,125 00
Klondike Nurse Fund.....	110 38	
Home Mission Reserve Fund.....		20,000 00
Foreign Mission Reserve Fund.....		30,000 00
F. & B.—Temporary Loans.....	29,100 00	
Balance.....	589,369 93	
	<u>\$621,837 63</u>	<u>\$621,837 63</u>

TORONTO, April 11th, 1900.

The above balance, \$589,369.03, is thus invested :—

Knox College Endowment Fund.....	\$228,846 86
" " Scholarship Endowment Fund.....	16,034 67
" " Library Endowment Fund.....	15,000 00
Aged and Infirm Ministers' Capital Account.....	142,948 00
Widows' and Orphans' Capital Account.....	120,471 74
Warden King Church Extension Fund.....	9,000 00
Foreign Mission Reserve Fund.....	25,995 00
Home Mission Reserve Fund.....	21,650 00
Cash on hand.....	9,422 76
	<u>\$589,369 03</u>

I have audited the books of the Rev. R. H. Warden, D.D., as Agent of the Church, for the year ending March 31st, 1900, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure, and agree therewith. The foregoing balance sheet, and the accompanying statements showing the details of the investments, are in accordance with the ledger accounts, and the Bank balance and cash are certified correct.

ANDREW JEFFREY,

TORONTO, April 25th, 1900.

Auditor.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT
FUND.

Mortgages :—

Folio No. 662..	\$9,000 00
" 664..	2,000 00
" 666..	1,800 00
" 667..	2,000 00
" 670..	4,000 00
" 671..	6,000 00
" 672..	1,800 00
" 673..	1,500 00
" 675..	1,500 00
" 676..	1,500 00
" 680..	2,200 00
" 681..	2,000 00
" 682..	1,600 00
" 683..	800 00
" 684..	5,000 00
" 685..	4,335 84
" 686..	9,500 00
" 687..	14,000 00
" 688..	4,000 00
" 689..	3,000 00
" 691..	2,500 00
" 694..	8,000 00
" 697..	100 00
" 698..	1,300 00
" 700..	850 00
" 701..	1,300 00
" 702..	2,800 00
" 703..	2,500 00
" 705..	1,800 00
" 709..	1,330 00
" 714..	1,800 00
" 718..	6,000 00
" 719..	5,000 00
" 720..	6,000 00
" 721..	1,681 17
" 722..	1,560 64
" 723..	3,030 00
" 724..	2,800 00
" 732..	500 00
" 733..	2,575 00
" 734..	1,700 00
" 735..	1,600 00
" 736..	5,817 00
" 737..	4,500 00
" 738..	3,100 00
" 739..	3,100 00
" 740..	1,100 00

\$151,849 65

Properties reverted to the
Church, on which loans as
follows had been made :—

Folio No. 663..	\$1,600 00
" 674..	900 00

Brought forward \$2,500 00

Folio No. 677..	1,500 00
" 678..	1,500 00
" 690..	2,400 00
" 692..	4,000 00
" 695..	5,500 00
" 699..	3,500 00
" 706..	5,500 00
" 707..	11,689 61
" 708..	1,400 00
" 711..	4,500 00
" 712..	4,500 00
" 713..	4,500 00
" 715..	3,500 00
" 716..	3,500 00
" 717..	4,800 00
" 725..	900 00
" 726..	1,200 00
" 727..	1,000 00
" 729..	407 60
" 730..	8,700 00

76,997 21

\$228,846 86KNOX COLLEGE SCHOLARSHIP
ENDOWMENT FUND.

Mortgages :—

Folio No. 783..	\$100 00
" 785..	250 00
" 786..	600 00
" 788..	2,500 00
" 789..	280 00
" 790..	600 00
" 791..	500 00
" 794..	600 00
" 800..	1,200 00

\$6,630 00

Properties reverted to the
Church, on which loans as
follows had been made :—

Folio No. 787..	\$1,200 00
" 782..	218 00

1,418 00

Debentures :—

Folio No. 796..	\$500 00
" 797..	486 67
" 799..	7,000 00

7,986 67

\$16,034 67

KNOX

Mortgages

Folio N

Properties

Church

follows

Folio N

To

WIDOW

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Mortgages

Folio

KNOX COLLEGE LIBRARY INVESTMENTS.

Mortgages:—

Folio No. 809..... \$7,500 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No. 808..... 7,500 00

Total..... \$15,000 00

WIDOWS' AND ORPHANS' ENDOW- MENT CAPITAL ACCOUNT.

Mortgages:—

Folio No. 464.. \$2,300 00

" 466.. 750 00

" 467.. 1,200 00

" 468.. 1,800 00

" 474.. 1,600 00

" 479.. 4,000 00

" 482.. 900 00

" 484.. 800 00

" 488.. 500 00

" 490.. 2,000 00

" 492.. 500 00

" 493.. 6,000 00

" 494.. 3,500 00

" 497.. 2,300 00

" 500.. 4,000 00

" 501.. 1,800 00

" 502.. 2,100 00

" 503.. 1,400 00

" 517.. 500 00

" 519.. 22,000 00

" 520.. 225 00

" 521.. 1,800 00

" 522.. 1,700 00

" 523.. 1,700 00

" 524.. 1,800 00

" 525.. 1,800 00

" 526.. 1,700 00

" 528.. 1,600 00

" 529.. 850 00

\$73,125 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No. 475.. \$650 00

" 476.. 7,500 00

" 480.. 1,500 00

" 485.. 4,000 00

" 486.. 750 00

" 487.. 9,033 50

" 504.. 4,000 00

\$27,433 50

Debentures:—

Folio No. 505.. \$3,000 00

" 506.. 2,940 00

" 508.. 3,572 88

" 510.. 2,581 36

" 513.. 600 00

\$14,694 24

Note:—

Folio No. 515..... 19 00

Bonds:—

Folio No. 518..... 5,200 01

\$120,471 74

AGED AND INFIRM MINISTERS' CAPITAL ACCOUNT.

Mortgages:—

Folio No. 565.. \$700 00

" 567.. 850 00

" 568.. 1,400 00

" 570.. 600 00

" 571.. 500 00

" 572.. 5,000 00

" 575.. 4,000 00

" 576.. 1,775 00

" 577.. 4,000 00

" 578.. 200 00

" 579.. 890 00

" 581.. 700 00

" 583.. 4,000 00

" 585.. 300 00

" 588.. 4,500 00

" 589.. 1,494 00

" 590.. 400 00

" 591.. 1,600 00

" 592.. 3,000 00

" 593.. 3,300 00

" 594.. 850 00

" 596.. 4,000 00

" 597.. 1,500 00

" 598.. 1,700 00

" 599.. 2,250 00

" 600.. 2,000 00

" 601.. 2,000 00

" 606.. 1,200 00

" 616.. 8,000 00

" 617.. 3,000 00

" 618.. 6,000 00

" 620.. 1,100 00

" 625.. 8,000 00

" 626.. 4,000 00

" 627.. 6,500 00

" 628.. 5,850 00

" 629.. 14,000 00

" 630.. 9,000 00

\$120,159 00

AGED AND INFIRM MINISTERS' CAPITAL
ACCOUNT—Continued.

Properties reverted to the
Church, on which loans as
follows had been made :—

Mortgages :—

Folio No. 569..	\$1,800 00	
" 573..	411 00	
" 580..	6,000 00	
" 584..	2,500 00	
" 603..	2,578 00	
" 605..	1,300 00	
		\$14,589 00

Debentures :—

Folio No. 610..	\$2,200 00	
" 612..	3,000 00	
		5,200 00

Stock :—

Folio No. 613..	\$1,000 00	
" 614..	1,000 00	
" 615..	1,000 00	
		3,000 00
		<u>\$142,948 00</u>

WARDEN KING EXTENSION
FUND.

Mortgages :—

Folio No. 821.....	<u>\$9,000 00</u>
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FOREIGN MISSION SPECIAL
FUND.

Stocks and Bonds :—

Folio No. 821.....	\$1,000 00
" 822.....	475 00
" 822.....	23,920 00
Total.....	<u>\$25,995 00</u>

HOME MISSION SPECIAL FUND.

Mortgages :—

Folio No. 824.	\$20,000 00
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Stock :—

Folio No. 824.....	1,650 00
Total.....	<u>\$21,650 00</u>

REPORT OF FINANCE COMMITTEE 1899-1900. (EASTERN SECTION.)

To the Venerable the General Assembly:

Your Finance Committee (Eastern Section) are pleased to observe that the contributions of our people for the past year, though not so large as during the preceding year, yet considerably exceed those of 1897-98. This they regard as all the more gratifying in view of the number and claimant character of the appeals which have been made to them and generously responded to for other and very worthy purposes.

The position of matters is clearly shown in the following comparative statement:—

	1897-98.	1898-99.	1899-1900.
Foreign Missions.....	\$27,443 82	\$31,512 00	\$28,437 02
" Korea	3,165 40	5,250 09	3,016 63
Home Missions.....	14,245 38	13,486 33	14,379 45
Augmentation Fund.....	9,483 42	9,826 83	8,911 13
College Fund.....	10,336 66	11,413 07	11,207 53
Bursary Fund.....	1,101 67	884 68	861 53
Aged Ministers' Fund	3,871 58	4,220 15	4,212 90
Totals.....	\$69,647 93	\$76,602 24	\$71,026 19
New College Building.....		\$11,759 72	\$4,110 83
Century Fund			\$8,948 41

We have examined the accounts of the Acting Agent and find them correct in every particular. The securities for invested funds are as follows:—

COLLEGE FUND.

Bank Stock.....	\$43,223 33	
Debentures	3,306 60	
Mortgages	70,443 76	
		\$117,033 69
College Buildings.....		\$50,000 00

BURSARY FUND.

Bank Stock.....	\$1,281 20	
Debentures.....	2,795 01	
Mortgages.....	5,000 00	
		\$9,076 21

HOME MISSION FUND.

Bank Stock.....	\$6,713 50	
Mortgages	4,150 00	
		\$10,863 50

AGED MINISTERS' FUND.

Bank Stock.....	\$1,147 50	
Mortgages.....	30,000 00	
		\$31,147 50

GEDDIE MEMORIAL FUND.

Debentures.....		\$2,000 00
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DR. LAWSON MEMORIAL FUND.

Bank Stock	\$4,377 50	
Mortgages	4,960 00	
		\$9,337 50

DALHOUSIE COLLEGE.

Bank Stock	\$23,147 00	
Debentures	4,000 00	
		\$27,147 00

Grand Total \$258,605 40

Securities examined and found correct.

J. C. MACKINTOSH, *Chairman.*

ACCOUNTS.

FOREIGN MISSION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$28,437 02	
Balance Due Treasurer, April 1st, 1900	571 48	
		\$29,008 50

Expenditure.

Balance due Treasurer, April 1st, 1899	\$2,138 26	
*On accounts of New Hebrides	6,008 70	
*On account of Demerara, Trinidad and St. Lucia	19,923 21	
Remitted Dr. Warden	59 87	
Expenses of Committee	42 14	
Printing, etc.	129 61	

Interest—

To Mrs. T. P. Jones	\$88 63	
To Woman's Foreign Mission Society	138 71	
		227 34

Proportion of Agent's Salary and General Expenses	479 37	\$29,008 50
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KOREAN MISSION FUND.

Receipts.

Balance on hand, April 1st, 1899	\$2,638 52	
Acknowledged in "Record"	3,016 63	
		\$5,655 15

Expenditure.

*Salaries for three Missionaries	\$2,853 72	
Language Teachers, Itinerating Expenses and House Rent	567 94	
Proportion of Agents and General Expenses	150 99	
Balance on hand, April 1st, 1900	2,082 50	\$5,655 15

*For particulars see Foreign Mission Report.

HOME MISSION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$14,379 45	
		\$14,379 45

Expenditure.

Paid for temporary supply. Ordained Missionaries and Catechists	\$10,633 25	
Paid Dr. Warden for North-West	2,315 56	
Travelling expenses, Superintendent of Missions, St. John Presbytery	97 02	
Expenses Committee	110 44	
Printing, etc.	85 42	
Interest	67 74	
Proportion of Agents Salary and General Expenses	344 00	
Balance due Treasurer, April 1st, '99	627 99	
Balance on hand, April 1st, 1900	98 03	
		\$14,379 45

AUGMENTATION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Balance on hand, April 1st, 1899	\$3,451 28	
Acknowledged in "Record"	8,911 13	
		\$12,362 41

Expenditure.

Grants to ten Presbyteries	\$8,687 64	
Travelling expenses of Committee	57 50	
Printing, etc.	41 24	
Proportion of Agent's Salary and General Expenses	364 00	
Balance on hand, April 1st, 1900	3,212 03	
		<u>\$12,362 41</u>

COLLEGE FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Balance on hand, April 1st, 1899	\$211 52	
Acknowledged in "Record"	11,207 53	
Balance due Treasurer, April 1st, 1900	868 14	
		\$12,287 19

Expenditure.

Salaries, Presbyterian College	\$8,015 00	
Rev. J. Carruthers, course of Elocution	300 00	
Salary, Dalhousie College	1,750 00	
Moving Books	10 00	
Printing	123 05	
Insurance	286 60	
James Gardner, in lieu of ground	50 00	
Taxes and other charges	339 49	
Committee's Travelling Expenses	104 98	
Furnishing and Repairs	730 71	
Surveying Road	13 00	
Freight	21 60	
Interest	68 76	
Proportion of Agent's Salary and General Expenses	474 00	
		<u>\$12,287 19</u>

BURSARY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$861 53	
		\$861 53

Expenditure.

Balance due Treasurer, April 1st, 1899	\$48 50	
Bursaries	245 00	
Rev. A. W. McKay, return of money paid by him	56 00	
Taxes on "Campbell Farm"	1 24	
Aid to Boarding Department	500 00	
Balance on hand, April 1st, 1900	10 79	
		<u>\$861 53</u>

NEW COLLEGE BUILDING, HALIFAX. 1899-1900.

Receipts.

Acknowledged in "Record"	\$15,870 55	
Balance due Treasurer, April 1st, 1900	4,765 77	
		\$20,636 32

Expenditure.

Rhodes & Curry on contract.....	\$2,847 00	
J. C. Dumaresq, Architect, on account	340 00	
Rhodes and Curry, outside contract.....	26 71	
James Gardner.....	52 75	
Graham & Pickles, balance of contract.....	195 00	
People's Heat and Light Co. for Coke	66 38	
Furnishing, etc.....	215 85	
Notman for Lantern Slides	7 00	
Holland and Kuhn for Blinds.....	118 90	
Interest	220 90	
Printing	1 00	
Expenses of Collectors	20 00	
Expenditure as per Statement, 1898-99.....	16,524 83	
		<u>\$20,636 32</u>

COLLEGE LIBRARY, 1899-1900. (EASTERN SECTION.)

Receipts.

Balance on hand, April 1st, 1899.....	\$113 41	
Acknowledged in "Record"	103 91	
		<u>\$217 32</u>

Expenditure.

For Books and Magazines	\$146 30	
Prof. Falconer, Morrison Bursary.....	12 00	
Balance on hand, April 1st, 1900.....	59 02	
		<u>\$217 32</u>

MANITOBA COLLEGE, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record".....	\$243 20	
		<u>\$243 20</u>

Expenditure.

Remitted Dr. Bryce.....	\$243 20	
		<u>\$243 20</u>

AGED AND INFIRM MINISTERS' FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record".....	\$4,212 90	
Balance due Treasurer, April 1st, 1900	669 35	
		<u>\$4,882 25</u>

Expenditure.

Balance due Treasurer, April 1st, 1899.....	\$132 19	
Annuities.....	4,443 33	
Printing, etc	23 13	
Interest.....	23 60	
Proportion of Agents Salary and General Expenses	260 00	
		<u>\$4,882 25</u>

GENERAL ASSEMBLY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record".....	\$519 63	
		<u>\$519 63</u>

Expenditure.

Remitted Dr. Warden	\$519 63	
		<u>\$519 63</u>

FRENCH EVANGELIZATION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$3,543 03	
		<u>\$3,543 03</u>

Expenditure.

Remitted, Dr. Warden	\$3,343 03	
Proportion of Agents' Salary and General Expenses	200 00	
		<u>\$3,543 03</u>

WIDOWS AND ORPHANS FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$439 61	
		<u>\$439 61</u>

Expenditure.

Remitted Dr. Warden for Printing	\$4 25	
Remitted Treasurer	435 36	
		<u>\$439 61</u>

CENTURY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$8,948 41	
		<u>\$8,948 41</u>

Expenditure.

Remitted Dr. Warden	\$2,419 28	
Printing	382 25	
Paid New College Building	748 00	
Expenses of Collectors	541 99	
Balance on hand, April 1st, 1900	4,856 89	
		<u>\$8,948 41</u>

GENERAL EXPENSES, 1899-1900. (EASTERN SECTION.)

For Agents' Salary	\$1,951 22	
Office Rent, Stationery Printing, etc.	448 47	
Discounts	65 91	
Telegrams	6 23	
Postage	60 53	
		<u>\$2,532 36</u>

Apportioned as under—

Foreign Missions	\$479 37	
" " Korea	150 99	
Home	344 00	
Augmentation Fund	364 00	
College Fund	474 00	
Aged and Infirm Ministers' Fund	260 00	
French Evangelization Fund	200 00	
Hunter Fund	260 00	
		<u>\$2,532 36</u>

GENERAL BALANCE, APRIL, 1ST, 1900.

DR.		CR.
\$571 48	Foreign Missions	
	" " Korea	\$2,082 50
	Home "	98 03
	Augmentation Fund	3,212 03
868 14	College Fund	
	Bursary Fund	10 79
	Library Fund	59 02
669 35	Aged Ministers' Fund	
84 26	Synod Fund	
	Hunter Fund, Income	174 05
	" " Capital	781 09
	Loan for North-West	103 00
	Fund for New Mission Vessel	1,767 00
	Rev. A. Stirling's Gift	1,000 00
	Capital	1,922 07
	W. F. M. S. East Loan	2,822 93
4,765 77	New College Building	
	Labrador Loan	100 00
	Rev. J. W. McKenzie, Bequest to Korea, loaned to Current Account	2,398 60
9,572 11	Balance	
<u>\$16,531 11</u>		<u>\$16,531 11</u>
	*Century Fund	\$4,356 89
	Balance in Bank of Nova Scotia as per pass book	17,483 96

*\$4,500.00 Century Fund has been placed on deposit, leaving a balance of hand of \$356.89.

Examined and found correct,

GEO. CUNNINGHAM,
D. BLACKWOOD.

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LOYAL ADDRESSES.

TO THE QUEEN'S MOST EXCELLENT MAJESTY:

May it please Your Majesty:

We, the General Assembly of the Presbyterian Church in Canada, convened in the city of Halifax, humbly crave permission to extend our heartiest congratulations on the happy continuation of your Majesty's life and health, to give assurance of our constant supplications at the throne of Divine grace for your Majesty's welfare and for the prosperity of the realm, and to express our steadfast devotion to your Majesty's person and rule.

The members of the Church which the Assembly represents rejoice that under your Majesty's benign reign they have long enjoyed the blessings of peace and happiness, with the fullest liberty for the exercise of every legitimate calling, and the pursuit of every worthy aspiration in life.

In common with all your Majesty's loyal subjects in Canada, they deplore the horrors of the war in South Africa, and pray that there may be a speedy conclusion of peace under conditions which will guarantee its permanency. They rejoice that it has been permitted to them to have some share in the successful effort to repel the unjust invasion of your Majesty's dominions, and to secure the just treatment of all citizens of the Empire. The sacrifices they have thus made for the welfare of their fellow-citizens and for the stability of the realm have served to bind them more indissolubly to your Majesty's Empire and throne.

HALIFAX, June 20th, 1900.

TO HIS EXCELLENCY THE EARL OF MINTO, GOVERNOR-GENERAL OF CANADA:

May it please your Excellency:

We, the General Assembly of the Presbyterian Church in Canada, desire to congratulate your Excellency on the wide patriotism which has been so notably manifested by our people since we welcomed your return to us as the representative of our revered Queen. The Empire was threatened with grave dangers in a distant continent with which we have few immediate interests. But insult to the Imperial authorities and invasion of sister self-governing colonies made the people of Canada feel that the time had come for them to stand beside the Mother Country in repelling the invasion and taking security against its possible recurrence in the future. As servants of the Prince of Peace we deplore the necessity for war and would do our utmost to avert it; but in our judgment the Empire is not responsible for the war in South Africa. We pray for an honourable and stable peace; and we rejoice that Canada has gladly and with practical unanimity, contributed to so desirable a consummation. We look forward to the best results from the proofs which the people of the Dominion have given of their love for and their loyalty to the Empire which stands for justice between man and man, an open door for commerce and for the preaching of the Gospel, and so, ultimately, for peace over all the earth; and we look forward with confidence to still further developments of the best spirit of our people under your Excellency's administration.

HALIFAX, June 20th, 1900.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE.

1.—PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 James McLean	Nov. 12, 1851	Robert Hill	Great Village	Great Village
2 Alex. Cameron	Nov. 16, 1857		Retired	New Glasgow
3 J. D. McGillivray	Feb. 7, 1865		Retired	Truro
4 A. B. Dickie	Dec. 22, 1869	William Annand	Milford and Gay's River	Milford
5 Edwin Smith	Oct. 7, 1871	William Dickie	Middle Musquodoboit	M. Musquodoboit
6 John Murray	Jan. 2, 1873	F. P. McH. Boy	Shubenacadie	Shubenacadie
7 D. S. Fraser, B.A.	Nov. 30, 1877	Samuel J. Logan	Springside	Upper Stewiacke
8 Andrew Gray	May 19, 1880	Sam. H. Murray	Economy and Five Islands	Central Economy
9 Wm. Dawson, B.D.	Dec. 18, 1882	Isaac Reid	Upper Londonderry	Folly Village
10 A. B. McLeod	July 12, 1882	Jacob Archibald	Coldstream	Valley Station
11 F. S. Coffin, M.A.	May 1, 1890	Alfred Fisher	Lower Stewiacke	Lower Stewiacke
12 F. W. Thompson, B.A. ..	May 5, 1892	Benj. Hutchinson	Upper Musquodoboit	U. Musquodoboit
13 J. W. Falconer	Jan. 31, 1893	J. D. McKay	First Church, Truro	Truro
14 J. B. McLean, B.D.	May 14, 1894	Andrew Cox	Stewiacke	Upper Stewiacke
15 L. W. Parker	July 7, 1896	Ed. Archibald	Clifton	Clifton
16 W. W. McNairn, M.A.	May 19, 1897	Finlay McMillan	Sheet Harbour	Sheet Harbour
17 F. G. Polley, B.A.	June 11, 1895	Samuel Burris	Lower Musquodoboit	L. Musquodoboit
18 R. G. Strathie, M.A.	July 1, 1897	J. B. Turner	St. Andrew's, Truro	Truro
19 R. L. Coffin, B.A.	July 19, 1899	George Campbell	Middle Stewiacke	Middle Stewiacke
20 A. L. McKay, B.A.	May 1, 1900	William Lombard	Riverside	Portaupique
21 F. H. McIntosh	May 15, 1900	L. Legarmond	Caslow	Onslow Station
VACANCIES.				
1		Alex. McLeod	St. Paul's, Truro	Truro
ORDAINED MISSIONARY.				
* 1 A. F. Fisher	May 30, 1899	John Kirker	Quoddy and Moser River ..	Neuddy Quoddy
MISSION FIELDS.				
1			North River	North River
2			Harmony	Harmony
3			North Salem	North Salem
4			Caribou Mines	Caribou Mines
5			Acadia	Acadia Mines
6			Dufferin Mines	Dufferin Mines

F. S. COFFIN, Clerk.

2.—PRESBYTERY OF SYDNEY.

1 Isaac Murray, D.D.	Jan. 16, 1850		Retired	New Glasgow
2 Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus	Gabarus
3 Donald McMillan	Dec. 4, 1861	Alex. Boyd	Sydney Mines	Sydney Mines
4 J. F. Forbes	Feb. 27, 1867	N. McDonald	St. Andrew's, Sydney	Sydney
5 Wm. Grant	Sept. 27, 1869		Grand River	Grand River
6 David Drummond	Jan. 18, 1872	John McKenzie	Boularderie	Boularderie
7 Malcolm McLeod	July 12, 1877	W. Chisholm	Loch Lomond & Framboise ..	Loch Lomond
8 T. C. Jack, B.A.	Oct. 18, 1879	E. R. Moffatt	St. Matthew's, N. Sydney ..	North Sydney
9 J. A. Forbes	Oct. 18, 1881	A. N. McLennan	Glace Bay	Glace Bay
10 W. R. Calder	Sept. 29, 1886		Mira	Mira
11 John Calder	May 29, 1889		St. Peter's	St. Peter's
12 E. B. Rankin	Sept. 12, 1889	F. Falconer	Falmouth Street, Sydney ..	Sydney
13 John Fraser	June 21, 1892	John Matheson	North Shore and N. River ..	North Shore
14 Malcolm N. McLeod	Nov. 8, 1892	D. McAulay	South Gut & Englishtown ..	Englishtown

PRESBYTERY OF SYDNEY.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
15 J. A. McGlashen, B.D.	May 31, 1893	John Munro	Bridgeport & Reserve Mines	Bridgeport
16 K. J. McDonald	Nov. 1896	A. McVicar	Port Merien	Port Morien
17 Donald McOdrum	June 6, 1899	D. McDonald	Marion Bridge	Marion Bridge
18 F. C. Simpson	Aug. 13, 1888		Asst. St. Andrew's, Sydney.	Sydney
VACANCIES.				
1		Geo. Howitson	Little Bras d'Or	Little Bras d'Or
2		Donald Beaton	Leitche's Creek	Leitche's Creek
ORDAINED MISSIONARIES.				
1 Laughlin Beaton	Aug. 12, 1898	D. W. McPherson	Cape North	Cape North
2 L. A. McLean	May 25, 1899	R. McLean	Louisburg	Louisburg
MISSION STATIONS.				
1			Loeh Uist	Loeh Uist
2			Neill's Harbour & Ingonish.	Neill's Harbour

EDWARD B. RANKIN, Clerk.

3.—PRESBYTERY OF INVERNESS.

1 Kenneth McKenzie	Dec. 2, 1857		Retired	Halifax
2 Alex. Ross, M.A.	1860	John McDonald	Whycocomagh	Whycocomagh
3 D. McDougall	Nov. 15, 1865	M. D. McAskill	Baddeck	Baddeck
4 Alex. Grant	Dec. 6, 1871		Retired	Whycocomagh
5 E. S. Bayne, M.A.	Jan. 18, 1876	W. McDonald	Mabou & Port Hood	Hillsboro
6 Alex. McRae	June 7, 1877		Retired	Baddeck
7 Neil Currie	Oct. 21, 1879	Edward Campbell	E. Lake Ainslie	Trout River
8 Angus McMillan	Jan. 25, 1882	John Ross	West Bay	West Bay
9 John Rose	Aug. 12, 1884	Jas. M. McIntyre	Malagawatch & R. Dennis.	S.S. Bas, R. Dennis
10 D. McDonald, B.D.	Sept. 7, 1887	Alex. Campbell	Strathlorne	Strathlorne
11 D. McLeod, M.A.	Nov. 11, 1891	Roderick Martin	Little Narrows	Borrowst'n, Whyco.
12 P. K. McRae	May 22, 1895	Nell Nicholson	Forks Baddeck	Forks Baddeck
ORDAINED MISSIONARIES.				
1 M. A. McKenzie	July 15, 1887	John Campbell	Middle River	Middle River
2 W. C. Morrison	April 1893	N. P. McKay	Margaree & Chet	Margaree Harbour
MISSION STATIONS.				
1 W. J. McQuarrie		Daniel Clough	Arichat, etc.	Lennox Ferry
2 Rev. K. McKenzie		John L. Dowling	River Inhabitants	Princeville
3 J. W. McPhail		A. McIntosh	Pleasant Bay	Pleasant Bay

D. McDONALD, Clerk.

4.—PRESBYTERY OF HALIFAX.

1 Moses Harvey, LL.D.	1813		Retired	St. John's, Nfld.
2 John Cameron	Sept. 1841		Retired	Bridgetown, N.S.
3 John Currie, D.D.	Aug. 1857		Prof. Presbyterian College	Halifax
4 John Forrest, D.D.	Dec. 1866		President Dalhousie College	Halifax
5 H. A. Robertson	1872		Erromanga	Erromanga, N.H.
6 Allan Pollok, D.D.	1882		Principal Presby. College ..	Halifax
7 Robert Laing, M.A.	1883		President Ladies' College ..	Halifax
8 John MacMillan, D.D.	Mar. 1886	Geo. Cunningham	Chalmers, Halifax	Halifax
9 D. M. Gordon, D.D.	Aug. 1886		Prof. Presbyterian College ..	Halifax
10 Thos. Fowler, M.A.	1879		St. Matthew's, Halifax	Halifax
11 Thos. Stewart, B.D.	Jan. 1886	John Crook	St. James', Dartmouth	Dartmouth
12 J. F. Dugan	Nov. 1881	William Murray	Grove, Halifax	Halifax
13 Andrew Burrows, D.D.	1871		St. Andrew's, Bermuda	Hamilton, Ber'da
14 J. Rosborough, M.A.	July 1873	Samuel Gates	Musquodoboit Harbour	Musquodoboit Hr.

PRESBYTERY OF HALIFAX.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
15 R. A. Falconer, B.D.	Nov. 1892		Prof. Presbyterian College	Halifax
16 Alfred Gaudier, B.D.	1896		Fort Massey, Halifax	Halifax
17 Henry Dickie, M.A.	Nov. 1888	W. H. Blanchard	St. John's, Windsor	Windsor, N.S.
18 J. S. Black, D.D.	Mar. 1870	Sheriff Archibald	St. Andrew's, Halifax	Halifax
19 R. G. Sinclair	June 1884		Canard	Canard
20 A. Robertson, M.A.	July 1888		St. Andrew's, St. John's	St. John's, Nfld.
21 M. G. Henry	Feb. 1864		St. Croix & Ellershaus	St. Croix, N.S.
22 Geo. MacMillan, B.A.	1890		St. Paul's, Kentville	Kentville
23 W. A. Mason, B.A.	Feb. 1881	Alexander Young	Kempt & Walton	Kempt
24 S. J. MacArthur, B.D.	Aug. 1895	Fred. Frieze	St. David's, Maitland	Maitland
25 A. V. Morash, B.A.	May 1893	A. J. Fisher	Elmsdale & Nine Mile Riv.	Elmsdale
26 A. Logan	May 1897		Bedford, Wav. & Sackville	Bedford
27 John Hawley	May 1887	Henry Bond	Waterville & Lakeville	Waterville
28 J. D. MacKay, B.D.	Aug. 1896	R. Murray	Coburg Road, Halifax	Halifax
29 H. S. Davison, B.D.	May 1898		Bridgetown	Bridgetown
30 J. R. Douglas, B.A.	May 1898		Annapolis & Perotte	Annapolis
31 W. R. MacKay, M.A.	May 1898		Gore & Kenneteook	Gore
32 A. L. Fraser, B.D.	May 1897		Newport	Newport
33 William Forbes, H.A.	June 1891	Capt. Campbell	Noel	Noel
34 J. E. Wallace	Dec. 1895	W. H. Studd	N. W. Arm & Rockingham	N.W. Arm, Halifax
35 Wm. Hamilton, M.A.			Bay of Islands	Bay of Islands, Nfld
36 J. M. Allan, M.A.			Lawrencetown & Cow Bay	Lawrencetown
37 J. A. Greenlees	Dec. 1891		Belle Island	Belle Island, Nfld
38 W. A. Ross, B.A.	April 1900		St. Andrew's, St. John's	St. John's, Nfld
39 A. M. Hill	April 1899		Digby & Bay View	Digby
40 Allan Simpson	Aug. 1896		Retired	New Glasgow, N.S.
41 J. P. Falconer, B.A.	1891	J. K. Munnis	St. John's, Halifax	[Nfld.]
42 E. M. Dill, B.D.	Nov. 1887		Harbour Grace	Harbour Grace
43 C. MacKinnon, B.D.	May 1892		Wolfville	Wolfville
			Park Street, Halifax	Halifax

J. D. MACKAY, Clerk.

5.—PRESBYTERY OF WALLACE.

1 W. S. Darragh	Nov. 12, 1850		Retired	Linden, N.S.
2 H. B. McKay	June 22, 1855		Retired	Halifax
3 Thos. Sedgwick, D.D.	Sept. 19, 1860	W. Kennedy	Tatamagonche	Tatamagonche, N.S.
4 D. Macgregor, B.A.	May 24, 1877	P. MacSween	Amherst	Amherst, N.S.
5 Geo. L. Gordon	Oct. 6, 1879		River John	River John, N.S.
6 H. K. Maclean	June 7, 1887	T. W. McKay	Parrsboro	Parrsboro, N.S.
7 A. D. McIntosh, M.A.	June 6, 1888	Peter McLean	Pugwash	Pugwash
8 David Wright	Jan. 10, 1889	Thos. Davidson	Spring Hill	Spring Hill
9 C. Munro, B.A.	June 22, 1893	E. Archibald	Oxford	Oxford, N.S.
10 J. H. Kirk	May 14, 1895	J. W. Burns	Linden	Linden, N.S.
11 F. L. Jobb	Aug. 4, 1896	James Adams	River Hebert, etc.	River Hebert
12 D. A. Frame, M.A.	May 4, 1897	John Johnson	Wallace	Wallace
MISSION STATIONS.				
1 Robert Murray	April 1897	J. McKay	Earlton & New Annan	Earlton, N.S.
2		Sydney Purdy	W'chester, Wentworth, etc.	Wentworth, N.S.
3		David Serimsgeur	Port Elgin & Shesmogue	Port Elgin, N.B.

D. MACGREGOR, Clerk.

6.—PRESBYTERY OF PICTOU.

1 A. Maclean, M.A.	Dec. 14, 1852		Retired	Hopewell
2 W. Maxwell	July 13, 1854		Retired	Durham
3 A. Falconer, D.D.	Aug. 14, 1862	D. Macdonald	Prince Street	Pictou
4 T. Cumming	Nov. 23, 1863	Thomas Young	Scotsburn, etc.	Scotsburn
5 J. Sinclair	Sept. 11, 1867	J. H. Macdonald	East River	Bridgeville
6 R. Cumming	Mar. 10, 1869	D. Hay	Carmel Church	Westville
7 J. W. MacKenzie	Aug. 15, 1871		Efate, New Hebrides	Efate, N. Hebrides

PRESBYTERY OF PICTOU.—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
8 A. Bowman	May 1, 1872	John Macdonald.	St. Andrew's	New Glasgow
9 W. P. Archibald, B.D.	Sept. 25, 1875	J. A. Macdonald.	Sunny Brae & St. Paul's	Sunny Brae
10 J. Carruthers	July 3, 1878	Harvey Graham	James Church	New Glasgow
11 J. R. Munro, B.D.	Aug. 19, 1882	H. Macdougall	St. James' Church	Antigonish
12 J. A. Cairns, M.A.	Mar. 17, 1882	Daniel Johnston	Barney's River	Barney's River
13 J. A. Mackenzie, B.A.	Sept. 19, 1882	D. Mackay	Thorburn, etc.	Thorburn
14 A. Rogers, B.A.	Oct. 15, 1885	W. A. Mackenzie	United Church	New Glasgow
15 G. S. Carson, B.A.	Sept. 15, 1887	G. J. Stewart	Knox Church	Pictou
16 J. R. Coffin	June 8, 1887	J. D. Fraser	West River & Green Hill	Durham
17 A. Campbell	May 31, 1887	John Forbes	Merigoni-sh & French Riv.	Merigoni-sh
18 H. R. Grant, B.A.	May 31, 1888	James Mackay	First Presbyterian Church	Trenton
19 W. M. Tufts, B.D.	Oct. 16, 1889	Joseph Cameron	Sharon Church	Stellarton
20 J. D. Macfarlane	May 12, 1891	Alex. Marshall	Glenelg & E. R. St. Mary's	E. River, St. Mary's
21 W. M. Thomson, M.A.	June 11, 1891	John Fraser	New St. Andrew's	New Glasgow
22 W. Macnichel	May 2, 1892	George Wood	Hopewell & M. River	Hopewell
23 E. J. Ratt-e, B.A.	June 6, 1891	A. Macintosh	Blue Mountain, etc.	Blue Mountain
24 A. J. Macdonald, B.A.	June 5, 1895	D. R. Grant	M. Centre & Lochaber	Loch Katrine
25 A. M. Thompson	Oct. 11, 1895	J. D. Cruickshank	Zion Church	Ferrona
26 J. R. Macdonald	July 21, 1896	John Mackenzie	West River, St. Mary's	Caledonia, GuysCo
27 J. A. Crawford	June 6, 1899	R. Mackenzie	St. George's	River John
28 A. H. Denoon			St. Luke's	Salt-springs
VACANCY.		Henry MacLane	Sherbrooke	Sherbrooke
ORDAINED MISSIONARY.		Daniel Cameron	Little's Harbour, etc.	Kings-head
MISSION STATIONS.			Country & Isaac's Harbours	Isaac's Harbour
			Carriboo	Carriboo
			Cape George	Cape George
			St. Matthew's Church	Mulgrave

J. R. MUNRO, Clerk.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alex. Sterling	Jan.	1857 Andrew Campbell	Clifton & Granville	Clifton
2 A. McLean Snelair	July	1864 Allan McInnis	Belfast	Eldon
3 John Sutherland	Mar.	1873 Duncan McLean	Caledonia	Caledonia
4 John Gillis	April	1873 James McLean	Murray Harbour North	Murray Harbour
5 Adam Gunn, B.A.	Feb.	1876 James Harris	Cardigan	Cardigan
6 Arch. Gunn	Nov.	1878 A. S. Gordon	Bloomfield, O'Leary & Brae	St. Anthony.
7 A. S. Stewart	Mar.	1879 Murdoch McLean	Woodville	Woodville
8 R. S. Whidden	Aug.	1879 Charles Craig	Bedeque	Bedeque
9 Ewen Gillis	Aug.	1881 George Bell	Murray Harbour South	Murray Harbours.
10 Malcolm Campbell	Nov.	1881 Duncan McKinley	Strathalbyn	Strathalbyn
11 D. B. McLeod, M.A.	Oct.	1883 Wm. Mutch	Zion, Charlottetown	Charlottetown
12 W. G. Spencer, R.A.	Nov.	1884 Geo. B. Aitken	Montague	Montague
13 Roderick McLean	May	1885 Angus McDonald	Valleyfield	Valleyfield
14 J. W. Mackenzie, B.A.	May	1886 Oliver Anderson	St. Peter's Bay	Midgell
15 Thos. F. Fullerton	May	1887 John McPherson	St. James, Charlottetown	Charlottetown
16 J. M. Fisher, B.A.	July	1892 James Ramsay	Princeton	Princeton
17 Geo. Millar, B.A.	May	1892 Angus Beaton	Brookfield, N. River, etc.	Brookfield
18 A. W. K. Herdman	May	1894 A. C. Stewart	Georgetown	Georgetown
19 J. G. Melvor, B.D.	June	1895 Hector McLean	West & Clyde Rivers	New Dominion
20 A. D. McDonald, B.L.	Oct.	1895 David Gordon	Tignish, Montrose, etc.	Montrose
21 A. Craise	Aug.	1895 W. H. Douglas	Mount Stewart	Mount Stewart
22 H. G. Gratz, B.A.	June	1896 Hon. B. Rogers	Alberton	Alberton
23 W. H. Smith, B.D.	Sept.	1896 Wm. H. Brown	Summerside	Summerside
24 G. C. Robertson	Dec.	1896 J. J. McLeod	Tryon, Hampton & Bonshaw	Hampton
25 M. H. McIntosh, B.A.	June	1897 John Simpson	Cavendish & Stanley	Cavendish
26 R. Grierson, M.D.	Nov.	1898	Korea	Korea
27 A. J. McNeill	Nov.	1899 James McLeod	Orwell	Kinross

PRESBYTERY OF PRINCE EDWARD ISLAND.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
ORDAINED MISSIONARIES.				
1 Jacob Layton.....	1871	J. G. McCallum ..	Covehead & St. Peter's Rd.	Marshfield
2 D. McLean.....	Nov. 1887	Alex. Morrison ..	West Cape & Campbellton	Maddocks
3 Wm. Murdoch, B.A....	May 1898	D. N. Forbes.....	Richmond Bay	Tyne Valley
VACANCIES.				
1		Wm. Brown	New London N. & Kensington	Kensington
2		A. Currie	Souris & Bay Fortune.....	Souris
3		Stewart Hunter ..	Dundas & Annandale	Dundas

T. C. JAMES, Clerk, *pro tem.*

8.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Henry Crawford	Oct. 15, 1853	Retired	Mahone Bay
2 D. MacGillivray, B.A....	July 16, 1868	E. L. Nash	Lunenburg
3 John W. Crawford.....	May 28, 1889	N. Wynaht	Mahone Bay
4 Geo. A. Leck	May 29, 1889	John Creaser	LaHave
5 J. H. Stewart, B.A....	Sept. 30, 1896	James McKeen	Riversdale
6 E. D. Millar, B.A....	Oct. 1873	Wm. Campbell	Yarmouth
7 A. D. Stirling, B.A....	July 13, 1898	W. Robertson	Clyde and Barrington ..
8 A. J. H. Fraser, B.A....	Dec. 6, 1898	Geo. Zwicker	Dublin and Couquerall ..
9 Joseph Annand, D.D....	June 28, 1872	.....	Santo, N. Hebrides

JOHN W. CRAWFORD, Clerk.

9.—PRESBYTERY OF ST. JOHN.

1 James Bennett, D.D....	July 16, 1842	Retired	St. John, N.B.
2 Lewis Jack	Jan. 10, 1845	Retired	Buctouche, N.B.
3 J. McGregor McKay....	June 26, 1855	Retired	New Glasgow
4 J. K. Bearisto	Sept. 30, 1869	Hugh Joyner	Glassville, N.B.
5 L. G. MacNeil, M.A....	Nov. 12, 1872	W. C. Whittaker ..	St. Andrew's Ch., St. John
6 T. F. Fotheringham, M.A.	July 21, 1873	Donald McLean ..	St. John's Ch., St. John
7 William Peacock	Sept. 12, 1875	John W. Burns	St. James' and Union
8 William Ross, B.A....	Nov. 14, 1876	Prince William	Charlotte, N.B.
9 J. A. McLean, B.A....	Dec. 8, 1879	A. W. Coconrn	Prince Wm., N.B.
10 A. A. McKenzie, D.Sc.	July 13, 1883	Judge Stevens	Harvey St'n, N.B.
11 J. M. Robinson, B.A....	Aug. 14, 1884	George Younger ..	St. Stephen's Church, St.
12 A. W. Mahon, B.D....	Oct. 4, 1883	Stephen's	St. Stephen's, N.B.
13 James Ross	May 4, 1886	St. John's Ch., Moncton ..	Moncton, N.B.
14 Willard MacDonald....	May 4, 1886	Greenock Ch., St. Andrew's	St. Andrew's, N.B.
15 F. W. Murray	May 27, 1890	Supt. of Home Missions ..	St. John (W.), N.B.
16 D. McD. Clarke, B.A....	Sept. 25, 1890	St. Paul's Ch., Fredericton	Fredericton, N.B.
17 James Burgess	Sept. 17, 1891	St. James' Ch., Milltown ..	Milltown, N.B.
18 R. G. Vans	Feb. 16, 1892	Charlotte, N.B.	Charlotte, N.B.
19 J. S. Sutherland, B.A....	June 28, 1892	Chipman	Chipman, N.B.
20 G. C. Pringle	Sept. 7, 1892	Carleton, St. John	St. John (W.), N.B.
21 W. W. Rainnie	Sept. 12, 1892	Buctouche	Buctouche, N.B.
22 D. J. Fraser, B.D....	Oct. 31, 1893	Sussex, N.B.	Sussex, N.B.
23 A. S. Morton, B.D....	July 11, 1895	Kincardine	Kincardine, N.B.
24 A. D. Fraser, B.A....	Feb. 1893	Calvin Ch., St. John	St. John, N.B.
25 J. A. Morison, Ph.D....	June 4, 1897	St. Stephen's Ch., St. John	St. John, N.B.
26 C. D. McIntosh, B.A....	June 7, 1897	Fairville	Fairville, N.B.
27 A. H. Foster, B.D....	June 9, 1897	St. George	St. George, N.B.
28 A. D. Archibald, M.A....	June 9, 1897	St. David's Ch., St. John ..	St. John, N.B.
		Grand Bay and Jerusalem ..	Grand Bay, N.B.
		St. Matthew's Ch., St. John	St. John, N.B.
		Richmond	McKenzie Corner, N.B.

PRESBYTERY OF ST. JOHN.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
29 L. R. Bouchard.....			Edmundston.....	Edmundston, N.B.
30 John Valenline.....	Sept. 6, 1897		Grand Falls.....	Grand Falls, N.B.
31 A. H. Campbell, H.A....	May 19, 1898	James A. Moore..	Waterford and Mechanics' Settlement.....	Waterford, N.B.
32 W. R. Foote, M.A.....	June 1, 1898		Foreign Missionary.....	Wonsan, Korea
33 W. J. Fowler, B.D.....	June 1, 1899	Thomas Graham..	South Richmond.....	Kirkland, N.B.
34 G. D. Ireland, B.A.....	Dec. 2, 1898	A. Henderson....	St. Paul's Ch., Woodstock.	Woodstock, N.B.
35 D. Campbell.....		Adam Murray....	Springfield and English Settlement.....	Pearsonville, N.B.
36 Arthur Ross, B.A.....	May 1899		Andover.....	Andover, N.B.
37 J. C. Robertson, B.D....	May 22, 1899		Nashwaak and Stanley....	Zionville, N.B.
38 T. Hunter Boyd.....			Wawelg.....	Wawelg, N.B.
39 Roland Davidson, B.A....			Riverside and Alma.....	Albert, N.B.
VACANCIES.				
1.....		Andrew McAfee..	Pisarnico.....	Pisarnico, N.B.
2.....		D. Murray.....	Shediac.....	Shediac, N.B.
3.....		James McCain....	Greenfield.....	Greenfield, N.B.
4.....		J. A. Gray.....	Dorchester.....	Dorchester
MISSION STATIONS.				
1.....				Fort Kent
2.....				Cabano
3.....				Counors and Allegash
4.....				Three Brooks
5.....				New Maryland
6.....				St. Martins
7.....				Golden Grove
8.....				Hampton
9.....				Sallua
10.....				Baillic

J. S. SUTHERLAND, Clerk.

10.—PRESBYTERY OF MIRAMICHI.

1 James Murray.....	Nov. 3, 1852		Retired.....	Newcastle
2 T. G. Johnstone.....	June 21, 1855		Retired.....	Newcastle
3 Thomas Nicholson.....	Feb. 11, 1858		Retired.....	River Chario
4 William Aitken.....	Aug. 16, 1864	F. L. Pedolin, M.D.	St. James', Newcastle....	Newcastle
5 J. D. Murray.....	Feb. 2, 1865	John Menzies....	Red Bank, etc.....	Red "
6 John Robertson.....	July 3, 1868	K. McKnight....	Black River.....	" "
7 A. F. Carr, M.A.....	Oct. 4, 1871	James Crawford..	St. Andrew's, Campbellton	Campbellton
8 J. M. Sutherland.....	Dec. 5, 1872	J. P. LeGrand....	New Carlisle, etc.....	New Carlisle, P.Q.
9 Joseph Barker.....	July 13, 1876	Wm. Jamieson....	Eseumlnac.....	Eseumlnac, P.Q.
10 W. T. Bruce, M.D.....	Sept. 27, 1876	John Young.....	Tabusintac, etc.....	Church Point
11 George Fisher.....	Oct. 6, 1884	John Dickie.....	Dalhousie.....	Dalhousie
12 Thomas Corbett.....	June 1888	H. H. McDonald..	Blackville & Indiantown..	Blackville
13 J. M. McLeod, M.A....	Aug. 21, 1888	W. R. McMillan..	New Mills, Chario, etc....	New Mills
14 D. Mackintosh.....	Dec. 28, 1888	Hugh LaMont....	Douglastown and Nelson..	Douglastown
15 D. Henderson.....	May 27, 1891	Wm. Carruthers..	St. Andrew's, Chatham....	Chatham
16 James M. McLean.....	June 8, 1891	Wm. Anderson....	St. John's, Chatham.....	Chatham
17 Donald Fraser.....	June 1, 1892	Geo. Lawson.....	Kingston and Ithibucto....	Kingston, KentCo.
18 J. F. McCurdy.....	May 22, 1894	Arch. Pidgeon....	New Richmond.....	Little Cascapedia.
19 W. M. Townsend.....	July 26, 1898	Alex. Mundle....	Bass River, etc.....	P.Q. Bass River
ORDAINED MISSIONARIES.				
1 R. C. Quinn.....	Nov. 6, 1883	Wm. Adams.....	Flatlands and Metapedia..	Metapedia, P.Q.
2 J. K. McClure.....	Oct. 23, 1885		Harcourt, etc.....	Harcourt
3 James Whiteside.....	Sept. 12, 1894		Millerton, etc.....	Millerton
4 A. F. Robb.....	May 26, 1898		Upper Miramichi.....	Doaktown
VACANCIES.				
1.....			St. Luke's, Bathurst.....	Bathurst
2.....		John Loggie.....	Loggieville.....	Loggieville

GEORGE FISHER, Clerk.





SYNOD OF MONTREAL AND OTTAWA.

REV. K. MACLENNAN, LEVIS, *Synod Clerk.*

11.—PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 K. MacLennan, M.A.	Mich. 8, 1852	G. B. Itamsay	Levis	Levis
2 Duncan Anderson, M.A.	Dec. 26, 1851	Retired	Chaudiere Basin	Chaudiere Basin
3 Chas. A. Tanner	Oct. 27, 1869	Thomas Wark	Windsor Mills	Windsor Mills
4 A. Stevenson	Jan. 20, 1874	Dr. I. L. Hargrave	Danville	Danville
5 John McClung	Aug. 4, 1874	Thos. Torrance	Kingsbury and Flodden	Kingsbury
6 J. R. MacLeod	July 2, 1878	J. T. Tebbutt	Three Rivers	Three Rivers
7 Donald Tait, B.A.	Oct. 6, 1879	Wm. Sutherland	Chalmers, Quebec	Quebec
8 Wm. Shearer	May 29, 1881	Jas. W. Eadie	Sherbrooke	Sherbrooke
9 And. T. Love	May 29, 1881	Robt. Stewart	St. Andrews, Quebec	Quebec
10 David Kellock, Ph.D.	July 26, 1881	Jas. Farguhar	Richmond and Melbourne	Richmond
11 Jas. Sutherland	Aug. 16, 1886	Jno. McCammon	Inverness	Inverness
12 Duncan McColl, B.A.	July 10, 1888	John Whyte	St. Sylvester & Leeds VII.	St. Sylvester
13 Neil MacKay	Nov. 16, 1888	A. MacLean	Marsboro	Marsboro
14 Jas. M. MacLennan	Jan. 11, 1889	N. L. Macdonald	Winslow	Stornoway
15 Jas. M. Whitehead, B.D.	July 17, 1889	Dr. Thomson	Leeds	Kinnear's Mills
16 John Sharp, M.A.	May 31, 1892		Prof. Morrin College	Quebec
17 Duncan MacLeod, M.A.	July 31, 1894	M. M. Smith	Hampden	Whitwick
18 Ewen MacQueen	April 6, 1897	Hugh MacLeod	Langwick	Gould
19 Vacant			Sawyerville	Sawyerville
ORDAINED MISSIONARIES.				
1 John Turnbull	June 24, 1862		Kennebec Road	Marlow
2 John MacKenzie	Feb. 13, 1877		Scotstown	Scotstown
3 J. L. Campbell, B.D.	May 12, 1886		Chicoutimi	Chicoutimi
4 J. M. Callan, M.A.	1886		Metis	Metis
5 E. G. Walker, B.A.	May 1891		Valcartier	Valcartier
6 P. Boudreau			French Mission, Quebec	Quebec
7 J. E. Menancon	Oct. 6, 1898		St. Cyprien (French)	St. Cyprien
8 Jean Itey	Nov. 1, 1899		Ditchfield (French)	Lake Megantic
9 Edward Curdy	Nov. 1, 1899		North Ham and Ste. Sophie (French)	North Ham
10 And. D. Iteld	Dec. 27, 1899		Grand Mere	Grande Mere
11			Portneuf	Portneuf
12			Massawippi, etc.	Massawippi
13			Lake Megantic	Lake Megantic
14			East Angus Bishop's Cros	East Angus
APPENDIX.				
1 J. Hanrahan			Retired	
2 I. L. Hargrave, M.D.				Danville

J. R. MACLEOD, Clerk.

12.—PRESBYTERY OF MONTREAL.

1 Wm. Forlong	Aug. 11, 1853	Retired	Montreal, Que.
2 James Patterson	Sept. 14, 1857	Pres. Chaplain & City Mis.	Montreal, Que.
3 James Stewart	May 10, 1859	Retired	Scotland
4 John Mackie	May 16, 1859	Retired	Lachute, Que.
5 R. P. Ducloux	June 26, 1859	La Croix Church	Montreal, Que.
6 D. H. McVicar, D.D.	Oct. 19, 1859	Principal Presbyterian Col.	Montreal, Que.
7 Daniel Patterson, D.D.	Oct. 24, 1860	James Bradley	St. Andrews, Que.
8 Robert Campbell, D.D.	Sept. 10, 1862	John Lougheed	Montreal, Que.
9 Daniel Cousinrat, D.D.	Dec. 2, 1864	Professor Presbyterian	Montreal, Que.
10 D. McDonald, Ph.D.	Jan. 11, 1865	J. J. Fraser	Dundee Centre, Q.
11 A. J. Mowatt	June 15, 1866	R. A. Beckett	Montreal, Que.
12 Donald Stewart	Oct. 31, 1866		Laguere and Port Lewis
13 John Campbell, LL.D.	Nov. 3, 1868	Professor Presbyterian Col.	Montreal, Que.
14 James Wack, B.A.	Mich. 31, 1869	Walter Paul	Montreal, Que.
15 A. B. McKay, D.D.	Aug. 12, 1869	Hugh Watson	Crescent St. Church

MINI

16 Chas. A.
17 James F.
18 James B.
19 Henry J.
20 Andrew
21 John S.
22 D. W. M.
23 Ephraim
24 M. F. B.
25 F. M. D.
26 S. J. T.
27 Calvin
28 James
29 James
30 J. C. T.
31 G. C. T.
32 J. L. G.
33 Thos. V.
34 M. S. C.
35 Chas.
36 Alex.
37 I. P. B.
38 P. S. V.
39 George
40 George
41 N. W.
42 John
43 Jules
44 S. F.
45 P. H.
46 J. W.
47 Dona
48 Collin
49 W. J.
50 A. J.
51 Thos.
52 Mols
53 J. R.
54 E. A.
55 Wm.
56 Dav
57 Col
58 John
59 Wm.
60 A.
61 E.
62 P.
63 V.
64 D.
65 C.

PRESBYTERY OF MONTREAL.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
16 Chas. A. Dondiet.....	Aug. 23, 1869		St. Paul's Mission.....	Montreal, Que.
17 James Fraser, B.A.....	Jan. 15, 1870	Geo. A. Barclay.....	Chatham and Pt. Fortune.....	Cushing, Que.
18 James Barclay, D.D.....	Jan. 26, 1871	Colin McArthur.....	St. Paul's Church.....	Montreal, Que.
19 Henry J. McDiarmid.....	July 29, 1871	D. Scott Bruce.....	St. Lambert.....	St. Lambert, Que.
20 Andrew Rowat.....	Nov. 2, 1871	Robert Sim.....	Elgin and Athelstane.....	Athelstane, Que.
21 John Scrimger, D.D.....	Aug. 25, 1873		Professor Presbyterian Col.....	Montreal, Que.
22 D. W. Morison, B.A.....	Nov. 19, 1873	Thomas Hamilton.....	Ormatown.....	Ormatown, Que.
23 Ephraim Scott, M.A.....	Sept. 20, 1875		Presbyterian Record, etc.....	Montreal, Que.
24 M. F. Boudreau.....	Aug. 8, 1877		St. Hyacinthe.....	St. Hyacinthe, Q.
25 F. M. Dewey, M.A.....	Aug. 9, 1877	James Ross.....	Stanley Church.....	Montreal, Que.
26 S. J. Taylor, M.A.....	July 23, 1879		Sec'y Board French Evang.....	Montreal, Que.
27 Calvin E. Amaron, D.D.....	Oct. 25, 1879	John Herdt.....	St. John's Church.....	Montreal, Que.
28 James H. Beatt.....	Oct. 27, 1880	Henry Rennie, Sr.....	Rockburn and Gore.....	Rockburn, Que.
29 James Ross, D.D.....	Aug. 8, 1881		Professor Presbyterian Col.....	Montreal, Que.
30 J. C. Thompson, M.D.....	Sept. 21, 1881		Chinese Mission.....	Montreal, Que.
31 G. Colborne Helne, B.A.....	Nov. 17, 1881	John H. Scott.....	Chalmers' Church.....	Montreal, Que.
32 J. L. George, B.A.....	Dec. 20, 1881	R. H. Brown.....	Calvin Church.....	Montreal, Que.
33 Thos. W. Winfield.....	Oct. 7, 1882	D. McCormick, Q.C.....	Melville Church.....	Westmount, Que.
34 M. S. Oxley, B.A.....	Nov. 5, 1882	F. Carter.....	Westminster Church.....	Montreal, Que.
35 Chas. B. Ross, B.D.....	Mch. 12, 1884	James Bissett.....	Lachine.....	Lachine, Que.
36 Alexander King, M.A.....	July 12, 1884	Wm. Linton.....	St. Mark's Church.....	Montreal, Que.
37 I. P. Bruneau.....	May 11, 1885		Montreal North.....	Montreal, Que.
38 P. S. Vernier.....	July 10, 1885	Daniel Smith.....	New Glasgow.....	New Glasgow, Q.
39 George F. Kinnear, B.A.....	Aug. 26, 1886	Norman Stuart.....	Beechridge.....	Holton, Que.
40 George Whillans, B.A.....	April 5, 1887	Wm. Ogilvie.....	Georgetown.....	N. Georgetown, Q.
41 N. Waddell, B.D.....	May 3, 1887	Dr. Christie, M.P.....	Lachine.....	Lachine, Que.
42 John E. Duclos, B.A.....	June 28, 1887	George Loy.....	Valleyfield.....	Valleyfield, Que.
43 Jules Bourgois.....	Nov. 9, 1889		Pointe aux Trembles Schol.....	P. aux Trembles, Q.
44 S. F. McCusker, B.A.....	April 18, 1890	Wm. Linton.....	St. Louis de Gonzague.....	St. L. de Gonzague
45 P. H. Hutchinson, M.A.....	Feb. 4, 1892	Peter McArthur.....	Huntingdon.....	Huntingdon, Que.
46 J. W. McLeod.....	June 6, 1892	John McFarlane.....	English River and Howick.....	Riverfield, Que.
47 Donald McVicar, B.A.....	July 26, 1893	Thos. Dalrymple.....	Victoria Church.....	Montreal, Que.
48 Colin McKercher.....	Mch. 8, 1893	Stephen Thomson.....	Lost River, etc.....	Lost River, Que.
49 W. D. Reid, B.D.....	June 1, 1893	W. J. S. M'Cormick.....	Taylor Church.....	Montreal, Que.
50 A. J. Lods.....	April 28, 1893		Grenville, etc.....	Grenville, Que.
51 Thos. A. Mitchell.....	June 5, 1893	S. R. Clendinning.....	Cote des Neiges.....	Cote des Neiges, Q.
52 Moise Menard.....	Sept. 24, 1893		Belle Riviers.....	S. Scholastic, Q.
53 J. R. Dobson, B.D.....	June 11, 1894	Dr. G. A. Berwick.....	St. Giles Ch.....	Montreal, Que.
54 E. A. McKenzle, B.D.....	July 25, 1894	Taylor Losey.....	St. Matthew's Church.....	Montreal, Que.
55 Wm. T. Morison.....	June 10, 1895	G. H. Muir.....	Norwood.....	Bordeaux, Que.
56 David Hutchison, B.D.....	June 25, 1895	Matthew Gilmour.....	St. Therese, etc.....	St. Therese, Que.
57 Colin G. Young, B.A.....	Mch. 18, 1897	Jos. McDowell.....	Russeltown & Covey Hill.....	Russeltown, Que.
58 John D. Anderson, B.A.....	Mch. 25, 1897	Wm. Wright.....	Beauharnois & Chateaugay.....	Beauharnois, Que.
59 Wm. M. Mackeracher, B.A.....	June 24, 1897	Jas. Rodger.....	Maisonneuve Church.....	Maisonneuve, Que.
60 A. Robertson, B.A.....	June 29, 1897		Mille Isles, etc.....	Mille Isles, Que.
61 E. Brandt.....	July 13, 1897		Pointe aux Trembles.....	P. aux Trembles, Q.
62 P. Beauchamp.....	Mch. 8, 1898		Arundel, etc.....	Arundel, Que.
63 V. DiGenova.....	Oct. 16, 1898		Italian Mission.....	Montreal, Que.
64 David N. Coburn, M.A.....	April 11, 1899		Farnham C. and W.....	Farnham Cent., Q.
65 C. Houghton.....	May 30, 1899		Avoca, etc.....	Avoca, Que.
VACANCIES.				
1.....		Donald McFee.....	Hemmingford, etc.....	Hemmingford
MISSION STATIONS.				
1.....			Montreal Annex & Mount Royal Vale.....	
2.....			Laprairie.....	
3.....			Petite Cote.....	
ORDAINED MINISTERS (W.C.)				
1 John McCarter.....	April 10, 1862			Montreal, Que.
2 J. L. Morin, M.A.....	July 2, 1866			Montreal, Que.
3 J. Myles Crombie.....	April 20, 1866			Cote des Neiges, Q.
4 A. Paterson, B.A.....	July 13, 1866			Montreal, Que.
5 Thomas Bennett.....	Oct. 12, 1876			Montreal, Que.
6 Murray Watson, B.A.....	May 24, 1887			St. Lambert, Que.
7 J. W. Penman.....	April 5, 1889			Montreal, Que.
8 W. P. Walker.....	Jan. 5, 1872			Westmount, Que.
9 Daniel Fiske.....	May 5, 1885			Montreal, Que.

JAMES PATTERSON, Clerk.

13.—PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John S. Burnet	Mch. 6, 1863	Retired	Retired	Summerst'n, Ont.
2 Kenneth McDonald	Oct. 25, 1865	D. J. McLennan ..	Hephzibah	Williamst'wn, Ont.
3 James Hastie	Oct. 1866	Wm. Dingwall	Knox, Cornwall	Cornwall, Ont.
4 N. Macnish, B.D., LL.D.	April 29, 1868	A. P. Ross	St. John's, Cornwall	Cornwall, Ont.
5 Donald D. McLennan	Dec. 18, 1872	John Christie	Apple Hill and Gravel Hill ..	Apple Hill, Ont.
6 Hugh McKellar	Oct. 27, 1874	Philip McGregor	Burns', Martintown	Martintown, Ont.
7 James McCormack, B.A.	Aug. 8, 1876	Donald Robertson	Maxville	Maxville, Ont.
8 John Matheson, B.A.	Nov. 18, 1879	C. W. Craig	Salem, Summerstown	Summers'wn, Ont.
9 David MacLaren, B.A.	April 29, 1886	John Simpson	Alexandria	Alexandria, Ont.
10 Paul F. Langill, B.A.	Oct. 1885	James McMartin	St. Andrew's, Martintown	Martintown, Ont.
11 Arpad Givan, B.A.	May 12, 1886	A. P. Ross	St. Andrew's, Williamstown ..	Williamst'wn, Ont.
12 John McLeod, B.A.	June 11, 1886	Vankleek Hill	Vankleek Hill	Vankleek Hill, Ont.
13 Alex. McGregor, B.A.	Dec. 9, 1891	Chesley Pitts	St. Matthew's, Osnaburck ..	Woodlands, Ont.
14 Arch. Graham, B.A.	May 23, 1892	Alex. Cameron	Knox, Lancaster	Lancaster, Ont.
15 Kenneth A. Gollan	July 18, 1892	Kenyon	Kenyon	Dunvegan, Ont.
16 Andrew Russell, B.A.	June 5, 1893	Lunenburg & Pleasant Valley ..	Lunenburg & Pleasant Valley ..	Lunenburg, Ont.
17 Angus Macallum	Oct. 20, 1896	H. It. McQuillan ..	East Hawkesbury & Glen- sandfield	Ste. Anne de Pres- cott, Ont.
18 John McKinnon, B.D.	May 25, 1897	D. McNaughton	Dalhousie Mills and Cote St. George	Dalhousie Mills, O. St. Elmo, Ont.
19 Hugh D. Leitch	May 31, 1897	Daniel Bennett	Indian Lands	St. Elmo, Ont.
20 James W. Maclean	June 1, 1897	D. M. McGillivray ..	Kirkhill	Kirkhill, Ont.
21 James L. Millar, B.A.	Sept. 7, 1897	Angus Patterson	St. Luke's and Crysler's ..	South Finch, Ont.
22 George Weir, B.A.	Dec. 27, 1897	D. McDermid	Avonmore	Avonmore, Ont.
23 Joseph H. Paradis .....	.....	J. P. Gogo	French Mission	Cornwall, Ont.
24 J. U. Tanner, B.A. ....	.....	R. McCrimmon	St. Andrew's, Lancaster	Lancaster, Ont.
25 Vacant .....	.....	D. D. McIntyre	Knox, Roxborough	Moose Creek, Ont.
MISSIONS.				
1 .....	.....	.....	Hephzibah	Williamstown.
2 .....	.....	.....	French Mission	Cornwall.
WITHOUT CHARGE.				
1 Norman McPhee .....	.....	.....	.....	Kirkhill, Ont.

DAVID MACLAREN, Clerk.

14.—PRESBYTERY OF OTTAWA.

1 Wm. Moore, D.D.	Mch. 28, 1866	Robt. H. Cowley ..	Bank St. Church, Ottawa ..	Ottawa, Ont.
2 J. S. Lothead, M.A.	Sept. 26, 1866	Robert Mackie	North Gower & Wellington ..	North Gower, Ont.
3 George Crombie	Feb. 6, 1868	.....	St. Andrew's Ch., Coulouge ..	Coulouge, Que.
4 Robert Whillans, M.A.	Sept. 26, 1872	John McFarlane	Campbell's Bay, Bryson & L. Litchfield	Bryson's, Que.
5 Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	Dr. J. Thorburn	St. Paul's Church, Ottawa ..	Ottawa, Ont.
6 Isaac Campbell, Ph.D.	Nov. 2, 1874	George Rochester	Erskine Church, Ottawa	Ottawa, Ont.
7 M. H. Scott, M.A.	Oct. 28, 1879	J. R. McKay	Zion Church, Hull	Hull, Que.
8 David Findlay, B.A.	Dec. 22, 1879	Charles Hartin	Stittsville & Bell's Corners ..	Bell's Corners, Ont.
9 D. M. Ramsay, B.D.	May 24, 1883	Arthur Chisholm	Knox Church, Ottawa	Ottawa, Ont.
10 Wm. T. Herridge, B.D., D.D.	Aug. 2, 1883	Wm. Hamilton	St. Andrew's Ch., Ottawa	Ottawa, Ont.
11 Robert Gamble, B.A.	July 8, 1884	Robt. Moncrieff	Wakefield and Masham	Wakefield, Que.
12 James Bennett, B.A.	Sept. 11, 1884	W. S. Hall	St. Andrew's Ch., L'Orignal ..	L'Orignal, Ont.
13 E. F. Seylaz	June 2, 1885	F. Rondeau	St. Mark's Ch., Ottawa	Hull, Que.
14 J. W. H. Milne, B.A.	Aug. 23, 1887	J. R. Reid	Glebe Church, Ottawa	Ottawa, Ont.
15 Jos. E. Cote	April 28, 1889	.....	Namur and Hartwell	Namur, Que.
16 Orr Bennett, B.A.	May 20, 1889	John McGibbon	St. Paul's Ch., Hawkesbury ..	Hawkesbury, Ont.
17 H. T. Kalem, B.A.	April 29, 1890	.....	Onslow and Eardley	Beech Grove, Que.
18 P. K. St. Germain	Nov. 9, 1892	.....	French Church, Masham	Duolot, Ont.
19 A. Logan, B.D. ....	.....	H. A. Church	Chelsea and Cantley	Chelsea, Que.
20 Robert Eadie	June 11, 1894	William McAdoo	Bethany Ch., Hintonburg	Hintonburg, Ont.
21 N. A. McLeod, B.D.	Aug. 9, 1894	E. B. Holt	New Edinburgh, Ottawa	Ottawa, Ont.
22 Wm. Patterson, B.A.	June 11, 1895	Fred. Allan	St. Andrew's, Buckingham ..	Buckingham, Que.
23 John D. Morrison, B.A.	July 9, 1895	John Young	Bristol	Bristol, Que.
24 James Taylor, B.A.	July 16, 1895	.....	Aylwin	Aylwin, Que.
25 Narcisse McLaren	July 18, 1895	.....	River Desert	River Desert, Que.
26 John McNichol, B.A.	Mch. 2, 1896	J. T. Pattison	Aylmer	Aylmer, Que.

MINIST

- 27 Andrew S.
28 J. B. Since
29 T. A. Sadle
30 W. G. Bae
31 J. R. Elmh
32 D. J. Scott
33 Robert He
34 A. D. Mac
35 E. J. Shaw
36 John A. M

VACA

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MISSION

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WITHO

- 1 Joseph
2 Marc A
3 Evan M
4 J. M. C
5 Mark
6 T. C. C
7 R. V. C
8 J. C. C
9 John
10 J. A.
11 Wm.
12 D. D.
13 Thos

1 So

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PRESBYTERY OF OTTAWA.—Continued.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
27 Andrew S. Ross, B.A.	Oct. 24, 1896	John G. Clark	Merivale and Westboro	Westboro, Ont.
28 J. B. Sincennes	Nov. 4, 1896	S. Cruchet	Angers and Perkins Mills	Angers, Que.
29 T. A. Sadler, B.A.	Feb. 16, 1897	Samuel Woods	Russell and Metcalfe	Russell, Ont.
30 W. G. Back	Feb. 17, 1898	Jas. Cuthbertson	Portage du Fort, Starks & Shawville	Portage du Fort, Q.
31 J. R. Elmhurst	May 17, 1898		Plantagenet	Plantagenet, Ont.
32 D. J. Scott	May 18, 1898	Fred. Griffin	East Templeton	E. Templeton, Que.
33 Robert Herbison, M.A.	June 21, 1898	J. B. Halkett	Stewarton Ch., Ottawa	Ottawa, Ont.
34 A. D. MacIntyre	Aug. 16, 1898	J. J. Byrnes	Cumberland & Rockland	Cumberland, Ont.
35 E. J. Shaw	Nov. 15, 1898	Samuel Moffatt	Bearbrook and Navan	Vars, Ont.
36 John A. Moir, LL.B.	Dec. 7, 1899	Samuel Duncan	Manotick & S. Gloucester	Manotick, Ont.
VACANCIES.				
1		Henry Saunders	Fitzroy Harb'r & Torbolton	Fitzroy Harb'r, Ont.
2		Thos. Borthwick	East Gloucester	Hawthorne, Ont.
3		John McNicol	Billing's Bridge	Billing's Bridge, C.
4		A. G. Robertson	Osgoode and Kenmore	Kenmore, Ont.
5		Thomas Wilson	Carp, Lowry and Kilmurn	Carp, Ont.
6		Thomas Scott	Richmond, Fallowfield and Goulborne	Fallowfield, Ont.
MISSION STATIONS.				
1			Casselman & South Indian	Casselman, Ont.
2			Portland, Wakefield and Glen Almond	Poltimore, Que.
3			Lochabar	Lochabar Bay, Que.
4			Monte Bello	Monte Bello, Que.
WITHOUT CHARGE.				
1 Joseph White, B.A.	Aug. 7, 1892			Ottawa, Ont.
2 Marc Aml	July 11, 1896			Ottawa, Ont.
3 Evan McCanlay, B.A.	Oct. 3, 1896			Ottawa, Ont.
4 J. M. Goodwillie, M.A.	July 23, 1872			Kenmore, Ont.
5 Mark Danby	Feb. 25, 1873			Ottawa, Ont.
6 T. C. Gilmour, B.A.	1876			Ottawa, Ont.
7 R. V. McKibbin, B.A.	Jan. 1882			Chelsea, Que.
8 J. C. Campbell	Oct. 26, 1885			Ottawa, Ont.
9 John McLaren	June 8, 1886			Kilmurn, Ont.
10 J. A. Macfarlane, M.A.	July 8, 1889			Ottawa, Ont.
11 Wm. Black, B.A.	May 1893			
12 D. D. Millar	June 2, 1896			
13 Thos. A. Nelson	Sept. 1890			

R. GAMBLE, B.A., Clerk.

15.—PRESBYTERY OF LANARK AND RENFREW.

1 Solomon Mylne	Oct. 16, 1850		Emeritus	San Diego, Cal.
2 John Crambie	Aug. 8, 1855		Emeritus	Smith's Falls
3 James Wilson	July 1, 1856		Emeritus	Lanark
4 Donald J. McLean	Feb. 11, 1863	John Young	Arnprior	Arnprior
5 Robert Campbell	Oct. 12, 1871		Agent 20th Century Fund	Perth
6 Alex. A. Scott	Feb. 11, 1878	Peter Ewing	Zion Ch., Carleton Place	Carleton Place
7 Alex. H. Scott	Aug. 22, 1878	Robert Allan	St. Andrew's, Perth	Perth
8 Hugh Taylor	Sept. 3, 1878	Alex. Stewart	Castleford	Lochwinnoch
9 Mal. D. M. Blakely	Oct. 5, 1880	Alex. Cochrane	Alice and Petewawa	Pembroke
10 Alex. H. McFarlane	Nov. 2, 1880	J. H. Ferguson	Beckwith & Franktown	Franktown
11 George T. Dayne	July 21, 1881	James Turner	Ashton and Appleton	Ashton
12 George D. Bayne	Sept. 6, 1881	A. Johnston	Pembroke	Pembroke
13 Charles H. Cooke	Oct. 3, 1882	James Ferguson	St. Andrew's, Smith's Falls	Smith's Falls
14 William S. Smith	July 24, 1883	James Bennie	Middleville & Darling	Middleville
15 Robert McNabb	Jan. 9, 1884	Thomas Little	Beachburg & West Meath	Beachburg
16 Thomas Nixon	Jan. 19, 1884	James Shields	St. Paul's, Smith's Falls	Smith's Falls
17 Dugald Currie	Aug. 21, 1884	James A. Allan	Knox Church, Perth	Perth
18 John Hay	June 9, 1885	Peter Dougall	Renfrew	Renfrew
19 Albert E. Mitchell	July 5, 1889	Jas. D. Robertson	St. John's, Almonte	Almonte
20 James Ratray	Oct. 10, 1889	Charles Reid	Eganville & Lake Dove	Eganville
21 John S. McFraith	Feb. 21, 1890	James Shaw	Balderson and Drummond	Balderson
22 Duncan M. Buchanan	June 23, 1891	John Manahan	Lanark	Lanark
23 Arch. McKenzie	Nov. 24, 1891	Peter McDonald	Douglas and Scotch Bush	Douglas

PRESBYTERY OF LANARK AND RENFREW.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
24 Robert J. Hutcheon...	Oct. 21, 1895	Daniel Shaw.....	St. Andrew's, Almonte....	Almonte
25 George E. Longhead...	Oct. 24, 1895	.....	Cobden and Osceola.....	Cobden
26 James A. Leitch.....	Dec. 10, 1895	John Scott.....	Dalhousie and Brightside..	Watson's Corners
27 George A. Woodside....	May 23, 1896	Robert Latimer.....	St. Andrew's, Carleton Pl.	Carleton Place
28 David J. Graham.....	July 20, 1897	John Halliday.....	White Lake & Burnstown..	White Lake
29 Matthew H. Wilson....	Nov. 15, 1897	Norman McLeod.....	Stafford and Scotland.....	Osceola
30 Robert Harkness.....	Mch. 15, 1898	John McLeod.....	Admaaton and Barrs.....	McDougall
31 Robert Young.....	May 19, 1898	James Lindsay.....	Pakenham & Cedar Hill....	Pakenham
32 George D. Campbell....	May 2, 1899	.....	Chalk Riv. & Pt. Alexander	Chalk River
33 James R. Conn.....	Nov. 28, 1899	Dr. Brown.....	Ramsay.....	Blakeney
34 William T. B. Crombie..	Feb. 8, 1900	John Miller.....	Elmsley.....	Oliver's Ferry
35 Vacant.....	.....	William May.....	Ross.....	Forrester's Falls

JOHN CROMBIE, Clerk.

16.—PRESBYTERY OF BROCKVILLE.

1 James Stuart, D.D....	Sept. 27, 1872	John Ferguson...	St. Andrew's, Prescott....	Prescott
2 J. M. Macallister, B.A.	Nov. 8, 1872	— Coulter.....	Iroquois & Dixon's.....	Iroquois
3 John J. Cameron, M.A.	Mch. 1873	Jos. Thompson.....	Athens and Toledo.....	Athens
4 Hugh Cameron, B.A....	Dec. 2, 1879	Robt. Toye.....	Knox Ch., Morrisburg.....	Morrisburg
5 John Chisholm, B.A....	Aug. 3, 1881	— Cosgrove.....	Kemptville & Oxford Mills	Kemptville
6 Geo. MacArthur, B.A....	Oct. 18, 1882	Mathew Sim.....	Cardinal and Mainville....	Cardinal
7 Jos. H. Higgins, B.A....	Oct. 2, 1892	Joseph Clark.....	Hyndman & Osgoodo Line..	Mountain
8 John Macdougall, B.A.	June 23, 1889	Thomas McGuire..	Spencerville, Ventnor, Robuo.....	Spencerville
9 John Macfarland, B.A.	June 7, 1892	Wm. Cochrane....	S. Mountain, Heckston & Pleasant Valley.....	S. Mountain
10 Robert Laird, M.A....	May 1892	John M. Gill.....	1st Church, Brockville....	Brockville
11 Daniel Strachan, B.A..	Feb. 9, 1893	W. B. Smellie....	St. John's, Brockville....	Brockville
12 Chas. H. Daly, B.A....	June 19, 1894	James Cumming..	Lyn, Calntown, Malloryt'n.	Lyn
13 Edward S. Logie.....	July 4, 1893	James P. Fox.....	Winchester.....	Winchester
14 J. McC. Kellock, M.A..	Dec. 4, 1894	Thos. Carlyle....	Morewood & Chesterville..	Morewood
15 And. C. Bryan, B.A....	June 2, 1897	.....	Westport & Newboro.....	Westport
16 H. Carmichael, B.A....	Aug. 9, 1898	James Moodie....	Dunbar & Colquhoun.....	Dunbar
17 Wm. M. Fee, M.A.....	Aug. 1, 1899	A. E. Angus.....	Merrickville & Jasper....	Merrickville
18 .....	.....	Robt. Gordon.....	Oxford and Bishop's Mills.	Bishop's Mills
19 .....	.....	Chas. Webb.....	N. Wm'sburg & W. Springs	N. Williamsburg
MISSION FIELDS.				
1 .....	.....	.....	Morton & Lindhurst.....	Morton
2 .....	.....	.....	North Augusta, Stone's Corners & Fairfield....	N. Augusta

G. MACARTHUR, Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

17.—PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John B. Mowat, D.D.	May 22, 1850		Prof. in Queen's College	Kingston
2 Geo. D. Ferguson, B.A.	May 25, 1855		Prof. in Queen's College	Kingston
3 David Wisbart	April 5, 1856		Retired	Madoc
4 James Fowler, M.A.	April 19, 1857		Prof. in Queen's College	Kingston
5 Robert Laird	June 12, 1860	R. Johnston	Storrington, Glenburnie, etc.	Sunbury
6 G. M. Grant, D.D., LL.D.	Dec. 1861		Principal of Queen's College	Kingston
7 Henry Gracey	Mar. 22, 1865	J. S. Watt	St. Andrew's, Gananoque	Gananoque
8 Donald Ross, D.D.	Oct. 3, 1865		Prof. in Queen's College	Kingston
9 M. W. Maclean, M.A.	Aug. 15, 1866	Hugh Walker	St. Andrew's, Belleville	Belleville
10 W. T. Wilkins, B.A.	Sept. 1860	Angus Urquhart	St. Andrew's, Trenton	Trenton
11 Godfrey Shore, (O.M.)	May 1871	Wm. Grass	Portsmouth & Collinsby	Portsmouth
12 Joseph Gandior	Dec. 31, 1872	Alex. Dickson	Newburgh & Camden East	Newburgh
13 John Fairlie	Aug. 21, 1873	W. A. Cornett	Lansdowne, Fairfax, etc.	Lansdowne
14 James McIlroy (O.M.)	Sept. 1874		Poland Mission Field	Watson's Corners
15 M. MacGillivray, M.A.	Oct. 21, 1875	G. W. Maxwell	Chalmers', Kingston	Kingston
16 John Mackle, M.A.	Dec. 13, 1877	Clark Hamilton	St. Andrew's, Kingston	Kingston
17 W. G. Jordan, D.D.	Aug. 5, 1878		Prof. in Queen's College	Kingston
18 Jas. Cumberland, M.A.	Feb. 3, 1881	Wm. Fleming	St. Paul's, Amherst Island	Amherst Island
19 John Moore, B.A.	Jan. 28, 1885	James Hay	Seymour & Rylston	Burnbrae
20 W. S. McTavish, B.D.	Sept. 1885	S. Russell, M.P.P.	Ch. of Redeemer, Deseronto	Deseronto
21 Hugh McLean (O.M.)	June 1, 1886		Sharbot Lake Mission	Sharbot Lake
22 G. R. Lang, B.A. (O.M.)	July 19, 1886	Adam Buster	Wolfe Island Mission	Wolfe Island
23 J. McNaughton, M.A.	1889		Prof. in Queen's College	Kingston
24 David Fleming, B.A.	July 25, 1889	Wm. Owens	Glenvale, H'smith & Wilton	Harrowsmith
25 J. A. McDonald (O.M.)	June 24, 1891	D. McLean	St. John's, Pittsburgh	Dufferin
26 J. D. Boyd, B.A.	May 19, 1892	W. Truesdale	Zion, Kingston	Kingston
27 D. G. McPhail, B.A.	May 22, 1892	John Terrill	St. Andrew's, Picton	Picton
28 Alex. Laird, B.A.	May 1892	J. Murray	Cooke's, Kingston	Kingston
29 James Binmie, B.D.	Jan. 10, 1893	Wm. Brownlee	Dalhousie, Snow Road, etc.	McDonald's Cor.
30 S. S. Burns, B.A.	Jan. 13, 1893	L. Melkiejohn	Stirling & W. Huntingdon	Stirling
31 T. J. Thompson, M.A.	May 1, 1894	R. Tannahill	John Street, Belleville	Belleville
32 J. A. Claxton, B.D.	July 11, 1894	S. Rollins	St. Col. & St. Paul, Madoc Tp.	Eldorado
33 D. O. McArthur	July 17, 1894	Charles McLaren	Melrose, Lonsdale & Shannonville	Melrose
34 R. T. Ballantyne, B.A.	July 24, 1894	Smith Gilmour	Tamworth & Camden VIII.	Tamworth
35 W. A. Stewart, M.A. (O.M.)	Dec. 27, 1894	John R. Tait	L'Amable, Bancroft, etc.	L'Amable
36 W. W. Peck, M.A., LL.B.	Oct. 3, 1895	Alfred Alexander	Pres. Ch., Napanee	Napanee
37 E. W. Mackay, B.A.	Oct. 6, 1896	A. F. Wood	St. Peter's, Madoc	Madoc
38 Alex. Rannic, B.A.	May 25, 1898	J. N. Laird	Roslin, Thurlow & Sydney	Roslin
39 W. H. Crane, (O.M.)	May 17, 1899		Bath, Ernestown, etc.	Bath
VACANT.				
1		James Holdcraft	Tweed & Fuller	Tweed
2			Marmora, etc.	Marmora
MISSION STATIONS.				
1 Ordained Missionary		D. McLean	St. John's, Pittsburgh	Dufferin
2 Ordained Missionary			Sharbot Lake District	Sharbot Lake
3 Student			Ardoch, Wilbur, etc.	
4 Student			Matawatchin, etc.	Dubrenil
5 Ordained Missionary			Poland Mission Field	Watson's Corners
6 Ordained Missionary		William Grass	Portsmouth & Collinsby	Portsmouth
7 Ordained Missionary		Adam Buster	Wolfe Island	Wolfe Island
8 Ordained Missionary			Bath, Ernestown, etc.	Bath
9 Student		W. Boulter	Demorestville	Demorestville
10 Student		George Crane	Consecon & Hiller	Consecon
11 Student		Alex. Dodd	Thanet, The Ridge, Coe Hill	Thanet
12 Ordained Missionary		John R. Tait	L'Amable, Bancroft, etc.	L'Amable
13 Student		James Wilson	Carlow, Mayo, etc.	Fort Stewart
14 Student		A. Carswell	Maynooth, etc.	Maynooth
15 Student		S. Russell, M.P.P.	West End Mis., Deseronto	Deseronto
16 Temporary Supply			Camden V.	

PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
APPENDIX TO ROLL.				
1 Alex. McDonald, B.A.	Jan. 31, 1860	.....	Temporarily Retired.....	Napanee
2 A. H. Nicholson, B.A.	Sept. 1875	.....	Ass't Prof. Queen's College	Kingston
3 R. J. Craig, M.A.	April 27, 1870	.....	Without charge.....	Kingston
4 D. M. Jamieson.....	June 1890	.....	Late Mis'y at Matawatchin	
5 Thos. B. Scott, M.D.	Sept. 1, 1892	.....	Medical Mis'y in Ceylon ...	Manepay, Ceylon

WM. T. WILKING, Clerk.

18.—PRESBYTERY OF PETERBOROUGH.

1 W. C. Windell.....	Nov. 1847	.....	Retired.....	Lotus
2 F. Andrews.....	1851	J. M. Drummond.	Keeno & Westwood.....	Keene
3 Wm. Bennett.....	Sept. 1855	.....	Retired.....	Peterborough
4 Peter Duncan.....	Oct. 1857	.....	Colborne & Lakeport.....	Colborne
5 E. F. Torrance, M.A., D.D.	July 1876	W. W. Johnston.	St. Paul's, Peterborough..	Peterborough
6 James Ross, B.A.	Mar. 1881	A. Skeen.....	Bethesda & Alnwick.....	Harwood
7 D. A. Thomson.....	July 1883	Geo. Tough.....	Hastings.....	Hastings
8 C. S. Lord, B.D.	Oct. 1883	J. A. Johnston.....	Grafton & Vernonville....	Grafton
9 A. K. McLeod, B.A.	July 1885	Robert Macklem.....	Brighton.....	Brighton
10 Richard Hyde.....	Feb. 1887	D. McIntosh.....	Warsaw & Dummer.....	Warsaw
11 J. F. Summerville, B.A.	Nov. 1898	W. E. Roxburgh.....	Norwood.....	Norwood
12 G. Potter, B.A.	May 1899	William Fowler.....	St. Andrew's, Peterborough	Peterborough
13 P. Oswald.....	Oct. 1891	Isaiah Feir.....	Janetville, Ballyduff, etc..	Janetville
14 A. Hamilton, B.A.	June 1893	R. J. Graham.....	Havelock.....	Havelock
15 Jm. Johnston.....	July 1894	J. D. Gray.....	Millbrook & Garden Hill..	Millbrook
16 A. C. Reeves, B.A.	Oct. 1894	John Clark.....	Campbellford.....	Campbellford
17 A. W. Craw, B.A.	Nov. 1895	Samuel Black.....	Warkworth.....	Warkworth
18 A. J. McMullen, B.A.	Jan. 1897	James Laing.....	Springville & Bethany....	Springville
19 J. W. McIntosh, M.A.	Aug. 1897	Louis Byers.....	Centreville.....	S. Monaghan
20 R. F. Hunter, M.A.	June 1899	James Clapperton.....	Baltimore & Coldsprings..	Baltimore
21 W. A. Kannawin, B.A.	July 1899	James Ferguson.....	Omemee, Lakevale, etc.....	Omemee
22 A. G. Sinclair, M.A.	Aug. 1899	James Craik.....	First Ch., Port Hope.....	Port Hope
23 W. W. McCuaig.....	May 1, 1900	Wm. Archer.....	Mill Street, Port Hope.....	Port Hope
VACANT.				
1.....	.....	Andrew Fairbairn.....	Lakefield, etc.....	Lakefield
2.....	.....	James Russell.....	Cobourg.....	Cobourg
MISSION FIELDS.				
1.....	.....	.....	Harvey.....	Lakehurst
2.....	.....	D. Campbell.....	Chandos & Burleigh.....	Rose Island
3.....	.....	John Wilson.....	Cardiff.....	Leafield
WITHOUT CHARGE.				
1 Robt. McKnight, B.A.	.....	.....	.....	Peterborough
2 W. M. Roger, M.A.	.....	.....	.....	Peterborough
3 A. McNaugthen.....	.....	.....	.....	Port Hope

WM. BENNETT, Clerk.

19.—PRESBYTERY OF WHITBY.

1 John McMechan.....	May 1857	.....	Retired, Clerk of Presby..	Port Perry
2 Hugh Crozier.....	Mar. 24, 1860	John Davidson.....	Ashburn & Utica.....	Ashburn
3 John Abraham.....	Nov. 1872	Dr. McGillivray.....	St. Andrew's, Whitby.....	Whitby
4 J. A. McKeen, B.A.	Sept. 1873	John Stewart.....	Orono & Kendall.....	Orono
5 J. B. McLaron.....	June 1885	John McCullough.....	Columbus & Brooklin.....	Columbus
6 A. McAuley, B.A.	Dec. 1886	D. Gordon.....	St. Andrew's, Pickering & St. John's, Brougham..	Pickering
7 R. M. Phalen, B.A.	July 1892	G. J. Hoey.....	Enniskillen, Blackstock & Pt. Cartwright.....	Blackstock
8 James Hodges, B.A.	Sept. 1893	Thomas Morris.....	Oshawa.....	Oshawa
9 Wm. Cooper, B.A.	Jan. 7, 1895	T. C. Forman.....	St. John's, Port Perry.....	Port Perry

PRESBYTERY OF WHITBY.—Continued.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
10 Geo. B. McLeod, M.A.	Sept. 1895	Thomas Moffett	Newcastle & Newtonville.	Newcastle
11 W. B. Findlay	Mar. 1898	James Milne	Erskine, Claremont	Claremont
12 James H. Turnbull	June 1898	John McClellan	St. Paul's, Bowmanville	Bowmanville
VACANT.				
1		Wm. Thom.	Dunbarton & Melville Ch.	Dunbarton

JOHN McMECHAN, Clerk.

20.—PRESBYTERY OF LINDSAY.

1 John MacMillan	Jan. 1857		Retired	Lindsay
2 Arch. Currie, M.A.	Oct. 1861		Retired	Sonya
3 J. M. Cameron	Nov. 1871	James Millar	Wick & Greenbank	Wick
4 D. McDonald	Nov. 1872	John Cameron	Knox, Glenarm	Glenarm
5 J. S. Glassford	Sept. 1880	Henry Joker	Sunderland & Vroomanton	Sunderland
6 A. U. Campbell, B.A.	Feb. 1888	John Madill	Scott & Uxbridge	Uxbridge
7 James Gilchrist (O.M.)	June 1889	Wm. Robertson	Haliburton & Minden	Minden
8 Hugh Brown (O.M.)	Oct. 1889		Cobocook & Kinmount	Kinmount
9 J. McD. Duncan, B.D. BA	Dec. 1889	John Campbell	Woodville	Woodville
10 R. C. H. Sinclair	April 1891		St. Andrew's, Fenelon Falls	Fenelon Falls
11 J. W. MacMillan, B.A.	Feb. 1892	J. J. Ray	St. Andrew's, Lindsay	Lindsay
12 W. M. Reid	1893		Leaskdale & Zephyr	Leaskdale
13 Bryce Innis	Aug. 1894	John Hay	Bobcaygeon & Dunsford	Bobcaygeon
14 J. R. Fraser, M.A.	Jan. 1898		Chalmers, Uxbridge	Uxbridge
15 D. W. Best, B.A.	Mar. 1899	B. Madill	St. Andrew's, Beaverton	Beaverton
16 B. M. Smith	July 1899	Donald McRae	Kirkfield & Bolsover	Kirkfield
VACANT.				
1			Knox, Cannington	Cannington
2			Sonya & Cresswell	Sonya
3			Cambray & Oakwood	Cambray
4			St. Andrew's, Eldon	
5		G. F. Bruce	Knox, Beaverton & Gamebridge	Beaverton
MISSION STATIONS.				
1			Cobocook & Kinmount	
2			Haliburton & Kinmount	
3			Sebright & Uphill	
WITHOUT CHARGE.				
1 J. A. MacKenzie	Jan. 1896			Toronto
2 A. E. Duncan, M.A., BCL	Mar. 1897			Cannington
3 W. B. Bremner, B.D., BA	April 1898			

J. McD. DUNCAN, Clerk.

21.—PRESBYTERY OF TORONTO.

1 William Gregg, D.D.	June 27, 1847		Retired	Toronto
2 William Melkle	Sept. 25, 1848		Retired	Toronto
3 Wm. Caven, D.D., LL.D	Oct. 7, 1852		Principal, Knox College	Toronto
4 Wm. MacLaren, D.D.	June 1853		Professor, Knox College	Toronto
5 Henry M. Parsons, Pastor Emeritus	Nov. 15, 1854	W. Mortimer Clark	Knox, Toronto	Toronto
6 Jas. Carmichael, D.D.	Oct. 2, 1860	A. J. McCallum	St. Andrew's, King	Strange
7 James McCaul, B.A.	Aug. 24, 1864	S. C. Duncan-Clark	Church of the Covenant	Toronto
8 Robt. H. Warden, D.D	Nov. 15, 1866		Agt. of Church, W. Section	Toronto
9 Walter Reid, B.D.	June 1866	Henry Welch	Weston & Woodbridge	Weston
10 G. M. Milligan, B.A., DD	Feb. 4, 1868	Alex. Cooper	Old St. Andrew's	Toronto
11 John Kay, M.A.	July 31, 1868	Alex. Gibb	Deer Park	Deer Park
12 D. M. MacIntosh	June 17, 1873		Retired	Swansea
13 R. Douglas Fraser, M.A.	Sept. 29, 1873		Editor S.S. Publications	Toronto

PRESBYTERY OF TORONTO.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
14 Alex. Gilray	Jan. 5, 1875	G. E. Dalby	College Street Ch.	Toronto
15 Armstrong Black, D.D.	July 6, 1875	George Keith	St. Andrew's, Toronto.	Toronto
16 Walter Amos	Nov. 9, 1876	.....	Aurora & E. King	Aurora
17 Alex. Macgillivray	Sept. 21, 1877	Thomas Wilson	Bonar, Toronto	Toronto
18 R. P. MacKay, B.A., D.D.	Oct. 9, 1877	 (D.C.L.)	Secy. Foreign Mission Com.	Toronto
19 Wm. Frizzell, Ph.B.	April 1, 1878	A. T. McClelland	Queen St. E., Toronto.	Toronto
20 Joseph Hamilton	Oct.	1880 Gilbert Telfer	Mimico	Mimico
21 J. A. Turnbull, B.A., L.L.B.	Sept. 13, 1881	.....	West Ch., Toronto.	Toronto
22 J. C. Tibb, M.A., B.D.	Dec.	1881	Eglinton & Bethesda	Eglinton
23 Wm. McKinley	July 11, 1882	Wm. Carlyle	Southside	Toronto
24 D. B. Macdonald	Nov. 21, 1882	Adam Bell	St. Andrew's & Zion Chs.	Bendale
25 John Nell, B.A.	Dec. 5, 1882	Robt. Davidson	Westminster, Toronto	Toronto
26 S. C. Graeb	April 24, 1883	Thomas Galt	Fern Avenue, Toronto	Toronto
27 W. G. Wallace, M.A., B.D.	May 22, 1883	John Harvie	Floor St. Ch.	Toronto
28 Joseph Watt	June 19, 1883	D. O'Brien	La-key & W. King	La-key
29 Samuel Carruthers	Oct. 3, 1883	Wm. Kerr	Dovercourt	Toronto
30 D. McTavish, Sc.D.	June	1884 Andrew Jeffrey	Central Ch., Toronto.	Toronto
31 James Murray, B.D.	Nov. 10, 1884	Wm. Munro	Krakina Ch., Toronto.	Toronto
32 James Ballantyne, B.A.	April	1885	Professor, Knox College.	Toronto
33 William Patterson	July 22, 1886	Thomas Caswell	Cooke's Ch., Toronto.	Toronto
34 James A. Brown, B.A.	July	1886 S. W. Kennedy	Knox Ch., Scarborough.	Agincourt
35 James A. Grant	Jan. 11, 1887	Wm. Innis	Richmond Hill & Thornhill	Richmond Hill
36 Louis Perrin, B.A.	June 7, 1887	John Lindsay	Georgetown & Limehouse.	Georgetown
37 James W. Rae	Aug. 23, 1887	R. C. Jennings	Victoria Ch., Toronto Jct.	Toronto Junc.
38 A. L. Geggie	June 28, 1888	John Winchester	Parkdale Ch.	Toronto
39 Alex. MacMillan	Sept. 26, 1888	J. L. Thompson	St. Enoch, Toronto.	Toronto
40 Robert Atkinson	May 29, 1889	Wm. Hyde	Oak St. Ch., Toronto.	Toronto
41 J. McP. Scott, B.A.	Dec. 17, 1889	Peter Macdonald	St. John, Toronto.	Toronto
42 Chas. A. Campbell	July 22, 1889	George Bell	St. Andrew's & St. Paul's, Vaughan	Maple
43 Thos. H. Rogers, B.A.	April 29, 1891	Robert Brown	Emmanuel, East Toronto.	East Toronto
44 Peter E. Nichol	June 23, 1891	R. F. Dale	St. Mark's, Toronto.	Toronto
45 R. G. Davey	June 12, 1892	F. N. Tennant	Chalmers, Toronto.	Toronto
46 Thos. McLachlan, B.A.	Aug. 24, 1892	Wm. McClure	Caven Ch., Bolton.	Bolton
47 John McNair, B.A., B.D.	Aug. 22, 1893	George Booth	Knox Ch., Vaughan.	Oakville
48 Wylie C. Clark, B.D.	June 28, 1894	William Miller	Stratford	Stratford
49 Geo. C. Pidgeon, B.D.	May 29, 1894	Wm. Thompson	Streetsville	Streetsville
50 C. T. Tough	July 5, 1894	C. P. Preston	Hornby & Omagh	Hornby
51 W. A. McKay	Aug. 5, 1896	E. G. Huffman	Norval & Union	Norval
52 Geo. R. Fawken, B.A.	Feb. 9, 1897	Alex. Jardine	St. Paul, Toronto.	Toronto
53 G. P. Duncan	July 22, 1897	John Young	Unionville, St. John & Brown's Corners.	Unionville
54 Robert Martin	Oct. 19, 1897	Hugh Canning	St. Andrew's, Markham & Zion, Cedar Grove.	Markham
55 J. C. Wilson	Feb. 15, 1898	Alex. Mitchell	St. James', Stouffville, & Melville Ch., Markham.	Stouffville
56 John A. Clark, B.A.	July 7, 1898	John Gordon	Cowan, Av., Toronto.	Toronto
57 A. R. Gregory, B.A.	Sept. 27, 1898	George Irving	Bolton Ch., Equesting.	Mansewood
58 J. E. McFadyen, B.D.	Oct. 5, 1898	.....	Professor, Knox College.	Toronto
59 A. H. MacGillivray, B.A.	June 27, 1899	Wm. Ranno	Newmarket.	Newmarket
VACANT.				
1		W. Mortimer-Clark	Knox, Toronto.	Toronto
2		John Gowans	St. James' Square.	Toronto
3		David Robertson	Knox, Milton.	Milton
4		M. Murphy	Port Credit & Dixie.	Port Credit
5		Alex. Webster	Fairbank & Fisherville.	Fairbank
6		Dr. Forrest	Mt. Albert & Ballantrae.	Mt. Albert
MISSION STATIONS.				
1		John Percy	Sutton, Pefferlaw & Egypt.	Sutton
2 .....		.....	Queensville & Ravenshoe.	Queensville
3 .....		.....	Malton	Malton
4		T. Rennie	Morningside	Swansea
5 M. P. Talling, B.A., Ph.D.		J. Lowden	Kew Beach	Toronto
6		Alex. MacGregor	Chester	Toronto
APPENDIX TO ROLL.				
1 Thomas Goldsmith	Jan. 5, 1815	.....	Retired	Toronto
2 William Inglis	Dec. 21, 1847	.....	Retired	Toronto
3 J. K. Smith, D.D.	Jan. 1853	.....	Retired	Toronto
4 Peter Lindsay	Oct. 12, 1853	.....	Retired	Toronto

PRESBYTERY OF TORONTO.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
5 Duncan Cameron	May 3, 1854		Retired	Oakville
6 George Cuthbertson	Oct. 7, 1857		Retired	Toronto
7 R. C. Moffatt, D.D.	Oct. 14, 1857		Sec. Bible Tract Depository	Toronto
8 William White			Retired	Toronto
9 John McEwan	Sept. 1859		Hospital Visitor	Toronto
10 William Peattie	Jan. 24, 1860		Retired	Toronto
11 Alex. McKay, D.D.	April 25, 1860		Retired	Toronto
12 Robert Hume	May 1860		Retired	Toronto
13 Wm. Anderson, M.A.	June 1860		Retired	Toronto
14 Thomas Wilson	April 28, 1863		Retired	Toronto
15 W. McWilliam, LL.B.	Sept. 1863		Librarian, Knox College	Toronto
16 Alex. Dawson, M.A.	Sept. 1863			Toronto
17 John McAlpine			Retired	Toronto
18 Robert Leack	Nov. 21, 1865		Retired	Toronto
19 Robert Knowles	Oct. 1, 1866		Retired	Toronto
20 Elias Mullan	Sept. 20, 1867		Retired	Toronto
21 W.D. Ballantyne, M.A.	Nov. 1867		Retired	Swansea
22 J. W. Bell, M.A.	Dec. 22, 1868			Toronto
23 Geo. A. Yeomans	Sept. 1869			
24 Henry Sinclair	Nov. 14, 1872			Toronto
25 Robert Gray	April 7, 1874		Retired	Toronto
26 John Anderson, B.D.	Nov. 24, 1874			
27 George Bruce, D.D.	Sept. 1875		Principal, St. And. College	Toronto
28 James Cameron, B.D.	Feb. 1876			Toronto
29 A.T. McClelland, DCL	May 1877			Toronto
30 Joseph McCoy, M.A.	Feb. 3, 1879			
31 A. L. Macfadyen, B.A.	April 24, 1879			Mount Albert
32 Andrew Henderson	Sept. 25, 1882			Toronto
33 Louis H. Jordan, B.D.	Dec. 7, 1882			Toronto
34 R. C. Tibb, B.A.	June 28, 1886		Presbytery Clerk	Toronto
35 A. R. Linton, B.D.	Aug. 6, 1886			
36 James McMillan	June 1887			Toronto
37 Norman T. C. McKay	May 23, 1889			Toronto
38 D.C. Horsack, BA, LLB	April 22, 1889		Editor, Presbyterian Review	Toronto
39 J. A. McLean	Sept. 16, 1889			Toronto
40 J. Stenhouse, B.Sc., M.D.	July 9, 1890		Practising Medicine	Toronto
41 M.P. Talling, BA, Ph.D.	July 1890		Kew Beach Mission	Toronto
42 J. F. McCurdy, Ph.D.			Prof. Toronto University	Toronto
43 J. A. Macdonald	Nov. 1891		Editor, Westminster	Toronto
44 James H. White, M.A.	May 18, 1892			Toronto
45 R. Whiteman, B.A.	Dec. 1891			Toronto
46 R.G. Murlson, M.A., B.D.	June 12, 1894		Lecturer Toronto Univer'ty	Toronto
47 William McKay				Toronto

R. C. TIBB, Clerk.

22.—PRESBYTERY OF ORANGEVILLE.

1 P. Fleming	Nov. 27, 1876		Maxwell, McIntyre and Feversham	Maxwell
2 R. Fowle	Oct. 25, 1877	A. Justice	Erin and Osprings	Erin
3 A. Wilson	Aug. 16, 1881	W. Black	Rosemont, Mansfield and Everett	Rosemont
4 L. W. Thom	Nov. 6, 1883	A. M. Gibson	Flesherton, Eugenia and Proton Station	Flesherton
5 J. W. Orr	Sept. 19, 1887	N. Drummond	Mono Mills, Mono East, Adjara	Mono Mills
6 F. Davey	May 27, 1888	James Mitchell	Maple Valley, Singhampton	Maple Valley
7 M. McKinnon, B.A.	Nov. 1888	W. H. Nodwell	Hillsburg and Bethel Ch.	Hillsburg
8 Geo. McKay, M.A.	July 1889		Charleston and Alton	Charleston
9 J. A. Matheson, B.D.	June 25, 1890	Alex. Muir	Priceville & Swinton Park	Priceville
10 James Buchanan	June 1, 1891	P. McGregor	Dundalk and Ventry	Dundalk
11 James McMillan	July 22, 1891	Wm. Dale	Camilla and Mono Centre	Mono Centre
12 J. R. Bell	June 21, 1892	John Crombie	Laurel and Black's Corners	Laurel
13 A. E. Nelly	Aug. 11, 1892	H. Graham	Horning's Mills & Primrose	Horning's Mills
14 J. A. McConnell	July 23, 1893	W. Rowan	The Maples, Waldemar, Knox Church	Orangeville
15 P. W. Anderson	June 1896	Alex. Smith	Shelburne	Shelburne
16 R. T. Cockburn	June 21, 1898	A. Richardson	Grand Valley & S. Luther	Grand Valley
17 George Milne	July 27, 1898	J. R. Foster	Ballinafad & Melville Ch.	Ballinafad
18 R. W. Dickie, B.A.	Nov. 8, 1898	John Moody	Orangeville	Orangeville
19 G. C. Little, O.M.			Corbetton & Riverview	Corbetton

PRESBYTERY OF ORANGEVILLE.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
VACANT.				
1		George Herney	Caledon E. & St. Andrew's	Caledon East
2		Jos. Akitt	Claude and Mayfield	Claude
3			Tarbert and Kelson	
4		James Hall	Cheltenham & Mt. Pleasant	Cheltenham
WITHOUT CHARGE.				
1 D. McKenzie, H.A.	Dec. 24, 1880			Toronto

H. CROZIER, Clerk.

23.—PRESBYTERY OF BARRIE.

1 John Gray, M.A., D.D.	May 21, 1851		Orillia, Pastor Emeritus	Orillia
2 W. McConnell	April 1851		Craigvale, Central Ch., and Lefroy	Craigvale
3 R. Moodie	Mar. 1863		Presbytery Clerk	Barrie
4 R. N. Grant, D.D.	Jan. 23, 1866		Orillia	Orillia
5 A. Findlay, D.D.	Jan. 7, 1867		Superintendent of Missions	Barrie
6 D. D. McLeod	July 1, 1867		Barrie	Barrie
7 S. Hutcheson	Feb. 10, 1871		Retired	Shanty Bay
8 P. Nicol	Oct. 29, 1874		Tottenham and Beeton	Tottenham
9 J. R. S. Burnett	Dec. 16, 1874		Alliston & Carlisle	Alliston
10 D. L. McCrue, M.A., Ph.D.	July 29, 1879		Collingwood	Collingwood
11 J. K. Henry	April 1882		E. Nottawasaga, Creemore and Dunedin	Creemore
12 J. A. Ross, B.A.	July 19, 1883	John Cowan	Churchill	Churchill
13 N. Campbell, M.A.	Sept. 29, 1886		Guthrie Ch., Oro Station, and Central Ch.	Oro Station
14 W. J. Hewitt	July 26, 1887		Severn Bridge, Ardrea and Gray Ch.	Severn Bridge
15 J. J. Elliott, B.A.	Aug. 16, 1888	J. Davenport	Midland	Midland
16 W. R. Johnston, H.A.	Aug. 8, 1893	J. Jamieson	Penetangshene, Wyebridge	Penetangshene
17 Thos. Paton, O.M.	Sept. 12, 1883	R. Russell	Midhurst, Minesing and Edenvale	Midhurst
18 G. J. Craw, B.A., O.M.	June 11, 1894		Vasey, Victoria Harbour and Moonstone	Vasey
19 A. F. Webster	Nov. 6, 1894	J. T. Horne	Essex and Willis Churches	Jarratt's Corners
20 James Skene	July 9, 1895		Hillsdale and Craighurst	Hillsdale
21 L. McLenn	Aug. 1, 1895	W. Campbell	Duntroon, West Nottawa- saga and Nottawa	Duntroon
22 J. Rollins, B.A.	Dec. 12, 1895		Elmvale & Knox Ch., Flos.	Elmvale
23 J. T. Hall	Oct. 3, 1896	W. Dale	1st West Gwillimbury and Monkman's	Bondhead
24 J. E. Smith	Nov. 3, 1896		1st Essa, Burns' Ch., and Dunn's Ch.	Cookstown
25 J. A. Dow, B.A.	Jan. 25, 1898	A. P. Cockburn	Gravenhurst	Gravenhurst
26 Geo. Arnold, B.A.	June 20, 1898	R. G. Nisbet	Wanbaushene, Fesserton and Coldwater	Wanbaushene
27 M. J. Leith	Jan. 21, 1898		Bracebridge and Monk	Bracebridge
28 A. Edlington, O.M.			Wyevalle, Gibson's, Van Vlack	Wyevalle
29 A. M. Currie	June 6, 1899		Uptergrove and Longford	Uptergrove
30 J. Borland, M.A.	July 31, 1899		St. Andrew's, Banks and Gibraltar	McMurchy's Set-
31 R. McCulloch, B.A.	Aug. 3, 1899		Airlie, Blackbank and Avening	Avening
32 J. Davidson, O.M.			Baysville, etc.	Baysville
33 H. D. Cameron	Mar. 27, 1900		Allandale	Allandale
VACANT.				
1			Bradford, 2nd W. Gwillim- bury and St. John's	
2			Angus and New Lowell	
3			Stayner and Sunnidale	Stayner
4			Cookstown, Townline & Ivy	

PRESBYTERY OF BARRIE.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
MISSION STATIONS.				
1			Bala, Whiteside and Port Carling .....	.....
2			Franklin .....	.....
3			Kilworth & Malta .....	.....
4			Port Sydney, etc. ....	.....
5			Muskoka Falls, etc. ....	.....
6			Washago, St. David's .....	.....
7			Windermere and Raymond	.....
WITHOUT CHARGE.				
1 T. McKee, B.A.			Inspector of Public Schools	Barrie
2 G. Grant, B.A.			Inspector of Public Schools	Orillia
3 J. G. Cochrane, M.A.				Barrie
4 W. T. Noble, B.A.				
5 W. Gallagher				

24.—PRESBYTERY OF NORTH BAY.

1 John Becket, O.M.	May 27, 1868	S. G. Best	Magnetawan, Dunchurch, and Ahmic Harbour ...	Magnetawan
2 S. Childerhose, B.A.	May 18, 1887	Mr. McGowan	Parry Sound	Parry Sound
3 Jacob Steele, B.D.	July 1887	Peter Ferguson	Powassan and Chisholm ..	Powassan
4 R. J. Sturgeon, B.A.	June 10, 1890	Alex. McRie	Burk's Falls, Ely, Berriedale	Burk's Falls
5 W. G. Smith, O.M.	June 4, 1895	George Morrison	Callendar, etc.	Callendar
6 A. MacVicar, B.A.	Sept. 11, 1895	D. M. Grant	Huntsville and Allansville.	Huntsville
7 G. L. Johnston, B.A.	Nov. 28, 1895	Wm. McKenzie	North Bay	North Bay
8 D. Johnston, O.M.	June 24, 1898	.....	Huntsville, etc.	Sundridge
9 F. E. Pitts, B.A., O.M.	Nov. 21, 1898	.....	Thornloe and Halleybury ..	Thornloe
VACANT.				
1 .....	.....	G. McCracken	Mattawa	Mattawa
2 .....	.....	Thomas Bryce	Emisdale, etc.	Emisdale
APPENDIX.				
1 E. McNab	May 19, 1867	.....	.....	.....
2 R. B. Smith	May 25, 1883	.....	.....	.....
3 Thomas Davidson	May 31, 1885	.....	.....	.....
MISSION STATIONS.				
1 .....	.....	A. Sproat	Aspiden, Yearley and Wellington's	Aspiden
2 .....	.....	John Tang	Bonfield, Eau Clair, Calvin	Bonfield
3 .....	.....	Mr. Osler	Conger, Orville, Falding, Trout Lake	Falding
4 .....	.....	.....	Commanda, Nipissing, Restoul, Hotham	Commanda
5 .....	.....	R. Blair	Carling, Shebeshekong, Dewe	Carling
6 .....	.....	.....	Depot Harbour	Depot Harbour
7 .....	.....	.....	French River, Bustard Isles	French River
8 .....	.....	.....	Katrine, Orange Valley, Sand Lake	Katrine
9 .....	.....	.....	Kippewa and Thornloe	Thornloe
10 .....	.....	.....	Loring, West Loring, Wolf River	Loring
11 .....	.....	.....	Ravensworth, Rainy Lake, Brule	Ravensworth
12 .....	.....	.....	Spence, Ahmic Lake, Balsam, Whitestone	Spence
13 .....	.....	D. Tenant	South River, Eagle Lake ..	South River
14 .....	.....	George Copeland	Sprucedale, Dee Lake	Sprucedale
15 .....	.....	R. Lillie	Sturgeon Falls, Cache Bay.	Sturgeon Falls
16 .....	.....	Mr. Devennery	Whitney, Canoe Lake	Whitney

PRESBYTERY OF NORTH BAY.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
17		D. McDonald.....	Warren, Vernon, Markstay, Bartlett's, Wahnipitae, Brook's	Warren
18		John Taylor	Madawaska, Murchison, Mackenzie	Madawaska
19			Rosseau, Rosseau Falls, N. Cardwell, Turtle Lake.	Rosseau
20			Algonquin	Algonquin

A. McVICAR, Clerk.

25.—PRESBYTERY OF ALGOMA.

1 John Rennie	April 22, 1857	D. Mackintosh	Manitowaning	Manitowaning
2 A. N. Hartley	June 1864	T. King	Tarbutt	MacLennan
3 E. B. Rodgers	Oct. 19, 1870	.....	.....	Sault Ste. Marie
4 J. A. MacDonald	Dec. 1870	J. Dickson	Richard's Landing	Richard's Landing
5 D. MacEachern	Oct. 8, 1875	.....	Desbarats	Desbarats
6 E. D. Pelletier	May 6, 1876	Wm. Matheson	Chelmsford	Sudbury
7 D. H. MacLennan	Nov. 6, 1877	.....	Bruce Mines	Bruce Mines
8 W. C. Armstrong	Nov. 8, 1877	F. R. Bennett	Thessalon	Thessalon
9 James Anderson, B.D.	July 23, 1884	J. Cunningham	Little Rapids	Thessalon
10 W. A. Duncan	Oct. 13, 1885	P. Jenkins	Sault Ste. Marie	Sault Ste. Marie
11 John Garloch	Oct. 25, 1890	.....	Spanish River	Spanish River
12 W. J. MacBean	Oct. 18, 1898	S. E. Wright	Sudbury	Sudbury
13 .....	.....	D. MacLennan	Day Mills	Sowerby
14 .....	.....	.....	Gore Bay	Gore Bay
15 .....	.....	T. J. Patten	Little Current	Little Current
16 .....	.....	.....	Michipicoton	Michipicoton
17 .....	.....	G. W. Angus	Webbwood	Webbwood

MISSION FIELDS.

1 .....	.....	Arch. Thompson	Billings, etc.	Green Bay
2 .....	.....	.....	Cockburn Island	Cockburn Island
3 .....	.....	.....	Collin's Inlet	Collin's Inlet
4 .....	.....	.....	Echo Bay	Echo Bay
5 .....	.....	.....	Goulais Bay	Goulais Bay
6 .....	.....	A. MacGougau	Hilton	Marksville
7 .....	.....	Joseph Reid	Iron Bridge	Bellingham
8 .....	.....	W. C. Nixon	Korah, etc.	Sault Ste. Marie
9 .....	.....	.....	Mills, etc.	Poplar
10 .....	.....	A. B. Dunn	Ophir	Ophir
11 .....	.....	.....	Providence Bay	Providence Bay
12 .....	.....	.....	Rock Lake	Port Lock
13 .....	.....	.....	Silver Water	Silver Water
14 .....	.....	S. R. MacKewan	South Bay	Manitowaning
15			Spragge	Spragge
16			White Fish	White Fish

APPENDIX.

1 J. L. Robertson	Sept. 11, 1897			Gore Bay
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D. H. MACLENNAN, Clerk.

26.—PRESBYTERY OF OWEN SOUND.

1 R. Rodgers	Dec. 4, 1850		Knox, Owen Sound	Owen Sound
2 E. W. Waite, D.Sc.	June 13, 1873	D. McKay	Annan and Leith	Annan
3 James B. Fraser, M.D.	Sept. 15, 1874	James Cavers	Sarawak, etc.	Kemble
4 G. G. McRobbie, D.Sc.	Nov. 17, 1874	Geo. McCoag	Division St., Owen Sound ..	Owen Sound
5 J. Somerville, D.D.	Aug. 25, 1875	J. Armstrong	St. Paul's, Warton	Warton
6 S. Acheson, M.A.	Oct. 11, 1876	A. J. Kyle	Erskino, Meaford	Meaford
7 S. H. Eastman, B.A.	Nov. 25, 1879	Wm. Gardiner .....	.....	.....

PRESBYTERY OF OWEN SOUND.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
8 Jas F. McLaren, D.D.	Dec. 8, 1880	James Howey	Temple Hill, etc.	Rocklyn
9 J. L. Simpson	July 14, 1886	G. Reekie	Thornbury, etc.	Thornbury
10 J. Hunter	June 4, 1889	J. Cunningham	Markdale, etc.	Markdale
11 P. McNabb	June 1, 1892	R. Hewitson	Kilsyth, etc.	Kilsyth
12 J. S. Davidson, B.A.	June 29, 1892	Dr. A. E. Henry	Knox, St. Vincent, etc.	Blantyre
13 A. Thompson, B.D.	July 13, 1892	R. Greig	Hepworth, etc.	Hepworth
14 J. Little	June 6, 1893	P. Cromar	Chatsworth	Chatsworth
15 J. A. Black, B.A.	June 12, 1893	Wm. Robson	Knox, Sydenham, etc.	Massie
16 Thos. Smith, B.A.	June 12, 1893	Thos. Frazer	Johnston, etc.	Johnston
17 Wm. Graham	July 8, 1895	John McCollum	Latona, etc.	Dornoch
VACANT.				
1		S. Carr	Keady, etc.	Keady
MISSION FIELDS.				
1 Jas. Sieveright, M.A.	July 1857	W. Stewart	Lion's Head, etc.	Lion's Head
2			Indian Peninsula	
3			Williamsford	
WITHOUT CHARGE.				
1 F. Petry Sym				

JOHN SOMERVILLE, D.D., Clerk.

27.—PRESBYTERY OF SAUGREEN.

1 John Morrison	Jan. 6, 1866	Retired	Cedarville
2 Stephen Young	Sept. 19, 1866	Knox Ch., Clifford	Clifford
3 H. Edmison, M.A.	Oct. 11, 1866	Rothsay and Cotswold	Rothsay
4 John M. Aull	May 29, 1868	Knox Ch., Palmerston	Palmerston
5 M. C. Cameron, B.D.	Mar. 25, 1879	Knox Ch., Harriston	Harriston
6 A. B. Dobson	Nov. 29, 1881	Fordwich and Gorrie	Fordwich
7 W. G. Hanna, B.A.	Jan. 14, 1886	Mount Forest	Mount Forest
8 W. Farquharson	Mar. 31, 1887	Durham	Durham
9 James M. Miller	Jan. 12, 1892	Holstein and Fairbairn	Holstein
10 T. D. McCullough, Ph.B.	Oct. 8, 1895	Guthrie Ch., Harriston	Harriston
11 D. L. Campbell, B.A.	June 9, 1896	Amos & Knox, Normanby	Dromore
12 Crawford Tate	Sept. 22, 1896	Moorefield and Drayton	Moorefield
13 J. J. Paterson, B.A.	Nov. 16, 1897	Arthur and Gordonville	Arthur
14 J. Gray Reid	Dec. 8, 1898	Bethel and East Normanby	Mount Forest
15 N. A. M. Donald, B.A., O.M.	Jan. 16, 1899	J. McWilliams	Cedarville and Esplanade
VACANT.			
1 .....	.....	Alex. Murdock	North Luther & Woodland
MISSION STATIONS.			
1 .....	.....	James Johnston	Mildmay and Ayton
WITHOUT CHARGE.			
1 Chas. Cameron	May 1, 1861 .....	.....	Durham

S. YOUNG, Clerk.

28.—PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 Thos. Wardrope, D.D.	Aug. 13, 1845	.....	Retired	Guelph
2 Robert Torrance, D.D.	Nov. 11, 1846	.....	Retired	Guelph
3 Jas. Middlemiss, D.D.	June 3, 1856	.....	Retired	Elora
4 William Millican	Sept. 21, 1859	.....	Retired	Galt
5 James B. Mullan	July 23, 1862	David C. Russell.	St. Andrew's Ch., Fergus.	Fergus
6 James A. R. Dickson, B.D., Ph.D.	July 18, 1865	William Weir	Central Ch., Galt.	Galt
7 Donald Strachan	Sept. 8, 1868	.....	Retired	Guelph
8 John R. Giechrist, B.A.	Oct. 10, 1876	George Davidson.	Waterloo	Waterloo
9 A. M. Hamilton, M.A.	May 22, 1877	John Chalmers.	Chalmers', Winterbourne.	Winterbourne
10 J. R. Johnston, M.A.	April 28, 1881	John R. Nalmsmith	Doon and Preston	Preston
11 Wm. Robertson, B.A.	Oct. 16, 1883	Wm. McAllister	Duff's Ch., East Puslinch, Knox Ch., W. Puslinch.	Morrilton
12 Archibald Blair, B.A.	June 2, 1885	Alex. McKenzie.	Nassagaweya, St. David's Ch., Campbellville	Nassagaweya
13 R. J. M. Glassford	June 28, 1887	Maj. G. B. Hood.	Chalmers' Ch., Guelph.	Guelph
14 J. H. MacVicar, B.A.	June 23, 1889	John Rutherford.	Mcville Ch., Fergus.	Fergus
15 W. A. Bradley, B.A.	Aug. 4, 1890	Robert Smyth	St. Andrew's Ch., Berlin.	Berlin
16 W. R. McIntosh, B.D.	May 30, 1890	David M. Allan.	Knox Ch., Elora	Elora
17 R. E. Knowles, B.A.	June 8, 1891	George G. Nichol.	Knox Ch., Galt	Galt
18 Henry Russell Horne, B.A., LL.B.	Aug. 8, 1893	Charles Hay	Chalmers' Ch., Elora.	Elora
19 R. W. Ross, M.A.	Jan. 1894	James A. McCrea.	Knox Ch., Guelph.	Guelph
20 Alex. J. Mann, B.A.	Oct. 16, 1894	James Chambers.	First Ch., Eramosa.	Eramosa
21 M. C. McLennan	June 6, 1895	Jas. Wallace, M.D.	Alma, Zion Ch., Nichol.	Alma
22 Robert Pogue	June 10, 1895	A. W. Parmabaker	Hespeler	Hespeler
23 Neil D. McKinnon	July 31, 1895	William Watson.	Knox Ch., Glenallan, Chalmers' Ch., Hollen.	Glenallan
24 J. A. Cranston, M.A.	Jan. 1896	James Grey	Rockwood	Rockwood
25 Hugh A. MacPherson.	Sept. 1, 1896	George Hynds	Knox Ch., Acton.	Acton
26 Simon Cunningham.	Oct. 25, 1897	Alex. Beggs	St. Andrew's Ch., Hawkes- ville, Linwood	Hawkesville
27 Thomas Eakins, M.A.	May 30, 1899	Lt.-Col. D. McCrae	St. Andrew's Ch., Guelph.	Guelph
VACANT.				
1 .....	.....	John Scott	St. John's Ch., Garafraxa, Mimosa	Belwood
2 .....	.....	Richard Hanna.	Knox Ch., Dracon; Metz.	Belwood
MISSION STATIONS.				
1 .....	.....	A. H. Erb	Gale Ch., Elmira	Elmira
2 .....	.....	Allan Ramsay.	Eden Mills	Eden Mills
3 .....	.....	.....	Livingston Ch., Baden.	Baden
RESIDING WITHIN BOUNDS.				
1 J. B. Duncan .....	.....	.....	.....	Galt
2 B. B. Williams .....	.....	.....	.....	Guelph

* Supplied in connection with Winterbourne.

† Supplied in connection with Rockwood.

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

29.—PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 James Black.....	Nov. 9, 1853		Retired	Hamilton
2 John G. Murray.....	July 7, 1853		Retired	Grimsby
3 John Laing, D.D.....	June 6, 1854	James Connell.....	Knox Church, Dundas.....	Dundas
4 D. H. Fletcher, D.D.....	Nov. 8, 1860	James Dingwall.....	McNab St., Hamilton.....	Hamilton
5 Findlay McCuaig.....	Nov. 29, 1860	A. Robertson.....	Welland and Crowland.....	Welland
6 M. Fraser, D.D.....	Oct. 10, 1867	W. Gliven.....	Knox Church, Hamilton.....	Hamilton
7 S. Lyle, D.D.....	Feb. 12, 1870	G. Rutherford.....	Central, Hamilton.....	Hamilton
8 N. Smith.....	June .. 1870	Alex. McIntyre.....	St. Andrew's Niagara.....	Niagara
9 S. W. Fisher, B.A.....	Oct. .. 1874	R. A. Thompson.....	Flamboro West & Lynden.....	Christie
10 T. G. Thomson.....	Nov. 26, 1874	Thomas Gentle.....	Locke St., Hamilton.....	Hamilton
11 James Gourlay.....	Mar. 3, 1875	I. Moir.....	Dunnville.....	Dunnville
12 D. C. McIntyre, Ph.D.....	Sept. 3, 1875	W. A. Comfort, MD.....	Beamsville and Clinton.....	Beamsville
13 W. J. Dey, M.A.....	June 5, 1875	F. Reid.....	St. Paul's, Simeoe.....	Simeoe
14 J. H. Ratcliffe.....	Nov. 1, 1876	G. W. Hodgetts.....	First Ch., St. Catharines.....	St. Catharines
15 R. H. Abraham, Sc.D.....	June 1, 1880	J. Morrine.....	Burlington.....	Burlington
16 E. B. Chestnut.....	Sept. 1, 1880	J. Calder.....	Carluko, St. Paul's.....	Carluko
17 Arch. McLaren.....	May 17, 1884	R. Appleyard.....	Port Colborne	Port Colborne
18 T. L. Turnbull, M.A.....	April 4, 1885		Oneida	Clanbrassil
19 W. M. Cruickshank.....	Jan. .. 1886	John Henry.....	St. Ann's and Wellandport.....	Wellandport
20 A. McD. Haig, B.A.....	July 14, 1886	D. W. Eastman.....	Smithville and Muir's.....	Smithville
21 D. H. Hodges.....	Aug. 10, 1886	I. Smith.....	Ancaster and Alberton.....	Ancaster
22 J. Young, M.A.....	Nov. .. 1886	A. I. Mackenzie.....	St. John's, Hamilton.....	Hamilton
23 G. A. MacLennan, M.A.....	May .. 1888	W. D. Clark.....	Jarvis and Walpole.....	Jarvis
24 A. McWilliams, B.A.....	June .. 1888	And. Wilson.....	Wentworth, Hamilton.....	Hamilton
25 J. Robertson, M.A.....	July 30, 1889	John King.....	Port Dover and Vittoria.....	Port Dover
26 Geo. H. Smith, D.D.....	May 27, 1890	R. Lawrie.....	Knox Ch., St. Catharines.....	St. Catharines
27 John Crawford, B.A.....	June 30, 1890	J. Logan.....	St. Andrew's, Niagara Falls.....	Niagara Falls
28 W. A. Cook.....	Nov. 24, 1890	G. Gray.....	Thorold	Thorold
29 P. J. McLaren, M.A.....	Jan. 17, 1891	I. McQueen.....	Strabane and Kilbride.....	Strabane
30 Alex. Barclay.....	 1891	J. Charlton.....	Lynedoch and Carholme.....	Lynedoch
31 John Muir, M.A.....	April .. 1892	D. J. McKinnon.....	St. John's, Grimsby.....	Grimsby
32 C. A. Webster, M.D.....	July .. 1892		Missionary, Syria.....	Beirut
33 D. D. McDonald.....	Nov. .. 1892	D. McGregor.....	Caledonia.....	Caledonia
34 N. McPherson, B.D.....	April 20, 1894	W. Wilson.....	St. Paul's, Hamilton.....	Hamilton
35 C. H. Lowry.....	Oct. 23, 1894	I. Smith.....	Hagersville.....	Hagersville
36 J. D. Edgar, Ph.B.....	Dec. 6, 1894	J. Murray.....	Cayuga	Cayuga
37 Wm. Wallis.....	Oct. 8, 1898		Port Dalhousie.....	Port Dalhousie
38 T. R. Robertson, B.A.....	Dec. 21, 1899	J. Cryser.....	St. David's.....	St. Davids
39 J. L. Murray, B.A.....	Mar. 3, 1900	J. McCulla.....	Haynes Av., St. Catharines.....	St. Catharines
40 Hugh Ross.....	Dec. 13, 1892	J. Cook.....	Binbrook, Saltfleet & Ab- ingdon	Elfrida
VACANCIES.				
1		S. McLeod.....	Blackheath and E. Seneca.....	E. Seneca
2		I. Colcleugh.....	Bridgeburg and Fort Erie.....	Bridgeburg
3		I. McLaren.....	Nelson and Dundas St.....	Nelson
4		R. McQueen.....	Beonly	Kirkwall
5		D. Moffatt.....	Merriton.....	Merriton
6		W. Cross.....	Pelham and Louth.....	St. Pelham
7		J. Wilson.....	Drummondville, etc.....	Niagara Falls, S.
8		J. Brown.....	Erskine Ch., Hamilton.....	Hamilton
9		P. Creen.....	Waterdown	Waterdown
MISSION STATION.				
1			Port Robinson.....	
RESIDING WITHIN BOUNDS.				
1 John Gauld.....				Hamilton
2 Alex. McLaren.....				Hamilton
3 A. G. Jansen.....				Hamilton
4 D. G. Cameron.....				Hamilton
5 J. G. Shearor.....				Hamilton
6 J. B. Watt.....				Port Nelson

PRESBYTERY OF HAMILTON.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
7 D. P. McNiven, B.A.				St. Catharines
8 J. W. Mitchell, M.A.				Thorold
9 J. B. Hamilton, M.A.				Dundas
10 S. H. Gray, B.A.				Dundas
11 Geo. MacLennan				Trafalgar
12 D. B. Marsh				Hamilton

JOHN LAING, Clerk.

30.—PRESBYTERY OF PARIS.

1 W. T. McMullen, D.D.	Nov. 1856	William Pott	Knox Ch.	Woodstock
2 W. A. McMackay, D.D.	Dec. 1870	D. Sutherland	Chalmers' Ch.	Woodstock
3 John Thomson, M.A.	Nov. 1871	David Brown	Knox Ch.	Ayr
4 R. Pettigrew, M.A.	Jan. 1873	John A. Smith	Glenmorris	Glenmorris
5 E. Cockburn, M.A.	Mar. 1873	R. H. Guthrie	Paris	Paris
6 P. Strath, M.A.	Sept. 1877	Robert McLean	Innerkip and Ratho	Innerkip
7 G. C. Patterson, M.A.	Aug. 1880	John Sutherland	Knox Ch.	Embro
8 D. Y. Ross, M.A.	Dec. 1880	David Reid	St. George	St. George
9 M. McGregor, M.A.	May 1882	Andrew Slater	Tilsonburg	Tilsonburg
10 W. K. Shearer, B.A.	Jan. 1886	J. D. Cowan	Princeton and Drumbo	Drumbo
11 E. R. Hutt	June 1889	R. J. Robertson	St. Paul's	Ingersoll
12 W. A. J. Martin	Dec. 1889	S. M. Thomson	Zion Ch.	Brantford
13 R. M. Hamilton, B.A.	June 1890	J. S. Howie	First Ch.	Brantford
14 W. H. Johnston, B.A.	May 1892	Dr. Dewar	Chesterfield	Chesterfield
15 J. M. Millar, B.A.	Jan. 1895	S. R. Lee	Norwich	Norwich
16 E. C. Currie	Dec. 1896	James McKnight	Windham and Delhi	Delhi
17 S. O. Nixon	Dec. 1896	William Lockie	Stanley St.	Ayr
18 J. Skinner-Scott, B.D.	Dec. 1897	W. B. Wood	St. Andrew's	Brantford
19 A. Stewart	Jan. 1899	John McKee	Verschoyle	Verschoyle
20 G. L. McKay, D.D.			Missionary	
21 Robert Chambers			Missionary	
VACANT.				
1			Mt. Pleasant and Burford	Mohawk
2			E. Oxford and Blenheim	Gobles
3			Balfour St., Brantford and Onondaga	Brantford
RESIDING WITHIN BOUNDS.				
1 John James, D.D.				Paris
2 Wm. Lochead				Brantford
3 Andrew Hudson				Onondaga
4 W. S. Wright				

W. T. McMULLEN, Clerk.

31.—PRESBYTERY OF LONDON.

1 J. J. A. Prondfoot, D.D.	July 1848		Lecturer in Knox College	London
2 John Milroy	Feb. 1855	James McLean	Argyle Ch., Aldboro'	West Lorne
3 Geo. Sutherland, D.D.	Nov. 1856	Angus McLarty	Fingal	Fingal
4 James Little	Nov. 1866	Alex. Grant	Bethel and Bryanston	Birr
5 R. W. Leitch	Oct. 1874	J. I. Sutherland	Delaware and Caradoc	Delaware
6 Donald Kelso	Oct. 1876	John Robb	Wallacetown	Wallacetown
7 Alex. Henderson	Oct. 1877	Hector McFarlane	Applin and Tait's Corners	Applin
8 J. G. Stuart, B.A.	Oct. 1880	Andrew Thomson	London, Knox Ch.	London
9 John Currie	Aug. 1882	A. J. Campbell	Belmont and Kilmartin	Belmont
10 W. H. Geddes	June 1884	Duncan Gray	Ailsa Craig and Carlisle	Ailsa Craig
11 Robert Stewart	Jan. 1886	J. D. Campbell	Melbourne and Riverside	Melbourne
12 Thomas Wilson	July 1886	E. Grieve	London, King St.	London
13 Robert McIntyre	Aug. 1886		Tempo and S. Delaware	Tempo
14 R. Johnston, D.D.	July 1889	A. S. McGregor	London, St. Andrew's	London
15 W. J. Clark	July 1890	H. S. Saunders	London, First Ch.	London

PRESBYTERY OF LONDON.—Continued.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
16 Alex. Wilson	July .. 1892	Alex. McAlpine ..	Wardsville and Newbury ..	Newbury
17 M. N. Bethune .....	.....	Andrew Murray ..	Aylmer and Springfield ..	Aylmer
18 John F. Scott	June .. 1893	J. O. Waterman ..	New Glasgow and Rodney ..	Rodney
19 John H. Barnett	Aug. .. 1893	James Fleming ..	Kintyre ..	Kintyre
20 John H. Courtenay ..	Jan. .. 1894	James Meek ..	Port Stanley ..	Port Stanley
21 James Wilson, M.A. ..	June .. 1893	Isaac Rathburn ..	Glencoe ..	Glencoe
22 D. R. Drummond, B.D.	July .. 1894	John Lochore ..	St. Thomas, Knox Ch.	St. Thomas
23 Samuel Lawrence, B.A.	Oct. .. 1894	A. W. Baly ..	English Settlement ..	Vanneck
24 W. M. Kay .....	.....	James Nichol ..	Dorchester and Crumlin ..	Dorchester St'n
25 James Steven	May .. 1890	D. Campbell ..	Dutton ..	Dutton
26 Walter Moffat	June .. 1897	S. W. Milliken ..	London, Chalmers' Ch.	London
27 W. A. Wyllie, B.A. ..	.....	Edward Waugh ..	Hyde Park and Komoka ..	Hyde Park
28 George Gilmore, B.A. ..	Nov. .. 1897	George Cairncross ..	London, St. George's Ch.	Pottersburg
29 A. J. MacGillivray, M.A.	.....	Rev. D. C. Johnson ..	London, St. James' Ch.	London
30 John Lindsay	Dec. .. 1896	Murdo McKenzie ..	Kintore ..	Kintore
31 H. W. Reede .....	.....	William Watson ..	St. Thomas, Alma St. Ch.	St. Thomas
32 Isaac Macdonald, B.D.	May 12, 1891	J. McPhail ..	Burns Ch., Mosa ..	Kilmartin
33 William Gauld, M.A. ..	.....	.....	Formosa ..	.....
VACANT.				
1 .....	.....	W. H. Sutherland ..	Knox Ch. Thamesford ..	Thamesford
2 .....	.....	Thos. Campbell ..	Westminster ..	Wilton Grove
3 .....	.....	D. Crosson ..	Chalmers' and Duff's (Dun- wich) ..	Cowal
4 .....	.....	D. A. Campbell ..	Lobo and Caradoc ..	Ivan
MISSION STATIONS.				
1 .....	.....	Peter Ferguson ..	Ekfrid ..	.....
RESIDING WITHIN BOUNDS.				
1 A. Stewart .....	.....	.....	.....	.....
2 D. C. Johnson .....	.....	.....	.....	.....
3 J. McNeil .....	.....	.....	.....	.....

D. C. JOHNSON, Clerk.

32.—PRESBYTERY OF CHATHAM.

1 A. McColl, D.D.	Feb. 18, 1848	.....	Retired ..	Chatham
2 G. Munro, M.A.	Aug. 19, 1873	James Law ..	Ridgetown ..	Ridgetown
3 W. H. Jamieson, Ph.D. ....	.....	.....	.....	.....
4 J. R. Battersby, Ph.D.	June .. 1877	Charles Stewart ..	Bethel, Ridge & Bridge End ..	Blenheim
5 J. W. McClintock	Sept. 27, 1877	John McCorker ..	St. Andrew's, Chatham ..	Chatham
.....	Aug. .. 1879	Thos. Campbell ..	Dover, McColl and Rich- mond S. H.	Dover Centre
6 W. M. Fleming	May 5, 1885	George Dewar ..	Essex ..	Essex
7 John McInnis	Oct. 30, 1885	Dr. Stewart ..	Thamesville and Turin ..	Thamesville
8 James Argo	Sept. 27, 1887	F. McKenacher ..	Duart ..	Duart
9 F. H. Larkin, B.A.	May 18, 1888	A. Thompson ..	First Ch., Chatham ..	Chatham
10 J. C. Tolmie, B.A.	April .. 1889	Alex. Bartlet ..	St. Andrew's, Windsor ..	Windsor
11 Thos. Nattress, B.A.	Feb. 6, 1890	R. Atkinson ..	Amherstburg ..	Amherstburg
12 J. M. McLaren, B.A.	Sept. 2, 1890	J. S. Laird ..	Blenheim and Guilds ..	Blenheim
13 J. P. McQuarrie	Sept. 30, 1890	D. R. Farquharson ..	Tilbury East and Fletcher ..	Valerita
14 N. Lindsay	Dec. .. 1896	J. McConnel ..	Dresden ..	Dresden
15 John Radford	Aug. 24, 1897	W. Robinson ..	Blytheswood, Goldsmith & Strangfield ..	Blytheswood
16 A. McGregor, B.A.	Oct. 26, 1897	D. Stewart ..	Comber and Tilbury W.	Comber
17 J. J. Brown, B.A.	May 10, 1898	Thomas Trotter ..	Bethwell, Florence and Sutherland's Corners ..	Bothwell
18 W. D. McPhail	Oct. 11, 1898	James Stewart ..	Tilbury ..	Tilbury
19 N. D. Keith, B.A.	Jan. 8, 1899	J. C. Ross ..	Leamington ..	Leamington
20 R. J. Ross, B.A.	May 2, 1899	Robert Currie ..	Dawn Centre & N. Dawn ..	Rutherford
VACANT.				
1 .....	.....	Dr. McRitchie ..	Botany, McKay's Corners and Kent Bridge ..	Botany
2 .....	.....	John Crawford ..	Wallaceburg and Calvin ..	Wallaceburg

PRESBYTERY OF CHATHAM.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
MISSION STATIONS.				
1 G. A. Yeomans, M.A., O.M.	Sept. 1869	John Bauer	Puce, Renaud Line, Elmstead and Belle River.	Puce
2 A.R. Linton, B.D., O.M.	Aug. 6, 1866	John Milton	Harrow and Kingsville.	Harrow
3 A.A. Laing, B.A., O.M.	Dec. 12, 1899		Morpeth, Tory & Scotland.	Morpeth
APPENDIX.				
1 J. B. Scott			Retired	Leamington
2 W. Forrest			Retired	Leamington
3 R. Stevenson			Retired	Morpeth
4 W. Galloway			Retired	Ridgetown
5 A. McDiarmid			Retired	Windsor
6 A. T. Cotter			Retired	Comber
7 D. Currie			Resigned	Wallaceburg

W. M. FLEMING, Clerk.

33.—PRESBYTERY OF STRATFORD.

1 Robert Hamilton, D.D.	June 30, 1858	Robert J. Brown	Motherwell and Avonbank	Motherwell
2 Alex. Grant, M.A.	Jan. 27, 1863	John Leslie	Knox, St. Marys	St. Marys
3 Peter Scott	Mar. 5, 1872	Donald Park	Hibbert	Cromarty
4 E. W. Panton	Dec. 9, 1873	James Bradley	St. Andrew's, Stratford	Stratford
5 J. W. Cameron, B.A.	Aug. 31, 1881	William Waddell	North Mornington	Burns
6 A. G. McLachlin, B.A.	Dec. 12, 1882	Donald McKenzie	Harrington	Harrington
7 J. D. Fergusson, B.A.	Oct. 3, 1883	George Manson	Burns, E. Zorra and Brooksdale	Hickson
8 J. S. Hardie	June 2, 1885	William Haddon	Listowel	Listowel
9 M. L. Lelch	June 23, 1885	James Callin	Knox, Stratford	Stratford
10 D. Anderson	July 14, 1886	William Chalmers	Milverton and Wellesley	Milverton
11 J. H. Graham, B.A.	Sept. 24, 1886	John Campbell	Avonton and Carlingford	Avonton
12 P. A. McLeod, M.A., B.D.	June 9, 1890	James Dickson	Atwood	Atwood
13 T. A. Cosgrove, M.A.	May 27, 1891	Alex. Wood	First Ch., St. Marys	St. Marys
14 W. M. Haig, B.A.	Aug. 4, 1891	Robert Hovey	Millbank and Crosshill	Millbank
15 W. W. Craw, B.A.	Aug. 6, 1891	John Gibson	North and South Nissouri	Thorndale
16 R. F. Cameron	Nov. 17, 1896	Duncan Stewart	N. Easthope & Hampstead	Shakespeare
17 E. F. McL. Smith, B.A.	Dec. 22, 1896	John McMehe	Granton, Lucan and Fraser Church	Granton
18 Hugh Cowan, M.A.	Aug. 17, 1897	George McCallum	Shakespeare & St. Andrew's	Shakespeare
19 H. McCulloch, B.A.	May 31, 1898	M. Steele, M.D.	Knox, Tavistock	Tavistock
20 James Abrey	Aug. 29, 1899	James Ingles	Monkton and St. Paul's, Logan	Monkton
VACANT.				
1		John Rankin	Mitchell	Mitchell
MISSION STATION.				
1			Wellesley Village	Wellesley

J. D. FERGUSSON, Clerk.

34.—PRESBYTERY OF HURON.

1 Robert Ure, D.D.	Oct. 1850		Retired	Goderich
2 Matthew Barr	Feb. 14, 1853		Retired	Seaforth
3 A. D. McDonald, D.D.	April 30, 1859		Retired	Detroit, U.S.
4 Arch. McLean	Nov. 6, 1866	John Brigham	St. Andrew's Ch., Blyth	Blyth
5 Peter Musgrave	May 30, 1868	George Habbirk	Duff's, Killop and Caven Winthrop	Seaforth
6 W. M. Martin, B.D.	Sept. 21, 1875	J. P. Ross	Caven's, Exeter, & Chiselhurst	Exeter
7 Alex. Stewart, B.A.	Sept. 22, 1875	J. Walkingshaw	Willis' Ch., Clinton	Clinton

PRESBYTERY OF HURON.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICE.
8 Samuel Acheson	Aug. .. 1876	R. P. Bell	St. Andrew's, Kippen, and Hill's Green	Kippen
9 Collin Fletcher, M.A.	Feb. 20, 1879	Alex. Duncan	Thames Road and Kirkton	Thomas Road
10 E. H. Sowers	April .. 1879	J. S. McQueen	Union Ch., Brucefield	Brucefield
11 J. A. Anderson, B.A.	Oct. 7, 1880	Wm. Warnick	Knox, Goderich	Goderich
12 S. A. Carriere	Oct. 21, 1882	C. Borthwick	Grand Bend and Corbett	Grand Bend
13 J. S. Henderson	Oct. 23, 1883	William Moir	Carmel Ch. Hensall	Hensall
14 J. A. Hamilton, M.A.	April .. 1885	John D. Melville	Burns', Hullet, and Knox, Londesborough	Londesborough
15 James Hamilton, B.A.	Sept. 9, 1886	Donald Lawson	Leeburn & Union, Goderich Tp.	Goderich
16 Robert Henderson	May 27, 1890	Gordon Young	Knox, Auburn and Smith's Hill	Auburn
17 Nell Shaw, B.A.	July 15, 1890	John McLellan	Egmondville	Egmondville
VACANT.				
1		John Wilson	1st Church, Seaforth	Seaforth
2		William Purdy	Varna and Blake	Varna
3		John Fraser	Hayfield and Bethany	Hayfield

ARCH. McLEAN, Clerk.

35.—PRESBYTERY OF MAITLAND.

1 David Wardrope	May .. 1855	Retired	Teeswater	
2 John MacNabb	Dec. 11, 1867	Retired	Lucknow	
3 J. L. Murray, D.D.	Oct. 28, 1868	William Millar	Kincairdine	
4 John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	
5 Robert Fairbairn, B.A.	Dec. 11, 1872	James Quaid	Erskine Ch., Dungan- nong, and Port Albert	Dungan- nong
6 D. B. McRae	June .. 1875	Robert Barr	Knox, Cranbrook, & Ethel	Cranbrook
7 A. C. Stewart	Oct. 13, 1875	Samuel Nay	McIntosh and Belmore	Belmore
8 F. A. MacLennan	Sept. 27, 1877	William Dawson	South Kinloss	Lucknow
9 Alex. Miller	Mar. .. 1879	Hugh Chambers	Ashfield	Kintail
10 John Ross, B.A.	Oct. 28, 1879	G. A. Deadman	Melville Ch., Brussels	Brussels
11 Angus MacKay	Sept. 18, 1882	John Archibald	Lucknow	Lucknow
12 James Malcolm	Dec. 29, 1885	Andrew Sharp	Knox Ch., Teeswater	Teeswater
13 George Ballantyne	July 19, 1886	Robert Elliott	Molesworth	Molesworth
14 Roderick McLeod, B.D.	July 27, 1886	John Cameron	Huron Ch., Ripley	Ripley
15 David Perrie	May 29, 1888	Peter S. Linklater	Wingham	Wingham
16 R. S. G. Anderson, M.A., B.D.	May 13, 1889	J. S. McTavish	Knox Ch., Wroxeter	Wroxeter
17 John Maxwell	Jan. 16, 1894	Wm. McDonald	North Kinloss, Riversdale, and Enniskillen	Kinloss
18 Wm. T. Hall	June 11, 1895	James Ferguson	Knox Ch., Belgrave, and Calvin, E. Wawanosh	Belgrave
19 S. M. Whaley, B.A.	Oct. 10, 1895	Francis Scott	Calvin Ch., St. Helen's and East Ashfield	St. Helen's
20 Wm. J. West, M.A.	April 20, 1897	Arthur Murphey	Bluevale and Eadies	Bluevale
VACANT.				
1		H. D. Hendersen	Whitechurch & Langside	Whitechurch
2		D. Murchison	Knox, Ch., Ripley, & Bervie	Ripley
3		Jonathan Moore	Duff's Ch., Walton	Walton
RESIDING WITHIN THE BOUNDS.				
1 George McKay				Lucknow
2 Andrew Macnab, M.A.				Ripley
3 Colin Sinclair				
4 David Forrest				Lucknow
5 John Buchanan				Ripley
6 J. P. McInnes				

JOHN MACNABB, Clerk.

36.—PRESBYTERY OF BRUCE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 Andrew Tolmie	June 2, 1853		Retired	Southampton
2 John Anderson	Oct. 2, 1854		Retired	Tiverton
3 Hector McQuarrie	May 22, 1856	John McKinnon ..	N. Bruce and St. Andrew's, Saugeen	Queenhill
4 Jas. Fitzpatrick, B.A. ..	Feb. 4, 1879	John McKinnon ..	Underwood & Cen. Bruce ..	Underwood
5 Alexander Leslie, M.A. ..	Mar. 3, 1879	D. McCallum	N. Brant and W. Bentinck ..	Malcolm
6 John Johnston	Aug. 3, 1880	W. I. Chisholm ..	Knox Ch., Paisley	Paisley
7 J. R. Craigie, M.A.	May 23, 1883	George Wingham ..	Hanover and Hampden	Hanover
8 D. A. McLean	Sept. 21, 1887	R. C. Bruce	Knox Ch., Tara	Tara
9 William Mowat	Oct. 13, 1887	A. A. Hagerman ..	Allanford, Elsinore and Skipness	Allenford
10 J. S. Conning	June 4, 1891	William Rowand ..	Knox Ch., Walkerton	Walkerton
11 F. O. Nichol	June 17, 1891	J. C. Eckford	Pinkerton and W. Brant ..	Pinkerton
12 E. McLennan, M.A.	July 25, 1893	James Murray	Tiverton	Tiverton
13 A. Mahaffy, M.A.	Nov. 19, 1895	R. Munro	Port Elgin	Port Elgin
14 W. T. Ellison	Sept. 27, 1898	Thos. Robertson ..	Southampton	Southampton
15 S. D. Jamieson	Nov. 1, 1899	James Craig	West Arrow & Dunblane ..	Burgoyne
VACANT.				
1			Glammis and Armonr	Glammis
2		M. A. Halliday ..	Geneva Ch. Chesley	Chesley
3			Salem, Dobbinton, Gilishill ..	Dobbinton

JOHN JOHNSTON, Clerk.

37.—PRESBYTERY OF SARNIA.

1 John Eadie	Mar. 19, 1892	McLeister	Point Edward	Point Edward
2 John Thompson, D.D.	April 15, 1890	J. R. Geddes	St. Andrew's, Sarnia	Sarnia
3 H. Currie, B.A.	April 25, 1876	John Taylor	Knox Ch., Thedford and Lake Road	Thedford
4 T. C. McKee, Ph.D.	May 26, 1876	R. M. Brown	Brigden and Bear Creek ..	Brigden
5 R. Haddow, B.D.	May 4, 1866	R. McKenzie	Watford & Knox, Warwick ..	Watford
6 R. Aylward, B.A.	July 11, 1885	Alex. Smith	Parkhill and MacGillivray ..	Parkhill
7 S. G. Livingstone, B.A.	June 5, 1887	R. Smith	Burns Ch. and Moore Line ..	Sarnia
8 John McKinnon, B.D.	June 6, 1889	L. Galbreath	W. Williams & E. Adelaide ..	Springbank
9 J. Elliot, B.A.	June ..	1891 D. Stewart	Nairn and Beechwood	Nairn
10 P. Drinnan	Oct. 1, 1894	George Scott	Camlachie and Aberarder ..	Camlachie
11 A. T. Bridge, M.A.	Jan. 7, 1896	Ed. Hilliers	Mandaumin and Vyner	Mandaumin
12 A. E. Hannahson, B.A.	Jan. 14, 1896	E. M. Copeland, M.D.	Arkona and W. Adelaide ..	Arkona
13 T. A. Bell, B.A.	Oct. 18, 1896	D. McGugan	Napier & Chalmers, Brooke ..	Napier
14 A. A. Graham, B.D.	Sept. 7, 1897	R. Stewart	Petrolia	Petrolia
15 W. G. Richardson, B.A.	June 21, 1898	D. M. Robertson ..	Wyoming and Plympton ..	Wyoming
16 W. D. Bell, B.A.	July 26, 1898	D. McRae	Corunna, Mooretown, Courtright and Knox Ch., Moore	Corunna
17 James Barber, M.A.	Nov. 1, 1898	A. McPherson	Forest	Forest
18 T. R. Hall, M.A.	Mar. 14, 1899	A. McDougall	Albert Street Ch., Sarnia ..	Sarnia
VACANT.				
1		Thomas Banks ..	St. Andrew's, Strathroy	Strathroy
2		D. Prittle	Black Creek, Plum Creek and Guthrie	Bradshaw
3		John Miller	Oil Springs and Oil City ..	Oil Springs
4			Inwood and Tenth Line, Brooke	
5		P. A. McDiarmid ..	Alvinston and Euphemie ..	Alvinston
MISSION FIELDS.				
1		R. McNeill	Sombra and Duthie	Thornhurst
2		A. McWilliams ..	Marthaville and St. John's, Enniskillen	Coppiestone
RESIDING WITHIN BOUNDS.				
1 John McRobie	Oct. 21, 1857			Petrolia
2 R. Weir, B.A.	June ..	1892		Petrolia

H. CURRY, Clerk.

SYNOD

MIN

1 W. L. H.
2 S. C. M.
3 W. M. L.
4 I. N. G.
5 J. L. S.
6 W. A. F.
7 Thomas
8 J. W. L.

MISSI

1
2
3
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5
6
7

WITHC

1 James

1 Alex.
2 John
3 C. B.
4 James
5 Joseph
6 James
7 Geo.
8 Thos.
9 F. B.
10 Wm.
11 Alex.
12 Char.
13 A. B.
14 J. H.
15 T. B.
16 James
17 D. H.
18 Davi
19 Don
20 C. V.
21 J. S.
22 A. S.
23 A. G.
24 G. V.
25 H. J.
26 J. S.

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SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, PORT ARTHUR, *Synod Clerk.*

38.—PRESBYTERY OF SUPERIOR.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICE.
1 W. L. Rowand, B.A.	April 14, 1885	T. S. T. Smolile, MD	Fort William	Fort William
2 S. C. Murray, B.A.	Oct. 13, 1885	Wm. Wilson.	Port Arthur	Port Arthur
3 W. M. Rochester, B.A.	Mar. 12, 1891	A. Carmichael	Rat Portage	Rat Portage
4 I. N. Guthrie	Sept. 1, 1896		Schreiber	Schreiber
5 J. L. Small, B.A.	Jan. 10, 1897	R. A. Mather	Keewatin	Keewatin
6 W. A. Rae, B.A.	May 6, 1898		Fort Francis	Fort Francis
7 Thomas Dodds, B.A.	May 4, 1899		Emo	Emo
8 J. W. Little, B.A.	May 4, 1899		Dryden	Dryden
MISSION FIELDS.				
1			Ignace	Ignace
2			West Fort William	W. Fort William
3			Mikado	Rat Portage
4			Camp Bay	Rat Portage
5			Boucherville	Boucherville
6			Mine Centre	Mine Centre
7			Sawbill	Sawbill
WITHOUT CHARGE.				
1 James Pullar, B.A.	May 1857			

W. L. H. ROWAND, Clerk.

39.—PRESBYTERY OF WINNIPEG.

1 Alex. Matheson	Nov. 28, 1860		Retired	Fernton, Man.
2 John Hogg	Aug. 2, 1864	John Craig	St. Giles, Winnipeg	Winnipeg
3 C. B. Pitblado	Feb. 15, 1865	J. B. Mitchell	Westminster, Winnipeg	Winnipeg
4 James Carswell	Oct. 16, 1867	Frank Robertson	Meadow Lea, etc.	Poplar Point
5 Joseph Hogg	Oct. 1, 1868	John Paterson	St. Andrew's, Winnipeg	Winnipeg
6 James M. Gray	Aug. 4, 1869		Selkirk	Selkirk
7 Geo. Bryce, LL.D.	Sept. 9, 1871		Prof. in Manitoba College	Winnipeg
8 Thos. Hart, B.D.	July 30, 1872		Prof. in Manitoba College	Winnipeg
9 F. B. Duval, D.D.	May 17, 1875	S. M. Telford	Knox, Winnipeg	Winnipeg
10 Wm. Patrick, D.D.	Dec. 19, 1878		Principal of Man. College	Winnipeg
11 Alex. McFarlane	Oct. 31, 1878		Clearsprings	Clearsprings
12 Charles F. Jack, B.A.	June 1, 1881		Clandeboye	Clandeboye
13 A. B. Baird, B.D.	Aug. 16, 1881		Prof. in Manitoba College	Winnipeg
14 J. H. Cameron	July 6, 1882	John Sutherland	Kildonan	Kildonan
15 T. B. Kilpatrick, D.D.	Sept. 21, 1882		Prof. in Manitoba College	Winnipeg
16 James Lawrence	Mar. 10, 1883		Retired	Winnipeg
17 D. H. Jacobs	April 15, 1884	D. A. Fraser	Emerson	Emerson
18 David Millar	Dec. 6, 1887		Stony Mountain	Stony Mountain
19 Donald Munro	Sept. 12, 1888	J. G. McKinnon	Pt. Douglas, Winnipeg	Winnipeg
20 C. W. Gordon, B.A.	July 11, 1890	James Thomson	St. Stephen's	Winnipeg
21 J. S. Dobbin	Oct. 1, 1895		Starbuck	Starbuck
22 A. S. Thompson	Nov. 18, 1895	James Fraser	Stonewall	Stonewall
23 A. G. Bell, B.A.	May 25, 1897	J. H. McClure	Victoria and Dundas	Balmoral
24 G. W. Faryon	Feb. 25, 1898	Rod. McLellan	Dominion City	Dominion City
25 H. J. Stirling, B.A.	Sept. 13, 1898	E. Hudson	N. and S. Plympton	Dugald
26 J. S. Muldrew, B.A.	Oct. 21, 1898	John Brown	Morris	Morris
VACANCIES.				
1		E. F. Stephenson	Augustine, Winnipeg	Winnipeg
2			Gretna	Gretna

PRESBYTERY OF WINNIPEG.—Continued.

MINISTERS.	DATE OF ORINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
MISSION FIELDS.				
1		P. R. Young	Little Britain	St. Andrew's
2			Martin Luther (Icelandic)	Winnipeg
3			Whitmouth	Whitemouth
4			Glenlea	Niverville
5			Oakville	Oakville
6			Posen	Leamo
7			Stuartburn	Stuartburn
8			Selkirk (Icelandic)	Selkirk
9			Sunnyside	Oak Bank
10			Beverley St., Winnipeg	Winnipeg
11			Headingley	Headingley
12			Beausejour	Beausejour
13			Rosenfeld	Rosenfeld
14			Springfield	Springfield
15			Rosewood	Rosewood
WITHOUT CHARGE.				
1 W. Dewar, B.A.	Jan. 21, 1896			Winnipeg
2 C. W. Whyte, B.A.	Aug. 5, 1890			Winnipeg

ANDREW B. BARRD, Clerk.

40.—PRESBYTERY OF ROCK LAKE.

1 W. J. Borthwick, M.A.	1858	T. McKay	Mountain City	Morden
2 John Baikie	Aug. 1, 1871	W. M. Kennedy	Miami	Miami
3 Joseph Andrew	May 29, 1874		Mather	Mather
4 S. Polson	Jan. 11, 1880	J. H. Thompson	Swan Lake	Swan Lake
5 Jas. Farquharson, B.A.	Jan. 4, 1882	M. Blackburn	Pilot Mound	Pilot Mound
6 Alex. Hamilton, B.A.	Sept. 29, 1885	D. McCaig	Boissevain	Boissevain
7 M. C. Rumball, B.A.	Oct. 8, 1883	Nell Fox	Morden	Morden
8 J. A. Bowman, M.A.	Dec. 9, 1890	James Laidlaw	Crystal City	Crystal City
9 Thos. Beveridge, B.D.	June 6, 1892	Jos. McGregor	Manitou	Manitou
10 J. J. L. Gourlay	July 8, 1895	R. Barclay	Thornhill	Thornhill
11 A. N. McQuarrie, B.A.	Sept. 1, 1896	J. McNell	Cartwright	Cartwright
12 N. Stevenson	Nov. 3, 1897	A. McQuarrie	Glenora	Marlapolis
13 F. J. Hartley, B.A.	Nov. 23, 1897	G. Ross	Roland	Roland
14 M. P. Floyd	Mar. 16, 1898	R. Monteith	Killarney	Killarney
15 James McCrae	July 11, 1899	C. Campbell	Riverside	Minto
16 A. McKenzie	Nov. 8, 1899		Bellafield	Danra
VACANT.				
1		Chas. Strachan	La Riviere	La Riviere
MISSION FIELDS.				
1			Ninga	Ninga
2			Plum Coulee	Plum Coulee
3			Rosebank	Rosebank
WITHOUT CHARGE.				
1 D. Lantrow				Glenvale
2 W. Caven	Oct. 18, 1865			Manitou
3 John Russell	Nov. 2, 1899			

WM. CAVEN, Clerk.

41.—PRESBYTERY OF GLENBORO.

1 John Wells, M.A.	July 1861	W. R. Ross	Holland	Holland
2 R. M. Croll	May 19, 1868		Nesbitt	Nesbitt
3 Robt. Thynne, M.A.	Feb. 17, 1875	J. Deyell	Souris	Souris
4 L. C. Emes	July 23, 1889	Jas. McKwen	Elgin	Elgin

PRESBYTERY OF GLENBORO.—Continued.

MINISTERS.	DATE OF ORIENTATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
5 H. C. Sutherland, B.D.	Oct. 4, 1892	J. H. Haverson	Carman	Carman
6 J. A. Heddon	Oct. 10, 1893	H. H. Ferguson	Glenboro	Glenboro
7 D. Robertson	Jan. 3, 1894	A. Ross	Treherne	Treherne
8 Jas. Hood	Jan. 6, 1897		Cypress River	Cypress River
9 T. Matheson, B.A.	Aug. 15, 1899	W. Cox	Hilton	Hilton
VACANT.				
		Jos. Downie	Wawanesa	Wawanesa
		A. Begg	Ravenaewood	Ithomi
MISSION FIELDS.				
1			Rathwell	Rathwell
2 Egremont			Egremont	Batos
WITHOUT CHARGE.				
1 W. Beattie				Holland

H. C. SUTHERLAND, Clerk.

42.—PRESBYTERY OF PORTAGE LA PRAIRIE.

1 James Douglas	Aug. 2, 1865	John Beaton	High Bluff and Prospect	Portage la Prairie
2 P. Wright, D.D.	Aug. 23, 1870	A. D. McLeod	Portage la Prairie	Portage la Prairie
3 Farquhar MacRae, M.A.	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
4 A. L. Manson	Nov. 30, 1883	D. Stewart	Rosedale	Neepawa
5 J. E. Munro, B.A.	July 15, 1891	J. L. Logie	Gladstone	Gladstone
6 R. Paterson, B.A.	Oct. 25, 1893	W. F. Young	Neepawa	Neepawa
7 Andrew Chisholm	Nov. 5, 1894	W. McElroy	MacGregor	MacGregor
8 J. C. Cameron, B.A.	June 25, 1895	J. C. Lourie	Bagot	Bagot
9 J. H. Jarvis	Oct. 5, 1897	David Hall	Austin	Austin
10 J. K. Clark	July 4, 1898	R. Blair	Franklin	Franklin
11 R. G. Scott, B.A.	Sept. 15, 1899	D. McIntosh	Dauphin	Dauphin
12 D. A. Volume, B.A.	Sept. 25, 1899	J. McKenzie	Arden	Arden
13 J. A. McGerrigle, B.A.	May 10, 1898		Umatilla	Umatilla
14 J. Russell, B.A.	Nov. 2, 1899	Andrew Caskie	Macdonald	Macdonald
WITHOUT CHARGE.				
1 E. W. Johnstone	May 11, 1897			Swan River
2 R. J. Ross	May 2, 1899			Glenlyon

FARQUHAR M. RAE, Clerk.

43.—PRESBYTERY OF BRANDON.

1 J. A. G. Callier	April .. 1871		Alexander, Kenmay and Roseland	Alexander
2 John Ferry	July 15, 1884	R. McKenzie	Chater, Humesville & Zion	Brandon
3 T. C. Court	Aug. 10, 1886	P. MacRae	Wellwood and Brookdale	Petrel
4 T. R. Shearer, B.A.	July 16, 1889	W. Bertram	Rounthwaite	Rounthwaite
5 David Spear, B.A.	May 30, 1892	G. Forke	Pipestone	Pipestone
6 David Carewell	June 6, 1893	W. MacMillan	Carberry	Carberry
7 E. A. Henry, B.A.	Aug. 2, 1895	J. Murray	Brandon	Brandon
8 W. A. Maclean	Feb. 26, 1897	Isaac Young	Oak Lake and St. David's	Oak Lake
9 E. Mason	July 27, 1897	James Wannop	Douglas and Cruford	Douglas
10 P. Strang, B.A.	Nov. 24, 1897	J. T. Hudson	Virden	Virden
11 R. A. Finlayson, B.A.		J. A. Fraser	Breadalbane	Virden

PRESBYTERY OF BRANDON.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDER.	CONGREGATIONS.	POST OFFICE.
ORDAINED MISSIONARIES.				
1 A. Moore, B.A.	Sept. 10, 1895	J. Lowry	Griswold	Griswold
2 A. Kempe, B.A.	Sept. 24, 1895	J. H. Proctor	Hargrave	Hargrave
3 J. S. Watson, B.A.	Aug. 3, 1898	J. Wiggins	Arrow River	Arrow River
4 H. G. Crozier, B.A.	May 30, 1899	J. M. Widderburn	Tarbolton	Ralphon
5 W. Miller	May 31, 1899	E. F.	Elkhorn	Elkhorn
WITHOUT CHARGE.				
1 G. Roddick				
2 W. R. Ross, M.A.	Feb. 16, 1898			
3 J. Fowle	1899			

T. R. SHEARER, Clerk.

44.—PRESBYTERY OF MINNEDOSA.

1 Alexander Smith	Sept. 27, 1894		Retired	Minnedosa
2 D. Sutherland, M.A.	Nov. 2, 1873	David Ross	Strathclair	Strathclair
3 Jas. Fraser	Feb. 2, 1876	Thos. Martin	Shoal Lake	Shoal Lake
4 John McArthur	Sept. 21, 1886	Thos. Stevenson	Beulah	Beulah
5 John Kovacs	Nov. 7, 1887		Othton	Othton, Assa.
6 W. E. Wallace, B.A.	July 24, 1888	J. A. McMillan	Yorkton	Yorkton, Assa.
7 C. McDiarmid	Oct. 4, 1894	D. D. raser	Oak River	Oak River, Man.
8 D. M. McKay, M.A.	July 6, 1897	Robert Shaw	Russell	Russell
9 N. Gilmore	July 1, 1897		Crowstand	Crowstand, Assa.
10 H. T. Murray	Mar. 29, 1898	W. J. Small	Birtle	Birtle
11 H. N. McLean	Nov. 14, 1898	David Couits	Newdale	Newdale
12 Henry Feir, B.A.	July 24, 1899	Gregor McGregor	Cadurcis	Cadurcis
VACANCIES.				
1		David Henderson	Hamiota	Hamiota
2		J. M. Hall	Rapid City	Rapid City
3		George McKay	Minnedosa	Minnedosa
4		R. J. Hogg	Binscarth	Binscarth
5		John Niel	Saltcoats	Saltcoats, Assa.
MISSIONS.				
1		George Cormac	Rossburn	Rossburn
2		Thos. McLennan	Shell River	Assessippi
3			Millwood	Millwood
4			Dunleith	Dunleith, Assa.
5			Mendoro	Yorkton, Assa.
6			Upper Assiniboine	Yorkton, Assa.
7		D. McAlinsh	Argyle	Lone Tree
8			Orrwold	Orrwold
WITHOUT CHARGE.				
1 Jas. Laing	July 26, 1893			
2 C. Moore, B.A.	May 24, 1892			
3 A. Chisholm	Nov. 4, 1894			
4 W. J. Herbison, B.A.	Dec. 20, 1898			
5 J. Hosie				

H. T. MURRAY, Clerk.

45.—PRESBYTERY OF MELITA.

1 A. MacTavish, B.A.	Aug. 12, 1884	J. M. Dill	Carnduff	Carnduff, Assa.
2 W. McK. Omand, B.A.	July 14, 1886	John McKaigue	Elva	Elva, Man.
3 Peter Fisher	June 20, 1891		Deloraine	Deloraine, Man.
4 T. R. Scott, B.A.	Sept. 14, 1892	Robert Sproule	Oxbow	Oxbow, Assa.
5 G. P. Tattlie, B.A.	July 14, 1893	J. J. Heaslip	Alameda	Alameda, Assa.
6 S. Niven	Dec. 26, 1875	James Duthie	Hartney	Hartney, Man.
7 James Lang	July 26, 1899		Lenox	Princess, Man.
8 J. D. Osborne		James Morrison	Whitewater	Whitewater, Man.
9 Neil Morrison		A. N. Olson	Estevan and North Portal	North Portal, Assa.

PRESBYTERY OF MELITA.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
MISSIONARIES.				
1 Duncan McLeod.....			Waskada.....	Waskada, Man.
2 Andrew Walker.....			Arcola.....	Arcola, Assa.
3 James Poole.....			Glen Morris.....	Arcola, Assa.
4 Leslie Hoyd.....			Broomhill.....	Broomhill, Man.
5 A. J. Toye.....			Pierson.....	Pierson, Man.
VACANT.				
1.....		Dr. Livingston.....	Melita and Nrpinka.....	Melita, Man.
WITHOUT CHARGE.				
1 Wm. Hodnett, M.A.....	July 14, 1890			Brandon, Man.
2 A. H. Cameron.....	Nov. 1875			Brandon, Man.
RETIRED.				
1 G. Bremner.....				Carnduff, Assa.
2 A. F. McKenzie.....				Deloraine, Man.

A. McTAVISH, Clerk.

46.—PRESBYTERY OF REGINA.

1 J. A. F. Sutherland.....	May 4, 1894	R. G. Spears.....	Gardner Church.....	Battleford
2 J. A. Carmichael.....	May 24, 1875	W. Rothwell, B.A.....	Knox Church.....	Regina
3 Hugh McKay.....	July 11, 1877		Round Lake.....	Whitewood
4 C. W. Bryden, M.A.....	May 24, 1880		Willoughby.....	Willoughby
5 Alex. Robson.....	April 15, 1885		Sunny Lynn.....	Indian Head
6 W. S. Moore, B.A.....	Nov. 2, 1886		Mistawasis.....	Aldina
7 A. J. McLeod, B.A.....	May 30, 1888		Industrial School.....	Regina
8 E. McKenzie.....	Nov. 1889		Hurricane Hills.....	Wolseley
9 J. W. Muirhead, B.A.....	May 22, 1893	James Murray.....	Knox Church.....	Whitewood
10 J. G. McKechnie, B.A.....	July 25, 1893	J. A. Hill.....	Wolseley.....	Wolseley
11 N. Morrison, B.A.....	Feb. 13, 1894		Buffalo Lake.....	Buffalo Lake
12 M. S. McKay, B.A.....	July 11, 1891		Highview.....	Highview
13 George Arthur, B.Sc.....	April 25, 1895		Kinistino.....	Kinistino
14 James Laing, B.A.....	Sept. 10, 1895	A. Fotheringham.....	Grenfell.....	Grenfell
15 S. W. Thomson, B.A.....	Oct. 15, 1895	G. Bersea.....	Qu'Appelle.....	Qu'Appelle
16 P. E. Scott, B.A.....	May 11, 1897	D. S. Carnahan.....	Fleming.....	Fleming
17 W. P. Adam.....	Dec. 8, 1897	A. W. Cameron.....	Lumsden.....	Lumsden
18 W. H. Farrer, B.A.....	Aug. 2, 1898	R. Beale.....	Broadview.....	Broadview
19 T. McAfee.....	Nov. 1, 1898	J. Brown.....	St. Andrew's Church.....	Indian Head
20 D. Oliver.....	July 10, 1899	J. R. Anderson.....	Moosomin.....	Moosomin
21 Dugald Bell.....	Oct. 31, 1899		Fairmede.....	Fairmede
22 S. McLennan.....	Nov. 7, 1899	G. Hyssop.....	Moose Jaw.....	Moose Jaw
23 James Hamilton.....	April 10, 1900		Poplar Grove.....	Poplar Grove
VACANT.				
1.....		D. McDougall.....	Longlaketon.....	Longlaketon
2.....		W. Logan.....	Wapella.....	Wapella
3.....		W. Motherwell.....	Abernethy.....	Abernethy
4.....		John Taggart.....	St. Paul's.....	Prince Albert
5.....			Hillburn.....	Hillburn
6.....			Buffalo Lake.....	
7.....			Colleston.....	
8.....			Fort Qu'Appelle.....	
9.....			Saskatoon.....	
10.....			Fleming.....	
11.....			Rose Plain.....	
12.....			Sintaluta.....	
13.....			Balgownie.....	
14.....			Fairlight.....	
15.....			Duck Lake.....	
16.....			Ellisboro.....	
17.....			Cottonwood.....	
18.....			Parklands.....	

PRESBYTERY OF REGINA.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
19 .....	.....	.....	Green Dyke.....	.....
20 .....	.....	.....	Summerside.....	.....
21 .....	.....	.....	Weyburn.....	.....
22 .....	.....	.....	Melfort.....	.....
WITHOUT CHARGE.				
1 J. M. Douglas.....	Oct. 6, 1867	.....	.....	Moosomin
2 A. Lee, B.A.	June 17, 1884	.....	.....	.....
3 A. Matheson.....	Sept. 10, 1890	.....	.....	Qu'Appelle
4 D. F. McMillan.....	Mar. 4, 1891	.....	.....	Karlswood
5 J. A. G. Stirling.....	May 14, 1891	.....	.....	.....
6 A. Fitzpatrick, B.A.	July 6, 1892	.....	.....	Webbwood
7 J. C. Cameron, B.A.	June 25, 1895	.....	.....	.....
8 G. Laird, B.A. ....	.....	.....	.....	Broadview
RETIRED.				
1 J. Fotheringham.....	Feb. 28, 1856	.....	.....	Grenfell
2 A. Campbell, B.A.	Oct. 5, 1873	.....	.....	Stonewall

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

JOHN A. LOGAN, EBURNE, *Synod Clerk.*

47.—PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 J. C. Herdman.....	Nov. 6, 1877	J. C. Linton.....	Knox	Calgary, Alta.
2 Charles McKillop, B.A.	Sept. 3, 1878	J. W. Higginbotham	Lethbridge	Lethbridge.
3 J. Morrow, LL.B.	Dec. 17, 1894	J. Hargrave	Medicine Hat.....	Medicine Hat.
4 H. R. Grant, B.A.	Sept. .. 1899	.....	Pincher Creek.....	Pincher Creek
5 J. A. Jaffray, B.A.	July 14, 1885	.....	Macleod	Macleod
6 J. P. Grant	June 10, 1884	J. Lawrence	Maple Creek.....	Maple Creek
7 G. S. Scott	Oct. .. 1895	.....	Banff	Banff
8 Gavin Hamilton.....	May .. 1889	.....	Cardston	Cardston
9 Joseph Bail	Sept. 21, 1899	Mr. Findlay	Okatoks	Okatoks
10 J. N. Brunton	May 5, 1899	.....	Without charge	

GAVIN HAMILTON, Clerk.

48.—PRESBYTERY OF EDMONTON.

1 James Robertson, D.D.	Nov. 18, 1869	.....	Superintendent of Missions	Winnipeg
2 D. G. McQueen, B.A.	June 1, 1887	W. J. Walker	Edmonton	Edmonton
AUGMENTED CONGREGATIONS.				
1 W. L. Atkinson	Dec. 1, 1896	John Brown, Jr.	Innisfail	Innisfail
2 C. D. Campbell, B.D.	June .. 1899	Robert Bisset. ..	Strathcona	Strathcona
MISSION CONGREGATIONS.				
1 M. White, B.D. ....	.....	G. A. Reid	Lacombe	Lacombe
2 A. Forbes, B.D.	Mar. 6, 1895	.....	Fort Saskatchewan	Ft. Saskatchewan
3 P. Naismith	Sept. 1, 1896	Edward Bame	Olds	Olds
4 G. Vetter	 1896	John G. Becker	Josephberg	Josephberg
5 A. Smith, M.A.	Jan. 17, 1899	.....	Red Deer	Red Deer
STUDENT FIELDS.				
1 W. A. Ratteney .....	.....	.....	Belmont and Horne Wood.	Edmonton
2 A. S. Reid .....	.....	.....	Stoney Plain and Goshen ..	Edmonton
3 A. M. Skea .....	.....	.....	Leduc	Leduc
4 J. G. Hodges .....	.....	.....	Wetaskiwin	Wetaskiwin
5 A. Linde .....	.....	.....	Swedish	Wetaskiwin
6 A. Linde .....	.....	.....	Beaver Lake	Beaver Lake
7 A. M. Ross .....	.....	.....	Lamerton	Lamerton

A. FORBES, Clerk.

49.—PRESBYTERY OF KAMLOOPS.

1 J. C. Stewart, B.A.	Sept. 22, 1896	Dr. Proctor	Kamloops	Kamloops
2 T. Geo. MacLeod	Oct. 10, 1893	A. L. Fortune	Spallumcheen	Armstrong
3 George Murray, M.A.	Jan. 19, 1874	.....	Nicola	Nicola Lake
4 P. D. Muir, B.A. ....	.....	.....	Kelowna	Kelowna
5 W. W. Hardie, M.A. ....	.....	.....	Lillooet	Clinton
6 V. M. Purdy, B.A.	Dec. 14, 1899	.....	Salmon Arm	Salmon Arm
7 J. F. Evans, B.A.	June 29, 1899	.....	.....	
APPENDIX.				
1 Thos. Muir .....	.....	.....	.....	Vernon

T. GEORGE MCLEOD, Clerk.

50.—PRESBYTERY OF KOOTENAY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 D. McG. Gandier, B.A.	Sept. 14, 1897	P. McL. Forin	St. Andrew's	Rossland
2 Robert Frew		John Hamilton	St. Paul's	Nelson
3 A. D. Menzies	Feb. 10, 1898	A. McCallum	St. Andrew's	Kaslo
4 John Munro, B.A.	Sept. 14, 1898	A. B. McKenzie	Knox	Trail
5 M. D. McKee, B.A.	Dec. 28, 1898		Knox	Slocan
6 John G. Dunnean, M.A.	Jan. 4, 1899		New Denver, etc	New Denver
7 Joseph McCoy, M.A.	Feb. 3, 1879		First Church	Cascade
8 J. A. Ferguson, B.A.	Aug. 1, 1899		St. Andrew's	Sandon
9 Henry Young, M.A.	Sept. 7, 1898		Ymir	Ymir
10 J. R. Robertson, B.A.	Dec. 20, 1899		Grand Forks	Grand Forks
11 W. A. Alexander	Dec. 20, 1899		Columbia	Columbia
12 D. L. Gordon, B.A.	Jan. 16, 1900	A. K. Farquharson	Knox	Trail
13 Duncan Campbell, B.A.	Dec. 30, 1896		Greenwood	Greenwood
14 Alex. Dunn, B.A.	Oct. 9, 1898		Moyie	Moyie
15 O. A. McRae, Ph.D.	July 19, 1899		Whitewater	Whitewater
16		J. McEachren	St. Andrew's	Cranbrook
17 J. M. Wallace, M.A.	Sept. 14, 1898		Without charge	
LICENTIATES.				
1 J. F. Evans			Upper Columbia	Peterboro'
2 T. F. Heeney, B.A.			Nelson Mines	Nelson
3 J. G. Colquhoun, B.A.			Rossland Mines	Rossland
4 G. Sutherland, B.A.			Phoenix	Phoenix
5 R. P. Murray, B.A.			Midway, etc.	Midway
6 H. Mackay, B.A.			Eholt, etc.	Eholt
8 D. M. Reid, B.A.			Fort Steele, etc.	Fort Steele
STUDENT.				
1 A. F. Fowlie			Camp McKinney	Camp McKinney
2 G. M. Young			Ainsworth, etc.	Ainsworth
3 R. W. Crow			Fairview, etc.	Fairview
4 D. T. McClintock			Larlo-Duncan	Argenta

A. D. MENZIES, Clerk.

51.—PRESBYTERY OF WESTMINSTER.

1 E. D. MacLaren, B.D.	Sept. 29, 1873	J. J. Logan	St. Andrew's	Vancouver
2 Alex. Dunn, O.M.	June 9, 1875		Warnock, etc.	Warnock
3 John A. Logan	Aug. 7, 1877	D. McDonald	Richmond	Eburne
4 J. Knox Wright, B.D.	Aug. 18, 1877	M. McSween	Cookes	Chilliwack
5 John Pringle, O.M.	Nov. 29, 1878		St. Andrew's	Atlin
6 Thomas Scouler	June 7, 1880		Without charge	New Westminster
7 John Reid	Sept. 16, 1880			Vancouver
8 A. Grant, B.D., O.M.	Aug. 6, 1889		Yukon	Dawson
9 R. G. MacBeth, M.A.	June 24, 1890	W. H. Fraser	First Church	Vancouver
10 Albert Edward Vert	Aug. 1, 1893	J. C. Brown	St. Andrew's	New Westminster
11 Geo. A. Wilson, B.A.	May 20, 1894	J. S. Smith	Mt. Pleasant	Mt. Pleasant
12 J. C. Forster	Sept. 16, 1895	F. Stewart	West Ch. and Sapperton	New Westminster
13 J. M. MacLeod, O.M.	Nov. 9, 1894		Barnet	Vancouver
14 Thos. Oswald, O.M.			Delta	Ladners
15 W. A. Campbell, O.M.	Aug. 4, 1896	John McGillis	Surrey	Cloverdale
16 Wm. Burton, O.M.	June 18, 1896	Robert Wark	Langley	Langley
STUDENT MISSIONARIES.				
1 W. H. Madill			Mission and Agassiz	Mission City
2 T. R. Peacock			Fairview, Central Park and Pt. Moody	Fairview
3 K. C. MacLeod			Van Anda	Texada Island
4 J. S. Ferguson			Mt. Lehman	Mt. Lehman
SUPPLEMENTARY ROLL.				
1 G. R. Maxwell	Oct. 18, 1880			Vancouver
2 Alex. Mosee	Oct. 7, 1882			Ladners
3 J. S. Gordon, B.A.	June 24, 1896			Vancouver

J. M. MACLEOD, Clerk.

52.—PRESBYTERY OF VICTORIA.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 J. Campbell, M.A., Ph.D.	April 2, 1874	Thornton Fell	First Church	Victoria
2 D. MacRae	Jan. 28, 1878	John Park	St. Paul's	Victoria
3 A. B. Winchester	July 12, 1887		First Chinese	Victoria
4 W. Leslie Clay, B.A.	Nov. 14, 1890	J. A. Thomson	St. Andrew's	Victoria
5 W. B. Cumming, B.A.	May 10, 1892		St. Andrew's	Nanaimo
6 Alex. Fraser			St. Columba, Knox and St. Aeden	Victoria
7 E. G. Taylor	Aug. 14, 1896		St. Andrew's	Alberni
8 E. G. Perry, B.A.	Dec. 17, 1896		Wellington	Wellington
9 W. C. Dodds	Sept. 6, 1896		St. George's	Cumberland
10 Thomas Menzies	June 2, 1897		Comox	Sandwich
HOME MISSIONS.				
1 J. S. Stephen			S. Wellington	South Wellington
2 D. A. McKeracher			Parkville	Parkville
3 S. H. Forsythe			Sooke	Sooke
4 J. Meban			Denman	Denman
5 I. Camp			Chemainus	Chemainus
FOREIGN MISSIONS.				
1 Ng Man Hing			Victoria	Victoria
2 M. Swartout			Ucluelet	Ucluelet
3 J. Russell			Ahouset	Ahouset

D. McRAE, Clerk.

53.—PRESBYTERY OF TRINIDAD.

1 John Morton, D.D.	Dec. 5, 1861	Geoffrey Subaran.	Tunapuna	Tunapuna
2 K. J. Grant, D.D.	Nov. 18, 1862	Jacob Crosbie	San Fernando	San Fernando
3 W. L. Macrae	June 5, 1886	C. C. Soudeen	Princetown	Princetown
4 A. W. Thompson	May 30, 1889		Couva	Couva
5 S. A. Fraser	Aug. 10, 1891		San Fernando	San Fernando
6 S. E. Ross	May 1896		E. Coast, Demerara	Better Hope Est., Demerara
ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
1 Babu Lal Behari	Oct. 4, 1882		San Fernando	San Fernando
2 David Ujager Singh	April 3, 1896		Diamond Village	Diamond Village
3 Paul Bhukan	April 3, 1896		St. Joseph	St. Joseph
4 Andrew Gayadeen	April 3, 1896		Caroni	Caroni

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

54.—PRESBYTERY OF HONAN.

1 J. Goforth	October 20, 1887	Chang Te Foo	Chang Te China.
2 D. McGillivray, M.A., B.D.	October 11, 1888	Shanghai	
3 M. MacKenzie	June 23, 1889	Chu Wang	
4 W. H. Grant, B.A.	July 26, 1892	Hsin Chen	
5 J. A. Simmon	Sept. 13, 1894	Hsin Chen	
6 R. A. Mitchell	August 6, 1895	Hsin Chen	
7 J. Menzies, M.D.	August 1, 1896	Chang Te Foo	
8 J. Griffith, B.A.	Dec. 29, 1897	Chang Te Foo	
9 T. C. Hood, B.A.	May 18, 1899	Chang Te Foo	
10 W. McClure, B.A., M.D. (Elder)	July 15, 1888	Chu Wang	
11 Wm. Malcolm, M.D. (Elder)	May 23, 1892	Hsin Chen	Chang Te China.
12 P. C. Leslie, M.D. (Elder)	Sept. 26, 1897	Chu Wang	

55.—PRESBYTERY OF INDORE.

1 J. Fraser Campbell, D.D.....	Rutlam	Rutlam
2 J. Wilkie, M.A.	Indore	Indore
3 J. Buchanan, B.A., M.D.	Amkhut	Amkhut
4 W. A. Wilson, B.A.	Neemuch	Neemuch
5 N. H. Russell, B.A.	Mhow	Mhow
6 F. H. Russell, B.A.	Dhar	Dhar
7 A. P. Ledingham, B.A.	Indore	Indore
8 J. Fraser Smith, M.D.	Mhow	Mhow
9 J. T. Taylor, B.A.	Indore	Indore
10 C. R. Woods, (Elder)	Ujjain	Ujjain
11 Alex. Nugent, M.D., (Elder) ..	Ujjain	Ujjain

CHANGES IN THE ROLL OF THE SEVERAL PRESBYTERIES.

1.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Halifax—

P. M. Morrison, D.D., Agent of the Church, July 30th, 1899.

DEMISSIONS.

Presbytery of Pictou—

J. W. Penman, Little Harbour, September 8th, 1899.

Presbytery of Truro—

J. H. Chase, M.A., Onslow, June 25th, 1899.

W. H. Ness, B.D., Riverside, October 15th, 1899.

Presbytery of Halifax—

G. E. Ross, North-West Arm and Rockingham, September 30th, 1899.

P. M. Macdonald, Wolfville, December 31st, 1899.

H. H. Macpherson, St. John's, Halifax, May 7th, 1900.

W. C. Morrison, Ord. Missionary Bay of Islands, October 4th, 1899.

R. Murray, Ord. Missionary Laurencetown and Cero Bay, December 31st, 1899.

Presbytery of Lunenburg and Yarmouth—

F. C. Simpson, Bridgewater, April 30th, 1899.

J. E. Wallace, Shelburne, October 29th, 1899.

R. Davidson, Ord. Missionary Carleton and Chebogue, October 30th, 1899.

Presbytery of St. John—

G. Bruce, D.D., St. David's, St. John, June 10th, 1899.

Edw. Smith, B.A., Thedise, September 30th, 1899.

And. Boyd, Pisarnico, February 5th, 1900.

Presbytery of Miramichi—

J. K. McLure, Harcourt, September 30th, 1899.

W. C. Calder, Loggieville, January 31st, 1900.

Presbytery of Prince Edward Island—

C. McKay, New London North and Kensington, February 6th, 1900.

J. R. Mackay, Souris and Bay Fortune, March 22nd, 1900.

TRANSLATIONS.

Presbytery of Sydney—

W. Grant, from Port Morian to Grand River, June 31st, 1899.

Presbytery of Wallace—

P. K. Rae, from Earltown to Baddeck Forks, October 29th, 1899.

Presbytery of Truro—

A. L. Geggie, from St. Paul's, Truro, to Parkdale, Toronto, November 5th, 1899.

Presbytery of Inverness—

A. M. Thompson, from Margaree to Ferrona, September 5th, 1899.

INDUCTIONS.

Presbytery of Sydney—

W. Grant, Grand River, June 1st, 1899.

Presbytery of Pictou—

A. M. Thompson, Ferrona, September 5th, 1899.

Presbytery of Halifax—

A. L. Fraser, Newport, August 15th, 1899.
J. E. Wallace, North-West Arm and Rockingham, November 17th, 1899.
J. R. Douglas, Annapolis, May 13th, 1900.
E. M. Dill, Wolfville, April 10th, 1900.

Presbytery of St. John—

A. D. Archibald, M.A., Richmond, November 21st, 1899.
J. A. Morrison, Ph.D., St. David's, St. John, December 1st, 1899.

Presbytery of Miramichi—

J. M. McLean, St. John's, Chatham, July 12th, 1899.

Presbytery of Prince Edward Island—

H. G. Gratz, B.A., Alberton, November 23rd, 1899.
M. H. McIntosh, Cavendish and Stanley, December 5th, 1899.

Presbytery of Inverness—

L. H. McLean, M.A., Port Hastings and Port Hawkesbury, September 5th, 1899.
Mr. P. K. McRae, Baddeck Forks, October 24th, 1899.

ORDINATIONS.

Presbytery of Sydney—

L. A. McLean, Ord. Missionary Louisburg, May 25th, 1899.
D. McOdum, Marion Bridge, June 6th, 1899.

Presbytery of Pictou—

A. H. Denoon, St. Luke's Saltsprings, June 6th, 1899.

Presbytery of Truro—

- A. F. Fisher, B.A., Ord. Missionary Quoddy, May 30th, 1899.
 R. L. Coffin, B.A., Middle Stewiacke, July 19th, 1899.
 D. M. Reid, B.A., April 30th, 1900.
 A. L. McKay, B.A., Riverside, May 1st, 1900.
 F. H. McIntosh, Onslow, May 15th, 1900.

Presbytery of Halifax—

- W. A. Ross, designated to St. Andrew's, St. John's, Newfoundland, April 26th, 1900.
 J. G. A. Colquhoun, designated to British Columbia, April 26th, 1900.
 G. A. Sutherland, designated to British Columbia, April 26th, 1900.

Presbytery of St. John—

- J. C. Robertson, M.A., B.D., Nashwoabe and Stanley, May 22nd, 1899.
 A. O. Macrae, Ph.D., July 19th, 1899.

Presbytery of Prince Edward Island—

- A. J. McNeill, Orwell, Nov. 21st, 1899.

APPOINTMENTS.

Presbytery of Pictou—

- R. J. Douglas, Ord. Missionary Little Harbour and Fishers' Grant, April 1st, 1900.

Presbytery of Wallace—

- R. Murray, Ord. Missionary Earltown and New Annan, February 6th, 1900.

Presbytery of Trinidad—

- G. E. Ross, Demerara, September 30th, 1899.

Presbytery of Halifax—

- W. Hamilton, Bay of Islands, November 1st, 1899.
 J. M. Allan, Lawrencetown, January 1st, 1900.
 J. Greenlees, Belle Island, Newfoundland, May 1st, 1900.

Presbytery of St. John—

- A. Ross, B.A., Andover, June 1st, 1899.
 A. H. Foster, B.D., St. Matthew's, St. John, October 1st, 1899.
 T. H. Boyd, Waweig, May 1st, 1900.
 R. Davidson, Riverside and Alma, May 1st, 1900.

Presbytery of Miramichi—

- J. K. McLure, Ord. Missionary Harcourt, September 30th, 1899.
 J. Whiteside, Ord. Missionary Millerton, Chelmsford and Upper Derby, November 1st, 1899.

Presbytery of Inverness—

- W. C. Morrison, Ord. Missionary Margaree and Cheticamp, October 24th, 1899.

DEPOSITION.

Presbytery of Wallace—

W. Dakin, Ord. Missionary Port Elgin, February 6th, 1900.

LICENSURES.

Presbytery of Sydney—

D. J. McDonald, May 1st, 1900.
M. Buchanan, May 1st, 1900.
A. H. Denoon, May 10th, 1900.
D. McOdrum, May 10th, 1900.

Presbytery of Halifax—

J. G. A. Colquhoun, April 26th, 1900.
G. A. Grant, April 26th, 1900.
F. H. McIntosh, April 26th, 1900.
W. A. Ross, April 26th, 1900.
G. A. Sutherland, April 26th, 1900.

Presbytery of St. John—

A. O. Macrae, Ph.D., July 19th, 1899.
F. Baird, May 10th, 1900.
D. C. Ross, May 10th, 1900.

CHANGES IN CONGREGATIONS.

Presbytery of Miramichi—

The congregation of Harcourt changed into an Ord. Missionary charge, September 30th, 1899.
Millerton, Chelmsford and representing Derby disjoined from Blackville and Indiantown, and made an Ord. Missionary charge, October 31st, 1899.

THOS. SEDGWICK, D.D., Clerk.

II.—SYNOD OF MONTREAL AND QUEBEC.

LICENSURES.

Presbytery of Quebec—

Andrew D. Reid, December 27th, 1899.

Presbytery of Ottawa—

Colin D. Campbell, B.A., B.D., May 20th, 1899.

Presbytery of Montreal—

William T. B. Crombie, B.A., Moses W. Byron, C. Haughton, Jean Roy,
I. Tudor Scrimger, B.A., May 16th, 1899.

ORDINATIONS.

Presbytery of Montreal—

Edward Carson, May 1st, 1899.
Jean Roy, May 1st, 1899.
A. D. Reid, December 27th, 1899.

Presbytery of Glengarry—

John A. Muir, LL.B., December 7th, 1899.

Presbytery of Lanark—

James R. Conn, at Ramsay, November 28th, 1899.

William T. B. Crombie, at Elmsley, February 8th, 1900.

Presbytery of Montreal—

Christopher Haughton, at Avoca, May 30th, 1899.

Presbytery of Brockville—

Wm. McFee, August 1st, 1899.

INDUCTIONS.

Presbytery of Quebec—

Rev. Duncan McLeod, M.A., to Hampden, May 10th, 1899.

Presbytery of Glengarry—

Alexander McGregor, B.A., Osnabruck, June 13th, 1899.

Jno. A. Tanner, B.A., St. Andrew's, Lancaster, February 13th, 1900.

Robert W. Whillams, M.A., into Campbell's Bay, Bryson and Lower Litchfield, July 25th, 1899.

A. S. Ross, B.A., into Merivale and Westboro', December 15th, 1899.

J. A. Moir, LL.B., into Manotick and South Gloucester, December 7th, 1899.

Presbytery of Montreal—

Henry J. McDermiad, St. Lambert, October 5th, 1899.

Alex. King, M.A., St. Mark's, October 3rd, 1899.

G. F. Kinnear, B.A., Beechridge, November 23rd, 1899.

E. A. McKenzie, B.D., St. Matthew's, January 4th, 1900.

Presbytery of Brockville—

Rev. John McDougall, Spencerville, Ventnor and Robuc.

Rev. Wm. McFee, Merrickville and Jasper, August 1st, 1899.

Rev. Edward S. Logie, Winchester, August 31st, 1899.

Rev. Robert Laird, First Church, Brockville, September 6th, 1899.

Rev. John Chisholm, B.A., Kemptville and Oxford Mills, November 14th, 1899.

DEMISSIONS.

Presbytery of Quebec—

Rev. F. W. Gilmour, Sawyerville, March 27th, 1900.

F. C. Gordon Smith, from St. Andrew's, Lancaster, July 11th, 1899.

John McKenzie, from Knox Church, Roxborough, January 29th, 1900.

Presbytery of Ottawa—

William Black, B.A., of Campbell's Bay, Bryson and Lower Litchfield, May 2nd, 1899.

David Findlay, B.A., of Manotick and South Gloucester, June 4th, 1899.

Robert Whillams, M.A., of Merivale, Bell's Corners and Westboro, June 25th, 1899.

Thomas A. Nelson, of Bristol, August 14th, 1899.

D. D. Miller, of East Gloucester, September 25th, 1899.

W. Beattie, of Osgoode and Kenmore, January 8th, 1900.

James Bryant, of Richmond, Fallowfield and Goulbourne, March 13th, 1900.
John McLaren, of Carp, Lowry and Kinburn.

RESIGNATIONS.

Presbytery of Lanark and Renfrew—

Dr. Campbell, Renfrew, on his appointment as Agent of the Twentieth Century Fund, July 30th, 1899.
J. W. Bennett, on completing his engagement as Ordained Missionary at Bathurst, March 31st, 1900.

Presbytery of Montreal—

W. R. Cruickshank, B.A., St. Matthew's, Montreal, June 27th, 1899.
Roderick McKay, D.D., Hemmingford, December 12th, 1899.

APPOINTMENTS.

Presbytery of Quebec—

Edward Curry, as Ordained Missionary to North Ham, May, 1899.
Jean Roy, as Ordained Missionary to Ditchfield, May, 1899.
E. G. Walker, B.A., as Ordained Missionary to Valcartier, October, 1899.
A. D. Reid, as Ordained Missionary to Grande Mere, December, 1899.
John McKenzie, as Ordained Missionary to Scotstown, March, 1900.

Presbytery of Ottawa—

David Findlay, B.A., as Ordained Missionary to Stittsville and Bell's Corners, March 13th, 1900.

TRANSLATIONS.

Presbytery of Ottawa—

A. M. Gregor, B.A., from Fitzroy Harbour and Torbolton to St. Matthew's, Osnabruck, Presbytery of Glengarry, May 30th, 1899.
John D. Morrison, B.A., from Billings Bridge to Bristol, December 19th, 1899.

Presbytery of Lanark and Renfrew—

Mr. J. M. McLean, from Ramsay to Chatham, June 25th, 1899.
Mr. E. S. Logie, from Pakenham to Winchester, July 30th, 1899.
Mr. P. C. H. Sinclair, from Elmsley to Fenelon Falls, October 15th, 1899.

Presbytery of Brockville—

Rev. J. J. Wright, to Dawson City, August 1st, 1889.
Rev. Duncan McEachren, to Algoma, December 12th, 1889.

RECEPTIONS.

Presbytery of Glengarry—

J. H. Paradis, from the Methodist E. Church of the United States of America, by permission of the General Assembly, September 18th, 1899.

Presbytery of Ottawa—

Joseph White, B.A., from Presbytery of Portage La Prairie as Minister without Charge, August 1st, 1899.
Marc Ami, by certificate, as Minister without Charge, February 6th, 1900.
W. P. Walker, June 27th, 1899.
J. W. Penman, September 19th, 1899.
Daniel Fisher, January 5th, 1900.

TRANSFERENCES.

Thomas A. Nelson, on demitting pastoral charge of Bristol, transferred by certificate to the North-West, August 15th, 1899.
 W. Beattie, on demitting pastoral charge of Osgoode and Kenmore, transferred by certificate to the Presbytery of Glenboro, January 8th, 1900.
 James Bryant, on demitting pastoral charge of Richmond, Fallowfield and Goulbourne, transferred by certificate to the Presbytery of Regina, March 20th, 1900.

INDUCTIONS.

Mr. Robert Young, at Pakenham, November 23rd, 1899.
 Mr. John May, at Renfrew, February 1st, 1900.

STUDENTS TRANSFERRED.

Allan S. McLean to Bruce Presbytery.
 Samuel McLean, B.A., to Winnipeg Presbytery.
 H. Gibson Crozier.

CHANGES IN CONGREGATIONS.

Presbytery of Glengarry—

East Lancaster Mission united to St. Andrew's, Lancaster, on November 28th, 1899.

Presbytery of Ottawa—

Glen Almond joined to Portland and Wakefield, to form one Mission charge, September 19th, 1899.
 Bell's Corners separated from Merivale and Westboro' and joined to Stittsville, October 3rd, 1899.

Presbytery of Lanark—

Cedar Hill erected into a separate congregation under the pastoral charge of the Minister of Pakenham, May 2nd, 1899.
 Cobden separated from Ross and united to Osceola as a pastoral charge, December 31st, 1899.
 Ross separated from Cobden and erected into a pastoral charge, December 31st, 1899.

III.—SYNOD OF KINGSTON AND TORONTO.

DEATHS.

Presbytery of Kingston—

Thomas G. Smith, D.D., Agent of Queen's College, Kingston, November 28th 1899.

Presbytery of Toronto—

Charles Campbell, Retired Minister, August 27th, 1899.
 William Cleland, Retired Minister, December 19th, 1899.
 Walter Coulthard, Retired Minister, March 24th, 1900.

Presbytery of Barrie—

Mark Turnbull, Retired Minister, November 12th, 1899.

Presbytery of Guelph—

D. McNaughton, M.A., Retired Minister.

Presbytery of Orangeville—

E. A. Harrison, B.A., late Minister of Dundalk and Ventry, August 7th, 1899.

DEMISSIONS.

Presbytery of Kingston—

Robert Young, B.A., Ordained Missionary, Bath, Ernestown, etc., May 17th, 1899.

His name was placed on the Appendix to the Roll of the said Presbytery.
Samuel Houston, M.A., Cooke's Church, Kingston, August 23rd, 1899. His name was placed on the Appendix to the Roll of the Presbytery.

Presbytery of Lindsay—

J. A. Mackenzie, Cambray and Oakwood, October 15th, 1899.

A. E. Duncan, M.A., B.C.L., Knox Church, Cannington, November 23rd, 1899.

Presbytery of Whitby—

Richard Whiteman, B.A., St. John's Church, Port Perry, June 4th, 1899.

Presbytery of Toronto—

D. C. Hossack, B.A., LL.B., Parkdale, July 16th, 1899.

S. R. MacClements, B.A., Ph.D., Chalmers Church, Toronto, September 20th, 1899.

Louis H. Jordan, B.D., St. James' Square Church, Toronto, March 25th, 1900.

A. L. MacFadyen, B.A., Mount Albert and Ballantrae, April 15th, 1900.

Henry Martyn Parsons, D.D., Knox Church, Toronto, retaining the relation of Pastor Emeritus, April 22nd, 1900.

Presbytery of Barrie—

F. Smith, Bradford, 2nd West Gwillimbury and St. John's, December 31st, 1899.

G. B. Greig, Cookstown, Townline and Ivy, April 17th, 1900.

Presbytery of Owen Sound—

J. Burnett, B.A., Keady, etc., January 8th, 1900.

James Sieveright, M.A., Ordained Missionary Lion's Head, etc., March 31st, 1900, his appointment having expired.

Presbytery of Orangeville—

E. A. Harrison, B.A., Dundalk and Ventry, August 7th, 1899, on account of ill-health.

H. Crozier, Grand Valley and South Luther, and Presbytery Clerk, July 3rd, 1899.

Presbytery of Algoma—

John Garrioch, Ordained Missionary Day Mills, March 14th, 1900.

Presbytery of North Bay—

E. McNab, Mattawa, Presbytery of North Bay, October 31st, 1899.
R. B. Smith, Ordained Missionary Elmsdale, March 31st, 1899.

Presbytery of Barrie—

John Lushman, Angus and New Lowell, May 8th, 1900.

INDUCTIONS.

Presbytery of Lindsay—

T. S. Glassford, Sunderland and Vroomanton, July 10th, 1899.
R. C. H. Sinclair, Fenelon Falls and Somerville, October 26th, 1899.

Presbytery of Whitby—

Hugh Crozier, Ashburn and Utica, August 2nd, 1899.
William Cooper, St. John's Church, Port Perry, November 7th, 1899.

Presbytery of Toronto—

Thomas H. Rogers, B.A., East Toronto, May 18th, 1899.

Presbytery of Barrie—

John Davidon, Ordained Missionary Baysville and Associated Stations,
January 17th, 1900.

Presbytery of Owen Sound—

William Graham, Latona and Burns, June 6th, 1899.
Thomas Smith, B.A., Johnston, etc., July 4th, 1899.
G. G. McRobbie, D.Sc., Kemble, etc., August 17th, 1899.

Presbytery of Guelph—

R. William Ross, M.A., Knox Church, Guelph, September 14th, 1899.
W. A. Bradley, B.A., St. Andrew's Church, Berlin, November 6th, 1899.
John R. Gilchrist, B.A., Waterloo, February 1st, 1900.

Presbytery of Orangeville—

G. C. Little, Ordained Missionary Corbetton and Riverview, December 12th,
1899.
George Milne, Ordained Missionary at Ballinafad, etc., inducted as regular settled
Minister of said charge, January 23rd, 1900.

Presbytery of Algoma—

D. MacEachern, Ordained Missionary Desbarats, March 14th, 1900.
J. A. MacDonald, Ordained Missionary Richard's Landing, March 14th, 1900.
John Garrioch, Ordained Missionary Spanish River, March 14th, 1900.

Presbytery of North Bay—

D. Johnston, Ordained Missionary Sundridge, April 25th, 1899.
Thomas Davidson, M.A., Byng Inlet, May 24th, 1899.
Jacob Steele, B.A., B.D., Powassan, October 18th, 1899.
John Becket, Dunchurch, May 30th, 1899.

ORDINATIONS.

Presbytery of Kingston—

W. H. Cram, B.A., Ordained Missionary Bath, Ernestown, etc., May 17th, 1899.

Presbytery of Peterborough—

W. M. Kannawin, B.A., Omemee, Lakevale and Mount Pleasant, July 20th, 1899.

A. G. Sinclair, M.A., First Church, Port Hope, August 30th, 1899.

W. W. McCuaig, Mill Street Church, Port Hope, May 1st, 1900.

Presbytery of Lindsay—

B. M. Smith, Kirkfield and Bolsover, July 11th, 1899.

Presbytery of Toronto—

Angus H. Macgillivray, B.A., Newmarket, June 27th, 1899.

Presbytery of Barrie—

A. M. Currie, Uptergrove and Longford, June 6th, 1899.

J. Borland, M.A., Banks, Gibraltar and St. Andrews, Nottawasaga, July 31st, 1899.

R. McCulloch, Airlie, Blackbank and Avening, July 3rd, 1899.

H. D. Cameron, Allandale, March 27th, 1900.

Presbytery of Guelph—

Thomas Eakins, M.A., St. Andrew's Church, Guelph, May 30th, 1899.

J. T. Taylor, Foreign Missionary for Central India, September 20th, 1899.

TRANSLATIONS.

Presbytery of Kingston—

Robert Young, B.A., to the Presbytery of Lanark and Renfrew, with a view to his induction into the charge of Pakenham, in the latter Presbytery, November 14th, 1899.

D. M. Martin, from Tweed and Fuller, with a view to his induction into the charge of Cannington, Presbytery of Lindsay, March 27th, 1900.

Presbytery of Peterborough—

Alexander Laird, B.A., from Mill Street Church, Port Hope, to Cooke's Church, Kingston, Presbytery of Kingston, March 13th, 1900.

Robert Laird, M. A., from Campbellford, with a view to his induction into First Church, Brockville, Presbytery of Brockville, July 25th, 1899.

John Hay, B.D., from Cobourg to Renfrew, in the Presbytery of Lanark and Renfrew, January 16th, 1900.

A. C. Reeves, B.A., from Lakefield and North Smith to Campbellford, same Presbytery, January 18th, 1900.

Presbytery of Whitby—

John Chisholm, B.A., from Dunbarton, and Melville Church, Scarborough, to the charge of Kemptville, Presbytery of Brockville, August 2nd, 1899.

Presbytery of Lindsay—

D. D. Macdonald, from St. Andrew's, Eldon, to the charge of Caledonia, Presbytery of Hamilton.

K. J. Macdonald, B.A., from Knox Church, Beaverton and Gamebridge, to the Congregation of Port Morien, in the Presbytery of Sydney, April 15th, 1900.

Presbytery of Guelph—

- John McNair, B.A., B.D., from Waterloo to Oakville, Presbytery of Toronto, July 4th, 1899.
 John McInnis, from Knox Church, Elora, to the Presbytery of Chatham, with a view to his induction into Thamesville and Turin, May 16th, 1899.
 James Skinner Scott, B.A., from Hespeler to Presbytery of Paris, with a view to his induction into St. Andrew's Church, Brantford, October 16th, 1899.
 Peter J. McLaren, B.A., from St. John's Church, Garafraxa, and Mimosa, to Presbytery of Hamilton, with a view to his induction into Strabane and Kilbride, February 1st, 1900.

Presbytery of Liverpool—

- Armstrong Black, from Egremont Church to St. Andrew's, Toronto, Presbytery of Toronto, September 14th, 1899.

Presbytery of Truro—

- A. L. Geggie, from St. Paul's Church, Truro, to Parkdale Church, Presbytery of Toronto, November 7th, 1899.

Presbytery of Toronto—

- A. Mahaffy, B.A., from Knox Church, Milton, to Port Elgin Church, Presbytery of Bruce, January 11th, 1900.

Presbytery of New Jersey, U. S.—

- R. G. Davey, from Red Bank to Chalmers' Church, Toronto, Presbytery of Toronto, March 20th, 1900.

Presbytery of Barrie—

- R. Pogue, from Stayner and Sunnidale, to Hespeler, Presbytery of Guelph, December 31st, 1899.
 W. R. McIntosh, B.D., from Allandale to Knox Church, Elora, Presbytery of Guelph, December 31st, 1899.

Presbytery of Owen Sound—

- D. A. McLean, from Kemble, etc., to Knox Church, Tara, Presbytery of Bruce, May 8th, 1899.

Presbytery of Orangeville—

- W. Farquharson, B.D., from Claude and Mayfield, to the Presbyterian Church, Durham, Presbytery of Saugeen, October 2nd, 1900.
 S. O. Nixon, from Cheltenham and Mount Pleasant, with a view to his induction into the pastoral charge of Stanley Street Church, Ayr, Presbytery of Paris, January 28th, 1900.

Presbytery of Paris—

- P. W. Anderson, from Burford and Mount Pleasant, to Shelburne, Presbytery of Orangeville, October 17th, 1899.

Presbytery of Sarnia—

- R. T. Cockburn, from Black Creek, etc., to Grand Valley and South Luther, Presbytery of Orangeville, November 28th, 1899.

Presbytery of Hamilton—

J. Buchanan, from Pelham and Louth, to Dundalk and Ventry, Presbytery of Orangeville, December 5th, 1899.

STUDENTS LICENSED.

Presbytery of Kingston—

W. H. Cram, B.A., May 17th, 1899.
 W. M. Fee, " "
 A. J. MacNeill, " "
 J. S. Shortt, M.A., " "

Presbytery of Lindsay—

N. D. W. McMillan, B.D., July 11th, 1899.

Presbytery of Toronto—

Thomas Eakins, M.A., May 10th, 1899.
 A. H. MacGillivray, B.A., " "
 F. H. Barron, B.A., June 6th, 1899.
 H. D. Cameron, B.A., " "
 J. A. Ferguson, B.A., " "
 Benjamin M. Smith, " "
 Robert G. Scott, B.A., " "
 John T. Taylor, B.A., " "
 Edward A. Wicher, M.A., " "
 T. R. Robinson, B.A., " "

Presbytery of Barrie—

A. M. Currie, May 15th, 1899.

Presbytery of Saugeen--

E. R. Heyland, August 28th, 1899.

Presbytery of Guelph—

Charles M. Wyse, May 16th, 1898.

TRANSFERENCE OF MINISTERS AND CONGREGATIONS.

Presbytery of Peterborough—

Bryce Innis, B. A., Minister, of Bobcaygeon and Dunsford, was transferred, along with his Congregations, from that Presbytery to the Presbytery of Lindsay by action of last Synod.

Presbytery of Owen Sound—

Crawford, disjoined from Williamsford, and transferred to Presbytery of Bruce, pending sanction of General Assembly on November 13th, 1899.

CONGREGATIONS ELECTED.

Presbytery of Kingston—

Mission Stations of Marmora, etc., raised to the status of an augmented Charge, September 20th, 1899.

Presbytery of Toronto—

Egypt, organized June 6th, 1899, united as part of Charge with Sutton and Pef-ferlaw.

Fairbank and Fisherville, raised from the status of Mission Stations to that of an augmented Charge, April 4th, 1900.

Presbytery of Owen Sound—

Johnston, etc., transferred from Home Missions to list of Augmented Congrega-tions, June 27th, 1899.

Presbytery of Orangetown—

Caledon East and St. Andrew's, Caledon, raised to the status of an augmented Charge, September 25th, 1899.

Proton Station, united to Flesherton and Eugenia, November 14th, 1899.

Ballinafad and Melville, raised to the status of an augmented Charge, January 9th, 1899.

Tarbert and Keldon, raised to the status of an augmented Charge, March 15th, 1900.

Presbytery of Algoma—

Richard's Landing, raised to the status of an augmented Charge, September 28th, 1899.

Michipicoton, made an augmented Charge, September 28th, 1899.

Desbarats, constituted an augmented Charge, March 14th, 1900.

McLennan, organized as a Mission Station, and forming part of an augmented Charge, with Desbarats and Port Lock.

Massey, separated from Webbwood, September 28th, 1899.

Presbytery of North Bay—

Rosseau, raised to the status of a Congregation, with an Ordained Missionary, March 8th, 1899.

MISSION STATIONS.

Presbytery of Kingston—

Mission Stations of Wilbur, etc., and Ardoch, etc., united March 13th, 1900.

CHANGES IN THE APPENDIX TO THE ROLL.

Presbytery of Lindsay—

E. Mullan, minister without charge, transferred to the Presbytery of Toronto, by certificate, December 19th, 1899.

Presbytery of Toronto—

George Kinnear, B.A., minister without charge, transferred to the Presbytery of Quebec, July 4th, 1899.

T. W. Campbell, minister without charge, transferred to the Presbyterian Church of the United States, July 4th, 1899.

S. R. MacClements, B.A., Ph.D., transferred to the Presbyterian Church of the United States (North).

J. A. Morison, Ph.D., minister without charge, to the Presbytery of St. John, Synod of the Maritime Provinces, December 5th, 1899.

Hugh Brown, minister without charge, transferred to the Presbytery of Peter-borough.

J. R. Gilchrist, B.A., minister without charge, transferred to the Presbytery of Guelph, February 6th, 1900.

- D. C. Hossack, LL.B., on resigning charge of Parkdale Church, put on the Appendix to the Roll, July 16th, 1899.
 William F. Orr, by Colonial certificate from United Presbyterian Church of Scotland, received by Presbytery of Toronto, November 7th, 1899.
 Louis H. Jordan, B.D., put on Appendix to the Roll of the Presbytery of Toronto on resigning the charge of St. James' Square Church, March 25th, 1900.
 A. L. McFayden, B.A., put on the Appendix to the Roll of the Presbytery of Toronto on resigning the charge of Mount Albert and Ballantrae, in said Presbytery.

Presbytery of St. John —

- J. A. McLean, Synod of the Maritime Provinces, received by the Presbytery of Toronto, September 5th, 1899.
 George Bruce, D.D., received by certificate by the Presbytery of Toronto, March 6th, 1900.

Presbytery of Whitby—

- R. Whiteman, received by certificate by the Presbytery of Toronto, March 6th, 1900.

Presbytery of Brockville—

- D. G. S. Connery, B.A., received by the Presbytery of Toronto, June 6th, 1899.

Presbytery of Barrie—

- John Buchanan, minister without charge, on Appendix to the Roll, granted a certificate on leaving the bounds.

Presbytery of Kingston—

- Samuel Houston, M.A., removed from the Appendix to the Roll and certified to any Presbytery of Presbyterian Church of Ireland, November 15th, 1899.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

- W. H. Geddes from Haines Avenue, St. Catharines, to Ailsa Craig and Carlisle, in the Presbytery of London, May 16th, 1899.
 James Buchanan from Pelham and Louth, to Dundalk and Ventry, in the Presbytery of London, May 16th, 1899.
 J. P. McQuarrie from Nelson and Dundas St., to East Tilbury, in the Presbytery of Chatham, November 21st, 1899.
 James Wilson from Drummondhill and Chippawa, to Glencoe, in the Presbytery of London, February 6th, 1900.
 P. M. McEachern from Waterdown, to Glammis and Armow, in the Presbytery of Bruce, April 3rd, 1900.

Presbytery of Paris—

- J. S. Hardy from Stanley St., Ayr, to Listowel, in the Presbytery of Stratford, May 23rd, 1899.
 P. W. Anderson from Mount Pleasant and Burford, to Shelburne, in the Presbytery of Orangeville, October 3rd, 1899.

Presbytery of London—

- R. McIntyre from Alma St., St. Thomas, to S. Delaware and Tempo, in the Presbytery of London, March 14th, 1899.
 R. W. Ross from Glencoe, to Knox Church, Guelph, in the Presbytery of Guelph, August 15th, 1899.
 Dr. G. H. Smith from Thamesford, to Knox Church, St. Catharines, in the Presbytery of Hamilton, September 13th, 1899.
 E. H. Sawers from Westminster, to Brucefield, in the Presbytery of Huron, September 26th, 1899.
 N. Lindsay from Lobo and Caradoc, to Dresden, in the Presbytery of Chatham, March 13th, 1900.

Presbytery of Sarnia—

- R. T. Cockburn from Black Creek, Plum Creek and Guthrie, to Grand Valley and South Luther, in the Presbytery of Orangeville, November 20th, 1899.
 C. H. Daley from Oil Springs and Oil City, to Lyn, Mallorytown and Caintown, in the Presbytery of Brockville, December 31st, 1899.
 W. G. W. Fortune from Alvinston and Euphemia, to Cranbrook, in the Presbytery of Kootenay, April 16th, 1900.

Presbytery of Chatham—

- Hugh Cowan from Dawn Centre and North Dawn, to St. Andrew's and Shakespeare, in the Presbytery of Stratford, January 1st, 1900.

Presbytery of Stratford—

- W. A. Bradley from Mitchell, to Berlin, in the Presbytery of Guelph, November 6th, 1899.

Presbytery of Huron—

- William Graham from Bayfield and Bethany, to Latona and Burns' Church, in the Presbytery of Owen Sound, May 23rd, 1899.

Presbytery of Bruce—

- Isaac McDonald from Glammis and Armow, to Mosa, in the Presbytery of London, October 8th, 1899.
 E. A. McKenzie from Geneva Church, Chesley, to St. Matthew's Church, Montreal, in the Presbytery of Montreal, January 1st, 1900.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

- Archibald McLaren into Port Colborne, August 21st, 1899.
 Dr. G. H. Smith into Knox Church, St. Catharines, September 26th, 1899.
 Hugh Ross into Binbrook, Saltfleet and Abingdon, December 5th, 1899.
 D. D. McDonald into Caledonia, December 14th, 1899.
 T. R. Robinson was ordained and inducted into St. David's, December 21st, 1899.
 John Lovell Murray was ordained and inducted into Haynes Avenue, St. Catharines, January 4th, 1900.
 P. J. McLaren into Strabane and Kilbride, February 28th, 1900.
 James Gourlay into Dunnville, March 14th, 1900.

Presbytery of Paris—

- W. A. J. Martin into Zion Church, Brantford, May 11th, 1899.
 J. Skinner Scott into St. Andrew's, Brantford, November 7th, 1899.
 S. O. Nixon into Stanley St., Ayr, January 30th, 1900.

Presbytery of London—

M. N. Bethune into Aylmer and Springfield, March 28th, 1899.
 Robert McIntyre into S. Delaware and Tempo, March 30th, 1899.
 W. H. Geddes into Ailsa Craig and Carlisle, June 13th, 1899.
 H. W. Reede into Alma St., St. Thomas, August 22nd, 1899.
 Isaac McDonald into Burns' Church, Mossa, October 3rd, 1899.
 James Wilson into Glencoe, March 1st, 1900.

Presbytery of Chatham—

John McInnis into Thamesville and Turin, June 1st, 1899.
 T. C. Hood was ordained and designated as Foreign Missionary at Harrow,
 August 2nd, 1899.
 A. McGregor into Comber and West Tilbury, October 3rd, 1899.
 J. P. McQuarrie into Tilbury East and Fletcher, November 30th, 1899.
 A. A. Laing was ordained and appointed to the Home Mission field of Morpeth,
 Scotland and Troy, at Ridgetown, December 12th, 1899.
 R. J. Ross into Dawn Centre and North Dawn, April 11th, 1900.
 N. Lindsay into Dresden, April 17th, 1900.

Presbytery of Stratford—

James Abrey was ordained and inducted into Monkton and St. Paul's, Logan,
 August 29th, 1899.
 J. S. Hardie into Listowel, June 20th, 1899.
 Hugh Cowan into St. Andrew's and Shakespeare, January 4th, 1900.

Presbytery of Huron—

E. H. Sawers into Union Church, Brucefield, October 18th, 1899.

Presbytery of Bruce—

D. A. McLean into Knox Church, Tara, May 9th, 1899.
 S. D. Jamieson was ordained and inducted into West Arran and Dunblane, No-
 vember 1st, 1899.
 F. O. Nichol into Pinkerton and West Brant, November 7th, 1899.
 A. Mahaffy into Port Elgin, January 18th, 1900.
 Alexander Leslie into North Brant and West Bentinck, April 3rd, 1900.
 P. M. McEachern into Glammis and Armow, April 17th, 1900.

DEMISSIONS.

Presbytery of Hamilton—

D. G. Cameron, Strabane and Kilbride, July 18th, 1899.
 F. D. Roxborough, Bridgeburgh and Fort Erie, September 30th, 1899.
 F. Ballantyne, Beverley, November 21st, 1899.
 J. Lindsay Robertson, Merritton, November 21st, 1899.
 J. G. Shearer, Erskine Church, Hamilton, January 16th, 1900.

Presbytery of Paris—

Alexander Leslie, St. Andrew's, E. Oxford and St. Andrew's, Blenheim, Decem-
 ber 19th, 1899.

Presbytery of Sarnia—

Dr. W. G. Jordan, St. Andrew's, Strathroy, to accept the appointment of the
 General Assembly to the chair of Old Testament Exegesis and Criticism in
 Queen's University, July 22nd, 1899.
 Richard Weir, Marthaville, Tenth Line Brooke and Inwood, December 16th, 1899.

Presbytery of Chatham—

J. A. Mustard, Botany, McKay's Corners and Kent Bridge, October 16th, 1899.

Presbytery of Stratford—

Richard Pyke, Shakespeare and St. Andrew's, July 1st, 1899.

Presbytery of Huron—

John A. McDonald, Varna and Blake, December 5th, 1899.

Presbytery of Maitland—

Andrew McNab, Whitechurch and Landside, May 7th, 1899.

Colin Sinclair, Knox Church, Ripley and Knox Church, Bervie, August 28th, 1899.

David Forrest, Duff's Church, Walton, November 21st, 1899.

Presbytery of Bruce—

A. H. Drumm, Port Elgin, October 1st, 1899.

LICENSURE

Presbytery of Hamilton—

R. Burton, May 16th, 1899.

Presbytery of Chatham—

T. C. Hood, April 25th, 1899.

Presbytery of Stratford—

James Abrey, August 29th, 1899.

Presbytery of Maitland—

J. Lovell Murray, May 10th, 1899.

MINISTERS RECEIVED.

Presbytery of Hamilton—

Archibald McLaren, by leave of the General Assembly, July 18th, 1899.

Presbytery of Paris—

W. S. Wright, from the Presbytery of Kamloops, July 11th, 1899.

Presbytery of Maitland—

H. W. Reede, by leave of the General Assembly, July 20th, 1899.

J. P. McInnes, from the Presbytery of Chatham, January 16th, 1900.

John Buchanan, from the Presbytery of Barrie, January 16th, 1900.

TRANFERENCES.

Presbytery of Huron—

J. A. McDonald, to the Presbytery of Algoma, December 5th, 1899.

Presbytery of Maitland—

H. W. Reede, to the Presbytery of London, July 20th, 1899.

DEATHS.

Presbytery of London—

John M. Munro, June 4th, 1899.

Presbytery of Bruce—

Daniel Duff, Minister of North Brant and West Bentinck, August 27th, 1899.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The Congregations of Binbrook, Saltfleet and Abingdon were united to form one charge, July 18th, 1899.

The Congregations of Blackheath and E. Seneca were united to form one charge, July 18th, 1899.

Presbytery of Paris—

Balfour St., Brantford, and Onondaga were united to form one charge, March 13th, 1900.

Presbytery of Sarnia

Marthaville was disjoined from Inwood and Tenth Line Brooke, and united with St. John's, Enniskillen, to be known as the Mission Field of St. John's, Enniskillen and Marthaville.

Presbytery of Huron—

The name of the Congregation of Bayfield Road was changed to Varna, December 5th, 1899.

Presbytery of Bruce—

The Mission Field of Salem, Dobbinton and Gilleshill was granted the status of a pastoral charge, March 13th, 1900.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEATHS.

Presbytery of Portage la Prairie—

John Hannahson (W.C.), at Orangeville, May 2nd, 1899.

James Patterson (W.C.), at Aikenside, April 16th, 1900.

Presbytery of Melita—

George Law.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

James Lawrence, July 11th, 1899.

T. H. Medd, B.D., September 12th, 1899.

Presbytery of Rock Lake—

Walter Ross, M.A., September, 1899.
 John Russell, Plum Coulee, March 31st, 1900.
 A. S. McLean, Ninga, March 31st, 1900.
 J. A. Bowman, M.A., May 31st, 1900.

Presbytery of Glenboro'—

N. Stevenson, Elgin, July 31st, 1899.
 A. Currie, Wawanesa, February 1st, 1900.
 H. C. Sutherland, Carman, April 2nd, 1900.

Presbytery of Portage la Prairie—

L. C. Emes, McGregor, May 31st, 1899.
 H. Young, Dauphin, September 15th, 1899.
 R. J. Ross, Glenlyon, March 6th, 1900.
 E. W. Johnstone, Swan River, September 15th, 1899.

Presbytery of Minnedosa—

Andrew Chisholm, Rapid City, December 12th, 1899.
 Cunningham Moore, B.A., Hamiota, April 3rd, 1900.
 W. J. Herbison, B.A., Minnedosa, April 15th, 1900.

Presbytery of Melita—

John Geddis.
 Thomas A. Nelson.
 Wm. McK. Omand.

Presbytery of Regina—

A. Lee, St. Paul's, Prince Albert, May 13th, 1900.
 A. Campbell, B.A., March 31st, 1900.

RECEPTIONS.

Presbytery of Superior—

I. N. Guthrie, May 1st, 1900.

Presbytery of Winnipeg—

C. W. Whyte, B.A., as minister without charge, July 11th, 1899.
 D. Millar, November 7th, 1899.
 J. S. Dobbin, November 7th, 1899.
 H. J. Stirling, November 7th, 1899.
 T. B. Kilpatrick, D.D., September 12th, 1899.
 Wm. Patrick, D.D., April 12th, 1900.

Presbytery of Rock Lake—

N. Stevenson, from Glenboro' Presbytery, May, 1900.
 A. N. McQuarrie, B.A., from Brandon Presbytery, 1899.

Presbytery of Glenboro'—

James Hood, from Brandon Presbytery, September 19th, 1899.
 L. C. Emes, from Portage la Prairie, May 29th, 1900.

Presbytery of Portage la Prairie—

J. C. Cameron, from Regina Presbytery, March 6th, 1900.
 J. Russell, from Rock Lake Presbytery, March 6th, 1900.
 A. Chisholm, from Minnedosa Presbytery, March 6th, 1900.
 J. A. McGerrigle, from Brandon Presbytery, March 6th, 1900.

Presbytery of Melita—

Thomas A. Nelson.
 J. D. Osborne.
 Neil Morrison.

Presbytery of Regina—

James Bryant, from Ottawa Presbytery, May 1st, 1900.

LICENSURES.

Presbytery of Winnipeg—

D. L. Gordon, B.A., September 21st, 1899.
 F. O. McMahon, B.A., September 21st, 1899.
 Andrew Walker, September 21st, 1899.
 W. A. Alexander, September 21st, 1899.
 J. R. Frizell, B.A., September 21st, 1899.
 J. W. S. Lowry, September 21st, 1899.
 Joseph Ball, September 21st, 1899.
 L. S. Hall, September 21st, 1899.
 Alex. McKenzie, September 21st, 1899.
 V. M. Purdy, B.A., September 21st, 1899.
 J. R. Robertson, B.A., September 21st, 1899.
 John Russell, September 21st, 1899.
 Dugald Bell, September 21st, 1899.

Presbytery of Rock Lake—

James McCrae, July 11th, 1899.

Presbytery of Glenboro—

T. Matheson, July 11th, 1899.

Presbytery of Regina—

D. Oliver, June 27th, 1899.

ORDINATIONS.

Presbytery of Winnipeg—

Joseph Ball, September 21st, 1899.

Presbytery of Rock Lake—

James McCrae, July 11th, 1899.
 John Russell, November 2nd, 1899.
 A. S. McLean, November 8th, 1899.
 A. McKenzie, November 8th, 1899.

Presbytery of Glenboro—

T. Matheson, August 15th, 1899.

Presbytery of Portage la Prairie—

R. G. Scott, September 15th, 1899.
 D. A. Volume, September 25th, 1899.
 J. W. S. Lowry, December 24th, 1899.

Presbytery of Brandon—

C. M. Wyse, July 20th, 1899.

Presbytery of Minnedosa—

Henry Feir, B.A., July 24th, 1899.

Presbytery of Regina—

D. Oliver, July 9th, 1899.
 Dugald Bell, October 31st, 1899.
 S. McLean, November 7th, 1899.
 James Hamilton, April 10th, 1900.

INDUCTIONS.

Presbytery of Winnipeg—

D. H. Jacobs, Emerson, December 15th, 1899.
 Dr. Kilpatrick, Prof. in Manitoba College, September 12th, 1899.
 Dr. Patrick, Principal Manitoba College, April 12th, 1900.

Presbytery of Glenboro—

T. Matheson, August 15th, 1899.
 James Hood, September 19th, 1899.
 R. M. Croll, March 27th, 1900.
 L. C. Emes, March 29th, 1900.

Presbytery of Portage la Prairie—

R. G. Scott, at Dauphin, January 2nd, 1900.

Presbytery of Brandon—

R. A. Finlayson, B.A., into Breadalbane, December 6th, 1899.
 D. Spear, B.A., into Pipestone, May 21st, 1900.

Presbytery of Minnedosa—

Henry Feir, B.A., into Cadurcis and Fairmont, July 24th, 1899.

Presbytery of Melita—

S. Niven, into Hartney.
 Wm. McK. Omand, B.A., into Eloa.
 T. R. Scott, into Oxbow.

Presbytery of Regina—

D. Oliver, July 9th, 1899.
 S. McLean, November 7th, 1899.

TRANSLATIONS.

Presbytery of Winnipeg—

R. G. McBeth, from Augustine Church, Winnipeg, to First Church, Vancouver,
 February 26th, 1900.

Presbytery of Melita—

Wm. McKay Omand.

TRANSFERENCES.

Presbytery of Rock Lake—

Walter Ross, M.A., to Glenboro' Presbytery.

A. S. McLean, to Portage la Prairie Presbytery.

Presbytery of Portage la Prairie—

L. C. Emes, to Presbytery of Melita, March 6th, 1900.

H. Young, to Presbytery of Kootenay, September 15th, 1899.

APPOINTMENTS.

Presbytery of Superior—

Thomas Dodds, B.A., to Emo, March, 1900.

J. N. Guthrie, to Schreiber, May, 1900.

Presbytery of Winnipeg—

D. Millar, to Stony Mountain, November 7th, 1899.

J. S. Dobbin, to Starbuck, November 7th, 1899.

H. J. Stirling, to North and South Plympton, November 7th, 1899.

Presbytery of Rock Lake—

A. N. McQuarrie, B.A., to Cartwright.

N. Stevenson, to Glenora.

James McCrae, to Riverside.

A. McKenzie, to Bellafield.

John Russell, to Plum Coulee.

Presbytery of Portage la Prairie—

J. C. Cameron, to Bagot, March 6th, 1900.

J. Russell, to McDonald, March 6th, 1900.

A. Chisholm, to McGregor, March 6th, 1900.

J. A. McGerrigle, to Umatilla, March 6th, 1900.

Presbytery of Brandon—

A. Kemlo, B.A., to Hargrave.

Presbytery of Melita—

J. D. Osborne.

Neil Morrison.

Duncan McLeod.

Andrew Walker.

Leslie Boyd.

A. J. Toye.

CONGREGATIONAL CHANGES.

Presbytery of Superior—

New missions,—Camp Bay, Sawhill.

Presbytery of Winnipeg—

New Stations opened at Arnaud and Timlick and added to Stuartburn.

New Stations at Rosser added to Headingly.

New Stations at Little Lorette and added to Rosewood, which is separated from Clearsprings and joined to Prairie Grove, formerly in North and South Plympton, to form a new field called Rosewood.

Presbytery of Rock Lake—

Roland and Killarney self-sustaining in 1899.

Swan Lake Mission became Augmented Congregation, April, 1900.

Clegg separated from Roland and placed with Rosebank from June; and Myrtle united with Roland to form a Pastoral Charge.

Presbytery of Glenboro—

Ravenswood and Nisbett advanced from Mission Stations to Augmented Congregations.

Treherne and Hilton from Augmented Congregations to self-sustaining Congregations.

Presbytery of Portage la Prairie—

Bagot disjoined from McGregor and joined to Sylvester—the field thus formed to be called Bagot.

Valley River, a new field to which are added stations from Glenlyon and Umatilla.

Presbytery of Brandon—

Breadalbane, from Mission Station to settled Charge.

Pipestone, separated from Reston and raised from Mission Station to Augmented Congregation.

Reston formed into a separate Mission field.

Mayne and Hunter's Mission field worked in connection with Alexander, Rose-land and Kemnay.

Presbytery of Melita—

Waskada divided into two Mission fields—(1) Waskada, and (2) Lennox.

Melita and Napinka become self-sustaining.

Presbytery of Regina—

Lansdowne Station disjoined from Broadview and added to Poplar Grove field. Shell River disjoined from Colleston field to receive services from the Missionary at Mistarvasis.

Kinistino field divided as follows:—Vaughan, Melinda and Platt Springs, to be one field, to be called Melfort; Kinistino, Gowan, Brae, Birch Church and Pahanan, to be one field, called Kinistino.

The following became augmented:—Abernethy, Qu'Appelle, Wapella, Hillburn; Broadview and Wolseley became self-supporting.

NEW BUILDINGS.

Presbytery of Superior—

Church at Nipegon.

Manse at Fort Frances.

Presbytery of Winnipeg—

New churches erected at Silver Plains, Parkdale, Cloverdale, Tyndall, Langside.

Manse purchased at Poplar Point.

Presbytery of Rock Lake—

New Manses erected at Roland, Miami, Thornhill.

Presbytery of Portage la Prairie—

New church erected at Dauphin.

Presbytery of Brandon—

Manse purchased at Rounthwaite.
Manse sold at Virden.

Presbytery of Melita—

New church erected at Oxbow.
New manse erected at Eloa.

VI.—SYNOD OF BRITISH COLUMBIA.

RESIGNATIONS.

Presbytery of Calgary—

G. S. Scott, Okatoks, September, 1899.

Presbytery of Westminster—

M. H. MacIntosh, B.A., Mount Pleasant, Sept. 26th, 1899.

Presbytery of Victoria—

J. C. Forester, St. Columba, Knox and St. Andrew, April 17th, 1899.
Alex. Tait, Ph.D., Comox, June 30th, 1899.

INDUCTIONS.

Presbytery of Calgary—

J. A. Jaffray, B.A., Macleod, February 22nd, 1899.

Presbytery of Kootenay—

W. A. Campbell, Camp McKinney.
J. F. Evans, Nakusp and Denver.
C. D. Campbell, B.D., Rossland Mines.
J. A. Cleland, Sandon, November 28th, 1899.

Presbytery of Westminster—

J. C. Forster, West Church and Sapperton, May 25th, 1899.
Geo. A. Wilson, B.A., Mount Pleasant, January 8th, 1900.
Geo. R. MacBeth, M.A., First Church Vancouver, March 30th, 1899.

Presbytery of Kootenay—

D. L. Gordon, B.A., January 16th, 1900.
J. R. Robertson, B.A., April 19th, 1900.

NEW FIELDS.

Presbytery of Edmonton—

Lamerton, February 21st, 1899.

Presbytery

Col
Fair
Mid
Eho
For
Mic
Lar

Presbytery

Bar
Var

Presbytery

Inn
Str
Bel
w

Presbytery

Tra
Fer
Ph
Cra
Gre

Ne
Ym
Cra
Mo
Wh

Presbytery

J.

Presbytery

J.
J.
W.
D.

Presbytery

J.

Presbytery

Jon

Presbytery of Kootenay—

Columbia, October 1st, 1899.
 Fairview, April 1st, 1900.
 Midway, April 1st, 1900.
 Eholt, April 1st, 1900.
 Fort Steele, April 1st, 1900.
 Michel, April 1st, 1900.
 Lardo-Duncan, April 1st, 1900.

Presbytery of Westminster—

Barnet, February 28th, 1900.
 Van Anda, November 14th, 1899.

CHANGES IN CONGREGATIONS AND MISSION FIELDS.

Presbytery of Edmonton—

Innisfail, from a mission station to an augmented charge, April 26th, 1899.
 Strathcona, from a mission station to an augmented charge, April 26th, 1899.
 Belmont and Stony Plain, divided into two fields, known as Belmont and Homewood, and Stony Plain and Goshen, February 21st, 1899.

Presbytery of Kootenay—

Trail, from an augmented to a self-sustaining charge.
 Fernie, from a mission field to a self-sustaining charge.
 Phoenix, from a mission field to a self-sustaining charge.
 Cranbrook, from a mission field to an augmented charge.
 Greenwood, from a mission field to a self-sustaining charge.

MISSION STATIONS TO MISSION CONGREGATIONS.

New Denver, October 1st, 1899.
 Ymir, October 1st, 1899.
 Cranbrook and Fort Steele, July 25th, 1899.
 Moyie, October 1st, 1899.
 Whitewater Mines, July 25, 1899.

ORDINATIONS.

Presbytery of Calgary—

J. N. Brunton, May 5th, 1899.

Presbytery of Kootenay—

J. A. Ferguson, B.A., August 1st, 1899.
 J. R. Robertson, B.A., December 20th, 1899.
 W. A. Alexander, December 20th, 1899.
 D. L. Gordon, B.A., January 16th, 1900.

LICENSURES.

Presbytery of Calgary—

J. N. Brunton, May 5th, 1899.

TRANSLATIONS.

Presbytery of Calgary—

Joseph Bull, from Presbytery of Winnipeg to Okatoks.

A
Abraham
Abraham
Abrey, J.
Acheson,
Acheson,
Adam,
Aitken,
Alexander,
Allan, J.
Amaron,
Ami Ma
Amos,
Anders,
Anders
Anders
Anders
Anders
Anders
Andre
Andre
Annar
Archib
Archib
Argo,
Arms
Arms
Arno
Artbl
Atkl
Ault
Aylv

Bac
Bal
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[illegible]

Haddow

[illegible]

ALPHABETICAL LIST OF MINISTERS.—Continued.

Greig, G. B.	23	Innes, J. P.	32	Linton, A. R., B.D.	32
Gregory, A. R.	7	Irela, G. D.	9	Little, G. C.	23
Grierson, R., M.D.	7			Little, James	31
Griffith, J.	54	J.		Little, J.	26
Gunn, Adam, B.A.	7			Little, J. W.	38
Gunn, Arch.	7	Jacq, C. F.	39	Livingson, S. G.	37
Guthrie, I. N.	38	Jack, L. (retired)	9	Loughead, G. E.	15
		Jack, T. C., B.A.	2	Loehnd, J. S., M.A.	14
H.		Jacobs, D. H.	30	Loehnd, W.	30
Haddow, Robert, B.A.	37	Jaffray, J. A., B.A.	47	Lodds, A. J.	12
Halg, A. McD., B.A.	29	James, John, D.D. (W.C.)	30	Logan, A.	14
Halg, W. M.	33	Jamieson, D. M. (O.M.)	17	Logan, A. P.	4
Hall, J. T.	23	Jamieson, S. D.	35	Logan, J. A.	51
Hall, T. R.	37	Jamieson, W. H., Ph.D., D.D.	32	Logie, Edward S.	16
Hall, W. T.	35	Jamieson, Wm. J.	53	Lord, C. S., B.D.	18
Hamilton, Alex. B.A.	40	Jansen, A. G.	29	Loughead, G. E.	25
Hamilton, A. M., M.A.	28	Jarvis, J. H.	42	Love, A. T., B.A.	11
Hamilton, D. A.	18	Jebb, F. L.	5	Lowry, C. H.	20
Hamilton, Gavin	47	Johnston, D.	24	Lyle, Samuel, D.D.	29
Hamilton, Jas.	46	Johnson, D. C.	31		
Hamilton, James, B.A.	34	Johnston, E. W.	42	Mc.	
Hamilton, J. A., M.A.	34	Johnstone, G. L.	38	McAfee T.	46
Hamilton, J. B. (O.M.)	29	Johnston, John	28	McAlpine, John (W.C.)	21
Hamilton, Robert, D.D.	23	Johnston, J. R., M.A.	31	McArthur, D. O.	17
Hamilton, Jos.	21	Johnston, Robert, B.A., D.D.	10	McArthur, Geo., B.A.	18
Hamilton, R.	34	Johnston, T. G.	30	McArthur, John	44
Hamilton, R. M., B.A.	30	Johnston, W. H., B.A.	23	McArthur, S. J.	4
Hamilton, W.	4	Johnston, W. R., B.A.	18	McAulay, A., B.A.	10
Hanna, W. G., B.A.	27	Johnston, Wm.	17	McAulay, Evan, M.A.	14
Hannabson, A. E.	37	Jordan, L. H., B.D.	17	McBean, W. J.	25
Hardie, J. S.	38	Jordan, W. G., B.A., D.D.	17	McBeth, R. G., M.A.	51
Hardie, W. W.	43	K.		McCallum, Angus	13
Hargrave, J. L., B.A. (W.C.)	41	Kalem, Hagope Thomas, B.A.	14	McCarter, John	12
Harkness, R.	39	Kannawia, W. N.	18	McCauley, J., B.A.	21
Hart, Thomas, B.D.	39	Kay, John	31	McClelland, A. M., D.C.L.	21
Hartley, Alex. Y.	25	Kay, W. M.	31	McCintock, J. W.	32
Hartley, F. J.	40	Keith, N. D.	32	McClung, John	11
Harvey, Moses, LL.D. (retired)	4	Kellock, David, Ph.D.	11	McClure, J. K.	10
Hastie, James	13	Kellock, J. McC.	16	McClure, W.	54
Hawley, John	4	Kelso, Donald	31	McColl, A., D.D.	32
Hay, John, B.D.	15	Kemlo, A.	43	McColl, D., B.A.	28
He, Tan, Formosa	50	Kilpatrick, T. B., D.D.	39	McConnell, Jas. A.	22
Heaney, T. F.	12	King, A.	12	McConnell, Wm.	23
Heine, Geo. C., B.A.	31	Kinnear, G. F.	5	McCoy, Joseph	21
Henderson, Alex.	21	Kirk, J. H. (O.M.)	5	McCrae, D. L., Ph.D.	23
Henderson, Andrew	10	Knowles, Robt.	21	McCrae, Jas.	40
Henderson, D.	34	Knowles, Robt. E., B.A.	28	McCrae, W. L.	53
Henderson, J. S.	34	Kovacs, J.	44	McCaig, F.	29
Henderson, Robt.	43			McCaig, W. W.	18
Henry, E. A.	23	L.		McCullough, H.	33
Henry, J. K.	4	Lang, J.	45	McCullough, R.	27
Henry, M. G.	14	Lang, J.	44	McCulloch, T. D., Ph.D.	27
Herblson, R.	44	Lang, G. R., B.A. (O.M.)	17	McCurdy, J. F., B.A. (O.M.)	10
Herblson, W. J.	7	Lang, A. A.	32	McCurdy, J. F., Ph.D. (W.C.)	21
Herdman, A. W. K.	47	Lalng, John, D.D.	29	McCusker, S. F., B.A.	12
Herdman, J. C., B.D.	14	Lalng, Robt., M.A.	46	McDiarmid, A.	32
Herridge, Wm. T., B.D., D.D.	16	Lalng, James	17	McDiarmid, C. B.A.	44
Hewitt, W. J.	23	Lalrd, A., B.A.	46	McDiarmid, Henry J.	16
Higgins, Joseph H., B.A.	16	Lalrd, Geo. A., B.A. (W.C.)	16	McDonald, Alex., B.A.	17
Hill, A. M.	4	Lalrd, Robert	17	McDonald, A. D., D.D.	34
Hing, N. Man.	52	Lalrd, R., M.A.	13	McDonald, A. D.	7
Hoa, G. C., Formosa	29	Langill, P. F., B.A.	40	McDonald, A. J.	6
Hodges, D. H.	19	Lantrow, D.	32	McDonald, D., B.D.	3
Hodges, James, B.A.	45	Larkin, F. H., B.A.	40	McDonald, D.	20
Hodnett, Wm.	39	Law, George	39	McDonald, Duncan, Ph.D.	12
Hofstrand, C. O.	39	Lawrence, J.	39	McDonald, D. B.	21
Hogg, John	39	Lawrence, S.	31	McDonald, P. D.	29
Hogg, Joseph	39	Layton, Jacob	7	McDonald, Isaac, B.D. (W.C.)	31
Hood, Jas.	54	Leask, Robt. (W.C.)	21	McDonald, John A.	17
Hood, T. C.	28	Leek, Geo. A.	8	McDonald, J. A.	21
Horne, H. R., B.A., LL.B.	12	Ledingham, A. P., B.A.	55	McDonald, K. (W.C.)	25
Hossack, D. C., LL.B.	28	Lee, Arch., B.A.	46	McDonald, K. J.	20
Houghton, C.	12	Leishman, J. D.	28	McDonald, M. A.	27
Hudson, And.	30	Leitch, H. D.	16	McDonald, R. J.	2
Hume, R. (W.O.)	21	Leitch, J. A.	13	McDonald, Willard, B.A.	9
Hunter, John	26	Leitch, J. W.	33	McDonald, Donald	3
Hunter, R. F., M.A.	15	Leitch, M. L.	31	McDonald, John, B.A.	16
Hutcheon, R. J.	23	Leitch, Robt. W.	23	McKachern, Duncan	25
Hutcheon, Smith (retired)	12	Leith, M. J.	36	McEwen, John	21
Hutchinson, D.	30	Leslie, A., M.A.	54	McFarlane, Alex.	30
Hutchinson, P. H., M.A.	12	Leslie, P. C., M.D.	9	McFarlane, Alex. H.	15
Hutt, E. R.	18	Lewis, A. W., B.D.	31	McFarlane, John	16
Hyde, Richard	20	Lindsay, J.	32	McFarlane, John	35
I.		Lindsay, N.	32	McFarlane, J. A., M.A.	14
Inglis, Wm. (W.C.)	21	Lindsay, Peter (W.C.)	21	McFarlane, J. D.	6
Innis, B.	20				

McFadden, A. L.	21	McLaren, E. D., B.D.	51	McPhail, D. G., B.A.	17
McFadyen, J. E., B.D.	21	McLaren, Jas. F., D.D.	21	McPhail, J. W.	3
McGerrigle, J. A.	43	McLaren, John	14	McPhail, W. D.	12
McGillivray, A. J.	31	McLaren, J. B.	10	McPhee, N.	33
McGillivray, Alex.	21	McLaren, J. M., B.A.	32	McPherson, H. H., M.A.	4
McGillivray, A. H.	21	McLaren, Nurselee	14	McPherson, H. A.	28
McGillivray, Daniel	8	McLaren, P. J., B.A.	29	McPherson, Nell, B.D.	29
McGillivray, D., B.D.	54	McLaren, Wm., D.D.	21	McQuarrie, A. N.	26
McGillivray, J. D.	1	McLean, Arch.	34	McQuarrie, Hector	36
McGillivray, M. M.A.	17	McLean, J., M.A.	6	McQuarrie, J. P.	32
McGlashan, John A.	2	McLean, D.	7	McQueen, Ewen	11
McGregor, A.	13	McLenn, D. A.	15	McQueen, D. G., B.A.	48
McGregor, Alex., B.A.	32	McLenn, Donald J.	36	Mcluae, Alex.	3
McGregor, D.	5	McLenn, H.	17	Mcluae, D.	52
McGregor, M., M.A.	30	McLenn, Hugh D.	17	Mcluae, D. D.D.	11
Mellraith, John S.	15	McLenn, H. K.	5	Mcluae, Donald B.	35
Melroy, James (O.M.)	17	McLenn, H.	44	Mcluae, C. A.	56
Melnus, John	32	McLenn, James	1	Mcluae, F.	3
Melnus, J. P.	5	McLenn, J. A., B.A.	9	Mcluae, P. K.	26
Melnus, A. D.	35	McLenn, J. A.	21	McHobbe, G. (G., D.Sc.	26
McIntosh, C. D.	9	McLenn, L. A.	7	McHobbe, J. (W.C.)	37
McIntosh, D. M.	21	McLenn, L. H.	3	McTavish, Alex., B.A.	45
McIntosh, F. H.	1	McLenn, Jas. M.	10	McTavish, Daniel, D.Sc.	21
McIntosh, M. H.	7	McLenn, L.	23	McTavish, W. S., B.D.	17
McIntosh, J. W.	28	McLenn, M. W., M.A.	7	McTear, A. H.	24
McIntosh, W. H., B.A.	13	McLenn, Rodrick	7	McTear, D. B.A.	12
McIntyre, D.	19	McLenn, S.	46	McTear, D. H., LL.D., D.D.	12
McIntyre, D. C., Ph.D.	19	McLellan, H.	45	McTear, J. H., M.A.	28
McIntyre, Robert	31	McLennan, Donald D.	13	McWilliams, Andrew, B.A.	29
McIntyre, J. G., B.D.	7	McLennan, D. H., M.A.	25	McWilliam, Wm., LL.B. (W.C.)	21
McKay, Alex., D.D. (W.C.)	21	McLennan, Findlay A.	35		
McKay, Angus	35	McLennan, Geo.	29		
McKay, A. B., D.D.	12	McLennan, Geo. A., B.A.	29		
McKay, A. L.	44	McLennan, J. M.	11		
McKay, D. M.	44	McLennan, K.	36		
McKay, Geo., M.A.	29	McLennan, K.	36		
McKay George	35	McLennan, M., B.D.	13		
McKay, G. L., D.D.	30	McLennan, M. C.	28		
McKay, Hugh	40	McLennan, S. H.	25		
McKay, H.	50	McLeod, A. B.	1		
McKay, H. B.	5	McLeod, A. J., B.A.	18		
McKay, Jas. McG. (retired)	9	McLeod, A. K.	40		
McKay, John (W.C.)	4	McLeod, J. H. R.	11		
McKay, J. D.	44	McLeod, Duncan, M.A.	43		
McKay, Murdoch	34	McLeod, Dun.	45		
McKay, M. S.	46	McLeod, D. B., M.A.	7		
McKay, N.	11	McLeod, D. D.	23		
McKay, Nell, D.D.	10	McLeod, G. B.	19		
McKay, Norman T. C.	21	McLeod, Jno. W.	12		
McKay, W.	2	McLeod, J. M., M.A.	12		
McKay, W. R.	21	McLeod, J.	13		
McKay, E. B.A., D.D.	21	McLeod, John R.	11		
McKay, W. A. B.A., D.D.	30	McLeod, N. A.	14		
McKay, W. A.	21	McLeod, J. M.	51		
McKeehle, J. G., B.A.	46	McLeod, Malcolm N.	2		
McKee, John C.	37	McLeod, Malcolm	2		
McKee, M. D.	50	McLeod, P. A., M.A., B.D.	33		
McKee, Thos., I.P.S.	23	McLeod, Rodrick	37		
McKinnon, J. A., B.A.	10	McLeod, T. G., B.A.	40		
McKinnon, Hugh	13	McLeod, J. W.	32		
McKinnon, Arch., B.D.	10	McLure, J.	40		
McKinnon, A.	46	McMeehan, John (retired)	19		
McKenzle, A. A., B.Sc.	9	McMillan, Angus	3		
McKenzle, A. F. (W.C.)	45	McMillan, A.	21		
McKenzle, Donald, B.A.	22	McMillan, Donald	38		
McKenzle, E.	46	McMillan, D. F.	46		
McKenzle, E. A., B.A.	12	McMillan, J.	22		
McKenzle, John	11	McMillan, Jas., B.A.	21		
McKenzle, J. A., B.A.	6	McMillan, L. G., M.A.	6		
McKenzle, J. B.A.	20	McMullan, A. J.	18		
McKenzle, J. W.	6	McMillan, John, D.D.	17		
McKnight, J. W., B.A.	7	McMullen, W. T., D.D.	30		
McKenzle, K.	3	McNabb, And., M.A.	35		
McKenzle, M., M.A.	54	McNab, E.	24		
McKenzle, M. A.	3	McNabb, John (retired)	35		
McKenecher, W. M.	12	McNabb,	15		
McKenecher, Colln	14	McNabb, John	15		
McKibbin, R., B.A. (W.C.)	13	McNabb, J. W., B.A., B.D.	21		
McKillop, Chas., B.A.	47	McNairn, W. W.	13		
McKinley, Wm.	21	McNaughton, A. (W.C.)	18		
McKinnon, C., B.A.	4	McNaughton, D., M.A. (retired)	28		
McKinnon, John	13	McNaughton, J., M.A.	17		
McKinnon, John	37	McNeill, A. J.	7		
McKinnon, M. B.A.	22	McNeill, John	31		
McKinnon, N. D.	28	McNeill, L. G., M.A.	6		
McKinnon, N. (W.C.)	18	McNichol, J.	6		
McLachlan, T. B.	21	McNico, J.	14		
McLachlan, A. G., B.A.	33	McNish, Nell, LL.D.	13		
McLaren, A. (W.C.)	29	McNiven, D. P.	20		
McLaren, David, B.A.	13	McNivern, Don.	23		

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ALPHABETICAL LIST OF MINISTERS.—Continued.

17	Milloy, John	31	Orr, J. W.	22	Robertson, J. L., M.A.	25
3	Milne, G.	22	Osborne, J. D.	45	Robertson, T. E.	29
32	Milne, J. W. H., B.A.	14	Oswald, D. P.	18	Robertson, J. R.	50
13	Mitchell, A. E.	15	Oswald, T.	51	Robertson, Wm., M.A.	28
28	Mitchell, J. W. (W.C.)	29	Oxley, Malcolm S., B.A.	12	Robertson, J. M., B.A.	26
29	Mitchell, R. A.	64			Robson, Alex.	48
30	Mitchell, Thos. A.	12			Rochester, Wm. M., B.A.	38
46	Moffatt, R. C., D.D. (W.C.)	21			Roddick, G.	43
32	Moffatt, W.	31			Rodgers, E. B.	25
11	Mogee, Alex., B.A.	51			Rodgers, Robert (retired)	20
48	Moir, J. A.	14			Roger, Walter M., M.A.	18
3	Moodie, A. Robt. (W.C.)	23			Rogers, A., B.A.	1
52	Moore, A.	43			Rogers, T. H., B.A.	21
11	Moore, Cunningham, B.A.	44			Holling, Jas.	11
35	Moore, John, B.A.	17			Rondeau, Samuel, B.A.	11
50	Moore, Wm., D.D.	14			Rosborough, James, M.A.	11
42	Moore, W. S., B.A.	40			Ross, John	3
3	Morash, A. V., B.A.	4			Ross, Alex., M.A.	3
26	Morin, Jos. L., M.A.	12			Ross, Arthur	9
37	Morin, W., B.A.	28			Ross, A. S.	14
45	Murison, D. W., B.A.	12			Ross, Charles B., D.	10
21	Murison, W. T.	12			Ross, David Y., M.A.	30
17	Murrisson, John (retired)	27			Ross, Donald, D.D.	17
24	Murrisson, J. A.	9			Ross, H.	29
12	Murrisson, J. D.	14			Ross, James, B.A.	9
12	Murrisson, Nell, B.A.	45			Ross, James, D.D.	12
28	Murrisson, N.	40			Ross, James, B.A.	18
20	Murrisson, W. C.	3			Ross, John, B.A.	35
(C.) 21	Murrow, J. W., B.A., L.B.	47			Ross, John, B.A.	26
	Morton, Arthur S., B.D. (O.M.)	9			Ross, R. J.	32
	Morton, John, D.D.	53			Ross, R. J.	42
	Mowat, J. B., D.D.	17			Ross, R. W.	30
	Mowat, Wm.	30			Ross, S. E.	53
	Mowatt, And. J.	12			Ross, William, B.A.	9
	Muir, Jno., M.A.	29			Ross, W. A.	43
16	Muir, P. D.	40			Ross, W. L. H., B.A.	43
6	Muir, Thos.	48			Rowat, And.	12
17	Muirhead, J. W., B.A.	40			Rumball, M. C., B.A.	40
12	Muldrev, J. S.	30			Russell, Jas.	40
17	Mullan, Elias (W.C.)	21			Russell, J.	42
43	Mullan, J. B.	28			Russell, And., B.A.	18
11	Munro, Christopher, B.A.	5			Russell, J.	52
11	Munro, Donald	30			Russell, J. H., B.A.	55
11	Munro, G., M.A.	32			Russell, N. H., B.A.	5
20	Munro, J. E., B.A.	1				
20	Munro, John	50				
28	Munro, J. R., B.D.	6				
51	Murison, R. G., B.D.	21				
36	Murdoch, W.	7				
9	Murray, Fred. Wm.	9				
35	Murray, Geo., M.A.	49				
54	Murray, Isaac, D.D.	2				
42	Murray, Jas. (W.C.)	1				
50	Murray, John	1				
29	Murray, Jas. B.D.	21				
21	Murray, J. D.	10				
30	Murray, J. G. (retired)	29				
34	Murray, J. L., D.D.	35				
43	Murray, J. L., D.D.	29				
4	Murray, R.	6				
46	Murray, R. P.	38				
39	Murray, S. C., B.A.	38				
13	Murray, H. T.	44				
22	Musgrave, Peter	34				
41	Myne, Solomon (retired)	15				
35						
6						
39						
50						
64						
52						
28						
14						
8						
70						
13						
43						
27						
28						
21						

ALPHABETICAL LIST OF MINISTERS.—Continued.

Skene, James	23	T.	Wallace, J. M.	50
Slimmon, J. A.	54	Tait, Donald, B.A.	Wallace, W. E., B.A.	44
Small, J. L.	38	Talling, M. P., Ph.D.	Wallace, W. G., B.D.	21
Smith, A.	44	Tanner, Charles A.	Wallis, W.	29
Smith, A.	48	Tanner, J. U.	Warden, R. H., D.D.	21
Smith, Edwin, B.A.	1	Tate, Crawford	Wardrope, D. (W.C.)	35
Smith, E. F., M.D.	33	Tattler, G. P.	Wardrope, Thos., D.D. (retired) ..	28
Smith, G. H., D.D.	31	Taylor, G. E.	Watson, M.	12
Smith, J. E., D.D.	23	Taylor, Hugh	Watson, J. S.	43
Smith, J. F., M.D.	55	Taylor, James	Watt, J. B. (W.C.)	29
Smith, J. K., D.D.	21	Taylor, J. T.	(Watt, Joseph)	21
Smith, Nathaniel	29	Taylor, S. J., M.A.	Webster, A. F.	23
Smith, R. B.	24	Thom, Leslie W.	Webster, C. A., M.D.	29
Smith, R. M.	30	Thompson, A. B. D.	Weir, Geo.	18
Smith, W. S.	15	Thompson, A. W.	Weir, Rich.	87
Smith, Wm. H., B.D.	7	Thompson, A. M.	Wells, John, M.A.	41
Smith, Thos., B.A.	26	Thompson, F. W.	West, W. J.	35
Smith, W. G.	24	Thompson, John, D.D.	Whaley, S. M.	35
Somerville, John, D.D.	26	Thompson, D. A.	Whidden, R. S.	7
Somerville, J. F.	18	Thompson, J. C., M.D.	Whillans, George, B.A.	12
Spear, D., B.A.	43	Thompson, A. S.	Whillans, Robt., M.A.	14
Spencer, W. H., B.A.	7	Thompson, T. J.	White, Joseph, B.A.	41
Steele, Jacob, B.A. (O.M.) ..	24	Thompson, John, M.A.	White, J. H., B.A.	21
Stenhouse, J., M.D.	21	Thompson, S. W.	White, M.	48
Steven, James	31	Thomson, T. G.	White, Wm. (retired)	21
Stevenson, Arch.	11	Thynne, Robert	Whitelaw, James M., B.D.	11
Stevenson, N.	40	Tibb, J. Campbell, B.D.	Whiteman, R. B.A.	21
Stevenson, R.	32	Tibb, Richard C.	Whiteside, James, B.A.	10
Stewart, A.	30	Tolmie, Andrew	White, C. W., B.A.	39
Stewart, Alex., B.A.	84	Tolmie, J. C., B.A.	White, John, M.A.	55
Stewart, Arch. (W.C.)	31	Torrance, E. F., D.D.	White, W. D., B.A.	28
Stewart, A. G.	85	Torrance, Robt., D.D. (retired) ..	Williams, W. T., B.A.	17
Stewart, A. S.	12	Tough, C. T.	Williams, B. B.	26
Stewart, Donald	12	Tove, A. J.	Wilson, Alex.	31
Stewart, James (retired)	12	Tufta, Wm. M., M.A.	Wilson, A.	22
Stewart, J. C.	49	Turnbull, John (O.M.)	Wilson, W. A., B.A.	55
Stewart, J. H.	8	Turnbull, J. A., LL.B.	Wilson, James (retired)	15
Stewart, R.	31	Turnbull, J. H.	Wilson, James	31
Stewart, Thomas, B.D.	4	Turnbull, M. (retired)	Wilson, J. C.	21
Stewart, W. A.	17	Turnbull, T. L.	Wilson, M. H.	15
Stirling, Alex.	7	U.	Wilson, Thomas (W.C.)	21
Stirling, H. J.	39	Ure, Robert, D.D. (retired)	Wilson, Thos.	31
Stirling, J. A. G.	46	V.	Wilson, G. A., B.A.	51
Strachan, Dan., B.A.	18	Valentine, J.	Winchester, A. B., B.A.	52
Strachan, Donald	28	Vans, R.	Windell, W. C. (retired)	18
Strath, Peter, M.A.	30	Vernier, Philip S.	Winfield, T. W.	12
Strathie, R. S.	1	Vert, A. E.	Wishart, David	17
Strang, P.	43	Vetter, G.	Woodside, G. A.	15
Stuart, James, D.D.	16	Volume, D. A.	Woods, C. R., M.D.	55
Stuart, J. G., B.A.	31	W.	Wright, David	5
Sturgeon, R. (W.C.)	24	Waddell, Nathan, B.D.	Wright, J. Jamieson, B.A.	51
Sutherland, David	44	Walt, E. Wallace, D.Sc.	Wright, J. K., B.D.	51
Sutherland, Donald	2	Walker, A.	Wright, P., D.D.	42
Sutherland, George, D.D.	31	Walker, W. P.	Wright, W. S.	30
Sutherland, G.	50	Walker, E. G.	Wylie, W. A., B.A.	31
Sutherland, H. C., B.A.	41	Wallace, J. E.	Y.	
Sutherland, James	11		Yeomans, G. A.	32
Sutherland, John	7		Young, Alex. (retired)	51
Sutherland, J. A. F.	46		Young, C. G.	12
Sutherland, J. M.	10		Young, H.	50
Sutherland, J. S., B.A.	9		Young, John, M.A.	29
Swartout, M.	52		Young, R.	15
Sing, David Ujager	53		Young, Stephen	27
Sym, F. P. (W.C.)	26			

For the names of ministers not on the foregoing lists, and for those of licentiates, students, catholics, etc., in the service of the Church, see Reports on Home Missions, French Evangelization and Foreign Missions.

INDEX TO MINUTES.

	PAGE
Addresses, Loyal, Committee to draft, Report.....	59
Advisory Committee on Century Fund, names added	61
Annuity to Mrs. Morrison	39
Aged and Infirm Ministers' Fund, Committee.....	55
" " " Reports, East and West	26, 27, 28
Agent for Eastern Section appointed	38, 39, 49
Aids for Social Worship, Report Committee on.....	48, 51
" " Committee on, Instructions to	61
Alliance of Reformed Churches, Commission.....	62
Applications of Ministers to be received	18
" on behalf of Students	18, 58
Assembly, Opening and Roll	5, 6
" Officers and Boards	2
" Roll, Committee on	17
" Sabbath Services, Committee on	26
" Sabbath Services, Report of Committee on	29
" Time and Place of Next Meeting.....	40
" Clerks, Overture re.....	67
" Closed	70
Augmentation Fund, Committees, East and West	53
" " Reports, East and West.....	48
Bills and Overtures, Committee on.....	16
" " Reports of Committee.....	17, 26, 38, 50
Black, Rev. Dr. J. S., Presentation of pen	18
Book of Forms, Overture on	67
Brantford Ladies' College.....	33
Business Committee, Report of.....	16
Campbell, Rev. R. D., Sc., Sermon of	5
Carnochan, Mrs. Jane, Will of.....	37, 46
Century Fund, Report of Committee	31
" Additions to Committee.....	61
Change in Constitution of Queen's College, Committee on, Report.....	41

INDEX TO MINUTES.

iii.

	PAGE
Incorporation of Church, Report on.....	35
Indore, Presbytery of, Reference from.....27, 29, 44.	47
Judicial Committee, Report of	47
Labrador, Petition <i>re</i> Missionary to	42, 63
Landsborough, John, Petition of.....	37
" " " Committee on, Report	46
Law, Mrs., Application <i>re</i>	62
Legislation, Report of Committee.....	35
Loyal addresses, Committee on	39
" Report of Committee	59
MacKeen, Mrs., Invitation of, accepted.....	26
MacMillan, Rev. Dr., Minute of thanks to	61
Manitoba College, Board	52
" " Report of	21
McCurdy, Rev. E. A., Appointed Agent Eastern Section	38, 39, 49
Ministers, Applications of to be received.....	18
" " Committee on.....	23
" " Report of.....	58
Ministers' Widows' and Orphans' Funds, Committee on	54, 55
" " " " Reports.....	28
Missionaries in China, Prayer for.....	49
Moderator, New, elected... ..	16
" Retiring, Address of.....	15
" Report of	16
" Retiring, Thanks to	16
Montreal Woman's Missionary Society, Report	33
Morrin College, Governors of.....	21
" Special Committee on, Report of.....	20
Morrison, Mrs., Annuity to.....	39
Morton, Rev. Dr., Address of	34
New Statistical Forms, go into effect.....	66
Next Assembly, Time and place of.....	40
Ottawa Ladies' College.....	33
Overture <i>re</i> Assembly Clerks	67
" Book of Forms.....	67
" Commissioners' expenses	32
" Election of Moderator	30
" Executive for Whole Church.....	60
" Home Mission Work.....39, 40, 50, 57,	62
" Powers of Synods.....	30
" Time service of Elders.....	67
" Remits.....	66
Permanent Records of Synod of Maritime Provinces	18
Petition of Mrs. Webber, Report on	36, 37
" " Resolution <i>re</i>	37
" Mrs. Law.....	62
" Mr. Swartout	39, 66
" Labrador Missionary.....	42, 63

	PAGE
Petition of John Landsborough.....	37, 46
Pollok, Principal, elected Moderator.....	16
Presbyterian Record, Committee on.....	56
" " Report.....	32
Pringle, Rev. John, Address of.....	26
Probationers, Distribution of, Committee on.....	54
" " Report.....	32
Protection of Church Property, Committee on.....	55
" " " Report.....	36
Reception of Ministers, Applications from.....	18
" " Report of Committee on.....	59, 58
Reference from Indore Presbytery.....	27, 29, 44, 47
Religious Instruction in Schools and Colleges.....	44, 45
Records, Committee on.....	56
" Report of Committee on.....	43, 62
Remits, Report of Committee on.....	29, 30
" Overture <i>re</i>	67
" Committee on.....	24
Reports on College Course.....	68
Russell, Rev. F. H., Address of.....	34
Queen's University, Committee to confer with.....	41
Sabbath Services, Committee on.....	56
" " Report of Committee on.....	66
Sabbath Schools, Committee on.....	54
" " Report of Committee.....	43, 45, 59
" " Publications' Committee.....	56
" " " " Report of.....	30
Standing Committees, Committee on.....	24
" " Report of Committee.....	51
Stated Collections.....	68
Statistics, Committee on.....	55
" " Report of.....	19
Statistics, Committee, Report of Special Committee <i>re</i> Forms.....	66
Students, Applications of.....	18, 58
Swartout, Mr., Petition <i>re</i>	39, 66
Synod Rolls.....	17
Students, Applications, Committee on.....	23
" " Report of Committee on.....	58
Synod, Powers of, Overture <i>re</i>	30
Thanks of Assembly.....	62
Trans-Danubian Assembly, Communication from.....	62
Trustees of Church elected.....	36
Uniformity of Worship, Report of Committee on.....	60
Union, Committee on.....	68
" Report of Committee on.....	68
Union of Free and U. P. Churches in Scotland, Resolution <i>re</i>	63
Visitors to Ladies' Colleges.....	33
Webber, Mrs., Petition of.....	36, 37

INDEX TO MINUTES.

v.

	PAGE
Widows' and Orphans' Fund, Committees on	54, 55
" " Reports	28
Wilkie, Rev. J., Address of	35
Winchester, Rev. A. B., Address of	35
Young Peoples' Societies, Committee on	56
" " " " Report of	43, 46, 47

INDEX TO APPENDICES.

	PAGES.
1. Home Mission Committee, Western Section	2
2. " " " Eastern Section	31
3. Augmentation Committee, Western Section	48
4. " " " Eastern Section	68
5. Board of French Evangelization	75
6. Foreign Mission Committee	93
7. Presbyterian College, Halifax	162
8. Presbyterian College, Montreal	167
9. Queen's University and College, Kingston	175
10. Knox College, Toronto	180
11. Manitoba College, Winnipeg	186
12. Presbyterian Ladies' College, Ottawa	195
13. Brantford Ladies' College	196
14. Church and Manse Building Fund	197
15. Aged and Infirm Ministers' Fund, Western Section	205
16. " " " " Eastern Section	211
17. Widows' and Orphans' Fund, Western Section	213
18. " " " " Eastern Section	215
19. " " " " Church of Scotland Section	217
20. Distribution of Probationers	218
21. Church Life and Work	225
22. Sabbath Observance	240
23. Sabbath Schools	253
24. Young People's Societies	267
25. Presbyterian Record	275
26. Sabbath School Publications	276
27. Hymnal Committee	278
28. Century Fund	281
29. Committee on Legislation	286
30. Committee on Aids for Social Worship	287
31. Committee on Religious Instruction in Schools	289
32. Statistics	291
33. Finance Report, Western Section	462
34. " " " Eastern Section	477
35. Loyal Addresses	483
36. Rolls of Synods and Presbyteries, and changes of last year	484
37. Alphabetical List of Ministers	547

AGES.

2
31
48
68
75
93
162
167
175
180
186
195
196
197
205
211
213
215
217
218
225
240
253
267
275
276
278
281
286
287
289
291
62
77
83
84
47

